

DATE October 11, 2023
TIME 12:00 pm

LOCATION CAPK Administrative Office 5005 Business Park North Bakersfield, CA 93309

# **Program Review & Evaluation Committee Agenda**

### 1. Call to Order

### 2. Roll Call

Ana Vigil (Chair) Mia Cifuentes Yolanda Ochoa

Jimmie Childress Gina Martinez

### 3. Public Comments

The public may address the Committee on items not on the agenda but under the jurisdiction of the Committee. Speakers are limited to 3 minutes. If more than one person wishes to address the same topic, the total group time for the topic will be 10 minutes. Please state your name before making your presentation.

### 4. Program Presentation

a. Friendship House Community Center (FHCC), Lois Hannible Program Manager – Special Presentation (p. 3-17)

### 5. New Business

- a. September 2023 Program Reports Action Item (p. 18-52)
- Pritika Ram, Chief Business Development Officer

- 1. Housing & Supportive Services
  - Coordinated Entry Services (CES)
  - M Street Homeless Navigation Center
  - CalAIM Homeless Services
- 2. Health & Nutrition Services
  - CalFresh Healthy Living
  - Food Bank
  - Migrant Childcare Alternative Payment (MCAP)
  - Women Infant and Children (WIC)
- 3. Youth & Community Services
  - East Kern Family Resource Center (EKFRC)
  - Oasis Family Resource Center
  - Energy, Weatherization & Utility Assistance
  - Friendship House Community Center (FHCC)
  - Shafter Youth Center (SYC)
  - Volunteer Income Tax Assistance (VITA)
- 4. Operations
  - Maintenance
  - Information Technology
  - Data Services
  - Risk Management
- 5. Community Development
  - Grant Development

Community Action Partnership of Kern Program Review & Evaluation Committee Agenda October 11, 2023 Page 2 of 2

• CAPK Foundation

1. Application Status Report

- Outreach & Marketing
- 211 Kern Call Center
- Community Schools Partnership Program (CSPP)
- b. September 2023 Application Status Report & Funding Profiles Action Item (p. 53-55)

  - 2. Small Funding Profiles (\$50,000 and under)
- c. September 2023 Head Start/State Child Development Program Activity Report - Action Item (p. 56-57)
- d. 2022-2023 Head Start and Early Head Self-Assessment Action Item (p. 58-61)

Vanessa Mendoza, Grant Administrator

Robert Espinosa, Program Design and Management Administrator

Sylvia Ortega, Quality Assurance Administrator

### 6. Committee Member Comments

### 7. Next Scheduled Meeting

Program Review & Evaluation Committee 12:00 pm November 8, 2023 5005 Business Park North Bakersfield, CA 93309

### 8. Adjournment

This is to certify that this Agenda Notice was posted in the lobby of the CAPK Administrative Office at 5005 Business Park North, Bakersfield, CA and online at www.capk.org by 12:00 pm, October 6, 2023. Sara Elias, Assistant to the Chief Program Officer.



Helping People... Changing Lives.



# The Promise of Community Action:

Community Action changes people's lives, embodies the spirit of hope, improves communities and makes America a better place to live. We care about the entire community, and we are dedicated to helping people help themselves and each other.



Mission: Providing & advocating for resources to empower the people and communities we serve towards self-sufficiency.

Vision: At CAPK we envision a future where communities are economically stable centers of potential with abundant resources for all people.



Established in 1965 – CAPK offers assistance & support to individuals and families at their point of need across Kern County.

Guiding Principles: Leadership, Commitment, Quality Service Delivery, Respect & Honor, and Communication.





# **Friendship House Community Center:**

- Afterschool Program
- Summer Program
- Summer Food Service Program
- FHCC Science Explorers Program New grant\*
- Positive Youth Mentor Program
- Health Navigator Medi-Cal Program
- CalVIP Mentor Program
- CalVIP Outreach Worker Program New Grant\*



# **Afterschool Program**

- Homework Assistance
- Recreational Activities
- STEM
- Mentor Services
- Free Dinner (KCSOS)





# **Summer Program**

- STEM (Science Explorers Program- KHS)
- Recreational Activities
- Mentor Services
- Free Breakfast & Lunch (KCSOS)
- Fieldtrips: San Simeon Beach,
   Hearst Castle, CALM, CA Science
   Center





# **Positive Youth Mentor Program**

# **Program Provides:**

- Individual Mentoring Services
- Group Mentoring
- Tutoring
- Behavioral Intervention Groups
- Enrichment Activities

# Mentees:

- Ages 6-18
- On-campus mentoring activities
- Parent registration is required for participation

# **Mentors:**

- 18 or older
- Complete a mentor application & interview
- Pass a criminal background check
- Commit to being a mentor for 1 hour/week for 1 year
- Complete mentor training
- Follow all rules pertaining to the program





# Health Navigator Medi-Cal Program

Services provided by the Following CAPK Programs: Friendship House Community Center (outreach) 2-1-1 Kern County (enrollment)

# What is Medi-Cal?

Medi-Cal is an insurance for low-income individuals and families in California, which pays for health care services.

# How can people verify eligibility and apply?

Eligibility and applications can be done over the phone by calling 2-1-1 or 1-800-273-2275, or by visiting <a href="www.BenefitsCal.com">www.BenefitsCal.com</a>.



# CalVIP (Mentor) Program



# CA Violence Intervention & Prevention Program To Improve Public Health & Safety

# **Program Provides:**

- Mentoring services for those effected by violence
- Linkages to CAPK programs



# CalVIP Outreach Worker Program

# **Provides:**

- Incident response
- Conflict resolution/mediation
- Case management
- Safety meetings & Call-Ins





# **New Projects**

- Fence and Lighting Campaign
- Girls Leadership Development Program with BPD









# Additional Services at CAPK Friendship House



- ☐ On-site CAPK WIC
- ☐ On-site MCAP
- ☐ CAPK VITA

**Coming Soon:** 

☐ AYSO Soccer

QUESTIONS?





Lois Hannible Program Manager

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www.capk.org



# Helping People... Changing Lives.



# **September 2023 Program Monthly Reports**

# **PRE Committee October 2023**



# **Housing and Supportive Services**

Coordinated Entry Services

M Street Homeless Navigator Center

CalAIM - Homeless Services

| Month             | September-23    | Program/                            | Work Unit          | Coordinated Entry Services (CES) |
|-------------------|-----------------|-------------------------------------|--------------------|----------------------------------|
| Division/Director | Rebecca Moreno  | =                                   | Program<br>Manager | Joseph Aguilar                   |
| Reporting Period  | January 1, 2023 | January 1, 2023 - December 31, 2023 |                    |                                  |

**Program Description** 

Coordinated Entry Services (CES) is the system to assist communities in ending homelessness by providing a clear and systematic pattern for helping individuals to quickly access the most appropriate services available through standardized access, a standardized assessment process, and a coordinated referral (match) process for individuals to preventions, housing, and/or other related services. The following counties are currently being served by CAPK CES, Kern County.

|   |       |        |          | Month    | Annual   |
|---|-------|--------|----------|----------|----------|
| Homeless Referrals/Assessments (SRV 7c) | Month | YTD    | YTD Goal | Progress | Progress |
| Kern County                             | 2,537 | 17,325 | 14,000   | 217%     | 124%     |
|   |       |        |          | Month    | Annual   |
| Pending Assessments                     | Month | YTD    | YTD Goal | Progress | Progress |
| Kern Pending contact/call back          | 0     | 0      | 15       | 0%       | 0%       |
| Performance: Number of applicants who   |       |        |          | Month    | Annual   |
| received a response within 24 Hours     | Month | YTD    | YTD Goal | Progress | Progress |
| Kern County                             | 2,054 | 13,533 | 11,000   | 224%     | 123%     |

### **Explanation (Over/Under Goal Progress)**

| Program Strategic Goals   | Progress Towards Goal  |  |  |
|---|--|--|--|
| Make CES more accessible for rural and non-<br>shelter homeless individuals | No new updates with the Drop-In Center.  |  |  |
| Increase staff recruitment and retention.                                   | CES is currently in the process of recruiting a Program Specialist and Navigators. |  |  |
| Build provider network support with KHS-CES                                 | Cal Aim expansion, hiring two more FTEs for Cal Aim                                |  |  |
| Program Highlights  |  |  |  |

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| Month             | September-23    | Program/W | ork Unit           | M Street Navigation Center |
|-------------------|-----------------|-----------|--------------------|----------------------------|
| Division/Director | Rebecca Moren   |           | Program<br>Manager | Laurie Hughey              |
| Reporting Period  | January 1, 2023 |           |                    | Eduno Hagney               |

### **Program Description**

CAPK operates the 147-bed homeless Low Barrier Navigation Center in partnership with the County of Kern. This 24-hour shelter offers housing, meals and an array of mental health, medical care and economic resources to unsheltered individuals with pets and partners.

| Shelter Services                                 | Month | YTD    | YTD Goal | Month<br>Progress | Annual<br>Progress |
|--|-------|--------|----------|-------------------|--------------------|
| Overnight Residents (Assigned Beds)              |       |        |          |                   |                    |
| (FNPI 4a & SRV 7b, SRV 4m)                       | 105   | 1,126  | 1,000    | 126%              | 113%               |
|  | 100   | 1,120  | 1,000    | 12070             | 11070              |
| Total Clients Served                             | 207   | 2,016  | 2,400    | 104%              | 84%                |
| Pets (i.e., kennel, emotional support assistance |       |        |          |                   |                    |
| and service pet)                                 | 7     | 60     | 100      | 84%               | 60%                |
| Residents Under 90 days length of stay           | 68    | 693    | 700      | 117%              | 99%                |
| Exits to Permanent Housing (FNPI 4b)             | 7     | 89     | 100      | 84%               | 89%                |
| Exits-Self                                       | 24    | 173    | 150      | 192%              | 115%               |
| Exits-Involuntary                                | 71    | 685    | 700      | 122%              | 98%                |
| Case Management Services (SRV 7a)                | 996   | 6,584  | 8,000    | 149%              | 82%                |
| Critical Incidents                               | 34    | 336    | 250      | 163%              | 134%               |
| Shelter Residents Meals (SRV 5ii)                | 5,401 | 57,610 | 60,000   | 108%              | 96%                |
| Number of Volunteers (duplicated)                | 96    | 1,096  | 100      | 1152%             | 1096%              |
| Volunteers Hours (duplicated)                    | 264   | 2,640  | 1,500    | 211%              | 176%               |
|  |       |        |          | Month             | Annual             |
| Safe Camping                                     | Month | YTD    | YTD Goal | Progress          | Progress           |
| Total clients served (SRV 7b)                    | 64    | 596    | 500      | 154%              | 119%               |
| Current client census                            | 50    | 390    | 300      | 200%              | 130%               |
| Meals (SRV 5ii)                                  | 2,186 | 21,801 | 15,000   | 175%              | 145%               |
| Pets   | 14    | 123    | 75       | 224%              | 164%               |
| Clients moved to Shelter (SRV 4m)                | 1     | 9      | 50       | 24%               | 18%                |
| Exits to Permanent Housing (FNPI 4b)             | 3     | 17     | 40       | 90%               | 43%                |
| Exits-Self                                       | 4     | 41     | 50       | 96%               | 82%                |
| Exits-Involuntary                                | 9     | 91     | 75       | 144%              | 121%               |
| Critical Incidents                               | 2     | 28     | 100      | 24%               | 28%                |
|  |       |        |          | Month             | Annual             |
| Safe Parking                                     | Month | YTD    | YTD Goal | Progress          | Progress           |
| Total clients served                             | 4     | 72     | 50       | 96%               | 144%               |
| Current client census                            | 4     | 72     | 50       | 96%               | 144%               |
| Clients moved to Shelter (SRV 4m )               | 0     | 0      | 25       | 0%                | 0%                 |

### **Explanation (Over/Under Goal Progress)**

Program Strategic Goals Progress Towards Goal

Number of clients participating in job training program, (i.e. Project Hire-Up, financial Literacy, Recycling Lives, Open Door Network)

15 clients are participating in work program or job out in the community. One completed the BC Project Hire Up and one completed in ETR's Recycling Lives.

 Increase job retention/recruitment at M street by (1) developing jo descriptions that accurately reflect job performance and (2) regrading/classification of job descriptions.

Job descriptions have been completed, Program Coordinators as well has Volunteer Coordinator have changed from grade 6, to grade 7 as of 8/2023.

3. Amend M Street policy & procedure manual, intake packet post Covid.

Program Administrator is reviewing P & P manuals.

4. Increase the number of clients who transition to permanent housing by 15% from the prior year (2022 - 99) to 114 clients.

89 clients from LBNC have received permanent supportive housing since January of 2023.

### **M Street Navigation Center - Client Demographic Information**

| Race Demographic | Month |
|------------------|-------|
| 18 - 24          | 19    |
| 25 - 34          | 42    |
| 35 - 44          | 53    |
| 45 - 54          | 42    |
| 55 - 61          | 33    |
| 62+              | 18    |
| Total:           | 207   |

| Race Demographic                          | Month |
|---|-------|
| American Indian or Alaska Native          | 13    |
| Asian                                     | 3     |
| Black or African American                 | 43    |
| Native Hawaiian or Other Pacific Islander | 0     |
| White                                     | 145   |
| Multiple races                            | 3     |
| Client Don't know / Refused               |       |
| No Answer                                 |       |
| Total:                                    | 207   |

| Gender                               | Month |
|--------------------------------------|-------|
| Female                               | 84    |
| Male                                 | 121   |
| Trans Female (MTF or Male to Female) | 1.00  |

| Zip Code  | Month | Zip Code | Month |
|-----------|-------|----------|-------|
| 93301     | 35    | 94964    | 1     |
| 93304     | 20    | 93263    | 1     |
| 93305     | 16    | 93268    | 1     |
| 93306     | 10    | 93291    | 1     |
| 93307     | 17    | 93285    | 1     |
| 93308     | 33    | 63132    | 1     |
| 93309     | 9     | 73065    | 1     |
| 93311     | 4     | 74764    | 1     |
| 93312     | 3     | 98371    | 1     |
| 93313     | 2     | 93203    | 1     |
| 93314     | 2     |          |       |
| 90212     | 1     |          |       |
|           |       |          |       |
| 93206     | 1     |          |       |
| 92234     | 1     |          |       |
| 93726     | 1     |          |       |
| 93240     | 1     |          |       |
| 93241     | 1     |          |       |
| 93250     | 2     |          |       |
| 93501     | 1     |          |       |
| 91768     | 1     |          |       |
| 93555     | 2     |          |       |
| Not       |       |          | _     |
| specified | 34    |          |       |
|           |       |          |       |
| Total     |       |          | 207   |
|           |       |          |       |

| Total:  | 207  |
|---|------|
| No Answer   |      |
| Client refused  |      |
| Client doesn't know   |      |
| Gender Non-Conforming (i.e. not exclusively male or female) |      |
| Trans Male (FTM or Female to Male)                          | 1.00 |

# Safe Camping - Client Demographic Information

| Race Demographic | Month |
|------------------|-------|
| 18 - 24          | 5     |
| 25 - 34          | 11    |
| 35 - 44          | 20    |
| 45 - 54          | 15    |
| 55 - 61          | 8     |
| 62+              | 5     |
| Total:           | 64    |

| Race Demographic                          | Month |
|---|-------|
| American Indian or Alaska Native          | 3     |
| Asian                                     | 0     |
| Black or African American                 | 9     |
| Native Hawaiian or Other Pacific Islander | 1     |
| White                                     | 47    |
| Multiple races                            | 4     |
| Client Don't know / Refused               |       |
| No Answer                                 |       |
| Total:                                    | 64    |

| Gender                          | Month |
|---------------------------------|-------|
| Female                          | 31    |
| Male                            | 33    |
| Trans Female (MTF or Male to    |       |
| Female)                         |       |
| Trans Male (FTM or Female to    |       |
| Male)                           |       |
| Gender Non-Conforming (i.e. not |       |
| exclusively male or female)     |       |
| Client doesn't know             |       |
| Client refused                  |       |
| No Answer                       |       |
| Total:                          | 64    |

| Zip Code  | Month | Zip Code | Month |
|-----------|-------|----------|-------|
|           |       | Zip Code | WOITH |
| 93301     | 12    |          |       |
| 93304     | 2     |          |       |
| 93305     | 7     |          |       |
| 93306     | 2     |          |       |
| 93307     | 5     |          |       |
| 93308     | 9     |          |       |
| 93309     | 7     |          |       |
| 93312     | 1     |          |       |
| 93313     | 1     |          |       |
| 93238     | 1     |          |       |
| 93240     | 1     |          |       |
| 90013     | 1     |          |       |
|           |       |          |       |
| 93555     | 1     |          |       |
| 93556     | 1     |          |       |
| 93268     | 1     |          |       |
| 75014     | 1     |          |       |
| 79701     | 1     |          |       |
|           |       |          |       |
|           |       |          |       |
|           |       |          |       |
|           |       |          |       |
| Not       |       |          | _     |
| specified | 10    |          |       |
| Total     |       |          | 64    |

# **Program Highlights**

3 clients moved into permanent supportive housing and one client transferred into M Street.

| Month             | September-23                                   | Program                  | /Work Unit         | California Advancing and<br>Innovating Medi-Cal (Cal AIM) |  |
|-------------------|--|--------------------------|--------------------|---|--|
| Division/Director | Rebecca Moreno<br>Director of Comi<br>Services |                          | Program<br>Manager | Joseph Aguilar  |  |
| Reporting Period  | January to Dece                                | January to December 2023 |                    |   |  |

**Program Description** 

Cal AIM is a new initiative by the Department of Health Care Services (DHCS) to improve the quality of life and health outcomes of Medi-Cal beneficiaries by implementing broad delivery of system, programmatic, and payment system reforms. A key feature of Cal AIM is the introduction of a new menu of "in lieu of services" (ILOS), or Community Supports, which, at the option of a MediCal managed care health plan (MCP) and a Member, can substitute for covered Medi-Cal services as cost-effective alternatives. MCPs will be responsible for administering Community Supports. For this partnership, CAPK would serve as a Community Support providing rental assistance.

|   |       |     |          | Month    | Annual   |
|---|-------|-----|----------|----------|----------|
| Housing Transition Navigation Services  | Month | YTD | YTD Goal | Progress | Progress |
| Housing Navigator to client ratio 1:75  | 292   | 589 | 300      | 1168%    | 196%     |
|   |       |     |          | Month    | Annual   |
| Housing Deposits                        | Month | YTD | YTD Goal | Progress | Progress |
| One time use up to \$5000 per client    | 9     | 28  | 25       | 432%     | 112%     |
|   |       |     |          | Month    | Annual   |
| Housing Tenancy and Sustaining Services | Month | YTD | YTD Goal | Progress | Progress |
| Housing Navigator to client ratio 1:75  | 9     | 45  | 150      | 72%      | 30%      |

# **Explanation (Over/Under Goal Progress)**

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# **Health and Nutrition Services**

Cal-Fresh Health Living Program
Food Bank
Migrant Childcare Alternative Payment
Women, Infant, and Children

| Month             | September-23                        | Program/\ | Work Unit | CalFresh Healthy Living |  |
|-------------------|-------------------------------------|-----------|-----------|-------------------------|--|
|                   | Program                             |           |           |                         |  |
| Division/Director | Susana Magana Mana                  |           | Manager   | Alan Rodriguez          |  |
| Reporting Period  | January 1, 2023 - December 31, 2023 |           |           |                         |  |
|                   |                                     |           |           |                         |  |

### Program Description

The CalFresh Healthy Living (CFHL) program, Funded by the USDA and administered by CDSS, improves the nutritional health of low-income Kern County residents by providing access to nutrition education, physical activity education, and leadership within community collaboratives that focus on health and nutrition. The program does this by providing Direct Education classes, Indirect Education materials and resources, and Policy Systems and Environmental Changes (PSE's). CFHL has 3 subcontractors that assist in carrying out the goal of educating the student population.

| Supplemental Nutrition Assistance Program-<br>Education(SNAP-Ed) eligible participants,<br>receiving Nutrition Education<br>10/1/2022-9/30/2023<br>(FNPI 5a) (SRV 5ff).  | Month | YTD    | YTD<br>Goal | Month<br>Progress | Annual<br>Progress |
|--|-------|--------|-------------|-------------------|--------------------|
| Community Action Partnership of Kern (CAPK) Direct Education provided.   | 45    | 890    | 2,000       | 27%               | 45%                |
| Kern County Superintendent of Schools (KCSOS) Subcontractor Direct Education provided.   | 925   | 3,519  | 2,000       | 555%              | 176%               |
| Kernville Unified School District (KUSD) Subcontractor Direct Education provided.  | 205   | 1,137  | 1,000       | 246%              | 114%               |
| Lamont Elementary School District (LESD) Subcontractor Direct Education provided.  | 835   | 1,714  | 1,000       | 1002%             | 171%               |
| Complete the Healthy Food Pantry Assessment<br>Toolkit (HFPAT) to identify potential growth<br>opportunities for 6 different food pantries.  | 2     | 6      | 6           | 400%              | 100%               |
| Cumulative Indirect Education: Indirect education, for SNAP-Ed purposes, is defined as the distribution or display of information and resources which involve no participant interaction with an instructor or multimedia. |       | 40.006 |             |                   |                    |
|  | 2179  | 19,020 | 30,000      | 87%               | 63%                |

# **Explanation (Over/Under Goal Progress)**

The Subcontractor Numbers are on the rise as schools have reinitiated and services have been reinstated for the CFHL program inside the school districts. Funding was increased for the new Fiscal Year which will also include increasing numbers on the PRE report for CAPK and the subcontractors with the exception of KCSOS. Their funding remained the same but the numbers were also realigned with the new agreements for the fiscal year. The YTD goal will be adjusted in the October 2023 report when all agreements are executed.

| Program Strategic Goals  | Progress  |
|--------------------------|-----------|
| i rogram on atogro ooais | 1 1091033 |

|  | <u> </u>   |
|--|--|
|  | The CalFresh Healthy Living Program is fully staffed! This is the first time in the last few years there is a full team in this program. However, in August 2023, CFHL staff proposed an addition for an Outreach Specialist position to the Board of Directors which was approved. Recruitment started for this new position in September 2023 and interviews will be held in October 2023.   |
| Minimize staff turn-over and become fully staffed.   |  |
| Partner with community agencies and collaboratives that are SNAP-Ed approved, including other CAPK Programs, to increase the amount of Direct Education, Indirect Education, and PSE's which improve the opportunities for the SNAP-Ed eligible population to have healthy food choices, physical activity, and nutrition information. | In September 2023, CFHL conducted Direct Education classes in, MCAP, BGLAD, and Greenfield Family Resource Center. CFHL Started September 2023 by attending the California City Farmers Market which will be implementing the Food Navigator Program. Then the program attended community events at Rexland, BC Farmers Market, South High School, Apple Core Project, and Cirujias Sin Fronteras. These events also focused their efforts in the Hispanic community to Celebrate Hispanic Heritage Month. |
| Progress with assessing Food Pantries and the progress in partnering in implementing improvement measures based on the data of the Healthy Food Pantry Assessment Toolkit (HFPAT).   | The CFHL team conducted 2 HFPAT's in the Month of September 2023 at the Vineland and Delano Food Pantry's. Both sites are looking forward to receiving assistance in expanding their food pantries and keep a Trauma-Informed approach when organizing their efforts.  |
|  | The CFHL hosted the 3rd Kern County Food Pantry Collaborative (KCFPC) meeting on August 28, 2023, with a total of 24 participants. The next meeting will be held Virtually in November 2023.   |
| Creative a new Food Pantry Collaborative in Kern County where Pantries can collaborate, plan, and discuss ideas to improve services and strategically plan for encouraging Nutrition based decisions for clients.  |  |

## **Program Highlights**

The month of September 2023 was another busy month for the CFHL Program. While partnering with 3 community agencies to provide direct education, we also closed out the Fiscal Year for the program. While closing the fiscal year includes some year end program requirements, the program still attended 6 community events and were able to hand out 1390 pieces of education such as cook books, recipe cards, and flyers. The program supported events that support Hispanic Heritage month at South High Schools and Cirujia Sin Frotnera's event. by providing nutrition education and Hispanic Centered resources.

| Month             | September-23                        | Program/Work Unit              |  | Program/Work Unit |  | Food Bank |
|-------------------|-------------------------------------|--------------------------------|--|-------------------|--|-----------|
| Division/Director | Health & Nutrition, Sus             | sana Magana Program<br>Manager |  | Kelly Lowery      |  |           |
| Reporting Period  | January 1, 2023 - December 31, 2023 |                                |  |                   |  |           |

# **Program Description**

The Food Bank provides food assistance to low-income families and individuals through a network of more than 150 agency partner distribution sites across Kern County.

|  | TEFAP Month YTD |            | Annual         | Month             | Annual          |
|--|-----------------|------------|----------------|-------------------|-----------------|
| TEFAP                                      |                 |            | Goal           | Progress          | Progress        |
| Individuals Served                         | 33,597          | 448,435    | 500,000        | 81%               | 90%             |
| Pounds Distributed                         | 797,246         | 6,862,979  | 9,500,000      | 101%              | 72%             |
| Dougters Dura surans                       |                 |            | Annual         | Month             | Annual          |
| Pantry Program                             | Month           | YTD        | Goal           | Progress          | Progress        |
| Individuals Served                         | 16,283          | 492,053    | 500,000        | 39%               | 98%             |
| Pounds Distributed                         | 287,217         | 2,433,421  | 3,000,000      | 115%              | 81%             |
| Fresh Rescue                               | Month           | YTD        | Annual<br>Goal | Month<br>Progress | Annual Progress |
| Individuals Served                         | 17,823          | 165,846    | 150,000        | 143%              | 111%            |
| Pounds Distributed                         | 171,097         | 1,592,121  | 2,000,000      | 103%              | 80%             |
|  |                 |            | Annual         | Month             | Annual          |
| CSFP                                       | Month           | YTD        | Goal           | Progress          | Progress        |
| Individuals Served                         | 5,012           | 43,591     | 57,600         | 104%              | 76%             |
| Pounds Distributed                         | 160,384         | 1,394,912  | 1,843,200      | 104%              | 76%             |
| Ency Engage Manhota                        |                 |            | Annual         | Month             | Annual          |
| Free Farmers Markets                       | Month           | YTD        | Goal           | Progress          | Progress        |
| Individuals Served                         | 11,171          | 91,128     | 150,000        | 89%               | 61%             |
| Pounds Distributed                         | 68,389          | 772,629    | 1,000,000      | 82%               | 77%             |
| Duimbton Ditae                             | NA a vettle     | VTD        | Annual         | Month             | Annual          |
| Brighter Bites                             | Month           | YTD        | Goal           | Progress          | Progress        |
| Individuals Served                         | 4,816           | 34,914     | 80,000         | 72%               | 44%             |
| Pounds Distributed                         | 24,897          | 176,285    | 300,000        | 100%              | 59%             |
| Snack Attack                               | Month           | YTD        | Annual         | Month             | Annual          |
| Sliack Attack                              | WIOTILIT        | לוז        | Goal           | Progress          | Progress        |
| Individuals Served                         | 1,860           | 6,755      | 2,000          | 1116%             | 338%            |
| Pounds Distributed                         | 952             | 8,719      | 10,000         | 114%              | 87%             |
| Community Events & Other                   | Month           | YTD        | Annual         | Month             | Annual          |
|  | Wionth          | 110        | Goal           | Progress          | Progress        |
| Individuals Served                         | 1,654           | 15,928     | 20,000         | 99%               | 80%             |
| Pounds Distributed                         | 198,446         | 1,911,325  | 1,000,000      | 238%              | 191%            |
| Totals                                     | Month           | YTD        | Annual         | Month             | Annual          |
|  |                 |            | Goal           | Progress          | Progress        |
| Total Individuals Served                   | 92,215          | 1,303,923  | 1,459,600      | 76%               |                 |
| Total Pounds Distributed (SRV 5jj)         | 1,708,628       | 14,297,725 | 22,000,000     | 93%               |                 |
| Volunteers (SRV 6f)                        | Month           | YTD        | Annual<br>Goal | Month Progress    | Annual Progress |
| Volunteers who received job skill training |                 |            |                |                   |                 |
| (e.g., paid partnership though service     | 54              | 334        | 250            |                   |                 |
| providers, duplicated)                     |                 |            |                | 259%              | 134%            |
| Other Volunteers (i.e., general public,    | 100             | 4 040      | 4 500          |                   |                 |
| duplicated)                                | 192             | 1,348      | 1,500          | 154%              | 90%             |
|  | I               | l          |                | 134 /0            | 30 70           |

### **Explanation (Over/Under Goal Progress)**

In the volunteer category, we have experienced a spike in engagement from both short-term and long-term volunteers. This is due in large part to the hard work and dedication of our Agency Relations team.

| 2023 Program Strategic Goals   | Progress Towards 2023 Strategic Goals  |
|--|--|
| Cultivate strong relationships with organizations working on food insecurity including the food policy council.            | Attended multiple meetings in conjunction with other organizations to discuss the development of the food policy council.    |
| Re-configure the pantry program from on-site shopping to online ordering.  | Goal Reached.  |
| Create additional access points in the county by adding new pantries as well as providing night and weekend pantry access. | We added 5 pantries this month. Our total pantry partner count is 148. We started the year with 119 pantry partner agencies. |
| Develop a classification system for measuring, tracking and increasing the nutrition level of the food distributed.        | Classification of food in nutritional categories will begin in Q4 after the completion of the expansion project.             |
| Develop a direct to client home delivery program for emergency food assistance.  | Development of this program is set to begin in Q4 after the completion of the expansion project.                             |

# Program Highlights

Feed The Need Food Drive at the Kern County Fair this month raised 30,000 pounds of food versus 21,000 in 2022. This month, Jeff Marsh joined the Food Bank Team as the Operations Supervisor. He brings a wealth of warehouse knowledge and experience that will continue to help the Food Bank become more efficient and accomplish more.

| Month             | September-23                          | Program/ | Work Unit                | Migrant Childcare Alternative Payment (MCAP) |
|-------------------|---------------------------------------|----------|--------------------------|--|
| Division/Director | Susana I                              | •        | Program<br>Administrator | Laura Porta                                  |
| Reporting Period  | January 01, 2023 to December 31, 2023 |          |                          |  |

### **Program Description**

The Migrant Childcare Alternative Payment (MCAP) program provides childcare subsidy to migrant, agriculturally working families. Families can apply for child care services in six entry counties: Kern, Kings, Madera, Merced, Tulare, and Fresno. Once a family is enrolled in the program, the family can migrate anywhere in California to follow agricultural work and their childcare services can continue.

| Services                             | Month                                  | YTD           | Goal         | Month<br>Progress | Annual<br>Progress |
|--------------------------------------|--|---------------|--------------|-------------------|--------------------|
| Number of Child Enrollments          | 4                                      | 1,809         | 500          | 10%               | 362%               |
| Childcare Providers (SRV 7f )        | 8                                      | 184           | 120          | 80%               | 153%               |
| MCAP Subsidies (SRV 7e )             | Month of<br>Dec<br>processed in<br>Jan | YTD           | Goal         | Month<br>Progress | Annual<br>Progress |
| Provider Payments-Subsidies Expended | \$2,862,529                            | \$ 19,463,802 | \$14,000,000 | 245%              | 139%               |
| MCAP FY 2022 / 2023 Progress         | Current<br>Month                       | FYTD          | Goal         | Month<br>Progress | Annual<br>Progress |
| Child Enrollments                    | 4                                      | 344           | 300          | 1.33%             | 114.67%            |
| Provider Payments-Subsidies Expended | \$2,862,529                            | \$ 25,110,815 | \$21,500,000 | 160%              | 117%               |

### **Explanation (Over/Under Goal Progress)**

For the month of September 2023, MCAP continued at full child enrollment, serving a total of 3033 children and issuing a record total reimbursement amount of \$ 2.86 million dollars in provider reimbursements for this month. MCAP staff is fully focused in the review of our current policies and procedures to ensure our program quality and compliance as are above current field standards. Further, we are also focused on the review of our program needs for personnel, office space and team building and strengthening activities.

| Program Strategic Goals  | Progress Towards Goal   |
|--------------------------|---|
|                          | Management is working with facilities / operations team to secure       |
|                          | additional office space in Tulare County. We need to hire an additional |
|                          | specialist and securing office space has been a significant challenge.  |
| 1. Fill Staff Vacancies. | Additional support in this area is necessary.                           |

|   | The management team will be implementing a full program requirement review training program to promote program compliance and |  |  |  |  |
|---|---|--|--|--|--|
| The Migrant Childcare Alternative Paymer professional development in our team.  |   |  |  |  |  |
| Management is currently working with our Finance Director to properly budget for positions identified as necessary for our MCAP's efficient operation and continued growth. |   |  |  |  |  |
| Program Highlights  |   |  |  |  |  |

For the month of September 2023, MCAP continued to be at full enrollment capacity. We are currently serving a total of 1500 families and 3033 active children, per month. Our provider reimbursements have reached record numbers for our program, increasing provider participation, and service satisfaction among our participant families. Based on our current enrollment and reimbursement totals, MCAP is projected to earn 100% of our increased contract amount.



# **Youth and Community Services**

East Kern Family Resource Center
Oasis Family Resource Center
Energy, Weatherization, and Utility Assistance
Friendship House Community Center
Shafter Youth Center
Volunteer Income Tax Assistance

|                          |                     | Program/Work      |  |
|--------------------------|---------------------|-------------------|--|
| Month                    | September-23        | Unit              | East Kern Family Resource Center (EKFRC) |
|                          | Youth & Comm        | nunity Program    | Anna Saavedra                            |
| <b>Division/Director</b> | Services            | Manager           | Aima Gaavedra                            |
| Reporting Period         | January 1, 2023 - I | December 31, 2023 |  |

### **Program Description**

East Kern Family Resource Center (EKFRC) is a regional resource center based in Mojave, Ca. The EKFRC assists individuals and families from the desert and Tehachapi Mountain communities. The primary focus is on referred families with children who are at risk of abuse and neglect, and families unprepared to enter kindergarten successfully. The EKFRC also assists walk-in clients with basic needs, clothing, faxing/copying services, HEAP applications and referrals.

|  |       |      | Annual         | Month             |                 |
|--|-------|------|----------------|-------------------|-----------------|
| Differential Response  | Month | YTD  | Goal           | Progress          | Annual Progress |
| DR Referrals - Received from DHS                                       | 0     | 201  | 125            | 0%                | 161%            |
| Case Management-Families (SRV 7a)                                      | 0     | 41   | 50             | 0%                | 82%             |
| Case Management-Children (SRV 7a)                                      | 0     | 115  | 125            | 0%                | 92%             |
| Differential Response Total  | 0     | 357  | 300            | 0%                | 119%            |
| First 5  | Month | YTD  | Annual<br>Goal | Month<br>Progress | Annual Progress |
| Parents Receiving Case Management<br>Services<br>(SRV 7a)              | 0     | 36   | 30             | 0%                | 120%            |
| Children Receiving Case Management<br>Services<br>(SRV 7a)             | 0     | 58   | 30             | 0%                | 193%            |
| Parents Participating in Court Mandated Classes (FNPI 5d & SRV 5mm)    | 5     | 9    | 10             | 600%              | 90%             |
| Children Educational Center Base Activities (FNPI 2b)                  | 2     | 13   | 30             | 80%               | 43%             |
| Children Educational Home Base Activities (FNPI 2b)                    | 2     | 47   | 30             | 80%               | 157%            |
| Children Summer Bridge Activities (FNPI 2b)                            | 0     | 12   | 15             | 0%                | 80%             |
| Family Support Services for non-<br>clients with children 5 and under□ | 67    | 391  |                |                   |                 |
| Collaborative Meetings Participated                                    | 1     | 9    | 12             | 100%              | 75%             |
| First 5 Total  | 77    | 575  | 157            | 589%              | 366%            |
| Walk-In Community Services (Duplicated Clients & Case                  | Month | YTD  |                |                   |                 |
| Food Assistance  | 202   | 1146 |                |                   |                 |

| House Hold Items                 | 21  | 84   |
|----------------------------------|-----|------|
| Hygiene Kits                     | 15  | 150  |
| Referrals                        | 65  | 374  |
| Emergency Clothing               | 64  | 441  |
| Administrative Services & Copies | 160 | 2436 |
| Transportation Services          | 0   | 26   |
| Education Supplies               | 18  | 71   |
| Covid - 19 Supplies              | 15  | 92   |
| Baby Supplies                    | 20  | 144  |

### **Explanation (Over/Under Goal Progress)**

| Program Strategic Goals                            | Progress Towards Goal  |  |  |  |  |
|--|--|--|--|--|--|
| Find additional funding.                           | In the month of September we submitted 2 Grant requests from First 5. One grant in the amount of \$2500 for program supplies and one grant for \$10K for Court Mandated. |  |  |  |  |
|  |  |  |  |  |  |
| Participate in community events.                   | EKFRC did not participate in any community events this month.  |  |  |  |  |
| Expand our reach across the East Kern Communities. | We held our monthly East Collaborative meeting. Our guest speaker was Diana Fonseca from Independent Living Diana explained her program and elgibility requirements.     |  |  |  |  |

### **Program Highlights**

EKFRC is adjusting well to our new building. Our new location is accessible to the community as many are in walking distance, this has increased our numbers. In the month of September we provided 262 walk-in services and provided 202 emergency food boxes.

| Month  | September-23 P                       | Program/Work Unit | Oasis Family Resource Center |  |  |  |  |  |
|--|--------------------------------------|-------------------|------------------------------|--|--|--|--|--|
| Program  |                                      |                   |                              |  |  |  |  |  |
| <b>Division/Director</b>                             | Fred Hernandez Manager Eric Le Barbe |                   |                              |  |  |  |  |  |
| Reporting Period January 1, 2023 - December 31, 2023 |                                      |                   |                              |  |  |  |  |  |
| Program Description                                  |                                      |                   |                              |  |  |  |  |  |

The Oasis Family Resource Center provides resources, education, and crisis assistance to individuals, families, and children in Ridgecrest and surrounding communities. They focus on providing case management and educational support to families to build resilience

| First 5 Kern (Unduplicated Services)                                | Month    | YTD         | Annual<br>Goal<br>(12 Mo) | Month<br>Progress | Annual<br>Progress (12<br>Mo) |
|---|----------|-------------|---------------------------|-------------------|-------------------------------|
| Parents Receiving Case Management Services (SRV 7a)                 | 4        | 36          | 30                        | 160%              | 120%                          |
| Children Receiving Case Management Services (SRV 7a)                | 4        | 35          | 30                        | 160%              | 117%                          |
| Parents Participating in Court Mandated Classes (FNPI 5d & SRV 5mm) | 0        | 12          | 10                        | 0%                | 120%                          |
| Children Educational Home Base Activities (FNPI 2b)                 | 2        | 30          | 15                        | 160%              | 200%                          |
| Children Summer Bridge Activities (FNPI 2b)                         |          | 19          | 10                        | 0%                | 190%                          |
| Family Support Services for non-clients with children 5 and under   | 29       | 205         |                           |                   |                               |
| First 5 Total   | 39       | 337         | 95                        | 123%              | 355%                          |
| Walk-In Community Services (Duplicated & Non First 5 Kern Clients)  | Month    | YTD         |                           |                   |                               |
| Food/Household Items (SRV 7c)                                       | 100      | 831         |                           |                   |                               |
| Household Items (SRV 7c )   | 115      | 944         |                           |                   |                               |
| Baby Supplies   | 91       | 694         |                           |                   |                               |
| Referrals/Administrative Services (SRV 7c)                          | 60       | 520         |                           |                   |                               |
| Court Mandated Correspondence                                       | 6        | 55          |                           |                   |                               |
| Emergency Clothing (SRV 7n)   | 17<br>20 | 133<br>165  |                           |                   |                               |
| Copies Educational Supplies   | 51       | 261         |                           |                   |                               |
| Transportation Assistance (SRV 7d )                                 | 24       | 179         |                           |                   |                               |
| COVID-19 Supplies (SRV 500)   | 0        | 65          |                           |                   |                               |
| Total Community Services  | 484      | 3847        |                           |                   |                               |
| Explanation (Over   | Under Go | al Progress | )                         |                   |                               |

The Oasis FRC is on track to meet First 5 Kern goals for the fiscal year 2022-2023.

| Program Strategic Goals                           | Progress Towards Goal   |  |  |
|---|---|--|--|
| 1. Offer Court Mandated Nurturing Parenting Class | Fall class is in progress, guest speakers from the Women's Center High Desert presented on the topic of Domestic violence for week 7. |  |  |

2. Apply for three funding opportunities that would help extend range of services outside First 5 clients for under served families (Parenting, Children 6-18, seniors, and homeless individuals).

The Oasis FRC applied for three sources of funding this month with Kern Health Systems for the Community Based Initiative grant, First 5 Kern for the DHS-F5K Family Resource grant, and the F5K mini-grant.

 Participate in community outreach activities to promote CAPK & Oasis FRC services and seek donations from local business partners (in-kind and monetary). The Oasis Family Resource Center participated in the Ridgecrest Veterans Stand Down Resource Fair. The Oasis FRC also received a large in kind donation of baby items from the Ridgecrest Salvation Army.

### **Program Highlights**

The Oasis Family Resource Center provided community services responding to a total of 228 inquiries in the month of September 2023. The Oasis FRC received great participation from volunteers in September, an intern from PathPoint program started an assignment volunteering one morning per week. Two volunteers from the LDS Church started an assignment in September and will be volunteering on a weekly basis. 18 volunteers from the Kiwanis Key Club spent an afternoon sorting and folding children clothing.

| Month                               | September-23 | Program/Work Unit |                          | Energy & Utility Assistance |  |
|-------------------------------------|--------------|-------------------|--------------------------|-----------------------------|--|
| Division/Director                   | Fred He      | rnandez           | Program<br>Administrator | Wilfredo Cruz Jr.           |  |
| January 1, 2023 - December 31, 2023 |              |                   |                          |                             |  |
| Program Description                 |              |                   |                          |                             |  |

The Energy Program assists income-eligible Kern County residents with utility bill payment, free weatherization, and energy education at no cost to the participant. Weatherization services include weather stripping; repair or replacement of windows and doors, heating/ cooling appliances, stoves, refrigerators, and more.

| Low-income Home Energy Program  |                 |            |    |           | Month             | Annual             |
|---|-----------------|------------|----|-----------|-------------------|--------------------|
| (LIHEAP) 2022   | Month           | YTD        |    | Goal      | Progress          |                    |
| Ends December 2023 Households Served - Utilities Assistance                                     | WIOIIIII        | 42         |    | Goal      | Progress          | Progress<br>100%   |
|   |                 |            |    |           |                   |                    |
| Utility Payments  |                 | 63,947     |    |           |                   | 100%               |
| Households Served - Weatherization  |                 | 64         |    | 64        | 0%                | 100%               |
| American Rescue Plan Act (ARPA) 2021  |                 |            |    |           | Month             | Annual             |
| Ends September 2023   | Month           | YTD        |    | Goal      | Progress          | Progress           |
| Households Served - Utilities Assistance  | 68              | 2,956      |    | 2,000     | 41%               | 148%               |
| Utility Payments  | \$<br>100,000   | 3,556,377  | \$ | 2,565,058 | 47%               | 139%               |
| Low-Income Household Water Assistance   |                 |            |    |           |                   |                    |
| Program (LIHWAP) 2021   |                 |            |    |           | Month             | Annual             |
| Ends December 2023  | Month           | YTD        |    | Goal      | Progress          | Progress           |
| Households Served - Utilities Assistance  | 196             | 1,205      |    | 2,000     | 118%              | 60%                |
| Utility Payments  | \$<br>152,000   | 859,572    | \$ | 1,972,332 | 92%               | 44%                |
| Low-income Home Energy Program<br>(LIHEAP) 2023   |                 |            |    |           |                   |                    |
| Ends June 2024  | Month           | YTD        |    | Goal      |                   |                    |
| Households Served - Utilities Assistance  | 135             | 3,671      |    | 1,900     | 85%               | 193%               |
| Utility Payments  | \$<br>179,214   | 5,344,179  | \$ | 2,587,322 | 83%               | 207%               |
| Households Served - Weatherization  | 15              | 88         |    | 106       | 170%              | 83%                |
| Supplemental Low-Income Home Energy<br>Assistance Program (SLIHEAP) 2023<br>Ends May 2024       | Month           | YTD        |    | Goal      | Month<br>Progress | Annual<br>Progress |
| Households Served - Utilities Assistance  | 9               | 125        |    | 145       | 74%               | 86%                |
| Utility Payments  | \$<br>11,590.00 | 188,826    | 9  | \$217,540 | 64%               | 87%                |
| Emergency Supplemental Low-Income Energy<br>Assistance Program (ESLIHEAP) 2023<br>Ends May 2025 | Month           | YTD        |    | Goal      |                   |                    |
| Households Served - Utilities Assistance  | 582             | 1,484      |    | 1,000     | 698%              | 148%               |
| Utility Payments  | \$<br>839,522   | 1,719,286  | \$ | 799,736   | 1260%             | 215%               |
| Households Served - Weatherization  | 0               | 0          |    | 0         | N/A               | N/A                |
| Totals  | Month           | YTD        |    | Goal      | Month Progress    | Annual<br>Progress |
| Total Households Served - Utility Assistance<br>(FNPI 4z, SRV 4i, SRV 7b)                       | 990             | 9,505      |    | 5,900     | 201%              | 161%               |
| Total Utility Payments  | \$<br>1,282,326 | 11,772,651 | \$ | 7,124,712 | 216%              | 165%               |
| Total Households Weatherized (FNPI4h, FNPI<br>4z, SRV 4q, SRV 7b, & SRV 4t)                     | 15              | 157        |    | 170       | 106%              | 92%                |

#### **Explanation (Over/Under Goal Progress)**

<sup>1) 2021</sup> ARPA - we have moved additional funds to UA over the last 6 months (\$1,206,000) to help assist more clients, hence the big difference between our YTD and goal.

<sup>2) 2022</sup> LIHEAP and 2021 ARPA have been fully expended.

<sup>3) 2023</sup> ESLIHEAP - we do not expect to complete any weatherization under this contract in 2023.

| Program Strategic Goals  | Progress Towards Goal   |
|--|---|
| Fully implementing online client self-application for Utility     Assistance | Currently in process of testing self-application system. Identifying issues and ongoing discussions with Hancock. □ |
| Assistance   | Fully staffed in both UA and WX.□   |
| 3) Fully expend 2022 LIHEAP and 2021 ARPA contracts by end of contract dates | Both contract have been fully extended - ahead of schedule.   |

### Program Highlights

<sup>1)</sup> We have ongoing community, after-normal business hours, LIHWAP events in the community - to help spread the word on the water utility contract. We are working together with Cal Water and other local water districts.

<sup>2)</sup> We have seen an unprecedented need for utility assistance and our contracts are being expended at record paces.

| Month             | September-23               | Program/Work Unit  | Friendship House Community<br>Center (FHCC) |
|-------------------|----------------------------|--------------------|---|
| Division/Director | Fred Hernandez             | Program<br>Manager | Lois Hannible                               |
| Reporting Period  | January 1, 2023 - December | 31, 2023           |   |

#### **Program Description**

Located in Southeast Bakersfield, the program serves children, adults, and families through after-school, summer and mentor programs, nutrition education, sports, access to social services, and more.

|  | Current  | Month   |            |            | Month    | Annual   |
|--|----------|---------|------------|------------|----------|----------|
| Youth Programs   | Enrolled | (Added) | YTD        | YTD Goal   | Progress | Progress |
| Youth Mentoring (FNPI 2c.2., FNPI 2c.3, SRV 2p) Reporting ends June 30, 2023 | 40       | 0       | 44         | 100        | 0%       | 44%      |
| <b>Summer Program</b> (Max Capacity due to COVID) (SRV 2m)                   | N/A      | N/A     | 69         | 35         | 0%       | 71%%     |
| After School/Learning Pods Enroll<br>(FNPI 2c.2., FNPI 2c.3, SRV 2p)         | 7        |         | 16         | 50         | 0%       | 32%      |
|  |          | Month   |            |            | Month    | Annual   |
| Medi-Cal Outreach  |          | (Added) | YTD        | YTD Goal   | Progress | Progress |
| Social media emails and impressions  |          | 1012980 | 11,202,744 | 14,000,000 | 87%      | 80%      |
| Canvasing phone calls and flyers   |          | 932     | 8,997      | 10,000     | 112%     | 90%      |

#### **Explanation (Over/Under Goal Progress)**

The FHCC summer program ended on August 4th, The FHCC is currently facilitating an afterschool program and mentor program for community youth. The Medi-Cal program continues to provide community outreach and is utilizing billboards and GET to advertise Medi-Cal.

| Program Strategic Goals  | Progress   |
|--|--|
| I  | The FHCC Passport to Success fundraiser will be October 5th at The Collective. Sponsorships and tickets are still available. |
| Recruit and secure staffing for the Friendship House.  | There are no vacant positions at the FHCC.   |
| Work with the CAPK Executive Team to increase the number of grants researched/submitted for the CAPK Friendship House. | The FHCC was recently awarded another CalVIP grant for an Outreach Worker Program, through the City.                         |

#### **Program Highlights**

The Friendship House playground is being upgraded with a poured in place rubber surfacing. The durable soft surface will provide a layer of safety for the youth and will require less maintenance. This project is part of the Friendship House fence & lighting campaign.

| Month                      | September-23                        | Program/Work U | Shafter Youth Center (SYC) |                 |
|----------------------------|-------------------------------------|----------------|----------------------------|-----------------|
| Division/Director          | Fre                                 |                | Program<br>Manager         | Angelica Nelson |
| Reporting Period           | January 1, 2022 - December 31, 2023 |                |                            |                 |
| <b>Program Description</b> |                                     |                |                            |                 |

The Shafter Youth Center (SYC) serves children, adults, and families through youth after-school, summer and pre-employment programs, parenting classes, nutrition education, sports, access to social services, and more.

| Youth Programs  | Current<br>Enrolled<br>(duplicated) | Month<br>(unduplicated) | YTD<br>(unduplicated) |    | Month<br>Progress | Annual<br>Progress |
|---|-------------------------------------|-------------------------|-----------------------|----|-------------------|--------------------|
| Summer Program starting in June (Max Capacity due to COVID) (SRV 2m) June/July                                | -                                   | -                       | 43                    | 40 | 0%                | 108%               |
| After School Program Enroll<br>(FNPI 2c &SRV 2l) (hours of operation: 2-<br>5pm; 1230p - 5pm for minimum day) | 21                                  | 4                       | 33                    | 35 | 137%              | 94%                |

| Collinating Programs  | MOTILII  |  |  |
|---|----------|--|--|
| Energy Program (Utility Assistance), Fitness Boot<br>Camp, Zumba and Adult Basketball | 4 groups |  |  |
|   |          |  |  |

| Month | YTD | Goal | Month<br>Progress | Annual<br>Progress                |
|-------|-----|------|-------------------|-----------------------------------|
| 0     | 9   | 6    | 0%                | 150%                              |
| 0     | 3   | 6    | 0%                | 50%                               |
|       | 0   | 0 9  | 0 9 6             | Month YTD Goal Progress  0 9 6 0% |

Adult basketball 4x per week; Energy Program hosts appointments on site, 1x per month; Fitness Boot Camp meets 1x per week; Zumba class has been happening 2x per week. Zumba and Fitness Boot Camp have been drawing crowds of 25-30 people. Adult basketball is increasing with the weather changing and affecting outdoor play. Some nights hosts 20-25 players.

| Program Strategic Goals   | Progress  |
|---|---|
| Increase youth program registration as COVID restrictions ease up while maintaining a safe environment. | Registration for After School Programming has increased more since the public sees the SYC is picking up students at the schools. |
| Increase attainment of program funding to provide larger variety of program offerings.                  | SYC is actively applying for funding opportunities in order to provide more services.   |

| 3. Increase community engagement, including      | SYC has attracted an CSUB intern for the After School |
|--|---|
| volunteers, social media, program participation. | Program.  |
| Progr  | am Highlights   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |

| Month             | September-23    | Program/Work Unit   | Volunteer In       | come Tax Assistance<br>(VITA) |
|-------------------|-----------------|---------------------|--------------------|-------------------------------|
| Division/Director |                 |                     | Program<br>Manager | Jacqueline Guerra             |
| Reporting Period  | January 1, 2023 | - December 31, 2023 |                    |                               |
|                   |                 | Program Description |                    |                               |

VITA offers no-cost tax preparation and e-filing for low and moderate-income individuals and families. VITA also assists eligible clients to take advantage of the Earned Income Tax Credit (EITC), increasing their tax return and boosting the local economy. All VITA services are provided by IRS-certified staff and volunteers.

| Completed Tax Returns (SRV 3o)<br>10/01/2022 to 09/30/2023                               | Month     | YTD         | Goal<br>Adjusted | Month<br>Progress | Annual<br>Progress |
|--|-----------|-------------|------------------|-------------------|--------------------|
| Federal  | 81        | 6,273       | 6,000            | 16%               | 105%               |
| State  | 83        | 4,820       | 6,000            | 17%               | 80%                |
| Refunds and Credits (SRV 3o)<br>10/01/2022 to 09/30/2023                                 | Month     | YTD         |                  |                   |                    |
| Federal Refunds  | \$75,563  | \$3,368,641 |                  |                   |                    |
| State Refunds  | \$28,559  | \$1,176,539 |                  |                   |                    |
| Federal EITC (income limit \$57,414/household)   | \$22,405  | \$2,083,936 |                  |                   |                    |
| CalEITC (income limit \$30,000/household)  | \$6,445   | \$482,186   |                  |                   |                    |
| Total Refunds and Credits  | \$132,972 | \$7,111,302 |                  |                   |                    |
| Individual Taxpayer Identification<br>Number (ITIN) (SRV 30)<br>10/01/2022 to 09/30/2023 | Month     | YTD         | Goal<br>Adjusted | Month<br>Progress | Annual<br>Progress |
| Applications (New/Renewal)   | 11        | 178         | 150              | 74%               | 119%               |

#### **Explanation (Over/Under Goal Progress)**

The difference in state vs federal returns is a result of credit eligibility for families with zero income. CA offers the Young Child Tax Credit to zero income families with a child under 6 in the amount of \$1,083. The IRS does not require or allow e-filing of returns with zero income unless it results in a refund.

| Program Strategic Goals                                       | Progress Towards Goal                              |
|---|--|
| Continue to build relationships in rural communities in order | VITA staff and volunteers are attending school and |
| to reach more clients.  | fall events throughout Kern County to raise        |
|   | awareness of the VITA program                      |
|   |  |

#### **Program Highlights**

CAPK VITA in partnership with United Way of Kern County has surpassed the Tax Return Goal Requirement set by the IRS. The set goal was 8,470 and we completed 8,649, with CAPK taking the lead and completing 6,498. This number is slightly different from the YTD on PRE reports because paper returns are not trackable monthly. They are provided to us during our close out meeting with the IRS which took place on 8/10/23.



### **Operations**

Data Services
Facilities & Maintenance
Information Technology
Risk Management

| Month  | September-23  | Program/Work Unit  | Oper                                      | ations Division |  |  |  |  |
|--|---|--|---|-----------------|--|--|--|--|
| Division/Director, Assistant Director Reporting Period | Emilio Wa<br>Director of Opera<br>Contreras Assist  | gner<br>tions, Maria <b>Program</b>  | Douglas Dill, Ryan Dozier, Laurie Sproule |                 |  |  |  |  |
|  | · . f   | Division Descrip   |   |                 |  |  |  |  |
| Facility repair and mainte                             | Facility repair and maintenance, information technology, risk insurance, and facility planning. |  |   |                 |  |  |  |  |
| Activity   | Requested   | Data Services In-Progress  | S Processed                               | Processed YTD   |  |  |  |  |
| Dynamic 365 Fixes                                      | 0   | 0  | 0   | 3               |  |  |  |  |
| Dynamic 365 Enhancements                               | 0   | 0  | 0   | 1               |  |  |  |  |
|  |   | Projects   |   |                 |  |  |  |  |
| Universal Ir   | ntake   | Develop intake for programs that don't have an electronic process.   | 60%                                       | 60%             |  |  |  |  |
| Contract Mana<br>System                                | -   | Track and manage contracts within the Agency   | 90%                                       | 90%             |  |  |  |  |
| In-kind Management                                     |   | Application is used to track the total number of in-kind hours with built in automation. This application will eliminate the current paper process.  | 70%                                       | 70%             |  |  |  |  |
| Cal AlM - KHS  |   | New grant form Kern Health<br>Systems for the CALAIM<br>funding. IS part is to generate<br>flat files used to data upload<br>and verifying SFTP is working<br>correctly.   | 85%                                       | 85%             |  |  |  |  |
| Referral Management Enhancements                       |   | 1. Build the 3 referral contact attempt. 2. Build the process to close out Approval Emails 3. FRC process needs to bridge their Inquiry Process to Referral System (*This is a wish item, FRC do double work) 4. Add mentor program and medical program as new delivery frameworks and incorporate them into the workflows | 100%                                      | 100%            |  |  |  |  |
| FRC Platform Updates                                   |   | Many enhancements and process updates to how the FRC capture data from walk in clients and their grant obligations.  | 100%                                      | 100%            |  |  |  |  |
| Feeding America Service Insights Project               |   | Effort to digitize the intake process for our Food Bank and partner sites.   | 20%                                       | 20%             |  |  |  |  |
| Activity   | Requested   | Facilities   | Processed                                 | Processed YTD   |  |  |  |  |
| Facility Work Orders                                   | 312   | In-Progress<br>515   | 307                                       | 2575            |  |  |  |  |
|  |   | Construction Pro   |   |                 |  |  |  |  |

|                                      |                    |  | II. D. t. D        | 00           | 0/           |   |
|--------------------------------------|--------------------|--|--------------------|--------------|--------------|---|
| Head Start Expansion                 |                    |  | II, Pete Parra,    | 99           |              |   |
| Food Bank Expansion                  |                    |  | d & Site Utilities | 83           | %            |   |
| <u> </u>                             |                    | Мајо   | or Maintenance     |              | 0/           |   |
| Oasis Renovation                     |                    |  |                    | 75           |              |   |
| Angela Martinez                      |                    |  |                    | 15           |              |   |
| Stockdale HS                         |                    |  |                    | 80           | %            |   |
| Friendship House                     |                    |  |                    | 00           | 0/           |   |
| Lighting/Pour-in-place               |                    |  |                    | 60           | %            |   |
| Playgrounds                          |                    | Sterling, Angela Martinez,<br>Pete Parra EHS |                    | 60           | %            |   |
|                                      |                    | Information & Tech                           |                    |              |              |   |
| Activity                             | Requested          | In-Progress                                  |                    | Proce        | essed        | Processed YTD   |
| Help Desk Work Orders                |                    |  |                    |              |              | 2268  |
|                                      |                    | Informat                                     | ion & Technolo     | <del></del>  |              |   |
|                                      | scription          |  | % Comp             |              |              | Comments  |
| SJC WIFI Replacement                 |                    |  | 80                 |              |              |   |
| SJC Firewall Replacemen              | ıt                 |  | 100                | )            |              |   |
| Head Start Expansion                 |                    | 60   |                    |              |              |   |
|                                      |                    |  | Risk Managem       | ent          |              |   |
| Workers Compens                      | ation Claims       | Reported                                     |                    |              | Reported YTD |   |
| For Report Only                      |                    |  | 18                 |              |              | 73  |
| First Aid                            |                    |  | 3                  |              |              | 16  |
| Medical                              |                    |  | 0                  |              |              | 8   |
| Modified Duty                        |                    |  | 1                  |              |              | 6   |
| Lost Time                            |                    |  | 0                  |              |              | 4   |
| Under Invest / Non-Ind / S           | students / Parents |  |                    |              |              |   |
| / Volunteers / Clients               | riadonio / Faronio | 0  |                    |              |              | 6   |
| Property                             |                    | 2  |                    |              |              | 15  |
| Vehicle Incident / Grand T           | heft Auto          | 3  |                    |              | 12           |   |
| Motor Vehicle Accident               | Tiote / tato       | 0  |                    | 8            |              |   |
| Work Place Violence / OE             | s / Death          | 0  |                    |              |              | 3   |
| Tront lace violence, es              | Total              |  |                    |              |              | 152   |
| Program Strate                       |                    |  |                    | Progress     | Towards Go   |   |
| Develop a facility deferred program. |                    | •  | eferred mainten    | for new work | order system | n. The system will be designed to<br>te associated budgets, and |
| Develop and implement a              | Data Governance    | TBD  |                    |              |              |   |
| Enhance customer experi              |                    |  |                    |              |              |   |
| <u>'</u>                             |                    |  | Program Highli     | ghts         |              |   |
|                                      |                    |  |                    |              |              |   |



### **Community Development**

**Grant Development** 

**CAPK** Foundation

Outreach & Marketing

2-1-1 Kern Call Center

Community Schools Partnership Program (CSPP)

| Month  | September-23           | Proc   | gram/   | Comm   | unity Develo                                    | pment                                   |  |  |
|--|------------------------|--|---|--|---|---|--|--|
|  | Pritika Ram            |  | Program   |  | ,   | <b>F</b>                                |  |  |
| Division/Director  |                        |  | Manager   |  |   |   |  |  |
| Reporting Period   | January 1, 2023 - De   |  |   |  |   |   |  |  |
| The services under the Executive   |                        | m Description  |   | ant/rocoarch   | to outroach                                     | and                                     |  |  |
| The services under the Executive   | e Division range irom  | luliu aliu grai  | lt developme  | Annual   | Month   | Annual                                  |  |  |
| Outreach Social  | Media                  | Month  | YTD   | Goal   | Progress  | Progress                                |  |  |
| Website User Sessions  |                        | 21,192   | 198,851   | 230,000  | 111%  | 86%                                     |  |  |
| Facebook Impressions (i.e., num  | ber of times users     |  |   |  |   |   |  |  |
| see content)   |                        | 161,000  | 863,955   | 600,000  | 322%  | 144%                                    |  |  |
| Other Social Media Impressions   |                        | 26,000   | 187,917   | 150,000  | 208%  | 125%                                    |  |  |
| Outreach Advo  | ocacy                  | Assisted El  |   | ch Special P<br>developmen   |   | s for EHCC                              |  |  |
| Attended GaloAl A Webinal  |                        | mixed  | ioo wiiii iiie  | developmen   | t or carryase                                   | 3 101 1 1100                            |  |  |
| Attended NCAF Webinar  |                        | Hosted feed<br>successfully<br>volunteers.   | y collected 30  | vent at the K<br>0,000 pounds                                      | s of food with                                  | n over 90                               |  |  |
| Susana Magana Attended Sacra   | mento for MCAP         |  | n of CAPK p<br>ministrative (                               | rograms at K<br>Office   | ern County                                      | Child                                   |  |  |
| Toured Kim Salas from Assem<br>Bains at the Foo  |                        |  |   | nteer Day Fa   |   |   |  |  |
|  |                        | Mayor Gon:   | zales at MLK  | ance Event i<br>Recreation (                                       |   | p with Vice                             |  |  |
|  |                        |  |   | olic Charities   | n nartnarahi                                    | n with The                              |  |  |
|  |                        | Energy Water Bill Assistance Event in partnership with The City of Wasco   |   |  |   |   |  |  |
|  |                        | Community Outreach Presentation to CAPK Managers and Supervisors group   |   |  |   |   |  |  |
|  |                        |  | Developed Billboard & Bus ads for CAPK Energy Water Bill    |  |   |   |  |  |
|  |                        | Assistance Campaign  |   |  |   |   |  |  |
|  |                        | Attended region 9 meeting in Las Vegas   |   |  |   |   |  |  |
|  |                        | Attended M   | CAP Quadril   | la's Outreach  | n Event   |   |  |  |
| Grants In Progress   | /Research              |  |   | Projects   |   |   |  |  |
| In progress- Emergency Solution<br>Prevention funding opportunity for<br>rapid rehousing and homeless pr | or CES to provide      | to design a<br>begin in Oc<br>feeding ker<br>insecurity a  | council were<br>tober. HeySa<br>n website tha<br>ssessment. | cil - Technica<br>scheduled in<br>alty has comp<br>at will house p | n September<br>pleted the dra<br>policy info ar | r and will<br>aft of our<br>nd our food |  |  |
| In progress- CA Recycle SB 138   | 3 Local Grant          |  | •   | nce Economionthly commi  | •   | ,                                       |  |  |
| Assistance program. The Comm   |                        | industry me  | etings. There   | e is a new gr  | ant cycle, Ca                                   | atalyst                                 |  |  |
| team is working on identifying a lentity interested in applying for the                                  | •                      | Fund, that has opened and will be lead by the Kern Coalitio  |   |  |   |   |  |  |
| nonprofit agencies are ineligible  |                        | in addition to Phase I Planning. The grant portion continue<br>to be refined and the group is in the process of finalizing the |   |  |   |   |  |  |
| Food Bank aims to have a on-sit to eliminate food waste.   |                        |  | e voting com  |  | 01000033 01 111                                 | ializing the                            |  |  |
| In progress- Whale Tail application Coastal Commission for SYC an  |                        |  |   |  |   |   |  |  |
| opportunity will allow students to   | learn more about       |  |   |  |   |   |  |  |
| marine life. In progress- City of Bakersfield g  | rant to fund furniture |  |   |  |   |   |  |  |
| and site improvements for our ne   |                        |  |   |  |   |   |  |  |
| Research- Developing a funding   | report on 211 and      |  |   |  |   |   |  |  |
| food bank. Report will outline co funding gaps so that it can be profunders.                             | mmunity needs and      |  |   |  |   |   |  |  |
| Community Services Bloc  | ck Grant (CSBG)        |  |   | ROMA   |   |   |  |  |
|  |                        |  |   | ACMITAL TOTAL  |   |   |  |  |

| Programs are working towards end of year reporting   | Staff (cohort of 4 individuals) have started the ROMA  |
|--|--|
| with the IS department.  | courses.   |
| ·  | CCAP candidates are in the process of application review.  |
| Fo   | undation   |
| Developed personalized photo Plaques to recognize Food Bank sponsors   | Discovery meeting with marketing team from Clinica Sierra Vista, Followed up with \$5,000 sponsorship ask for M Street Holiday Meal.   |
| Meeting with organizer to hold Halloween dinner fundraiser to benefit M Street   | Collaborated on CARE FOR KIDS grant in the amount of \$5,000 for EKFRC   |
| Attended Bakersfield Chamber Mixer at Jim Burke Ford   | Attended Bakersfield West Rotary luncheon representing the SYC funding from their grant  |
| Meeting with M Street staff to coordinate Thanksgiving Luncheon  | Submitted Proposal to Clinica Sierra Vista for sponsorship of Holiday Luncheon at M Street   |
| Submitted Take Flight grant in the amount of \$1,500 to support M Street Navigation Center.  | Participated in California Assoc. of Food Banks call to collaborate on fund development.   |
| Coordinated "Round-Up For Charity" fundraising campaign with Macy's for October launch.  | Attended Gala Event for Mora Partners  |
| Explanation (Ove   | r/Under Goal Progress)   |
|  |  |
| Program Strategic Goals  | Progress Towards Goal  |
| Customer Relationship Management Projects, including Volunteer Management, inter-agency Referral Management, and contract management.                            | Continual Need: There is a low utilization of the inter-agency referral system. Staff plans to work with IS on how to best address this issue. Contract management has not been implemented. |
| 2. Increase grant development and marketing activities, which are aligned with the 2021-25 Strategic Plan.   | Monthly Reporting by Goal leads continue. Progress is reported monthly to designated Board-Committee.  |
| 3. Agency-level adoption of Results Oriented Management & Accountability (ROMA) and Patient-Centered Data Driven Principles to programmatic and operational use. | As reported above, cohort # 3 began this month.  |
| Progra   | m Highlights   |
|  |  |

| Month               | September-23 Program/D |                                     | Division           | 2-1-1 Call Center Program |  |  |
|---------------------|------------------------|-------------------------------------|--------------------|---------------------------|--|--|
| Division/Director   |                        |                                     | Program<br>Manager | Sabrina Jones-Roberts     |  |  |
| Reporting Period    | January 1, 2023        | January 1, 2023 - December 31, 2023 |                    |                           |  |  |
| Program Description |                        |                                     |                    |                           |  |  |

The 2-1-1 Kern is a 24/7 information and referral service that provides local residents with comprehensive information and links to community health and human services at no cost. The 2-1-1 Kern has a database of 1,500 social service agencies that are available to the public through the 2-1-1 Kern Online Resource Directory at www.211KernCounty.org. The program has over 15 years of experience in providing and linking community members to vital services, and currently serves multiple communities in the Central Valley including Kings, Tulare, Stanislaus, Fresno, and Madera through the United Way partnerships.

|  |                     |                | T               |                        |                     |                    |
|--|---------------------|----------------|-----------------|------------------------|---------------------|--------------------|
| Most Requested Services  | Homeless Diver      | rsion Programs | Utility Service | e Payment              | Food Pantries       |                    |
| Top 3 Unmet Needs  | Food S              | tamps          | Rent Payment    | ent Payment Assistance |                     | Shelter            |
| Information and Referra  | al Services         | Month          | YTD             | Annual                 | Month               | Annual             |
| Calls Handled  | d                   | MOHIH          | עוז             | Goal                   | Progress            | Progress           |
| Kern County (SRV 7c)   |                     | 6,955          | 53,582          | 90,000                 | 93%                 | 60%                |
| Kings County (SRV 7c)  |                     | 270            | 2,274           | 4,000                  | 81%                 | 57%                |
| Tulare County (SRV 7c)   |                     | 788            | 7,872           | 18,000                 | 53%                 | 44%                |
| Stanislaus County (SRV 7c)   |                     | 796            | 7,621           | 19,200                 | 50%                 | 40%                |
| Fresno & Madera  |                     | 2,545          | 19,629          | 20,000                 | 153%                | 98%                |
| Merced & Mariposa (effective M   | larch 2022)         | 64             | 798             | 500                    | 154%                | 160%               |
| Total I&R Calls Handled  |                     | 11,418         | 91,776          | 151,700                | 90%                 | 60%                |
|  |                     |                |                 |                        | Ctoff               | Choff              |
| Staf   | fing vs. Call Volu  | ume            |                 | Current                | Staff<br>Needed Per | Staff<br>Over/     |
|  |                     |                |                 | Current<br>Staff       | Call                | Short              |
|  |                     |                |                 | Stall                  | Call                | SHOIL              |
| 2-1-1 staff designated for calls   |                     |                | acts with the   |                        |                     |                    |
| expectation of 42 calls per staff  | f for an 8-hour shi | ft.            |                 | 12                     | 26.7                | (14.72)            |
|  |                     |                |                 |                        |                     | (14.72)            |
| Grant Funded Ser   | vices               | Month YTD      | YTD             | Annual                 | Month               | Annual             |
|  |                     |                |                 | Goal                   | Progress            | Progress           |
| CalFresh Application (SRV 7b   | & SRV 7c)           | 6              | 66              | 300                    | 24%                 | 22%                |
| Medi-Cal Application (SRV 7b   | & SRV 7c)           | 5              | 42              | 100                    | 60%                 | 42%                |
| First 5 Help Me Grow (HMG)<br>Ages & Stages New Children S<br>5c, SRV 7b & SRV 7c) | Screened (SRV       | 27             | 281             | 300                    | 108%                | 94%                |
| 2-1-1 Website Vis  | itors               | Month          | YTD             | Annual<br>Goal         | Month<br>Progress   | Annual<br>Progress |
|  |                     |                |                 |                        |                     |                    |
| Duplicated Visitors (i.e., accessing e-services and database resources)            | •                   | 24,331         | 203,059         | 225,000                | 130%                | 90%                |
| e-services and database resource   | :s)                 | 24,331         | 203,039         |                        |                     |                    |
|  |                     |                |                 | Annual                 | Month               | Annual             |
| Other Calls  |                     | Month          | YTD             | Goal                   | Progress            | Progress           |
| LIHEAP (SRV 7b & SRV 7c)   |                     | 5,749          | 49,985          | 45,000                 | 153%                | 111%               |
| Mental Health (SRV 7c)   |                     | 379            | 3,382           | 3,700                  | 123%                | 91%                |
| Health and Human Service Re  | ferrals             | 9,176          | 78,710          | 110,000                | 100%                | 72%                |
| Total Other Services   |                     | 15,304         | 132,077         | 158,700                | 116%                | 83%                |

#### **Explanation (Over/Under Goal Progress)**

2-1-1 consistently aims to meet or exceed monthly and annual goals for all counties. The call volumes fluctuates throughout the year depending on weather conditions, special programs, or occasions. In previous months, the program experienced high call volumes attributed to callers request for tax preparation services and associated appointment needs. Calls have decreased in recent months and have a more predictable range. Although, Kern, Kings, Tulare, and Stanislaus are under the monthly goal, call handling continues to be a necessity for all counties served. □

| Program Strategic Goals | Progress Towards Goal   |
|-------------------------|---|
| 1. Recruitment          | 2-1-1 is recruiting for 4 Information & Referral Specialists. The program conducted interviews on 9/1 and 9/26/23 with an objective to fill vacancies. The program transitioned 2 temporary employees to permanent. The program is recruiting for 1 Program Specialist and has conducted interviews on scheduled interviews for 9/7 and 9/21/23. The program onboarded its Supervisor on 9/7/2023.  |
| 2. Retention of staff□  | 2-1-1 program offers database support, schedule accommodations, basic technical assistance and opportunities to recognize special occasions for existing employees to align with its overall objective of staff retention. The program also recognizes individuals for exemplary work and communicates appreciation.  |
| 3. Contract Retention   | 2-1-1 aims to achieve strengthened partnerships by effectively communicating, and meeting with partners and contract grantors to share performance data and discuss progress relative to its objectives, deliverables, and goals. The program is consistently working on meeting the reporting expectations of all funding sources and maintaining a trusting relationship to increase the opportunity for existing contracts to be retained. |

**Program Highlights** 

The program has met with the appointee for the new Medi-Cal Redetermination grant and began its routine of reporting obligations to determine progress in assisting community members by guiding them on renewing their health insurance coverage.

| Month             | September-23    | Program/                           | Work Unit          | Community School Partnership<br>Program |  |  |
|-------------------|-----------------|------------------------------------|--------------------|---|--|--|
| Division/Director | Pritika Ram     |                                    | Program<br>Manager | Que'Mesha Banner                        |  |  |
| Reporting Period  | January 1, 2023 | anuary 1, 2023 - December 31, 2023 |                    |   |  |  |

The Community School Partnership Program provides direct wrap around case management to school families for students who are enrolled within Bakersfield City School District's Community Schools. The program links student families to community-based services addressing food insecurities, housing stability, or other related basic services. The program is modeled after the Four Pillars of a successful Community School designed to mitigate academic and social impacts of emergencies affecting its local communities and improve school responsiveness to student and family needs.

**Program Description** 

| Additional Requested Services   | VITA              | VITA  |           | istance        | Clothing          |                 |
|---|-------------------|-------|-----------|----------------|-------------------|-----------------|
| Referral Type/ Total  | M.T.S.S Total (1) |       | F.A.C.E T | otal ( 18)     | OTHER Total (1)   |                 |
| Services  |                   | Month | YTD       | Annual<br>Goal | Month<br>Progress | Annual Progress |
| Families referred to Program (SRV   | 7c)               | 20    | 240       | 920            | 26%               | 26%             |
| Total Families referred internally for Employment Resources (2-1-1)           |                   | 2     | 33        | 153            | 16%               | 22%             |
| Total Families referred internally for Food and Nutrition (2-1-1 or CalFresh) |                   | 9     | 73        | 153            | 71%               | 48%             |
| Total Families referred internally for Housing (CES)                          |                   | 3     | 47        | 153            | 24%               | 31%             |
| Total Families referred internally fo (Head Start)                            | r Childcare       | 4     | 49        | 153            | 31%               | 32%             |
| Total Families referred internally fo<br>Assistance (Energy)                  | r Utility         | 8     | 95        | 153            | 63%               | 62%             |
| Total Families referred internally fo<br>Weatherization (Energy)              | r                 | 0     | 18        | 153            | 0%                | 12%             |
| Families Receiving Case Managen (SRV 7a)                                      | nent Services     | 14    | 137       | 460            | 37%               | 30%             |

#### **Explanation (Over/Under Goal Progress)**

Bakersfield City School District and the Community Schools are in the second month for the 23-24 academic year. The Community School Partnership Program has hired a Case Manager for McKinley Elementary School, but she was unable to occupy the school site after receiving initial training due to becoming ill. All four Case Manager positions have been filled, but only three of the schools were occupied with a Case Manager for the month. Case Managers will continue to accept referrals from the Family and Community Engagement Liaisons and Multi-Tier System of Support team. Case Managers will also continue to utilize alternative methods to promote the program to established and incoming student-families.

| Program Strategic Goals | Progress Towards Goal                                      |
|-------------------------|--|
|                         | On 9/18/23, the new Case Manager attended New Hire         |
|                         | Orientation. Case Manager received training and toured the |
|                         | Community Schools for the remainder of the week. She is    |
| 1) Recruitment          | scheduled to report to her school site on October 2023.    |

| monthly neport 2020  |   |  |  |
|--|---|--|--|
|  | Process and Timeline format to improve the Case Management structure. Program Supervisor also developed a new Family Goal Plan for Case Managers to implement |  |  |
| 2) Case Management   | S.M.A.R.T Goals with families referred to our program.  |  |  |
| Prog   | ram Highlights  |  |  |
| On 9/18/23, the program onboarded a case manager and all 4 case management positions have been filled. |   |  |  |

| Name                                  | Description  | Funder                             | Amount Requested | Amount Awarded | Date (Approved, Denied, Or | Status        |
|---------------------------------------|--|------------------------------------|------------------|----------------|----------------------------|---------------|
| Regional Climate Collaboratives       | Abandoned - Scope was outside of the programs/division's interests   | Strategic Growth Council           | \$ 1,750,000.00  | \$ -           | Abandoned) 3-Sep           | Abandoned     |
|                                       | for expansion.   |                                    |                  |                |                            |               |
|                                       | The RCC Program is a capacity building grant program for under-  |                                    |                  |                |                            |               |
|                                       | resourced communities. RCC funds community-rooted and cross-   |                                    |                  |                |                            |               |
|                                       | sectoral partners to deepen their relationships and develop the  |                                    |                  |                |                            |               |
|                                       | processes, plans, and projects that will drive and sustain climate   |                                    |                  |                |                            |               |
|                                       | action. The goal of the program is to strengthen local coordination,   |                                    |                  |                |                            |               |
|                                       | leadership, knowledge, skills, and expertise with a particular focus<br>on increasing access to funding resources for project planning and |                                    |                  |                |                            |               |
|                                       | implementation within under-resourced communities. RCC was   |                                    |                  |                |                            |               |
|                                       | designed to serve both emerging and established Collaboratives   |                                    |                  |                |                            |               |
|                                       | across the state, so applicants can tailor their proposals based on  |                                    |                  |                |                            |               |
|                                       | their size and community context. RCC grant terms are three years.   |                                    |                  |                |                            |               |
|                                       |  |                                    |                  |                |                            |               |
| Union Pacific Foundation Local Grants | This grant will help fund and diversify care packages given to   | Union Pacific                      | \$ 25,000.00     | \$ 5,000.00    | 5-Sep                      | Awarded       |
|                                       | persons experiencing homelessness or are at-risk of homelessness   |                                    |                  |                |                            |               |
|                                       | in the East Kern/Mojave area with items such as tents, sleeping  |                                    |                  |                |                            |               |
|                                       | bags, and hygiene kits. The purchase of these products will increase inventory and the number of homeless clients served at the East       |                                    |                  |                |                            |               |
|                                       | Kern Family Resource Center.   |                                    |                  |                |                            |               |
|                                       | ,  |                                    |                  |                |                            |               |
| Neighborhood Grants                   | This grant is part of our Neighborhood Grants program, through   | Starbucks Foundation               | \$ 1,000.00      | \$ 1,000.00    | 3-Aug                      | Awarded       |
|                                       | which one or more Starbucks partners (employees) nominated your<br>organization based on the important work you are leading in our         |                                    |                  |                |                            |               |
|                                       | communities. During Starbucks Global Month of Good in April 2023,  |                                    |                  |                |                            |               |
|                                       | we received 19,000 nominations from Starbucks partners and   |                                    |                  |                |                            |               |
|                                       | alumni across the U.S. and Canada. Thanks to their advocacy, we are  |                                    |                  |                |                            |               |
|                                       | proud to recognize and support your organization as one of 1,900   |                                    |                  |                |                            |               |
|                                       | nonprofits selected to receive a Neighborhood Grant (full list attached).  |                                    |                  |                |                            |               |
|                                       | attached).   |                                    |                  |                |                            |               |
| 2024 Community Health                 | Funds will expand the FHCC Grow Fit program with Zumba classes,  | Dignity Health                     | \$ 40,973.66     | \$ -           |                            | Denied        |
| Improvement Grants Program            | nutrition education, Medical registration assistance, and monthly  |                                    |                  |                |                            |               |
| FRC RFP                               | food boxes for participants.  First 5 Kern is providing an invitation-only Request for Proposals   | First 5 Kern                       | \$ 10,000.00     | ė .            |                            | In-Progress   |
| THE RIP                               | (RFP) opportunity toqualified agencies that facilitate and provide   | THIS S KEIT                        | 3 10,000.00      | *              |                            | III-ri ogiess |
|                                       | court-ordered parent classes, or crucialcommunity support services,  |                                    |                  |                |                            |               |
|                                       | aligning with our core objectives of strengthening   |                                    |                  |                |                            |               |
|                                       | families, empowering parents, and ensuring children's school   |                                    |                  |                |                            |               |
| Target Community Grant                | readiness. Funds will upgrade SYC's Computer Lab.  | Target                             | \$ 5,000.00      | \$ -           |                            | LOI-Submitted |
| VITA Leadership Institute             | Grant funds for travel expenses. Funds will be used to participate in  | US Internal Revenue Service (IRS)  | \$ 1.00          | \$ -           |                            | Pending       |
|                                       | the yearly VITA conference.  |                                    |                  |                |                            |               |
| HUD FY 2023 Coordinated Entry         |  | Bakersfield Kern Regional Homeless | \$ 236,838.00    | \$ -           |                            | Pending       |
| System (CES)                          | Development Notice of Funding Opportunity (NOFO) for Fiscal Year (FY) 2023 Continuum of Care Competition and Renewal or                    | Collaborative                      |                  |                |                            |               |
|                                       | Replacement of Youth Homeless Demonstration Program Grants FR-   |                                    |                  |                |                            |               |
|                                       | 6700-N-25  |                                    |                  |                |                            |               |
| Fall Request                          | WACOM welcomes requests for funds from ALL non-profit  | WACOM Thrift Shop                  | \$ 1,050.00      | \$ -           |                            | Pending       |
|                                       | organizations that extend a helping hand to military and civilian  |                                    |                  |                |                            |               |
| Wonderful Community Grant             | members of the local community.  Free farmers markets in the underserved communities of Shafter,   | Wonderful Community Grants         | \$ 150,000.00    | \$ -           |                            | Pending       |
|                                       | Wasco, and Delano.   |                                    | . 130,000.00     | <u> </u>       |                            |               |
| Invitation to Day 1 Families Fund     | Funds should be used to assist families entering or currently  | Day 1 Families Fund                | \$ 5,000,000.00  | \$ -           |                            | Pending       |
| Grant                                 | experiencing homelessness â€" unsheltered or sheltered â€" to  |                                    |                  |                |                            |               |
| Community Resilience Centers          | regain housing  Needs Assessment of Shafter to assess the community benefit and  | Strategic Growth Council           | \$ 988,752.00    | \$ -           |                            | Pending       |
| Community residence centers           | feasibility of converting SYC to a Community Resilience Center   | Saacgic Grower Council             | 900,752.00       |                |                            | i Citaling    |
|                                       | , c. c   |                                    |                  |                |                            |               |
| Community Based Organization          | Homeless outreach services and resource distribution (harm   | Kern Family Health Care (KFHC)     | \$ 520,428.00    | \$ -           |                            | Pending       |
| Initiative                            | reduction items) through comprehensive case management   |                                    |                  |                |                            |               |
| muative                               | reduction items) through comprehensive case management   |                                    |                  |                |                            |               |

### Community Action Partnership of Kern Small Funding Request (\$50,000 or less per year) September 2023

| Funding Type   | Private  | CAPK Program             | Shafter Youth Center  |
|----------------|--|--------------------------|-----------------------|
| Funding Agency | Target   | Project Name             | CAPK SYC Computer Lab |
|                |  |                          | Upgrade               |
| CFDA           | N/A  | <b>Target Population</b> | Youth                 |
| Request        | \$5,000  | <b>Division Director</b> | Freddy Hernandez      |
| Award Period   | 1 year   | Program Manager          | Angie Nelson          |
| Description    | Funds from Target will provide new classroom desks and chairs to the SYC's |                          |                       |
|                | Computer Lab.  |                          |                       |

| <b>Funding Type</b>   | Private   | <b>CAPK Program</b>      | EKFRC                   |
|-----------------------|---|--------------------------|-------------------------|
| <b>Funding Agency</b> | Careforkids.org   | Project Name             | School supplies updates |
| CFDA                  | \$5,340   | <b>Target Population</b> | Youth                   |
| Request               | N/A   | <b>Division Director</b> | Freddy Hernandez        |
| <b>Award Period</b>   | 1 year  | Program Manager          | Anna Saavedra           |
| Description           | Funds from Careforkids.org will provide new school supplies to EKFRC's play and |                          |                         |
|                       | learn program   |                          |                         |

| Funding Type          | Private  | <b>CAPK Program</b>      | EKFRC                    |
|-----------------------|--|--------------------------|--------------------------|
| <b>Funding Agency</b> | First Five Kern  | Project Name             | Child needs and supplies |
| CFDA                  | N/A  | <b>Target Population</b> | Children                 |
| Request               | \$2,500  | <b>Division Director</b> | Freddy Hernandez         |
| Award Period          | 1 year   | Program Manager          | Anna Saavedra            |
| Description           | Funds from First 5 Kern would go towards purchasing child needs and supplies |                          |                          |
|                       | such as diapers and formula.   |                          |                          |

| Funding Type   | Private  | CAPK Program             | Oasis FRC                |
|----------------|--|--------------------------|--------------------------|
| Funding Agency | First Five Kern  | Project Name             | Child Needs and supplies |
| CFDA           | N/A  | Target Population        | Youth                    |
| Request        | \$2,500  | <b>Division Director</b> | Freddy Hernandez         |
| Award Period   | 1 year   | Program Manager          | Eric Le Barbe            |
| Description    | Funds from First 5 Kern would go towards purchasing child needs and supplies such as diapers and formula |                          |                          |

### Community Action Partnership of Kern Small Funding Request (\$50,000 or less per year) September 2023

| <b>Funding Type</b> | Private   | CAPK Program             | Oasis FRC                |
|---------------------|---|--------------------------|--------------------------|
| Funding Agency      | First Five Kern   | Project Name             | Court Mandated Parenting |
|                     |   |                          | Classes                  |
| CFDA                | N/A   | <b>Target Population</b> | Youth                    |
| Request             | \$10,000  | <b>Division Director</b> | Freddy Hernandez         |
| Award Period        | 1 year  | Program Manager          | Eric Le Barbe            |
| Description         | Funds from First 5 Kern would go towards supporting free court mandated     |                          |                          |
|                     | parenting classes and providing the community with basic needs and supplies |                          |                          |
|                     | such as gas cards/bus passes and clothing.                                  |                          |                          |

| Funding Type   | Private  | CAPK Program             | EKFRC                    |
|----------------|--|--------------------------|--------------------------|
| Funding Agency | First Five Kern  | Project Name             | Court Mandated Parenting |
|                |  |                          | Classes                  |
| CFDA           | N/A  | <b>Target Population</b> | Youth                    |
| Request        | \$10,000   | <b>Division Director</b> | Freddy Hernandez         |
| Award Period   | 1 year   | Program Manager          | Anna Saavedra            |
| Description    | Funds from First 5 Kern would go towards supporting free court mandated parenting classes and providing the community with basic needs and supplies such as gas cards/bus passes and clothing. |                          |                          |

| Recommendation | Staff recommends approval to submit the small funding application(s) up to \$50,000 per year and authorize the Chief Executive Officer to execute the contract if awarded, and any subsequent amendments throughout the duration of the contract term. |
|----------------|--|

| Date | Prese   | nted  | Δr       | nro                                    | ved |
|------|---------|-------|----------|--|-----|
| Date | 1 1 656 | HLCU/ | $\Delta$ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | vu  |

| Policy   | PRE           | B&F       | Board     |
|----------|---------------|-----------|-----------|
| Council: | Presentation: | Approval: | Approval: |

#### **DIVISION/PROGRAM MONTHLY ACTIVITY REPORT**

| Division/Director: Head Start/State Child      | Month/Year: September 2023      |
|--|---------------------------------|
| Development/Yolanda Gonzales                   |                                 |
| Program/Work Unit: Head Start/Early Head Start | Program Manager/Administrator:  |
|  | Carol Hendricks/Robert Espinosa |

**Services: Head** Start and Early Head Start childhood education for low-moderate income children ages 0-5 in center-based, part-day or full-day environments and home-based options.

| Program  | Funded<br>Enrollment | Reportable<br>Enrollment | Percentage | Disabilities | Over Income<br>131%+ up to 10%<br>101—130%<br>Up to 35% |
|--|----------------------|--------------------------|------------|--------------|---|
| Head Start  • 14 Classrooms Fully Closed                   | <b>1,242</b> 232     | 755                      | 64%        | 3%           | 4%<br>4%  |
| • 13 Classrooms Fully Closed/ 1 Classroom Partially Closed | <b>829</b><br>116    | 599                      | 72%        | 14%          | 7%<br>6%  |

| Home Visiting Program | Cumulative Enrollment | Contract Enrollment Target |
|-----------------------|-----------------------|----------------------------|
|                       | 250                   | 312                        |

| Division Staffing = 701 |                  |                            |                           |
|-------------------------|------------------|----------------------------|---------------------------|
| Currently Employed      | Vacant Positions | Continuous<br>Family Leave | Intermittent Family Leave |
| 590                     | 111              | 21                         | 45                        |

**HIGHLIGHTS:** 12 staff were onboarded and had 13 resignations. Three days of interviews were conducted for 7 open direct service requisitions.

#### **Program Update & Compliance**

The following events transpired in the month of September 2023:

- A new process being piloted to streamline application process for families seeking Head Start services.
- Enrollment staff conducted Application Clinics at the Taft Center.
- Enrollment staff participated in a meet and greet with community members at the new Stockdale Head Start Center.
- In San Joaquin County, the September food experience activity was "Mexican Pizza" in celebration of Hispanic heritage month.
- San Joaquin County staff participated in the following recruitment/outreach activities: WIC offices and Breastfeeding Celebrations.
- Staff participated in multiple staff development training.
- Multiple staff participated in the National Community Action Partnership Conference in Atlanta, Georgia.

- On September 14, 2023, Bakersfield College center partnered with Kern Public Health to hold a car seat clinic where they assisted families with properly installing their child seats and providing parent education.
- The special purpose audit for the year ending June 30, 2023, is near completion. For the Head Start and State Child Development division, the audit has focused on the California Department of Education and California Department of Social Services component.
- The program has been providing documentation and addressing questions from the auditors.
- The program received notification that we were selected by the California Department of Education for a Contract Monitoring Review during Fiscal Year 2023-24. The review validates and ensures contract compliance and program quality. A notification will be sent when the review dates are scheduled.

| Central Kitchen<br>September 2023 |                  |           |        |        |
|-----------------------------------|------------------|-----------|--------|--------|
| Meals & Snacks                    | Total # Prepared | Breakfast | Lunch  | Snack  |
| Center Totals                     | 50,879           | 19,570    | 15,309 | 16,000 |

| CACFP                 |                 |                |            |        |                      |                      |
|-----------------------|-----------------|----------------|------------|--------|----------------------|----------------------|
| August 2023           | 3               |                |            |        |                      |                      |
| Total Meals Delivered |                 |                | Meals All  | ocated | # of Meals<br>Served | % of Meals<br>Served |
| Central<br>Kitchen    | Vendor<br>Meals | Total<br>Meals | CACFP/USDA | HS/EHS |                      |                      |
| 54,697                | 9,504           | 64,201         | 32,484     | 41,505 | 28,487               | 60%                  |



### **MEMORANDUM**

**To:** Program Review & Evaluation- PRE Committee

From: Sylvia Ortega

**Date:** October 11, 2023

Subject: Agenda Item 5d: 2022-2023 Head Start and Early Head Self-

Assessment- Action Item

The Head Start/State Child Development program conducts an annual self-assessment to involve the agency in a review of its program's operations, goals, and objectives. Self-assessment is a process used to measure a program's effectiveness in meeting program goals and objectives. It also gives programs a chance to identify and make necessary course corrections early on before they become findings as part of a federal review. The agency must self-assess the implementation systems and services of program governance and management systems, fiscal integrity, Enrollment Recruitment Selection Eligibility and Attendance (ERSEA), environmental health and safety, Classroom Assessment Scoring System (CLASS), Early Childhood Environment Rating Scale (ECERS), comprehensive services and school readiness.

The Head Start and Early Head Start programs self-assessment resulted in two program findings in the areas of:

- Wage Comparability Study- The Head Start and Early Head Start programs are in the process of conducting an internal wage compensation comparability study.
- Full Enrollment- The program is actively working on its full enrollment initiative.

Plans of Action to address the two areas have been completed. Self-Assessment results are used to update applicable policies and procedures, and to develop improved strategies for the Grant Application for the subsequent year.

#### **Recommendation**

Staff recommends the PRE-Committee approve the 2022-2023 Head Start and Early Head Start Self-Assessment Report.

#### Attachment:

Summary of 2022-2023 Self-Assessment Process 2022-2023 Self-Assessment Report

# Community Action Partnership of Kern Head Start and Early Head Start Summary of 2022-2023 Self-Assessment process

The Head Start/State Child Development self-assessment was completed from March 2023-April 2023. The process included an in-depth look of current program practices, operations, and management systems. A review of the self-assessment planning process was completed with key management staff. Staff received training and an overview of the monitoring checklists in preparation of completing the program self-assessment.

Self-assessment teams were comprised of key Head Start and Early Head Start staff. Multiple methods were used to gather information. Staff reviewed monitoring data from state reviews, folder reviews, care and supervision checklists, site visits, and observations. Teams reviewed requirements of the program, including comprehensive services and fiscal oversight.

The program self-assessment resulted in three program findings in the areas of:

- Wage and Comparability Study- The Head Start and Early Head Start programs are in the process of completing an internal wage compensation comparability study for the program.
- Full Enrollment- The program is actively working on its full enrollment initiative.

Through the self-assessment process and interviews with Head Start and Early Head Start Child Development staff, it has been determined that the program provides quality care and has consistent systems across program options. Head Start and Early Head Start funds have been used to improve and support the program and implement a process of continuous program improvement. These improvements include:

- Additional materials and supplies
- Maintenance Repair and Maintenance
- Training and Professional Development

#### Areas of Strengths:

- Child outcomes, readiness for kindergarten
- Engaging environments that encourage focused play, critical thinking, autonomy, and peer collaboration.
- Coaching and support is available to all teachers.

Self-Assessment results are used to update applicable policies and procedures, and to develop improved strategies for the grant application. The Director of Head Start/State Child Development will conduct meetings with key staff to ensure completion of the plans of action, including supporting documentation.

### Community Action Partnership of Kern Head Start/ State Child Development 2022-2023 Self-Assessment Report

**Compliance Item: Wage Comparability Study** 

| Compliance Items   | Potential Areas<br>of Non-<br>Compliance   | Person<br>Responsible   | Timelines                        | Corrective Action   | Documentation                        | Expected<br>Outcomes   |
|--|--|---|----------------------------------|---|--------------------------------------|--|
| Head Start Act Sec. 640(a)(5)(A) Allotment of Funds (i) ensure that compensation is adequate to attract and retain qualified staff for the programs involved to enhance program quality.  Head Start Act Sec. 653(a) Comparability of Wages: Head Start agencies to provide compensation according to salary scales that are based on training and experience. Fair Labor Standards Act (FLSA) | The program finalized the SEIU bargaining unit positions Compensation Schedule May 2022. The agency finalized the last program wide Compensation Administrative Guide on April 22, 2015. | Director of Head Start/ State Child Development  Human Resources Director | March 1,<br>2023, and<br>ongoing | Conduct an internal wage compensation comparability study for the program (pending review and approval).  Obtain Board approval to finalize the Wage Comparability Study and modify CAPK compensation schedule. | Approved<br>Compensation<br>Schedule | Comparability of wages will ensure that compensation is adequate to attract and retain qualified staff for the programs involved to enhance program quality. |

### Community Action Partnership of Kern Head Start/ State Child Development 2022-2023 Self-Assessment Report

**Compliance Item: Funded Enrollment Level** 

| Compliance Items  | Potential Areas<br>of Non-<br>Compliance  | Person<br>Responsible  | Timelines                       | Corrective Action  | Documentation                | Expected<br>Outcomes                     |
|---|---|--|---------------------------------|--|------------------------------|--|
| Head Start Program Performance Standards 1302.15 Enrollment (a) Funded Enrollment: A program must maintain its funded enrollment level and fill any vacancy as soon as possible. A program must fill any vacancy within 30 days.  Head Start Act 642(g): Requires Head Start programs to enroll 100 percent of its funded enrollment and maintain an active waiting list at all times with ongoing outreach to the community and activities to identify underserved populations.  ACF-PI-HS-18-04: Program Instruction- Full Enrollment Initiative. | The Office of Head Start has the authority to designate an agency as chronically under enrolled and reduce the base grant for programs that are not fully enrolled. | Program Design and Management Administrator  Enrollment and Attendance Manager | March 1,<br>2023 and<br>ongoing | Hire and retain fully qualified staff in order to reopen classrooms. | Full Enrollment<br>Reporting | Full Enrollment and active waiting list. |