

DATE February 15, 2023

TIME | 12:00 pm

LOCATION | Teams Meeting /

5005 Business Park North Bakersfield, CA 93309

Bakersheid, CA 93309

TEAMS LINK

Click here to join the meeting

PHONE NUMBER (213) 204-2374 / ID: 461 158 593#

Budget & Finance Committee Agenda

Per Governor's Executive Order N-29-20 and Assembly Bill 361, Meeting to be held via Tele-Conference. Members of the public may join the teleconference or listen to the call from the CAPK office at 5005 Business Park North, Bakersfield, CA 93309

1. Call to Order

2. Roll Call

Michelle Jara-Rangel (Chair) Nila Hogan Denise Boshers

3. Public Comments

The public may address the Committee on items not on the agenda but under the jurisdiction of the Committee. Speakers are limited to 3 minutes. If more than one person wishes to address the same topic, the total group time for the topic will be 10 minutes. Please state your name before making your presentation.

4. New Business

- Head Start / Early Head Start Budget to Actual Reports for December
 2022 *Info Item*
 - Head Start Budget to Actual for the Period Ended December 31, 2022 (p.3-5)
 - 2. Early Head Start budget to Actual for the Period Ended December 31, 2022 (p.6-8)
 - 3. Early Head Start San Joaquin (No Cost Extension) Period Ended December 31, 2022 (p.9-10)
 - 4. Early Head Start Child Care Partnership (No Cost Extension) Period Ended December 31, 2022 (p.11-12)
 - 5. American Rescue Plan Funding Budget to Actual for the Period Ended December 31, 2022 (p.13-15)
- b. Annual Budget for Fiscal Year 2023/2024 Action Item (p.16-28)

c. December 2022 Financial Statements - Action Item (p.29-87)

Tracy Webster, Chief Financial Officer

Tracy Webster, Chief Financial Officer

5. Committee Member Comments

6. Next Scheduled Meeting

Budget & Finance Committee Meeting 12:00 pm March 22, 2023 5005 Business Park North Bakersfield, CA 93309

1

Tracy Webster, Chief Financial Officer

Community Action Partnership of Kern Budget & Finance Committee Agenda February 15, 2023 Page **2** of **2**

7. Adjournment

This is to certify that this Agenda Notice was posted in the lobby of the CAPK Administrative Office at 5005 Business Park North, Bakersfield, CA and online at www.capk.org by 5: 00 pm, February 10, 2023. Laura Alford, Assistant to CFO.



MEMORANDUM

To: Budget and Finance Committee

From: Tracy Webster, CFO/ Louis Rodriguez, Finance Administrator

Date: February 15, 2023

Subject: Agenda Item 4a: Head Start Budget to Actual Report for the period

ended December 31, 2022 - Info Item

The Office of Head Start has awarded CAPK the full amount of its Head Start and Early Head Start grant for a five-year budget period, the fourth-year budget period is March 1, 2022, through February 28, 2023.

The following are highlights of the Head Start Budget to Actual Report for the period of March 1, 2022, through December 31, 2022. Ten months (83.3%) of the 12-month budget period have elapsed.

Base Funds

Overall expenditures are at 72% of the budget.

Training & Technical Assistance Funds

Overall expenditures are at 79% of the budget.

Non-Federal Share (Head Start and Early Head Start combined)

The non-Federal share is at 84% of the budget.

Community Action Partnership of Kern Head Start

Budget to Actual Report

Budget Period: March 1, 2022 - February 28, 2023 Report Period: March 1, 2022 - December 31, 2022 Month 10 of 12 (83.3%)

Prepared 01/06/2023

| BASE FUNDS | BUDGET | ACTUAL | REMAINING | % SPENT | % REMAINING |
|--------------------|------------|------------|-----------|---------|----------------|
| PERSONNEL | 9,267,039 | 6,457,548 | 2,809,491 | 70% | 30% |
| FRINGE BENEFITS | 3,776,726 | 1,914,446 | 1,862,280 | 51% | 49% |
| TRAVEL | - | - | - | | |
| EQUIPMENT | 55,000 | - | 55,000 | 0% | 100% |
| SUPPLIES | 890,498 | 480,514 | 409,984 | 54% | 46% |
| CONTRACTUAL | 165,175 | 211,254 | (46,079) | 128% | -28% |
| CONSTRUCTION | - | - | - | | |
| OTHER | 2,724,977 | 2,941,268 | (216,291) | 108% | -8% |
| INDIRECT | 1,630,902 | 1,244,885 | 386,017 | 76% | 24% |
| TOTAL BASE FUNDING | 18,510,317 | 13,249,915 | 5,260,402 | 72% | 28% |

TRAINING & TECHNICAL ASSISTANCE

| TRAVEL | 44,192 | 65,410 | (21,218) | 148% | -48% |
|---------------------------------------|---------|---------|----------|------|------|
| SUPPLIES | 30,013 | 19,700 | 10,313 | 66% | 34% |
| CONTRACTUAL | 26,080 | 1,826 | 24,254 | 7% | 93% |
| OTHER | 212,393 | 161,268 | 51,125 | 76% | 24% |
| INDIRECT | 31,268 | 24,229 | 7,039 | 77% | 23% |
| TOTAL TRAINING & TECHNICAL ASSISTANCE | 343.946 | 272 433 | 71 513 | 79% | 21% |

CARRYOVER

| TOTAL CARRYOVER | 1,681,469 | 2,880,490 | (1,199,021) | 171% | |
|-----------------|-----------|-----------|-------------|------|-------|
| INDIRECT | = | 0 | (0) | | |
| OTHER - CARES | 91,015 | 92,943 | (1,928) | 102% | -2% |
| CONSTRUCTION | 666,925 | 1,864,018 | (1,197,093) | 279% | -179% |
| CONTRACTUAL | = | - | - | | |
| SUPPLIES | 923,529 | 923,529 | - | 100% | 0% |

| GRAND TOTAL HS FEDERAL FUNDS | 20.535.732 | 16.402.838 | 4.132.894 | 80% | 20% |
|------------------------------|------------|------------|-----------|-----|-----|
| | | | | | |

HEAD START and EARLY HEAD START COMBINED NON-FEDERAL SHARE

| SOURCE | BUDGET | ACTUAL | REMAINING | % SPENT | % REMAINING |
|-------------------|------------|-----------|-----------|---------|----------------|
| IN-KIND | 2,340,055 | 2,007,662 | 332,393 | 86% | 14% |
| CALIF DEPT OF ED | 7,988,651 | 6,647,686 | 1,340,965 | 83% | 17% |
| TOTAL NON-FEDERAL | 10,328,706 | 8,655,348 | 1,673,358 | 84% | 16% |

Budget reflects Notice of Award #09CH011132-04-01

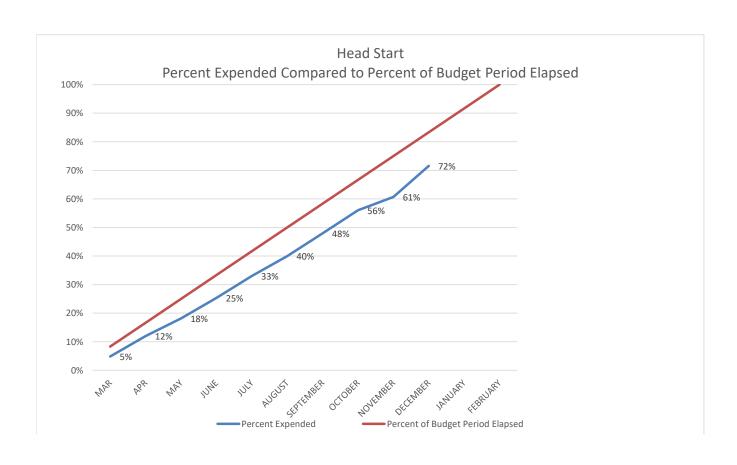
Actual expenditures include posted expenditures and estimated adjustments through 12/31/2022

Administrative Cost for HS and EHS Combined 5.6%

Agency-Wide Credit Card Report

| | | | | | | STATEMENT |
|--------------------------------|---------|---------|----------|----------|--------|-----------|
| | CURRENT | 1 TO 30 | 31 TO 60 | 61 TO 90 | TOTAL | DATE |
| Wells Fargo | 24,442 | - | - | - | 24,442 | 1/9/2023 |
| Lowe's | 832 | | - | - | 832 | 1/6/2023 |
| Smart & Final | - | 623 | 159 | - | 782 | 1/3/2023 |
| Save Mart | 317 | | | | 317 | 1/4/2023 |
| Chevron & Texaco Business Card | 5,881 | - | - | - | 5,881 | 1/6/2023 |
| Home Depot | 5,704 | - | - | - | 5,704 | 1/5/2023 |

37,176 623 159 - 37,958





MEMORANDUM

To: Budget and Finance Committee

From: Tracy Webster, CFO / Louis Rodriguez, Finance Administrator

Date: February 15, 2023

Subject: Agenda Item 4a: Early Head Start Budget to Actual Report for the

period ended December 31, 2022 - Info Item

The Office of Head Start has awarded CAPK the full amount of its Head Start and Early Head Start grant for a five-year budget period, the fourth-year budget period is March 1,

2022, through February 28, 2023.

The following are highlights of the Early Head Start Budget to Actual Report for the period of March 1, 2022, through December 31, 2022. Ten months (83.3%) of the 12-month budget period has elapsed.

Base Funds

Overall expenditures are at 72% of the budget.

Training & Technical Assistance Funds

Overall expenditures are at 72% of the budget.

Community Action Partnership of Kern Early Head Start

Budget to Actual Report

Budget Period: March 1, 2022 - February 28, 2023 Report Period: March 1, 2022 - December 31, 2022 Month 10 of 12 (83.3%)

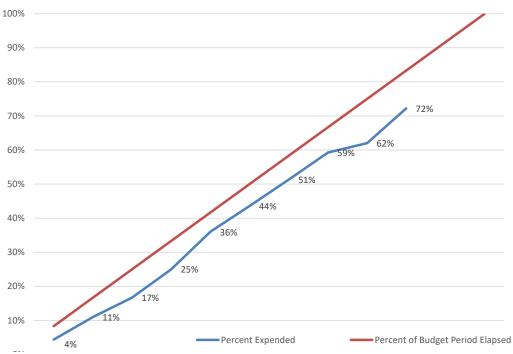
Prepared 01/06/2023

| Frepareu 0 1/00/2023 | | | | | 1 |
|---------------------------------------|------------|------------|-----------|---------|----------------|
| BASE FUNDS | BUDGET | ACTUAL | REMAINING | % SPENT | % REMAINING |
| PERSONNEL | 9,701,422 | 6,357,185 | 3,344,237 | 66% | 34% |
| FRINGE BENEFITS | 2,363,974 | 1,794,957 | 569,017 | 76% | 24% |
| TRAVEL | - | - | - | | |
| EQUIPMENT | 45,000 | - | 45,000 | 0% | 100% |
| SUPPLIES | 916,242 | 623,102 | 293,140 | 68% | 32% |
| CONTRACTUAL | 1,025,838 | 178,894 | 846,944 | 17% | 83% |
| CONSTRUCTION | - | 288,763 | (288,763) | | |
| OTHER | 1,527,720 | 2,038,060 | (510,340) | 133% | -33% |
| INDIRECT | 1,512,778 | 1,062,447 | 450,331 | 70% | 30% |
| TOTAL BASE FUNDING | 17,092,974 | 12,343,407 | 4,749,567 | 72% | 28% |
| TRAINING & TECHNICAL ASSISTANCE | | | | | |
| TRAVEL | 44,192 | 63,913 | (19,721) | 145% | -45% |
| SUPPLIES | 30,013 | 10,997 | 19,016 | 37% | 63% |
| CONTRACTUAL | 26,080 | 19,057 | 7,023 | 73% | 27% |
| OTHER | 212,393 | 129,188 | 83,205 | 61% | 39% |
| INDIRECT | 31,268 | 24,269 | 6,999 | 78% | 22% |
| TOTAL TRAINING & TECHNICAL ASSISTANCE | 343,946 | 247,425 | 96,521 | 72% | 28% |
| CARRYOVER | | | | | |
| SUPPLIES | - | - | - | | |
| CONTRACTUAL | - | - | - | | |
| CONSTRUCTION | 1,601,144 | 200,223 | 1,400,921 | 13% | 87% |
| OTHER | 24,512 | 42,412 | (17,900) | 173% | -73% |
| INDIRECT | - | | | | |
| TOTAL CARRYOVER | 1,625,656 | 242,635 | 1,383,021 | 15% | |
| | | | | | |
| GRAND TOTAL EHS FEDERAL FUNDS | 19,062,576 | 12,833,468 | 6,229,108 | 67% | 33% |

Budget reflects Notice of Award #09CH011132-04-01

Actual expenditures include posted expenditures and estimated adjustments through 12/31/2022







MEMORANDUM

To: Budget and Finance Committee

From: Tracy Webster, CFO / Louis Rodriguez, Finance Administrator

Date: February 15, 2023

Subject: Agenda Item 4a: Early Head Start San Joaquin (No Cost Extension)

Budget to Actual Report for the period ended December 31, 2022 - Info

Item

The following are highlights of the San Joaquin Early Head Start Budget to Actual Report for the period of February 1, 2021, through February 28, 2023. Twenty-three months (92%) of the 25-month budget period have elapsed. The office of Head Start processed a no cost extension to the prior year contract through February 28, 2023. This will allow CAPK to complete ongoing capital projects to benefit the Head Start program.

Base Funds

Overall expenditures are at 105% of the budget.

Training & Technical Assistance Funds

Overall expenditures are at 100% of the budget.

Carryover Funds

Overall expenditures are at 40% of the budget.

COVID Cares Funds

Overall expenditures are at 100% of the budget.

Non-Federal Share

Non-Federal share is at 117% of the budget.

Community Action Partnership of Kern Early Head Start - San Joaquin County Budget to Actual Report

Budget Period: February 1, 2021 - February 28, 2023 (No Cost Extension)

Report Period: February 1, 2021 - December 31, 2022

Month 23 of 25 (92%)

Prepared 01/06/2022

| Prepared 01/06/2022 | | | | | |
|---|------------------------------------|------------------------------------|----------------------------------|---------------------------|-------------------------|
| BASE FUNDS | BUDGET | ACTUAL | REMAINING | % SPENT | % REMAINING |
| PERSONNEL | 3,509,263 | 3,702,214 | (192,951) | 105% | -5% |
| FRINGE BENEFITS | 985,996 | 939,379 | 46,617 | 95% | 5% |
| TRAVEL | 0 | 0 | 0 | | |
| EQUIPMENT | 45,000 | 31,190 | 13,810 | 69% | 31% |
| SUPPLIES | 143,912 | 222,535 | (78,623) | 155% | -55% |
| CONTRACTUAL | 10,244 | 28,736 | (18,491) | 281% | -181% |
| OTHER | 776,728 | 894,660 | (117,932) | 115% | -15% |
| INDIRECT | 536,733 | 478,608 | 58,125 | 89% | 11% |
| TOTAL | 6,007,877 | 6,297,323 | (289,446) | 105% | -5% |
| PERSONNEL FRINGE BENEFITS TRAVEL SUPPLIES | 53,809 23,718 3,519 7,355 | 52,188 21,722 4,264 3,094 | 1,621 1,996 (745) 4,261 | 97% 92% 121% 42% | 3% 8% -21% 58% |
| CONTRACTUAL | 7,924 | 10,383 | (2,458) | 131% | -31% |
| OTHER | 20,817 | 25,788 | (4,971) | 124% | -24% |
| INDIRECT | 11,675 | 11,667 | 7 | 100% | 0% |
| TOTAL | 128,816 | 129,106 | (289) | 100% | 0% |
| CARRYOVER | | | | | |
| EQUIPMENT | 21,035 | 0 | 21,035 | 0% | 100% |
| SUPPLIES | 29,804 | 0 | 29,804 | 0% | 100% |
| CONTRACTUAL | 8,000 | 0 | 8,000 | 0% | 100% |
| OTHER | 381,242 | 115,245 | 265,997 | 30% | 70% |
| INDIRECT | 41,905 | 77,006 | (35,101) | 184% | -84% |

| COVID | CARES - | Carried | over | from | 2020-21 |
|-------|---------|---------|------|------|---------|
|-------|---------|---------|------|------|---------|

TOTAL

| TOTAL | 106.797 | 106.797 | (0) | 100% | 0% |
|-----------------|---------|---------|----------|------|------|
| INDIRECT | 9,709 | 11,861 | (2,152) | 122% | -22% |
| OTHER | 21,681 | 3,128 | 18,553 | 14% | 86% |
| SUPPLIES | 75,407 | 69,273 | 6,134 | 92% | 8% |
| FRINGE BENEFITS | | 3,331 | (3,331) | | |
| PERSONNEL | | 19,203 | (19,203) | | |

481,986

192,251

289,735

40%

60%

| GRAND TOTAL EHS FEDERAL FUNDS | 6.725.476 | 6.725.476 | 0 | 100% | 0% |
|-------------------------------|-----------|-----------|---|------|----|
| | | | | | |

| NON-FEDERAL SHARE | BUDGET | ACTUAL | REMAINING | % SPENT | % REMAINING |
|-------------------------|-----------|-----------|-----------|---------|----------------|
| IN-KIND | 1,630,480 | 1,913,366 | (282,885) | 117% | -17% |
| TOTAL NON-FEDERAL FUNDS | 1,630,480 | 1,913,366 | (282,885) | 117% | -17% |

Centralized Administrative Cost Program Administrative Cost 2.8%

Total Administrative Cost 9.4%

Budget reflects Notice of Award #09CH011406-02-02 and NOA 09CH011406-02-04 Actual expenditures include posted expenditures and estimated adjustments through 12/31/2022



MEMORANDUM

To: Budget and Finance Committee

From: Tracy Webster, CFO / Louis Rodriguez, Finance Administrator

Date: February 15, 2023

Subject: Agenda Item 4a: Early Head Start Child Care Partnerships (No Cost

Extension) Budget to Actual Report for the period ended December 31, 2022

- Info Item

The following are highlights of the Early Head Start Child Care Partnership Budget to Actual Report for the period of March 1, 2021, through November 30, 2022. Twenty-two months (92%) of the 24-month budget period have elapsed. The Office of Head Start processed a no cost extension to the prior year contract through February 28, 2023. This will allow CAPK to complete ongoing capital projects to benefit the Head Start program.

Base Funds

Overall expenditures are at 91% of the budget.

Training & Technical Assistance Funds

Overall expenditures are at 35% of the budget.

Carryover Funds

Overall expenditures are at 105% of the budget.

COVID Cares Funds

Overall expenditures are at 19% of the budget.

Non-Federal Share

Non-Federal share is at 134% of the budget.

Community Action Partnership of Kern Early Head Start Child Care Partnerships + Expansion Budget to Actual Report

Budget Period: March 1, 2021 - February 28, 2023 (No Cost Extension)
Report Period: March 1, 2021 - December 31, 2022
Month 22 of 24 (92%)

Prepared 01/06/2023

| | | REMAINING | % SPENT | REMAINING |
|-----------|---|---|--|--|
| 668,881 | 565,607 | 103,274 | 85% | 15% |
| 183,736 | 150,179 | 33,557 | 82% | 18% |
| 0 | 0 | 0 | | |
| 37,083 | 128,104 | (91,021) | 345% | -245% |
| 1,091,504 | 877,749 | 213,755 | 80% | 20% |
| 231,300 | 297,822 | (66,522) | 129% | -29% |
| 215,164 | 178,749 | 36,415 | 83% | 17% |
| 2,427,668 | 2,198,210 | 229,458 | 91% | 9% |
| | 183,736 0 37,083 1,091,504 231,300 215,164 | 183,736 150,179 0 0 37,083 128,104 1,091,504 877,749 231,300 297,822 215,164 178,749 | 183,736 150,179 33,557 0 0 0 37,083 128,104 (91,021) 1,091,504 877,749 213,755 231,300 297,822 (66,522) 215,164 178,749 36,415 | 183,736 150,179 33,557 82% 0 0 0 37,083 128,104 (91,021) 345% 1,091,504 877,749 213,755 80% 231,300 297,822 (66,522) 129% 215,164 178,749 36,415 83% |

TRAINING & TECHNICAL ASSISTANCE

| TOTAL TRAINING & TECHNICAL ASSISTANCE | 56.185 | 19.857 | 36.328 | 35% | 65% |
|---------------------------------------|--------|--------|---------|-----|-----|
| INDIRECT | 5,107 | 1,794 | 3,313 | 35% | 65% |
| OTHER | 29,393 | 9,487 | 19,906 | 32% | 68% |
| CONTRACTUAL | | 3,346 | (3,346) | | |
| SUPPLIES | 16,391 | 2,488 | 13,903 | 15% | 85% |
| TRAVEL | 5,294 | 2,741 | 2,553 | 52% | 48% |

CARRYOVER

| TOTAL CARRYOVER | 2,507,114 | 2,622,101 | (114,987) | 105% | -5% |
|-----------------|-----------|-----------|-----------|-------|--------|
| INDIRECT | 4,412 | 19,956 | (15,544) | 452% | -352% |
| OTHER | 14,121 | 173,044 | (158,923) | 1225% | -1125% |
| CONTRACTUAL | 14,000 | 23,198 | (9,198) | 166% | -66% |
| CONSTRUCTION | 2,458,581 | 2,366,556 | 92,026 | 96% | 4% |
| SUPPLIES | 16,000 | 39,347 | (23,347) | 246% | -146% |

COVID CARES

| PERSONNEL | | 3,622 | | | |
|-----------------|---------|--------|--------|-----|-----|
| FRINGE BENEFITS | | 579 | | | |
| SUPPLIES | 77,735 | 6,962 | 70,773 | 9% | 91% |
| OTHER | 24,361 | 7,926 | 16,435 | 33% | 67% |
| INDIRECT | 10,206 | 1,904 | 8,302 | 19% | 81% |
| TOTAL COVID | 112,302 | 20,993 | 95,510 | 19% | 81% |

| GRAND TOTAL EHS FEDERAL FUNDS 5,103,269 4,861,161 246,309 95 % |
|---|
|---|

NON-FEDERAL SHARE

| SOURCE | BUDGET | ACTUAL | REMAINING | % SPENT | % REMAINING | |
|-------------------|---------|---------|-----------|---------|----------------|--|
| IN-KIND | 588,256 | 790,157 | (201,901) | 134% | -34% | |
| TOTAL NON-FEDERAL | 588,256 | 790,157 | (201,901) | 134% | -34% | |

Budget reflects Notice of Award #09HP000163-03-02

 $Actual\ expenditures\ include\ posted\ expenditures\ and\ estimated\ adjustments\ through\ 12/31/2022$



MEMORANDUM

To: Budget and Finance Committee

From: Tracy Webster, CFO/ Louis Rodriguez, Finance Administrator

Date: February 15, 2023

Subject: American Rescue Plan Funding

Budget to Actual Report for the period ended December 31, 2022 - Info

Item

The following are highlights of the American Rescue Plan Budget to Actual Report for the period of April 1, 2021, through December 31, 2022, twenty-one months (87.50%) of the 24-month budget period have elapsed.

COVID

Overall expenditures are at 100% of the budget. These funds are being utilized to support the Summer Bridge Program options.

American Rescue Plan Act

Overall expenditures are at 95% of the budget. These funds are being utilized to support the retention incentive for staff and Construction.

Community Action Partnership of Kern American Rescue Plan Budget to Actual Report

Budget Period: April 1, 2021 - March 31, 2023 Report Period: April 1, 2021 - December 31, 2022

Month 21 of 24 (87.50%)

Prepared 01/06/2023

| COVID | вис | OGET | ACTUAL | REMAINING | % SPENT | % REMAINING |
|-----------------|-----|--------|---------|-----------|---------|----------------|
| PERSONNEL | | | 502,095 | (502,095) | | |
| FRINGE BENEFITS | | | 107,505 | (107,505) | | |
| TRAVEL | | | | | | |
| EQUIPMENT | | | | | | |
| SUPPLIES | 5 | 00,000 | 0 | 500,000 | | |
| CONTRACTUAL | | | | | | |
| OTHER | 1 | 70,559 | 0 | 170,559 | | |
| INDIRECT | | 0 | 60,959 | (60,959) | | |
| TOTAL | 6 | 70 559 | 670 559 | 0 | 100% | 0% |

American Rescue Plan Act

| PERSONNEL | 763,438 | 976,097 | (212,659) | 128% | -28% |
|-----------------|-----------|-----------|-----------|------|------|
| FRINGE BENEFITS | 251,934 | 74,671 | 177,263 | 30% | 70% |
| TRAVEL | | | | | |
| SUPPLIES | 553,540 | 553,540 | 0 | 100% | 0% |
| CONTRACTUAL | | | | | |
| OTHER | 830,310 | 830,310 | 0 | 100% | 0% |
| INDIRECT | 266,580 | 87,948 | 178,632 | 33% | 67% |
| TOTAL | 2 665 802 | 2 522 566 | 143 236 | 95% | 5% |

Centralized Administrative Cost 4.7%
Program Administrative Cost 0.0%
Total Administrative Cost 4.7%

Budget reflects Notice of Award #09HE000432-01-01

 $Actual\ expenditures\ include\ posted\ expenditures\ and\ estimated\ adjustments\ through\ 12/31/2022$

Community Action Partnership of Kern
Head Start and Early Head Start Kern
Year-to-Date Non-Federal Share and In-Kind Report
Budget Period: March 1, 2022 through February 28, 2023
Report for period ending December 31, 2022 (Month 10 of 12)
Percent of budget period elapsed: 66.7%

| Percent of budget per | | 66.7% | | | | | | | | | | | | | |
|---|----------|-----------|-------------------------|---------|---------|-------------------------|---------|-------------------------|-----------|-------------------------|--------------|-----------|------------|------------|---------------|
| | Enroll- | | | | | | | _ | | | _ | YTD | Kern/ | IN-KIND | ., |
| LOCATION | ment | March | April | May | June | July | Aug | Sep | Oct | Nov | Dec | Totals | SJC | GOAL | % OF GOAL MET |
| Alberta Dillard | 40 | 6,091 | 6,995 | 6,460 | 0 | 0 | 2,344 | 8,249 | 9,010 | 8,105 | 5,469 | 52,722 | Kern | 40,535 | 130% |
| Alicante | 20 | 6,683 | 6,417 | 5,282 | 5,603 | 1,531 | 2,196 | 4,548 | 5,769 | 6,331 | 2,261 | 46,621 | Kern | 20,268 | 230% |
| Angela Martinez | 60 | 5,074 | 6,024 | 10,633 | 5,480 | 1,148 | 776 | 312 | 2,491 | 1,386 | 1,989 | 35,312 | | 60,803 | 58% |
| Broadway | 40 | 3,607 | 2,961 | 1,979 | 0 | 0 | 919 | 1,695 | 2,998 | 2,633 | 3,483 | 20,276 | | 40,535 | 50% |
| California City | 34 | 13,517 | 9,646 | 8,632 | 0 000 | 0 | 4,637 | 8,575 | 7,637 | 102 | 7,025 | 59,771 | | 34,455 | 173% |
| Cleo Foran | 23 | 5,334 | 3,038 | 3,203 | 2,393 | 2,032 | 1,065 | 2,672 | 3,004 | 2,492 | 2,158 | 27,391 | Kern | 23,308 | 118% |
| Delano | 76 | 13,615 | 10,753 | 8,740 | 0 | 0 | 5,146 | 9,870 | 8,771 | 11,246 | 7,360 | 75,502 | Kern | 77,017 | 98% |
| East California | 52 | 12,674 | 12,159 | 12,553 | 7,210 | 3,713 | 6,436 | 5,564 | 7,979 | 8,752 | 6,588 | 83,626 | Kern | 52,696 | 159% |
| Fairfax | 40 | 4,711 | 4,469 | 3,010 | 0 | 0 | 1,084 | 3,019 | 4,436 | 6,004 | 3,708 | 30,442 | | 40,535 | 75% |
| Fairview | 40 | 11,153 | 11,122 | 9,377 | 0 | 0 | 0 004 | 0 440 | 0 500 | 0 070 | 0 | 31,652 | Kern | 40,535 | 78% |
| Harvey L. Hall | 156 | 14,849 | 12,921 | 12,144 | 10,731 | 8,322 | 9,204 | 9,448 | 8,532 | 8,876 | 6,995 | 102,022 | Kern | 158,087 | 65% |
| Heritage | 20 | 1,210 | 1,497 | 398 | 0 | 0 | 1,318 | 2,892 | 4,208 | 3,493 | 0 | 15,017 | Kern | 20,268 | 74% |
| Home Base | 123 | 4,900 | 6,931 | 6,657 | 4,793 | 7,050 | 6,653 | 5,840 | 9,840 | 10,422 | 195 | 63,282 | Kern | 62,323 | 102% |
| Lamont | 20 | 3,579 | 105 | 0 | 0 | 0 | 0 | 4,257 | 4,402 | 6,312 | 6,446 | 25,101 | | 20,268 | 124% |
| Martha J. Morgan | 72 | 8,977 | 9,258 | 10,741 | 7,007 | 5,257 | 5,572 | 9,202 | 11,587 | 8,342 | 7,209 | 83,151 | | 72,963 | 114% |
| McFarland | 20 | 14,755 | 13,839 | 6,654 | 0 | 0 | 2,153 | 2,245 | 7,487 | 9,266 | 6,408 | 62,807 | Kern | 20,268 | 310% |
| Mojave | 20 | 0 | 0 | 0 | 0 | 0 | 113 | 511 | 2,137 | 2,927 | 0 | 5,689 | | 20,268 | 28% |
| Oasis | 60 | 6,311 | 7,403 | 5,303 | 0 | 0 007 | 4,271 | 8,862 | 6,489 | 6,877 | 7,397 | 52,913 | | 60,803 | 87% |
| Pete H. Parra | 128 | 22,284 | 22,653 | 23,904 | 19,486 | 8,987 | 14,599 | 13,498 | 11,700 | 6,982 | 10,952 | 155,045 | | 129,713 | 120% |
| Planz | 20 | 1,051 | 909 | 506 | 0 | 0 707 | 7 004 | 7.000 | 7.050 | 0 | 0 | 2,466 | Kern | 20,268 | 12% |
| Primeros Pasos | 78 | 10,068 | 9,300 | 12,109 | 10,241 | 3,707 | 7,301 | 7,296 | 7,358 | 5,563 | 6,620 | 79,563 | Kern | 79,044 | 101% |
| Rosamond | 80 | 7,713 | 6,819 | 1,418 | 0 705 | 0 | 1,530 | 362 | 1,604 | 1,814 | 0 700 | 21,260 | Kern | 81,070 | 26% |
| San Diego | 40 | 3,964 | 3,724 | 3,973 | 3,725 | 4,793 | 3,394 | 3,833 | 3,616 | 6,227 | 2,766 | 40,017 | Kern | 40,535 | 99% |
| Seibert | 40 | 107 | 65 | 7.000 | 0 000 | 0 | 2,119 | 3,067 | 2,216 | 2,295 | 1,299 | 11,168 | | 40,535 | 28% |
| Shafter | 20 | 8,891 | 9,422 | 7,989 | 9,690 | 2,325 | 2,784 | 2,958 | 4,001 | 2,648 | 3,445 | 54,151 | | 20,268 | 267% |
| Shafter HS/EHS | 25 | 6,293 | 5,298 | 5,028 | 3,947 | 3,540 | 5,404 | 3,783 | 4,384 | 114 | 0 | 37,791 | | 25,334 | 149% |
| Sterling | 124 | 8,587 | 8,286 | 8,237 | 6,427 | 5,825 | 4,592 | 5,794 | 9,393 | 9,427 | 5,868 | 72,436 | | 125,659 | 58% |
| Sunrise Villa | 20 | 2,893 | 2,246 | 1,353 | 0 | 0 | 302 | 1,909 | 12,223 | 9,294 | 0 | 30,220 | | 20,268 | 149% |
| Taft | 63 | 3,570 | 3,771 | 2,365 | 0 | 0 | 145 | 1,384 | 1,529 | 3,400 | 994 | 17,157 | Kern | 63,843 | 27% |
| Tehachapi | 34 | 1,674 | 1,695 | 787 | 0 | 0 | 0 | 166 | 1,495 | 1,222 | 0 | 7,039 | Kern | 34,455 | 20% |
| Vineland | 20 | 849 | 1,325 | 0 | 0 | 0 | 0 | 161 | 1,188 | 2,661 | 0 | 6,183 | Kern | 20,268 | 31% |
| Virginia | 40 | 7,331 | 6,314 | 5,408 | 0 | 0 | 1,558 | 6,378 | 7,084 | 7,928 | 7,714 | 49,716 | | 40,535 | 123% |
| Wesley | 60 | 17,881 | 16,343 | 11,003 | 0 | 0 | 3,590 | 12,546 | 19,245 | 20,691 | 13,639 | 114,938 | | 60,803 | 189% |
| Willow | 55 | 6,419 | 5,852 | 3,338 | 0 | 0 | 247 | 2,437 | 3,531 | 4,100 | 2,954 | 28,878 | | 55,736 | 52% |
| Administrative Services | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | Kern | 0 | #DIV/0! |
| PC Planning | | 0 | 0 | 0 | 339 | 0 | 195 | 0 | 0 | 0 | 0 | | Kern | 0 | #DIV/0! |
| PC By Laws | | • | 0 | 0 | 53 | 0 | 49 | 0 | 0 | 0 | 0 | 101 | | 45.000 | 20/ |
| Governance | | 368 | 213 | 210 | 34 | 0 | 0 | 251 | 277 | 0 | 0 | 1,353 | | 15,000 | 9% |
| Program Services | | 370 | 0 | 0 | 0 | 0 | 0 | 0 | 179 | 596 | 223 | 1,368 | | 74,265 | 2% |
| California Street | 24 | 7,215 | 6,419 | 6,840 | 5,260 | 4,612 | 4,930 | 3,680 | 3,993 | 3,348 | 3,572 | 49,868 | | 39,646 | 126% |
| Chrisman | 20 | 4,462 | 4,206 | 4,631 | 4,070 | 4,567 | 5,748 | 5,476 | 5,158 | 5,231 | 4,453 | 48,000 | | 33,039 | 145% |
| Gianone | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | SJC | 26,431 | 0% |
| Kennedy | 16 | 4,837 | 4,626 | 2,588 | 1,947 | 3,098 | 3,605 | 2,886 | 2,843 | 1,159 | 2,029 | 29,618 | | 26,431 | 112% |
| Lodi Home Base | 35 | 3,908 | 5,003 | 4,033 | 2,349 | 3,663 | 2,483 | 783 | 3,173 | 940 | 0 | 26,335 | | 28,909 | 91% |
| Lodi UCC | 30 | 2,870 | 2,612 | 3,750 | 3,525 | 6,254 | 5,480 | 8,456 | 7,303 | 5,241 | 4,582 | 50,074 | | 49,558 | 101% |
| Manteca Home Base | 12 | 2,868 | 4,914 | 3,505 | 3,762 | 4,168 | 5,457 | 5,442 | 4,743 | 4,324 | 19 | 39,202 | | 9,912 | 396% |
| Marci Massei | 24 | 2,393 | 2,890 | 2,761 | 2,665 | 3,221 | 3,008 | 2,240 | 2,238 | 2,636 | 1,360 | 25,411 | | 39,646 | 64% |
| St. Mary's | 24 | 942 | 1,384 | 891 | 467 | 1,482 | 1,859 | 2,243 | 4,339 | 2,631 | 1,701 | 17,940 | | 39,646 | 45% |
| Stockton Home Base | 90 | 7,730 | 6,630 | 5,460 | 3,656 | 6,544 | 5,276 | 3,912 | 6,476 | 5,558 | 250 | 51,491 | | 74,337 | 69% |
| Tracy Home Base | 12 | 2,221 | 3,607 | 4,076 | 3,855 | 3,099 | 2,086 | 3,283 | 3,588 | 0 | 0 | 25,815 | | 9,912 | 260% |
| Walnut | 24 | 4,677 | 5,014 | 4,176 | 5,093 | 5,042 | 4,208 | 4,619 | 3,201 | 481 | 391 | 36,902 | | 39,646 | 93% |
| Administrative Services | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | SJC | 0 | #DI: #61 |
| Program Services | | 100 | 100 | 697 | 518 | 75 | 88 | 88 | 458 | 200 | 0 | 2,322 | SJC | 0 | #DIV/0! |
| Policy Council | 2.000 | 204 574 | 0 | 0 | 124 222 | 104.055 | 145.020 | 106 600 | 0 | 0 | 0 140 F24 | | SJC | 2 220 642 | #DIV/0! |
| SUBTOTAL IN-KIND | 2,090 | 291,574 | 277,177 | 242,805 | 134,326 | 104,055 | 145,920 | 196,690 | 245,314 | 220,280 | 149,521 | 2,007,662 | 0 | 2,230,643 | 90% |
| Chata Camaral Obital C | * | 005 500 | 045 000 | 202 245 | 044040 | 404 744 | 404 744 | 100.00- | 205 74- | 240 57- | 240.00- | 0.040.040 | X IZar: | 0.004.004 | 700/ |
| State General Child Care | i | 225,590 | 215,386 | 223,645 | 214,040 | 134,741 | 194,744 | 192,905 | 225,747 | 210,577 | 210,967 | 2,048,342 | | 2,821,834 | 73% |
| State Preschool* | <u> </u> | 468,476 | 403,837 | 407,462 | 237,630 | 182,181 | 354,638 | 452,716 | 529,198 | 492,046 | 443,829 | 3,972,013 | | 3,865,832 | 103% |
| State Migrant Child Care | | 8,159 | 10,870 | 12,275 | 10,345 | 4,863 | 6,336 | 6,700 | 8,166 | 6,999 | 6,878 | 81,591 | ĸern | 125,833 | 65% |
| SUBTOTAL CA DEPT o | ו בט | 702,225 | 630,094 | 643,382 | 462,015 | 321,785 | 555,719 | 652,320 | 763,111 | 709,622 | 661,674 | 6,101,947 | | 6,813,499 | 90% |
| Chata Cananal Child Cana | * | 71.287 | 70.004 | 70 700 | 60.412 | 24 024 | 43.982 | 44 404 | 47.645 | 42.050 | 58.747 | E 44 007 | X C IC | 1 175 150 | 46% |
| State General Child Care SUBTOTAL CA DEPT o | | ,= | 70,881 70,881 | 72,768 | , | 31,031 31,031 | , | 41,161 41,161 | , | 43,952 43,952 | , | 541,867 | SJU | 1,175,152 | |
| SUBTUTAL CA DEPT 0 | ובט | 71,287 | 10,001 | 72,768 | 60,412 | 31,031 | 43,982 | 41,101 | 47,645 | 43,952 | 58,747 | 541,867 | | 1,175,152 | 46% |
| GRAND TOTAL | | 1,065,086 | 978,152 | 958,955 | 656,753 | 456,871 | 745,621 | 890,171 | 1,056,070 | 973,854 | 869,942 | 8,651,476 | | 10,219,294 | 85% |

3,872 8,655,348



MEMORANDUM

To: Budget & Finance Committee

Stacy Webster

From: Tracy Webster, Chief Financial Officer

Date: February 15, 2023

Subject: Agenda Item 4b: Annual Budget for Fiscal Year 2023/2024 - Action Item

The 2023/2024 annual budget was presented as an information item during the January 2023 Budget and Finance Committee Meeting for review and discussion. Accordingly, the annual budget for the 2023/2024 fiscal year is presented using the following functional categories:

1. Program Services

- Education
- Nutrition
- Energy Conservation
- Community Services
- CSBG
- 2. Support Services
 - Discretionary & Fund Raising
- 3. Indirect

The annual operating budget (program services and support services) of \$109,269,816 was developed using individual grant or program budgets prepared by program staff that were combined into the above functional categories. The annual budget for FY 2023/2024 is 4.9% greater than the prior year. Attached is the FY 2023/2024 annual budget with category support schedules.

The Indirect budget of \$8,356,468 for the five support divisions: Executive, Human Resources, Finance, Operations, and Community Development Administration is 9.9% greater than the prior year. The Indirect Budget reflects projected costs for additional staff in Information Technology and Outreach staff. Fiscal Year 2023/2024 will be the eighth year using the 10% indirect cost rate. 69.3% of the Indirect budget is for personnel costs and 30.7% is for operating costs. Attached is a comparison of the Indirect budget for five years.

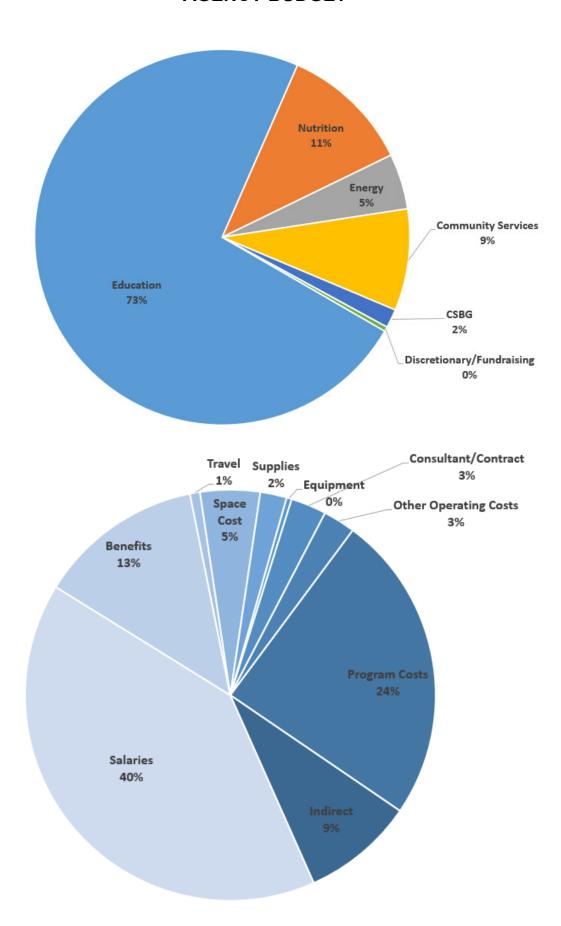
Recommendation:

Staff recommends that the Budget and Finance Committee approve the annual budget for FY 2023-24.

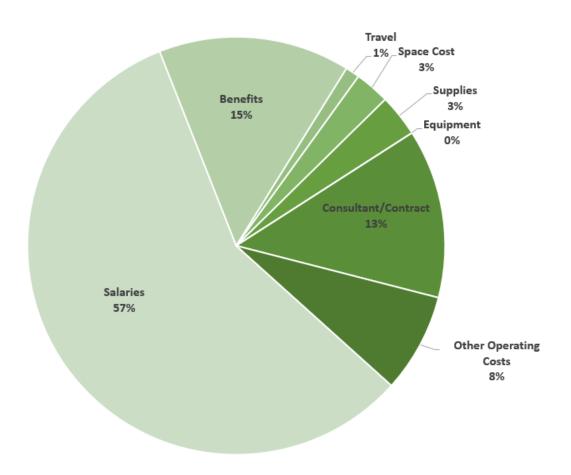
Attachments:

- (1) Annual Budget for FY 2023/24
- (2) Indirect Budget Comparison for Five Years

AGENCY BUDGET



INDIRECT BUDGET BREAKDOWN



COMMUNITY ACTION PARTNERSHIP OF KERN PROPOSED ANNUAL BUDGET 2023/24

| | | Р | Support Services | | | Indirect | | | | |
|------------------------------|---------------|---------------|-------------------------|-----------------------|------------|----------|------------------------------|---------------------------------------|---|--------------------|
| | Education | Nutrition | Energy Conservation | Community Services CS | | | Discretionary & Fund Raising | TOTAL | | |
| Revenue | | | | | | | | | | |
| Government Revenue | \$ 81,177,384 | \$ 10,291,714 | \$ 5,196,750 | \$ 10,004,495 | \$ 1,756 | 701 | \$ - | \$ 108,427,044 | | \$ _ |
| Head Start Subsidy for CACFP | (1,500,335) | | - | - | φ 1,750, | - | - | - | | _ |
| Private Revenue | - | 50.000 | - | _ | | _ | 11,520 | 61,520 | | _ |
| Other Revenue | - | 244,247 | - | - | | _ | 8,464 | 252,711 | | 9,633,850 |
| Donations | - | 130,000 | - | - | | - | 10,000 | 140,000 | | , , , ₋ |
| Total Revenue | \$ 79,677,049 | \$ 12,216,296 | \$ 5,196,750 | \$ 10,004,495 | \$ 1,756,7 | 701 | \$ 29,984 | \$ 108,881,275 | | \$ 9,633,850 |
| Expenditures | | | | | | | | | | |
| Salaries | 31,698,221 | 4,689,341 | 2,279,389 | 4,559,481 | 1,007 | ,969 | 157,156 | 44,391,557 | | 4,599,831 |
| Benefits | 10,482,845 | 1,454,798 | 683,820 | 1,332,571 | 261 | ,830 | 48,718 | 14,264,582 | | 1,190,237 |
| Travel | 606,386 | 110,349 | 50,000 | 55,702 | 13, | ,740 | 24,750 | 860,927 | | 88,000 |
| Space Cost | 2,611,487 | 760,375 | 237,186 | 953,189 | 234, | ,537 | 5,700 | 4,802,474 | | 354,950 |
| Supplies | 1,779,693 | 125,671 | 109,499 | 232,451 | 18, | ,915 | 8,800 | 2,275,029 | | 262,650 |
| Equipment | 396,870 | 25,000 | - | 13,550 | | - | - | 435,420 | | - |
| Consultant/Contract | 1,306,125 | 648,910 | 229,213 | 836,414 | 7, | ,750 | 30,307 | 3,058,719 | | 1,049,000 |
| Other Operating Costs | 1,162,562 | 409,174 | 654,000 | 371,858 | 42, | ,380 | 109,610 | 2,749,584 | | 780,300 |
| Program Costs | 22,106,428 | | 481,231 | 825,804 | 3, | ,000 | - | 26,485,434 | | - |
| Depreciation | 312,240 | | - | - | | - | (5,000) | 312,240 | | 31,500 |
| Indirect | 7,214,192 | | 472,412 | , | | | 38,484 | · · · · · · · · · · · · · · · · · · · | | - |
| Total Expenditures | \$ 79,677,049 | \$ 12,216,296 | \$ 5,196,750 | \$ 10,004,495 | \$ 1,756,7 | 701 | \$ 418,525 | \$ 109,269,816 | | \$ 8,356,468 |
| | | | | | | | | | | |
| Gain/(Loss) | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ (388,541) | \$ (388,541) | 1 | \$ 1,277,382 |

COMMUNITY ACTION PARTNERSHIP OF KERN ANNUAL BUDGET 2023/24 EDUCATION

| | | | | Country of | D.d.: | |
|---------------------------------------|---------------|-----------------------------|--------------------|------------------------|------------------------|---------------|
| | | State Dept of | Con Ioonuin | County of Kern Home | Migrant Alternative | |
| | Head Start | State Dept. of Education | San Joaquin COE | Visit Initiative | | TOTAL |
| Revenue | nead Start | Education | COE | visit initiative | Payment | TOTAL |
| | ė | ė | ć | ۸ ا | ۲ | <u>,</u> |
| Community Services Block Grant (CSBG) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Other Government Revenue | 38,770,294 | 8,539,285 | 1,571,900 | 4,874,043 | 27,421,862 | 81,177,384 |
| Head Start Subsidy for CACFP | (1,500,335) | - | - | - | - | (1,500,335) |
| Private Revenue | - | - | - | - | - | - |
| Other Revenue | - | - | - | - | - | - |
| Donations | - | - | - | - | - | - |
| Total Revenue | \$ 37,269,959 | \$ 8,539,285 | \$ 1,571,900 | \$ 4,874,043 | \$ 27,421,862 | \$ 79,677,049 |
| Expenditures | | | | | | |
| Salaries | 19,866,016 | 5,981,879 | 1,097,982 | 2,785,694 | 1,966,650 | 31,698,221 |
| Benefits | 6,922,649 | 1,760,125 | 347,456 | 894,331 | 558,284 | 10,482,845 |
| Travel | 343,886 | - | - | 232,000 | 30,500 | 606,386 |
| Space Cost | 2,368,787 | - | - | 96,000 | 146,700 | 2,611,487 |
| Supplies | 1,613,545 | - | - | 110,148 | 56,000 | 1,779,693 |
| Equipment | - | - | - | - | 396,870 | 396,870 |
| Consultant/Contract | 1,235,043 | 20,982 | 3,600 | 25,000 | 21,500 | 1,306,125 |
| Other Operating Costs | 944,918 | - | - | 78,284 | 139,360 | 1,162,562 |
| Program Costs | 247,157 | - | - | 196,000 | 21,663,271 | 22,106,428 |
| Depreciation | 297,840 | - | - | 14,400 | - | 312,240 |
| Indirect | 3,430,118 | 776,299 | 122,862 | 442,186 | 2,442,727 | 7,214,192 |
| Total Expenditures | | \$ 8,539,285 | \$ 1,571,900 | \$ 4,874,043 | \$ 27,421,862 | \$ 79,677,049 |
| | | | | | | |
| Gain/(Loss) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Benefit Rate | 34.8% | 29.4% | 31.6% | 32.1% | 28.4% | 33.1% |

COMMUNITY ACTION PARTNERSHIP OF KERN ANNUAL BUDGET 2023/24 NUTRITION

| | | | | Child and Ad | ult | Care Food Prog | ran | n (CACFP) | | | |
|--------------------------------------|-----------------|-----------------|----|-----------------|-----|----------------|-----|-----------|----|-----------|---------------|
| | WIC | Snap-ED | | Kern | | San Joaquin | | Subtotal | F | Food Bank | |
| | | | C | Central Kitchen | ٧ | ended Meals | | CACFP | | | TOTAL |
| Revenue | | | | | | | | | | | |
| Commuity Services Block Grant (CSBG) | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | 376,079 | \$ 376,079 |
| Other Government Revenue | 4,346,698 | 1,814,696 | | 2,098,319 | | 203,206 | | 2,301,525 | | 1,828,795 | 10,291,714 |
| Head Start Subsidy for CACFP | - | - | | 1,213,057 | | 287,278 | | 1,500,335 | | - | 1,500,335 |
| Private Revenue | - | - | | - | | - | | - | | 50,000 | 50,000 |
| Other Revenue | - | - | | - | | - | | - | | 244,247 | 244,247 |
| Donations | - | - | | - | | - | | - | | 130,000 | 130,000 |
| Total Revenue | \$ 4,346,698 | \$ 1,814,696 | \$ | 3,311,376 | \$ | 490,484 | \$ | 3,801,860 | \$ | 2,629,121 | \$ 12,592,375 |
| Expenditures | | | | | | | | | | | |
| Salaries | 2,518,623 | 655,319 | | 843,039 | | - | | 843,039 | | 935,352 | 4,952,333 |
| Benefits | 780,773 | 197,066 | | 258,634 | | - | | 258,634 | | 297,223 | 1,533,696 |
| Travel | 12,000 | 33,307 | | 27,000 | | - | | 27,000 | | 38,042 | 110,349 |
| Space Cost | 402,948 | 49,627 | | 121,700 | | - | | 121,700 | | 186,100 | 760,375 |
| Supplies | 40,657 | 16,887 | | 6,000 | | - | | 6,000 | | 62,127 | 125,671 |
| Equipment | 25,000 | - | | - | | - | | - | | - | 25,000 |
| Consultant/Contract | - | 648,910 | | - | | - | | - | | - | 648,910 |
| Other Operating Costs | 165,816 | 48,608 | | 62,600 | | - | | 62,600 | | 132,150 | 409,174 |
| Program Costs | 3,000 | - | | 1,801,647 | | - | | 1,801,647 | | 792,313 | 2,596,960 |
| - Vended Meals | - | - | | - | | 472,011 | | 472,011 | | - | 472,011 |
| Depreciation | 5,000 | - | | - | | - | | - | | - | 5,000 |
| Indirect | 392,881 | 164,972 | | 190,756 | | 18,473 | | 209,229 | | 185,814 | 952,896 |
| Total Expenditures | \$ 4,346,698 | \$ 1,814,696 | \$ | 3,311,376 | \$ | 490,484 | \$ | 3,801,860 | \$ | 2,629,121 | \$ 12,592,375 |
| | | | | | | | | | | | |
| Gain/(Loss) | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| Benefit Rate | 31.0% | 30.1% | | 30.7% | | | | 30.7% | | 31.8% | 31.0% |

COMMUNITY ACTION PARTNERSHIP OF KERN ANNUAL BUDGET 2023/24 ENERGY CONSERVATION

| | Energy Conservation |
|---------------------------------------|---------------------|
| Revenue | |
| Community Services Block Grant (CSBG) | \$ - |
| Other Government Revenue | 5,196,750 |
| Private Revenue | - |
| Other Revenue | - |
| Donations | - |
| Total Revenue | \$ 5,196,750 |
| Expenditures | |
| Salaries | 2,279,389 |
| Benefits | 683,820 |
| Travel | 50,000 |
| Space Cost | 237,186 |
| Supplies | 109,499 |
| Equipment | - |
| Consultant/Contract | 229,213 |
| Other Operating Costs | 654,000 |
| Program Costs | 481,231 |
| Depreciation | - |
| Indirect | 472,412 |
| Total Expenditures | \$ 5,196,750 |
| | |
| Gain/(Loss) | \$ - |
| Benefit Rate | 30.0% |

COMMUNITY ACTION PARTNERSHIP OF KERN ANNUAL BUDGET 2023/24 COMMUNITY SERVICES

| | 211 | Housing Services | E | Kern Family Resource Center | | Ridgecrest Resource Center | | VITA | | Vaccine Equity Project | | Equity | | School ommunity artnership | Youth Centers | | | TOTAL |
|---------------------------------------|--------------|---------------------|-------|-----------------------------------|-----|----------------------------------|----|-----------|----|------------------------------|----|---------|----|----------------------------------|------------------|------------|--|-------|
| D | | | | | | | | | | | | | | | | | | |
| Revenue | ¢ 225.016 | ć 217.11 | ے ا | ÷ 24.770 | _ ا | | ہ | 222 404 | ۲. | | ۲. | | ۲ | F0F F07 | , | 1 200 000 | | |
| Community Services Block Grant (CSBG) | \$ 235,916 | . , | _ · | , | Ş | - | \$ | 233,491 | Ş | - | \$ | - | \$ | 585,587 | | 1,296,888 | | |
| Other Government Revenue | 1,494,337 | 5,652,92 | 0 | 260,000 | | 168,205 | | 1,082,924 | | 377,000 | | 500,000 | | 469,109 | - | 10,004,495 | | |
| Private Revenue | - | - | | - | | - | | - | | - | | - | | - | | - | | |
| Other Revenue | - | - | | - | | - | | - | | - | | - | | - | | - | | |
| Donations | - | - | | - | _ | - | _ | - | | - | | | Ļ | - | _ | - | | |
| Total Revenue | \$ 1,730,253 | \$ 5,870,03 | 6 \$ | \$ 284,778 | \$ | 168,205 | \$ | 1,316,415 | \$ | 377,000 | \$ | 500,000 | \$ | 1,054,696 | \$: | 11,301,383 | | |
| Expenditures | | | | | | | | | | | | | | | | | | |
| Salaries | 1,044,847 | 2,698,00 | | 171,888 | | 117,000 | | 434,191 | | 7,900 | | 282,422 | | 484,767 | | 5,241,023 | | |
| Benefits | 313,672 | 772,13 | | 37,978 | | 35,100 | | 119,828 | | 2,500 | | 87,551 | | 134,051 | | 1,502,816 | | |
| Travel | 2,620 | 17,50 | 0 | 7,350 | | 2,000 | | 9,772 | | 600 | | 17,500 | | 12,100 | | 69,442 | | |
| Space Cost | 78,000 | 801,26 | 9 | 23,700 | | 4,500 | | 33,252 | | - | | - | | 247,005 | | 1,187,726 | | |
| Supplies | 53,483 | 140,39 | 6 | 866 | | 1,000 | | 5,082 | | 2,000 | | 34,342 | | 14,197 | | 251,366 | | |
| Equipment | - | - | | - | | - | | 13,550 | | - | | - | | - | | 13,550 | | |
| Consultant/Contract | 4,000 | 30,00 | 0 | - | | - | | 519,974 | | 285,000 | | - | | 5,190 | | 844,164 | | |
| Other Operating Costs | 76,335 | 129,77 | 8 | 13,371 | | 2,136 | | 100,827 | | - | | 32,730 | | 59,061 | | 414,238 | | |
| Program Costs | - | 749,10 | 4 | - | | - | | 3,500 | | 72,700 | | - | | 3,500 | | 828,804 | | |
| Depreciation | - | - | | - | | - | | - | | - | | - | | - | | - | | |
| Indirect | 157,296 | 531,84 | 5 | 29,625 | | 6,469 | | 76,439 | | 6,300 | | 45,455 | | 94,825 | | 948,254 | | |
| Total Expenditures | \$ 1,730,253 | \$ 5,870,03 | 6 \$ | \$ 284,778 | \$ | 168,205 | \$ | 1,316,415 | \$ | 377,000 | \$ | 500,000 | \$ | 1,054,696 | \$: | 11,301,383 | | |
| | | | | | | | | | | | | | | | | | | |
| Gain/(Loss) | \$ - | \$ - | Ş | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | |
| Benefit Rate | 30.0% | 28.6 | % | 22.1% | | 30.0% | | 27.6% | | 31.6% | | 31.0% | | 27.7% | | 28.7% | | |

COMMUNITY ACTION PARTNERSHIP OF KERN ANNUAL BUDGET 2023/24 COMMUNITY SERVICES BLOCK GRANT (CSBG)

| | Fo | ood Bank | 211 | E Kern | VITA | Υ | outh Ctrs | Housing Services | rogram Admin | TOTAL |
|---------------------------------------|----|----------|---------------|--------------|---------------|----|-----------|---------------------|-----------------|-------------|
| Revenue | | | | | | | | | | |
| Community Services Block Grant (CSBG) | \$ | 376,079 | \$ 235,916 | \$ 24,778 | \$ 233,491 | \$ | 585,587 | \$ 217,116 | \$ 83,734 | \$ 1,756,70 |
| Other Government Revenue | | - | - | - | - | | - | | | - |
| Private Revenue | | - | - | - | - | | - | | | - |
| Other Revenue | | - | - | - | - | | - | | | - |
| Donations | | - | - | - | - | | - | | | - |
| Total Revenue | \$ | 376,079 | \$ 235,916 | \$ 24,778 | \$ 233,491 | \$ | 585,587 | \$ 217,116 | \$ 83,734 | \$ 1,756,70 |
| Expenditures | | | | | | | | | | |
| Salaries | | 262,992 | 171,575 | 9,888 | 130,367 | | 227,584 | 142,128 | 63,435 | 1,007,96 |
| Benefits | | 78,898 | 42,894 | 1,978 | 28,681 | | 56,896 | 39,796 | 12,687 | 261,83 |
| Travel | | - | - | - | 3,450 | | 5,790 | 4,500 | - | 13,74 |
| Space Cost | | - | - | - | 24,400 | | 207,637 | 2,500 | - | 234,53 |
| Supplies | | - | - | - | 4,720 | | 9,695 | 4,500 | - | 18,91 |
| Equipment | | - | - | - | - | | - | - | - | - |
| Consultant/Contract | | - | - | - | 2,000 | | 750 | 5,000 | - | 7,75 |
| Other Operating Costs | | - | - | - | 16,575 | | 25,055 | 750 | - | 42,38 |
| Program Costs | | - | - | - | 3,000 | | - | = | = | 3,00 |
| Depreciation | | - | - | - | - | | - | = | - | - |
| Indirect | | 34,189 | 21,447 | 12,912 | 20,298 | | 52,180 | 17,942 | 7,612 | 166,58 |
| Total Expenditures | \$ | 376,079 | \$ 235,916 | \$ 24,778 | \$ 233,491 | \$ | 585,587 | \$ 217,116 | \$ 83,734 | \$ 1,756,70 |
| | | | | | | | | | | |
| Gain/(Loss) | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ - | \$ - |
| Benefit Rate | | 30.0% | 25.0% | 20.0% | 22.0% | | 25.0% | 0.0% | 20.0% | 26.0 |

COMMUNITY ACTION PARTNERSHIP OF KERN ANNUAL BUDGET 2023/24 DISCRETIONARY FUND & FUND RAISING FUND

| | | | | САРК | |
|---------------------------------------|------|------------|----|-----------|-----------------|
| | Disc | cretionary | Fo | oundation | Total |
| Revenue | | | | | |
| Community Services Block Grant (CSBG) | \$ | - | \$ | - | \$ - |
| Other Government Revenue | | - | | - | - |
| Private Revenue | | 11,520 | | - | 11,520 |
| Other Revenue | | 1,205 | | - | 1,205 |
| Donations | | 10,000 | | - | 10,000 |
| Transfer Released From Restriction | | (408,080) | | 408,080 | - |
| Total Revenue | \$ | (385,355) | \$ | 408,080 | \$ 22,725 |
| Expenditures | | | | | |
| Salaries | | - | | 157,156 | 157,156 |
| Benefits | | - | | 48,718 | 48,718 |
| Travel | | - | | 24,750 | 24,750 |
| Space Cost | | 2,200 | | 3,500 | 5,700 |
| Supplies | | - | | 8,800 | 8,800 |
| Equipment | | - | | - | - |
| Consultant/Contract | | - | | 30,307 | 30,307 |
| Other Operating Costs | | 5,260 | | 104,350 | 109,610 |
| Program Costs | | - | | - | - |
| Depreciation | | (5,000) | | - | (5,000) |
| Indirect | | 726 | | 37,758 | 38,484 |
| Total Expenditures | \$ | 3,186 | \$ | 415,339 | \$ 418,525 |
| Fund Balance | | - | | 7,259 | 7,259 |
| Gain/(Loss) | \$ | (388,541) | \$ | - | \$ (388,541) |
| Benefit Rate | | 0.0% | | 31.0% | 31.0% |

COMMUNITY ACTION PARTNERSHIP OF KERN ANNUAL BUDGET 2023/24 INDIRECT FUND

| | Human Resources | Operations | Executive | Finance | Community Development | TOTAL |
|---------------------------------------|--------------------|--------------|------------|--------------|--------------------------|--------------|
| Revenue | | | | | | |
| Community Services Block Grant (CSBG) | \$ - | \$ - | \$ - | \$ - | | \$ - |
| Other Government Revenue | - | _ | _ | - | | - |
| Private Revenue | - | - | _ | - | | - |
| Other Revenue | - | - | - | - | | 9,633,850 |
| Donations | - | - | - | - | | - |
| Total Revenue | \$ - | \$ - | \$ - | \$ - | | \$ 9,633,850 |
| Expenditures | | | | | | |
| Salaries | 877,925 | 1,158,641 | 266,107 | 1,552,526 | 744,632 | 4,599,831 |
| Benefits | 210,702 | 278,074 | 82,493 | 388,132 | 230,836 | 1,190,237 |
| Travel | 9,000 | 25,000 | 25,450 | 9,000 | 19,550 | 88,000 |
| Space Cost | - | 351,700 | - | 3,250 | - | 354,950 |
| Supplies | 78,000 | 108,000 | 16,000 | 30,000 | 30,650 | 262,650 |
| Equipment | - | - | - | - | - | - |
| Consultant/Contract | 103,500 | 253,000 | 16,500 | 498,500 | 177,500 | 1,049,000 |
| Other Operating Costs | 23,000 | 494,250 | 94,400 | 42,250 | 126,400 | 780,300 |
| Program Costs | - | - | - | - | | - |
| Depreciation | - | 31,500 | - | - | | 31,500 |
| Indirect | - | - | - | - | | - |
| Total Expenditures | \$ 1,302,127 | \$ 2,700,165 | \$ 500,950 | \$ 2,523,658 | \$ 1,329,568 | \$ 8,356,468 |
| | | | | | | |
| Gain/(Loss) | | | | | | \$ 1,277,382 |
| Benefit Rate | 24.0% | 24.0% | 31.0% | 25.0% | 31.0% | 25.9% |

COMMUNITY ACTION PARTNERSHIP OF KERN ANNUAL BUDGET 2023/24 INDIRECT FUND - FIVE YEAR HISTORY

| Line Items | FY 2018/ Budge | | FY 2019/20 Budget | · | | | FY 2021/22 Budget | | FY 2022/23 Budget | | PROPOSED FY 2023/24 Budget | % Change 2023/24 Budget to 2022/23 Budget |
|-------------------------|-------------------|-----------|----------------------|-------|-----------|----|----------------------|----|----------------------|----|----------------------------------|--|
| Revenue | \$ | 5,059,589 | \$ 5,799,844 | \$ | 6,862,349 | \$ | 7,471,110 | \$ | 7,917,489 | \$ | 9,633,850 | 21.7% |
| Expenditures | | | | | | | | | | | | |
| Personnel Costs | | | | | | | | | | | | |
| Salaries | | 2,820,260 | 3,070,550 | | 3,601,982 | | 3,983,144 | | 4,342,212 | | 4,599,831 | 5.9% |
| Benefits | | 674,091 | 756,241 | . _ | 875,486 | _ | 931,312 | | 982,302 | _ | 1,190,237 | 21.2% |
| Benefit Rate | | 23.9% | 24.6% | 6 | 24.3% | | 23.4% | | 22.6% | | 25.9% | |
| Total Personnel Costs | \$ | 3,494,351 | \$ 3,826,791 | \$ | 4,477,468 | \$ | 4,914,456 | \$ | 5,324,514 | \$ | 5,790,068 | 8.7% |
| | | 71.3% | 72.5% | ; | 71.2% | | 71.9% | | 70.0% | | 69.3% | |
| Operating Costs | | | | | | | | | | | | |
| Travel | | 88,750 | 93,650 | | 56,750 | | 62,350 | | 71,150 | | 88,000 | 23.7% |
| Space Costs | | 187,900 | 186,800 | | 193,300 | | 206,370 | | 215,700 | | 386,450 | 79.2% |
| Supplies | | 138,400 | 166,500 | | 119,400 | | 150,200 | | 195,000 | | 262,650 | 34.7% |
| Equipment | | - | - | | - | | 196,000 | | - | | - | 0.0% |
| Consultant/Contract | | 630,725 | 659,100 | | 1,144,066 | | 956,000 | | 1,288,000 | | 1,049,000 | -18.6% |
| Other Operating Costs | | 363,950 | 345,050 | . _ | 298,600 | _ | 352,750 | _ | 511,107 | _ | 780,300 | 52.7% |
| Total Operating Costs | \$ | 1,409,725 | \$ 1,451,100 | \$ | 1,812,116 | \$ | 1,923,670 | \$ | 2,280,957 | \$ | 2,566,400 | 12.5% |
| | | 28.7% | 27.5% | ; | 28.8% | | 28.1% | | 30.0% | | 30.7% | |
| Total Expenditures | \$ | 4,904,076 | \$ 5,277,891 | \$ | 6,289,584 | \$ | 6,838,126 | \$ | 7,605,471 | \$ | 8,356,468 | 9.9% |
| Excess Indirect Revenue | \$ | 155,513 | \$ 521,953 | \$ | 5 572,765 | \$ | 632,984 | \$ | 312,018 | \$ | 1,277,382 | 309.4% |

| RECAP - EXPENDITURES BY SUPPORT DIVISION | F | Y 2018/19 Budget | F | FY 2019/20 Budget | | FY 2020/21 Budget | | FY 2021/22 Budget | | FY 2022/23 Budget | PROPOSED FY 2023/24 Budget | % Change 2023/24 Budget to 2022/23 Budget |
|--|----|---------------------|----|----------------------|----|----------------------|----|----------------------|----|----------------------|----------------------------------|--|
| Operations | \$ | 1,394,366 | \$ | 1,355,800 | \$ | 2,113,869 | \$ | 2,324,790 | \$ | 2,272,794 | \$ 2,700,165 | 18.8% |
| Human Resources | | 1,223,465 | | 1,034,632 | | 917,844 | | 1,262,307 | | 1,288,307 | 1,302,127 | 1.1% |
| Finance | | 1,046,900 | | 1,563,775 | | 1,757,619 | | 1,786,550 | | 2,256,840 | 2,523,658 | 11.8% |
| Community Development | | 704,410 | | 705,930 | | - | | - | | - | 1,329,568 | 0.0% |
| Executive | | 534,935 | | 612,204 | _ | 1,145,335 | _ | 1,133,815 | _ | 1,337,079 | 500,950 | -62.5% |
| TOTAL | \$ | 4,904,076 | \$ | 5,272,341 | \$ | 5,934,667 | \$ | 6,507,462 | \$ | 7,605,471 | \$ 8,356,468 | 9.9% |

COMMUNITY ACTION PARTNERSHIP OF KERN ANNUAL BUDGET 2023/24 AGENCY-WIDE - FIVE YEAR HISTORY

| EXPENDITURES BY PROGRAM SERVICE | F | Y 2018/19 Budget | F | FY 2019/20 Budget | FY 2020/21 Budget | I | FY 2021/22 Budget | FY 2022/23 Budget | PROPOSED FY 2023/24 Budget | % Change 2023/24 Budget to 2022/23 Budget |
|------------------------------------|----|---------------------|----|----------------------|----------------------|----|----------------------|----------------------|----------------------------------|--|
| | | | | | | | | | | |
| Education | \$ | 42,473,221 | \$ | 54,886,617 | \$ 60,024,566 | \$ | 61,574,517 | \$ 61,141,000 | \$ 79,677,049 | 30.3% |
| Nutrition | | 7,569,576 | | 8,687,954 | 9,221,197 | | 9,378,845 | 24,852,123 | 12,216,296 | -50.8% |
| Energy Conservation | | 4,138,200 | | 5,746,308 | 6,867,228 | | 6,424,164 | 6,322,316 | 5,196,750 | -17.8% |
| Community Services | | 1,194,256 | | 1,549,312 | 4,715,591 | | 4,764,987 | 6,414,298 | 10,004,495 | 56.0% |
| CSBG | | 1,469,183 | | 1,489,531 | 1,489,531 | | 1,535,543 | 1,530,496 | 1,756,701 | 14.8% |
| Discretionary & Fund Raising | | 41,035 | | 41,233 | 203,689 | | 284,270 | 311,758 | 418,525 | 34.2% |
| COVID Response | | | | - | - | | 4,259,035 | 3,602,032 | - | -100.0% |
| Total Annual Budget | \$ | 56,885,471 | \$ | 72,400,955 | \$ 82,521,802 | \$ | 88,221,361 | \$ 104,174,023 | \$ 109,269,816 | 4.9% |

| RECAP - EXPENDITURES BY CATEGORY | F | FY 2018/19 Budget | FY 2019/20 Budget | | | FY 2020/21 Budget | | FY 2021/22 Budget | FY 2022/23 Budget | PROPOSED FY 2023/24 Budget | % Change 2023/24 Budget to 2022/23 Budget |
|-------------------------------------|----|----------------------|----------------------|------------|----|----------------------|----|----------------------|----------------------|----------------------------------|--|
| Salaries | \$ | 25,995,600 | \$ | 30,816,989 | \$ | 33,631,062 | \$ | 38,932,538 | \$ 38,578,242 | \$ 44,391,557 | 15.1% |
| Benefits | | 7,979,525 | | 9,792,653 | | 10,374,228 | | 11,352,568 | 11,160,531 | 14,264,582 | 27.8% |
| Travel | | 536,271 | | 604,666 | | 814,611 | | 723,003 | 721,930 | 860,927 | 19.3% |
| Space Cost | | 3,458,335 | | 7,496,553 | | 10,436,885 | | 8,378,137 | 23,204,587 | 4,802,474 | -79.3% |
| Supplies | | 1,796,041 | | 2,343,556 | | 2,061,180 | | 2,639,488 | 3,253,861 | 2,275,029 | -30.1% |
| Equipment | | 211,038 | | 99,000 | | 92,760 | | 291,353 | 831,379 | 435,420 | -47.6% |
| Consultant/Contract | | 954,462 | | 2,765,704 | | 4,177,786 | | 4,224,507 | 3,795,550 | 3,058,719 | -19.4% |
| Other Operating Cost | | 2,259,160 | | 2,805,782 | | 2,720,184 | | 2,571,193 | 3,452,283 | 2,749,584 | -20.4% |
| Program Costs | | 8,328,674 | | 9,513,508 | | 11,039,753 | | 11,336,024 | 11,277,182 | 26,485,434 | 134.9% |
| Depreciation | | 306,776 | | 362,700 | | 311,004 | | 301,440 | 301,440 | 312,240 | 3.6% |
| Indirect | | 5,059,589 | | 5,799,844 | _ | 6,862,349 | l | 7,471,110 | 7,597,038 | 9,633,850 | 26.8% |
| TOTAL | \$ | 56,885,471 | \$ | 72,400,955 | \$ | 82,521,802 | \$ | 88,221,361 | \$ 104,174,023 | \$ 109,269,816 | 4.9% |



BUDGET AND FINANCE COMMITTEE

FEBRUARY 15, 2023

FINANCIAL REPORT

TABLE OF CONTENTS

| SECTI | <u>ION</u> | Pages (s) |
|-------|---|-----------|
| | | |
| A. | Schedule of Programs for the period March 1, 2022 through February 28, 2023 | A1 - A6 |
| В. | Functional Classification by Fund | B1 - B3 |
| C. | Line of Credit Summary | C1 |
| D. | - Cash Summary as of December 31, 2022 | D1 |
| | - Bank Reconciliations | D2 - D8 |
| E. | Wells Fargo Visa Summary and Statements | E1 - E24 |
| F. | Central Kitchen Budget to Actual December 31, 2022 | F1 |
| G. | State Department of Education Contract - Earned Revenue | G1 - G2 |
| н. | Finance Division Monthly Report | H1 |
| ı. | Financial Statements as of February 28, 2022 | I1 |
| J. | Financial Statements as of December 31, 2022 | J1 |
| K. | Agency-wide Budget to Actual as of December 31, 2022 | K1 - K7 |
| L. | Indirect Fund Budget To Actual as of December 31, 2022 | L1 |

| PROGRAM (COMPONENT) | AMOUNT | CFDA# | GRANT NUMBER | PROGRAM YEAR | FUND# | FUNDING SOURCE |
|--|------------------------|------------------|--------------------------|--|------------------|---|
| UNRESTRICTED | | | | | | |
| GENERAL FUND | | | NOT APPLICABLE | 03/01/22 - 02/28/23 | 501 | NOT APPLICABLE |
| DISCRETIONARY FUND | | | NOT APPLICABLE | 03/01/22 - 02/28/23 | 502 | NOT APPLICABLE |
| FOOD BANK | | | NOT APPLICABLE | 03/01/22 - 02/28/23 | 504 | SHARED MAINTENANCE, MEMBERSHIP FEES, DONATIONS, ETC. |
| FOOD BANK EXPANSION | | | NOT APPLICABLE | 03/01/22 - 02/28/23 | 505 | DONATIONS |
| ENERGY | | | NOT APPLICABLE | 03/01/22 - 02/28/23 | 524 | NOT APPLICABLE |
| SHAFTER YOUTH CENTER | | | NOT APPLICABLE | 03/01/22 - 02/28/23 | 527 | DONATIONS, RENTAL INCOME |
| FRIENDSHIP HOUSE | | | NOT APPLICABLE | 03/01/22 - 02/28/23 | 531 | DONATIONS, RENTAL INCOME |
| EAST KERN FAMILY RESOURCE CENTER | | | NOT APPLICABLE | 03/01/22 - 02/28/23 | 533 | DONATIONS |
| OASIS FAMILY RESOURCE CENTER | | | NOT APPLICABLE | 03/01/22 - 02/28/23 | 534 | DONATIONS |
| 211 | | | NOT APPLICABLE | 03/01/22 - 02/28/23 | 536 | FEE FOR SERVICE |
| M STREET NAVIGATION CENTER | | | NOT APPLICABLE | 03/01/22 - 02/28/23 | 541 | DONATIONS |
| TAX ASSISTANCE | | | NOT APPLICABLE | 03/01/22 - 02/28/23 | 545 | DONATIONS |
| FUND RAISING | | | NOT APPLICABLE | 03/01/22 - 02/28/23 | 595 | DONATIONS |
| RESTRICTED | | | | | | |
| EARLY HEAD START/HEAD START | 27,829,010 | 93.600 | 09CH011132-04 | 03/01/22 - 02/28/23 | 108/109 | U S DEPT OF HEALTH & HUMAN SERVICES |
| EARLY HEAD START SAN JOAQUIN | 7,700,832 | 93.600 | 09CH011132-04 | 03/01/22 - 02/28/23 | 117 | U S DEPT OF HEALTH & HUMAN SERVICES |
| HUD - COORDINATED ENTRY SYSTEM | 236,838 | 14.267 | CA1799L9D041901 | 08/01/21 - 07/31/22 | 160 | U S DEPT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT |
| VITA | 200,693 | 21.009 | 22VITAA0297 | 10/01/21 - 09/30/22 | 149 | U S DEPT OF THE TREASURY - INTERNAL REVENUE SERVICE |
| CSBG (COMMUNITY SERVICES BLOCK GRANT) | 1,530,496 1,756,701 | 93.569 | 22F - 5015 23F - 4015 | 01/01/22 - 12/31/22 01/01/23 - 12/31/23 | 103 | U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF DEPT OF COMMUNITY SERVICES AND DEVELOPMENT |
| CSBG CARES ACT | 2,082,493 | 93.569 | 20F - 3654 | 03/27/20 - 05/31/22 | 104 | U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF COMMUNITY SERVICES AND DEVELOPMENT |
| LIHEAP (LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM) | 9,323,755 7,129,494 | 93.568 93.568 | 21B - 5012 22B - 4012 | 11/01/20 - 06/30/22 11/01/21 - 06/30/23 | 122-31 122-32 | U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF DEPT OF COMMUNITY SERVICES AND DEVELOPMENT |

| PROGRAM (COMPONENT) | AMOUNT | CFDA# | GRANT NUMBER | PROGRAM YEAR | FUND# | FUNDING SOURCE |
|---|-----------------------------------|-------------|---|---|------------------|--|
| LIHEAP (LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM) ARPA | 9,870,655 | 93.568 | 21V-5561 | 08/01/21 - 03/31/23 | 122-41 | U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF COMMUNITY SERVICES AND DEVELOPMENT |
| DOE | 450,000 | 81.042 | 20C-6008 | 07/01/20 - 06/30/22 | 123-60 123-60 | U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF COMMUNITY SERVICES AND DEVELOPMENT |
| LIHWAP (LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM) | 537,098 | 93.499 | 21Z-9556 | 04/01/22 - 08/31/23 | 124 | U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF COMMUNITY SERVICES AND DEVELOPMENT |
| GENERAL CENTER CHILD CARE | 600,085 8,241 677,192 | 93.575 | CCTR - 1057 CCTR - 1057 CCTR - 2058 | 07/01/21 - 06/30/22 07/01/21 - 06/30/22 07/01/22 - 06/30/23 | 253 | U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF EDUCATION |
| GENERAL CENTER CHILD CARE | 275,855 275,855 | 93.596 | CCTR - 1057 CCTR - 2058 | 07/01/21 - 06/30/22 07/01/22 - 06/30/23 | 253 | U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF EDUCATION |
| MIGRANT ALTERNATIVE PAYMENT | 5,411,000 138,128 5,643,428 | 93.575 | CMAP - 1000 CMAP - 1000 CMAP - 2000 | 07/01/21 - 06/30/22 07/01/21 - 06/30/22 07/01/22 - 06/30/23 | 261 | U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF EDUCATION |
| CALIFORNIA STATE PRESCHOOL PROGRAM | 0 | 93.575 | CSPP - 9121 | 07/01/21 - 06/30/22 | 258 | U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF EDUCATION |
| CALIFORNIA STATE PRESCHOOL PROGRAM | 0 | 93.596 | CSPP - 9121 | 07/01/21 - 06/30/22 | 258 | U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF EDUCATION |
| NEOPB CAL FRESH HEALTHY LIVING | 1,835,459 | 10.561 | 19-10324 | 10/01/21 - 09/30/22 | 145 | U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA DEPT OF PUBLIC HEALTH, NUTRITION EDUCATION AND OBESITY PREVENTION BRANCH |
| 211 HOSPITAL PREPAREDNESS PROGRAM - EMERGENCY RESPONSE & SURGE CA | 10,000 | 93.074 | 659 - 2017 | PENDING | 186 | U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF HEALTH SERVICES, COUNTY OF KERI DEPT OF PUBLIC HEALTH |
| EFAP (EMERGENCY FOOD ASSISTANCE PROGRAM) | 388,468 | 10.568/.569 | 15 - MOU - 00118 | 10/01/21 - 09/30/22 | 105/111 | U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES |
| EFAP BUILD BACK BETTER (BBB) SUPPLEMENTAL | 299,960 | 10.568 | 15 - MOU - 00118 | 10/01/21 - 09/30/22 | 105-099 | U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES |
| EFAP REACH AND RESILIENCY | 96,159 | 10.568 | 15 - MOU - 00118 | 06/13/22 - 06/30/24 | 105-103 | U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES |
| SNFMP (SENIOR FARMERS MARKET NUTRITION PROGRAM) | 17,000 | 10.576 | | 7/1/2020 - TBD | 113 | U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES |
| EF&S Phase 39 | 50,638 | 97.024 | | 4/1/2022 - 5/31/2023 | 114 | U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES |

| PROGRAM (COMPONENT) | AMOUNT | CFDA# | GRANT NUMBER | PROGRAM YEAR | FUND# | FUNDING SOURCE |
|---|------------------------------|--------|--------------------------|--|---------|--|
| EF&S ARPA | 156,509 | 97.024 | | 7/1/2022 - 3/31/2023 | 114-094 | U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES |
| TRADE MITIGATION BONUS OFFERING | \$1,992.62 PER TRUCK LOAD | 10.178 | | 10/01/21 - 09/30/22 | 106 | U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES |
| LOCAL FOOD PURCHASE ASSISTANCE PROGRAM (LFPA) | 815,097 | 10.182 | | | 131 | U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES |
| ESG CARES ACT HOMELESS SERVICES | 3,800,000 | 14.231 | 752-2020 | 3/1/2020 - 9/30/2022 | 141 | U S DEPT OF HOUSING AND URBAN DEVELOPMENT, COMMUNITY PLANNING AND DEVELOPMENT, EMERGENCY SHELTER GRANTS PROGRAM CARES, COUNTY OF KERN |
| SAFE CAMPING - COUNTY OF KERN (START UP) | 161,272 | 21.027 | | 3/1/2022 - 6/30/2022 | 142-007 | U S DEPT OF TREASURY CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUND (CSLFRF) FROM AMERICAN RESCUE PLAN, COUNTY OF KERN |
| SAFE CAMPING - COUNTY OF KERN | 303,106 1,212,423 | 21.027 | | 4/1/2022 - 6/30/2022 7/1/2022 - 6/30/2023 | 142-000 | U S DEPT OF TREASURY CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUND (CSLFRF) FROM AMERICAN RESCUE PLAN, COUNTY OF KERN |
| ESG COORDINATED ENTRY SERVICES COVID-19 | 120,000 | | 2021-017 | 03/01/21 - 02/28/22 | 143 | U S DEPT OF HOUSING AND URBAN DEVELOPMENT, COMMUNITY PLANNING AND DEVELOPMENT, EMERGENCY SHELTER GRANTS PROGRAM CARES, CITY OF BAKERSFIELD |
| CSFP (COMMODITY SUPPLEMENTAL FOOD PROGRAM) | 398,229 | 10.565 | MOU-20-6003 | 10/01/21 - 09/30/22 | 147 | U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES |
| CHILD AND ADULT CARE FOOD PROGRAM (CACFP) - KERN & SAN JOAQUIN | BASED ON MEALS SERVED | 10.558 | 15 - 1248 - OJ | 10/01/21 - 09/30/22 10/01/22 - 09/30/23 | 112/139 | U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF EDUCATION |
| WIC (WOMEN, INFANTS & CHILDREN) | 4,101,059 4,277,247 | 10.557 | 19 - 10139 22 - 10236 | 10/01/21 - 09/30/22 10/01/22 - 09/30/23 | 115 | U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF PUBLIC HEALTH |
| ASTHO VACCINE EQUITY PROJECT | 425,000 | 93.185 | 00-FE-3400-01-00 | 05/01/22 - 07/30/22 | 151 | US DEPARTMENT OF HEALTH AND HUMAN SERVICES / CENTERS OF DISEASE CONTROL AND PREVENTION, ASSOCIATION OF STATE AND TERRITORIAL HEALTH OFFICIALS (ASTHO) |
| SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) AKA CALFRESH PRO | 104,492 | 10.561 | 18 - 7012 - SUB - CAPK | 10/01/21 - 09/30/22 | 164 | U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES, INFO LINE OF SAN DIEGO dba 211 SAN DIEGO |
| HUD COMMUNTY PROJECT FUNDING - FOOD BANK EXPANSION | 3,000,000 | 14.251 | B-22-CP-CA-0119 | 11/01/22 - 08/31/30 | 168 | DEPARTMENT OF URBANK HOUSING AND DEVELOPMENT |
| QUALITY RATING AND IMPROVEMENT SYSTEM (QRIS) - SAN JOAQUIN | 20,000 | 84.412 | N/A | 07/01/21 - 06/30/22 | 117-005 | U.S. DEPT OF EDUCATION - STATE OF CALIFORNIA, DEPT OF EDUCATION - FIRST 5 CALIFORNIA, COUNTY OF SA JOAQUIN, FIRST 5 SAN JOAQUIN, RACE TO THE TOP |
| BCSD CA SCHOOL COMMUNITY PARTNERSHIP | 500,000 | N/A | | 08/03/2022 - 06/30/2027 | 205 | STATE OF CALIFORNIA, DEPT OF EDUCATION, BAKERSFIELD CITY SCHOOL DISTRICT (BCSD) |

| PROGRAM (COMPONENT) | AMOUNT | CFDA# | GRANT NUMBER | PROGRAM YEAR | FUND# | FUNDING SOURCE |
|---|--------------------------|-------|----------------------------|--|---------|--|
| CITY OF BAKERSFIELD CALVIP | 578,731 | N/A | 2022-199 | 9/21/22-12/31/25 | 247 | STATE OF CALIFORNIA, CORRECTIONS PLANNING AND GRANTS PROGRAMS, CITY OF BAKERSFIELD |
| SAN JOAQUIN COE GENERAL CHILD CARE (CCTR) | 2,852,203 | | N/A | 07/01/21 - 06/30/22 | 248 | STATE OF CALIFORNIA, DEPT OF EDUCATION - SAN JOAQUIN COUNTY OFFICE OF EDUCATION, EARLY CHILDHOOD EDUCATION |
| CSPP QRIS BLOCK GRANT | 17,990 | | N/A | 07/01/21 - 06/30/22 | 258-005 | STATE OF CALIFORNIA, DEPT OF EDUCATION - KERN COUNTY SUPERINTENDENT OF SCHOOLS, KERN EARLY STARS |
| MIGRANT ALTERNATIVE PAYMENT | 22,010,862 23,809,862 | | CMAP - 1000 CMAP - 2000 | 07/01/21 - 06/30/22 07/01/22 - 06/30/23 | 261 | STATE OF CALIFORNIA, DEPT OF EDUCATION |
| GENERAL CENTER CHILD CARE | 2,802,254 3,043,423 | | CCTR - 1057 CCTR - 2058 | 07/01/21 - 06/30/22 07/01/22 - 06/30/23 | 253 | STATE OF CALIFORNIA, DEPT OF EDUCATION |
| CALIFORNIA STATE PRESCHOOL PROGRAM | 4,577,394 7,153,992 | | CSPP - 1123 CSPP - 2120 | 07/01/21 - 06/30/22 07/01/22 - 06/30/23 | 258 | STATE OF CALIFORNIA, DEPT OF EDUCATION |
| MIGRANT CHILD CARE | 273,427 273,318 | | CMIG - 1004 CMIG - 2004 | 07/01/21 - 06/30/22 07/01/22 - 06/30/23 | 250 | STATE OF CALIFORNIA, DEPT OF EDUCATION |
| MIGRANT SPECIALIZED SERVICES | 40,079 40,079 | | CMSS - 1004 CMSS - 2004 | 07/01/21 - 06/30/22 07/01/22 - 06/30/23 | 252 | STATE OF CALIFORNIA, DEPT OF EDUCATION |
| CAL EITC FREE TAX PREPARATION ASSISTANCE GRANT | 1,466,598 | | 21T-1015 | 12/01/21 - 06/30/23 | 234 | STATE OF CALIFORNIA, DEPT OF COMMUNITY SERVICES AND DEVELOPMENT |
| HOME VISIT INITIATIVE (COUNTY OF KERN) | 4,227,141 | | N/A | 07/01/21 - 06/30/22 | 270 | STATE OF CALIFORNIA, DEPT OF HUMAN SERVICES, COUNTY OF KERN |
| POSITIVE YOUTH DEVELOPMENT SERVICES (COUNTY OF KERN) | 70,000 | | 509-2019 | 07/01/21 - 06/30/22 | 271 | STATE OF CALIFORNIA, DEPT OF HUMAN SERVICES, COUNTY OF KERN |
| POSITIVE YOUTH DEVELOPMENT SERVICES (COUNTY OF KERN) - MEDI-CAL | 552,772 | | 509-2019 | 07/01/21 - 06/30/22 | 274 | STATE OF CALIFORNIA, DEPT OF HUMAN SERVICES, COUNTY OF KERN |
| CALIFORNIA EMERGENCY SOLUTIONS AND HOUSING PROGRAM | 57,000 | | 18-CESH-12453 | 10/03/19 - 07/24/24 | 272 | STATE OF CALIFORNIA, DEPT OF GENERAL SERVICES, UNITED WAY OF KERN |
| COUNTY OF KERN LOW BARRIER HOMELESS SHELTER OPERATIONAL | 2,108,229 | | 017-2020 | 07/01/20-06/30/21 | 275-000 | STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES, COUNTY OF KERN |
| BAKERSFIELD KERN REGIONAL HOMELESS COLLABORATIVE HOMELESS நலூSING ASSISTANCE AND PREVENTION (HHAP) | 78,000 | | N/A | 10/01/20 - 09/30/23 | 276 | STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES, BAKERSFIELD REGIONAL HOMELESS COLLABORATIVE |

| | PROGRAM (COMPONENT) | AMOUNT | CFDA# | GRANT NUMBER | PROGRAM YEAR | FUND# | FUNDING SOURCE |
|-------------------------|--|--------------------|-------------------|----------------|--|---------|---|
| | CITY OF BAKERSFIELD HOMELESS HOUSING ASSISTANCE AND PREVENTION | 42,000 | | 2020-213 | 10/01/20 - 09/30/22 | 278 | STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES, CITY OF BAKERSFIELD |
| | FOOD BANK CAPACITY PROGRAM | 537,628 | | SGRT-19-0012 | 06/01/20 - 06/30/22 | 215 | STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES |
| | FOOD BANK CAPACITY PROGRAM - FOOD BANK EXPANSION | 4,859,606 | | SGRT-22-0012 | 07/01/21 - 06/30/26 | 215-100 | STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES |
| | TAX CHECK - OFF (FOOD BANK) | 13,749 15 MOU - 00 | | 15 MOU - 00118 | 07/01/21 - 06/30/22 216-000 | | STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES |
| | STATE EMERGENCY FOOD ASSISTANCE (FOOD BANK) CAL FOOD | 274,249 | | 15 MOU - 00118 | 07/01/21 - 06/30/22 | 216-087 | STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES |
| | STATE EMERGENCY FOOD COVID-19 DISASTER BOXES (FOOD BANK) | 10,667 | | N/A | 07/01/21 - 06/30/22 | 216-093 | STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES |
| | DIFFERENTIAL RESPONSE SERVICES | 230,726 | | N/A | 07/01/21 - 06/30/22 | 280 | STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES, COUNTY OF KERN, SUPERINTENDENT OF SCHOOLS, CHILD AND FAMILY SERVICES AGENCY, NETWORK FOR CHILDREN |
| A5 | FIRST 5 KERN - HELPLINE 211 | 87,948 | 87,948 142,167 | 2020.2.05 | 07/01/21 - 06/30/22 | 288 | STATE OF CALIFORNIA, FIRST 5 CALIFORNIA, COUNTY OF KERN, FIRST 5 KERN |
| | FIRST 5 KERN EAST KERN FAMILY RESOURCE CENTER | 142,167 | | 2020.2.06 | 07/01/21 - 06/30/22 | 281 | STATE OF CALIFORNIA, FIRST 5 CALIFORNIA, COUNTY OF KERN, FIRST 5 KERN |
| | FIRST 5 KERN - HELP ME GROW | 163,032 | | 2020.1.06 | 07/01/21 - 06/30/22 | 284 | STATE OF CALIFORNIA, FIRST 5 CALIFORNIA, COUNTY OF KER FIRST 5 KERN |
| | FIRST 5 KERN - RIDGECREST FAMILY RESOURCE CENTER | 154,174 | | 2020.2.18 | 07/01/21 - 06/30/22 | 286 | STATE OF CALIFORNIA, FIRST 5 CALIFORNIA, COUNTY OF KER! FIRST 5 KERN |
| | SIERRA FOUNDATION - ASTHMA MITIGATION | 500,000 | | N/A | 08/01/20 - 05/15/23 | 290 | STATE OF CALIFORNIA, DEPARTMENT OF HEALTH CARE SVCS. SIERRA FOUNDATION |
| | UNITED WAY STANISLAUS - CES | 123,161 402,525 | | | 03/01/22 - 06/30/22 07/01/22 - 06/30/23 | 292 | STATE OF CALIFORNIA, HOUSING HOMELESS ASSISTANCE AND PREVENTION, UNITED WAY OF STANISLAUS COUNTY |
| | COUNTY OF KERN HELPLINE 211 | 45,000 | | 669-2019 | 07/01/21 - 06/30/22 | 389 | COUNTY OF KERN |
| | READY KERN | 1,126 | | N/A | 07/01/21 - 06/30/22 | 366 | COUNTY OF KERN, FIRE DEPT - OFFICE OF EMERGENCY SERV |
| | KAISER FOUNDATION - FOOD ASSISTANCE | 95,000 | | N/A | TBD | 419 | KAISER FOUNDATION |
| PREPARED 12/ SCHPRGM | SAAFTER YOUTH CENTER - COASTAL CLEAN-UP | 4,000 | | N/A | 05/28/22 - 08/31/23 | 527-261 | CALIFORNIA COASTAL COMMISSION, WHALE TAIL FUND GRANT |

| PROGRAM (COMPONENT) | AMOUNT | CFDA# | GRANT NUMBER | PROGRAM YEAR | FUND# | FUNDING SOURCE |
|--|------------------|-------|--------------|--|---------|--|
| FRIENDSHIP HOUSE - COASTAL CLEAN-UP | 4,000 | | N/A | 05/28/22 - 08/31/23 | 531-261 | CALIFORNIA COASTAL COMMISSION, WHALE TAIL FUND |
| FRIENDSHIP HOUSE - ALBERTSONS STEM | 4,868 | | | | 531-266 | ALBERTSONS COMPANIES FOUNDATION |
| 211 LA County | 10,000 15,000 | | N/A | 11/01/22 - 06/30/23 07/01/23 - 06/30/24 | 536-230 | CALIFORNIA 211 PROVIDERS NETWORK |
| 211 KINGS COUNTY | 22,868 | | N/A | 07/01/21 - 06/30/22 | 536-231 | KINGS UNITED WAY |
| 211 TULARE COUNTY | 63,017 | | N/A | 07/01/21 - 06/30/22 | 536-232 | UNITED WAY OF TULARE COUNTY |
| 211 STANISLAUS COUNTY | 93,600 | | N/A | 07/01/21 - 06/30/22 | 536-234 | UNITED WAY OF STANISLAUS COUNTY |
| 211 FRESNO AND MADERA COUNTIES | 92,130 96,737 | | N/A | 12/28/21 - 12/31/22 01/01/23 - 12/31/23 | 536-235 | UNITED WAY OF FRESNO AND MADERA COUNTIES |
| FEEDING AMERICA SERVICE INSIGHTS | 100,000 | | N/A | | 423 | FEEDING AMERICA SERVICE INSIGHTS |
| SOUTHERN CA EDISON - 211 CUSTOMER RELATIONS MANAGEMENT (CRM) DEVELOPMENT PROGRAM | 35,000 | | N/A | TBD | 429 | SOUTHERN CALIFORNIA EDISON |
| EAST KERN EMERGENCY CLOSET | PENDING | | N/A | PENDING | 501-005 | FRIENDS OF MERCY FOUNDATION, SISTER PHYLLIS HUGHES ENDOWMENT FOR SPECIAL NEEDS |
| EAST KERN HEALTH LINK | PENDING | | N/A | PENDING | 454 | DIGNITY HEALTH |
| BLUE SHIELD OF CALIFORNIA | 25,000 | | N/A | 01/01/22 - 06/30/22 | 455 | BLUE SHIELD OF CALIFORNIA |
| FOOD BANK FREE FARMERS MARKET - WASCO | 150,000 | | N/A | 12/01/21 - 11/30/22 | 467 | THE WONDERFUL COMPANY FOUNDATION |
| FARMWORKERS INITIATIVE | 25,000 | | N/A | 01/01/18 - TBD | 456 | BANK OF THE WEST |
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| 13/2022 | | | | | | |

COMMUNITY ACTION PARTNERSHIP OF KERN FUNCTIONAL CLASSIFICATIONS BY FUND FISCAL YEAR 2022/23

| | | | PROGRA | SUPPORT SERVICES | | | |
|-----------|---|-----------|-----------|------------------|-----------|----------------|-----------|
| Abila | | | | Energy | Community | Discretionary/ | General & |
| Fund # | Fund Name | Education | Nutrition | Conservation | Services | Fund Raising | Admin |
| 103 | Community Services Block Grant (CSBG) | Х | Х | | Χ | | Х |
| 501 | General Fund | | | | Χ | | Х |
| 800 | GAAP Fund | | | | | | Х |
| 910 | Community Development Pool | | | | X | | |
| 915 | Operations Pool | | | Х | X | | Х |
| 920 F | Facilities Pool | | | | | | Х |
| 925 H | Health & Nutrition Pool | Х | Х | | X | | |
| 999 1 | Indirect Fund | | | | | | Х |
| 502 | Discretionary Fund | | | | | Х | |
| | Fund Raising | | | | | Х | |
| | Early Head Start | Х | | | | | |
| | , Head Start | Х | | | | | |
| | Early Head Start San Joaquin | Х | | | | | |
| | EHS San Joaquin QRIS | X | | | | | |
| | San Joaquin COE General Child Care (CCTR) | X | | | | | |
| | Migrant Child Care | X | | | | | |
| | Migrant Specialized | X | | | | | |
| | General Child Care | X | | | | | |
| | CCTR - QRIS | X | | | | | |
| | California State Preschool (CSPP) | | | | | | |
| | | X | | | | | |
| 258-005 | | X | | | | | |
| | Child Care Facilities | X | | | | | |
| | Migrant Alternative Payment | X | | | | | |
| | Child Development Reserve | X | | | | | |
| | Home Visit Initiative | Х | ., | | | | |
| | Child Care Food Program (CACFP) | | X | | | | |
| | Women, Infants & Children | | X | | | | |
| | NEOPB Cal Fresh | | Х | | | | |
| | CACFP - San Joaquin | | Х | | | | |
| | Food Bank | | Х | | | | |
| | Emergency Food Assistance | | Х | | | | |
| 111 l | USDA Commodities | | Х | | | | |
| 114 E | Emergency Food & Shelter | | Х | | | | |
| 135 | County of Kern CARES Food Delivery Program | | Х | | | | |
| 147 | Commodity Supplemental Food Program | | Х | | | | |
| 175-032 | CSBG Discretionary - Ridgecrest | | Х | | | | |
| | Food Bank Capacity Project | | Х | | | | |
| 216-000 F | Food Bank Tax Check-Off | | Х | | | | |
| 216-087 | State Emergency Food Assistance | | Х | | | | |
| 413 F | Resnick Foundation | | Х | | | | |
| 422 F | Feeding America Senior Hunger | | Х | | | | |
| 423 F | Feeding America Service Insights | | Х | | | | |
| | Wonderful Company Food Bank Expansion | | Х | | | | |
| | Southern California Gas Company (Solar) | | Х | | | | |
| | CAFB Food Access for Farmworkers Initiative | | Х | | | | |
| | Wonderful Company Foundation | | Х | | | | |
| | Food Bank | | X | | | | |
| | Food Bank - Expansion | | X | | | | |

COMMUNITY ACTION PARTNERSHIP OF KERN FUNCTIONAL CLASSIFICATIONS BY FUND FISCAL YEAR 2022/23

| | | PROGRAM SERVICES | | | SUPPORT SERVICES | | |
|---------|--|------------------|-----------|--------------|------------------|----------------|-----------|
| Abila | | | | Energy | Community | Discretionary/ | General & |
| Fund # | Fund Name | Education | Nutrition | Conservation | Services | Fund Raising | Admin |
| | Energy | | | | | | |
| 122 | Low Income Home Energy Assistance | | | X | | | |
| 123 | Dept of Energy Weatherization | | | Х | | | |
| 124 | Low Income Home Water Assistance | | | Х | | | |
| 241 | LIWP Solar PV Pilot | | | Х | | | |
| 245 | LIWP Single Family | | | Х | | | |
| 484 | DAP (Disgorgement Assistance Program) | | | X | | | |
| 494 | PG&E | | | Х | | | |
| 524 | Energy | | | X | | | |
| | VITA (Volunteer Income Tax Assistance) | | | | | | |
| 149 | Internal Revenue Service - VITA | | | | X | | |
| 234 | CalEITC | | | | X | | |
| | East Kern Family Resource Center | | | | | | |
| 171 | Economic Empowerment | | | | X | | |
| 280 | Differential Response | | | | X | | |
| 281 | First 5 East Kern Family Resource | | | | X | | |
| 286 | First 5 Oasis Family Resource Center | | | | X | | |
| 454 | Dignity Health East Kern Health Link | | | | X | | |
| 501-005 | EKFRC: KHS Emergency Closet | | | | X | | |
| 533 | East Kern Family Resource Center | | | | X | | |
| 534 | Oasis Family Resource Center | | | | X | | |
| | Youth Services | | | | | | |
| 120 | Information & Education | | | | Х | | |
| 271 | Positive Youth Development Svcs | | | | X | | |
| 274 | Positive Youth Development Svcs-Medi-Cal | | | | X | | |
| 448 | Wells Fargo Foundation | | | | Х | | |
| 527 | Shafter Youth Center | | | | X | | |
| 527-068 | SYC - Robotics/STEM | | | | X | | |
| 527-260 | SYC - KHS Make Bakersfield | | | | X | | |
| 531 | Friendship House Community Center | | | | X | | |
| 531-068 | FHCC - Robotics/STEM | | | | X | | |
| 531-070 | FHCC - Aggression Replacement Training | | | | X | | |
| 531-260 | FHCC - KHS Museum on the Move | | | | X | | |
| | <u>Homeless Services</u> | | | | | | |
| 141 | ESG CARES Act Homeless Services | | | | X | | |
| 142 | County of Kern LBNC - Safe Camping | | | | Х | | |
| 160 | HUD Coordinated Entry System | | | | Х | | |
| 275 | County of Kern LBNC | | | | Х | | |
| 276 | BKRHC HHAP | | | | Х | | |
| 278 | City of Bakersfield HHAP | | | | Х | | |
| 292 | United Way Stanislaus CES | | | | Х | | |
| 550 | CalAIM Homeless Prevention Services | | | | Χ | | |

COMMUNITY ACTION PARTNERSHIP OF KERN FUNCTIONAL CLASSIFICATIONS BY FUND FISCAL YEAR 2022/23

| | | PROGRAM SERVICES | | | | SUPPORT SERVICES | |
|---------|--|------------------|-----------|--------------|-----------|------------------|-----------|
| Abila | | | | Energy | Community | Discretionary/ | General & |
| Fund # | Fund Name | Education | Nutrition | Conservation | Services | Fund Raising | Admin |
| | <u>2-1-1</u> | | | | | | |
| 164 | Cal Fresh | | | | Х | | |
| 186 | 2-1-1 Hospital Preparedness Program | | | | X | | |
| 284 | First 5 Kern Help Me Grow | | | | X | | |
| 288 | First 5 Kern 2-1-1 | | | | Χ | | |
| 366 | ReadyKern | | | | X | | |
| 389 | County of Kern 2-1-1 | | | | Х | | |
| 428 | 2-1-1 United Way | | | | X | | |
| 428-240 | United Way - Coordinate Entry System | | | | X | | |
| 429 | Southern CA Gas CRM Development Program | | | | X | | |
| 430 | Goodwill Industries - CA COVID-19 Call Ctr | | | | Χ | | |
| 431 | United Way - COVID-19 Comm Resp & Relief | | | | X | | |
| 536-231 | 2-1-1: Kings County | | | | X | | |
| 536-232 | 2-1-1: Tulare County | | | | Х | | |
| 536-233 | 2-1-1: Merced County | | | | X | | |
| 536-234 | 2-1-1: Stanislaus County | | | | Χ | | |
| 536-260 | 2-1-1: KHS Homeless Collaborative | | | | Χ | | |
| | <u>Other</u> | | | | | | |
| 151 | ASTHO Vaccine Equity | | | | Х | | |
| 205 | BCSD Community School Partnership Program | | | | X | | |

COMMUNITY ACTION PARTNERSHIP OF KERN LINE OF CREDIT ADVANCES AND REPAYMENTS FISCAL YEAR 2022/23

| | Advance | Repayment | No. of Days | Interest | Interest |
|----------|---------|-----------|-------------|----------|----------|
| Date | Amount | Amount | Borrowed | Expense | Rate |
| 03/31/22 | n/a | | | | |
| 04/30/22 | n/a | | | | |
| 05/31/22 | n/a | | | | |
| 06/30/22 | n/a | | | | |
| 07/31/22 | n/a | | | | |
| 08/31/22 | n/a | | | | |
| 09/30/22 | n/a | | | | |
| 10/31/22 | n/a | | | | |
| 11/30/22 | n/a | • | | | |
| 12/31/22 | n/a | | | | |

Note 1: Line of Credit agreement was entered into with Wells Fargo Bank as of January 15, 2021 \$1.5 million during January , February, July, August 2021 and will increasae to \$350,000 March - June 2021, Sept - Dec 2021. This agreement will terminate on January 15, 2022 A varied amount decrease to better manage the cash flow need during peak months.

Note 2: Interest expense is calculated at 3.75% above daily one month LIBOR.

<u>LINE OF CREDIT COMMITMENT FEE</u> (Based on the daily unused amount of the line of credit calc quarterly)

| | No. of Days | Commitment | Interest |
|---------------------|-------------|------------|----------|
| Period | in Period | Fee | Rate |
| 12/31/21 - 3/31/22 | 90 days | \$ 406.25 | 4.13% |
| 04/01/22 - 6/30/22 | 90 days | \$ 221.16 | 5.35% |
| 07/01/22 - 9/30/22 | 90 days | \$ 718.75 | 6.83% |
| 10/01/22 - 12/31/22 | 90 days | | |

Note 3: The interest expense and commitment fee are automatically deducted from CAPK's ope bank account at Wells Fargo Bank.

| | ER 31, 2022 |
|--|--------------------------------------|
| PROGRAM (FUND) | CASH BALANCE |
| CHILD AND ADULT CARE FOOD PROGRAM | (259,394.23 |
| HEAD START/EARLY HEAD START | 2,166,733.65 |
| SUBTOTAL | 1,907,339.42 |
| GENERAL CHILD CARE | 139,382.74 |
| MIGRANT A/P MIGRANT CHILD CARE | 5,874,964.23 107,491.49 |
| MIGRANT SPECIALIZED SERVICES | (9,697.43 |
| SAN JOAQUIN COE GENERAL CHILD CARE STATE PRESCHOOL | 79,713.69 |
| | 2,230,764.62 |
| SUBTOTAL | 8,422,619.34 |
| ANTHEM BLUE CROSS FOOD BANK CAFB FOOD ACCESS FOR FARMWORKERS INITIATIVE | 0.00 |
| COMMODITY SUPPLEMENTAL FOOD PROGRAM | (101,936.73 |
| EF&S | 92,678.68 |
| EFAP FEEDING AMERICA SENIOR HUNGER | (36,593.66 29.54 |
| FEEDING AMERICA SERVICE INSIGHTS | 100,000.00 |
| FOOD BANK | (379,461.63 |
| FOOD BANK EXPANSION FOOD BANK CAPACITY PROGRAM | (146,720.98 2,024,673.13 |
| FOOD BANK - STATE | (388,572.31 |
| KAISER | 0.00 |
| SENIOR FARMERS MARKET NUTRITION PROGRAM WONDERFUL FOOD BANK EXPANSION | 18,451.31 2,782,883.51 |
| WONDERFUL FOUNDATION | 15,433.67 |
| SUBTOTAL | 3,980,864.53 |
| ENERGY | (152,562.23 |
| DOE WAP | (2.17 |
| LIHEAP LIWHAP | (1,850,909.18 (13,902.69) |
| PG&E | 17,359.01 |
| DAP (Disgorgement Assistance Program) | 0.13 |
| TRANSFER NEGATIVE BALANCE | 2,000,017.13 |
| SUBTOTAL | 0.00 |
| CALIFORNIA ENDOWMENT | 2 000 00 |
| CENTRAL VALLEY SMALL BUSINESS DEVELOPMENT | 2,000.00 |
| SUBTOTAL | 2,000.00 |
| 211 BCSD CA COMMUNITY SCHOOL PARTNERSHIP (CCSPP) | 362,589.79 |
| BKRHC HOMELESS HOUSING ASSISTANCE & PREVENTION | (57,914.65 (26,941.85 |
| CALAIM HOMELESS PREVENTION SERVICES | 130,963.92 |
| CAL FRESH CALEITC | (16,564.39 |
| CAPK FOUNDATION | (69,510.85 (262,129.73 |
| COST POOLS | 92,173.06 |
| COUNTY OF KERN LOW BARRIER HOMELESS CENTER CSBG | (346,752.67 (10,373.57 |
| CSBG CARES | (64.13 |
| CSBG - DISCRETIONARY | (29,946.26 |
| DIFFERENTIAL RESPONSE DIGNITY HEALTH | (41,374.29 1,048.70 |
| DISCRETIONARY FUND | 4,013,968.13 |
| EAST KERN FAMILY RESOURCE CENTER | 19,473.61 |
| ESG CARES ACT HOMELESS SERVICES HOMELESS SAFE CAMPING - CSLRFR (ARPA) | (666,202.70 (373,735.56 |
| ESG COORDINATED ENTRY SERVICE - COVID19 | 8,810.45 |
| ASTHO VACCINE EQUITY | 125,186.68 |
| FIRST 5 KERN 211 FIRST 5 KERN EAST KERN FAMILY RESOURCE CENTER | (21,945.64 (24,021.56 |
| FIRST 5 HELP ME GROW | (53,248.40 |
| FIRST 5 RIDGECREST FAMILY RESOURCE CENTER FRIENDSHIP HOUSE | (42,471.39 |
| FUNDRAISING | 15,961.94 275,059.44 |
| GENERAL FUND | 92,785.55 |
| GOODWILL IND-CA State 211 COVID-19 Call Cntr Response HOME VISIT INITIATIVE (CO OF KERN) | (76,431.48 (265,778.95 |
| CITY OF BAKERSFIELD HHAP | (609.14 |
| HOUSING FOR THE HARVEST STATE | 3.02 |
| HUD-COORDINATED ENTRY SYSTEM COUNTY OF KERN - 211 | (87,963.04 (36.03 |
| INDIRECT FUND | 418,830.55 |
| IRS - VITA | (42,005.73 |
| TAX ASSISTANCE M ST NAVIGATION CENTER | 20,151.52 35,571.89 |
| NEOPB CAL FRESH HEALTHY LIVING | (156,764.17 |
| POSITIVE YOUTH DEV SVC POSITIVE YOUTH M | (15,812.3 ⁴ (56,304.87 |
| SHAFTER YOUTH M | 49,089.46 |
| OASIS FAMILY RESOURCE CENTER | 21,259.16 |
| SIERRA FOUNDATION - ASTHMA MITIGATION UNITED WAY 211 | 102,047.67 |
| UW STANISLAUS CES | 981.58 (40,238.99) |
| WELLS FARGO FOUNDATION | 66,981.80 |
| WIC LESS: ENERGY NEGATIVE BALANCE | (863,717.29 (2,000,017.13) |
| ADD: LINE OF CREDIT | (2,000,017.13 |
| SUBTOTAL | 204,061.09 |
| ODITIE | 207,001.03 |

D1

COMMUNITY ACTION PARTNERSHIP OF KERN (CAPK) WELLS FARGO BANK ACCOUNTS

- Operating Account: Used to make all CAPK disbursements and for deposits of all cash receipts unless there are requirements to deposit cash to a restricted bank account.
- 2. Head Start Accrued Vacation: This is an interest bearing restricted bank account that holds cash reserved for the payment of accrued vacation for Head Start and Early Head Start employees.
- 3. CSD Advances Account: This is an interest bearing restricted bank account for CSBG and Energy grants. Advances on the Community Services Block Grant (CSBG), Department of Energy Weatherization Assistance Program (DOE WAP) and Low Income Home Energy Assistance Program (LIHEAP) grants are required to be deposited to a restricted bank account until there is an immediate need for the cash. Once the immediate need is determined, the cash is transferred to the Operating Account to make disbursements.
- 4. On-Line Donations Account: This is an interest bearing restricted bank account that is designated for internet donations to CAPK. The deposits are subsequently transferred to the Operating Account.
- 5. Child Development Reserve #1: This is an interest bearing restricted bank account that is required by the California Department of Education for center-based contracts, such as General Child Care (CCTR), State Preschool (CSPP) and State Migrant (CMIG) for the purpose of holding revenue earned in excess of costs. When the revenue is used, the cash is transferred to the Operating Account to make disbursements.
- 6. Child Development Reserve #2: This is an interest bearing restricted bank account that is required by the California Department of Education for alternative payment contracts, such as Migrant Childcare Alternative Payment (CMAP) for the purpose of holding revenue earned in excess of costs. When the revenue is used, the cash is transferred to the Operating Account to make disbursements.

Note: All CAPK bank accounts are with Wells Fargo Bank.

BANK RECONCILIATION FOR THE MONTH ENDED December 31, 2022

WELLS FARGO BANK, N.A. P. O. BOX 63020 SAN FRANCISCO, CA 94163 OPERATING ACCOUNT
ACCOUNT NO: XXXXX-X2976

| BANK BALANCE AT 12/31/22 | | 14,988,593.54 |
|--|--------------------------------|---------------|
| <u> </u> | | <u> </u> |
| | | |
| | | |
| | | |
| ESS: OUTSTANDING CHECKS | 504,776.57 | |
| | | |
| | | |
| | | |
| DIVICTED DANK DALANCE AT 42/24/22 | | 11 102 016 0 |
| DJUSTED BANK BALANCE AT 12/31/22 | | 14,483,816.9 |
| | | |
| SENERAL LEDGER BALANCE AT 11/30/22 | | 12,753,475.40 |
| | | |
| DD: DEPOSITS | 3,476,140.14 | |
| US TREAS DRAWDOWNS | 4,215,268.03 | |
| FUNDS FROM OTHER GRANTS | 3,623,916.80 | |
| TRANSFERS FROM RESTRICTED ACCOUNTS | 106,623.02 | |
| ADP /HEALTH EQUITY REFUND | 26.00 | |
| REIMBURSEMENT OF ALTERED PAYEE | 536.32 | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| ESS: CHECKS | 2,241,214.85 | |
| LSS. CILCRS | 2,241,214.83 | |
| ADP PAYROLL 12/02/22 | 372,152.16 | |
| ADP PAYROLL 12/16/22 | 2,384,616.98 | |
| ADP PAYROLL 12/29/22 | 1,637,302.72 | |
| ADP PAYROLL 12/30/22 | 3,901.61 | |
| EFTS FOR HRA/HSA/ STD/403B | 155,395.93 | |
| REC LOAN PRINCIPAL/INT EXPENSES | 23,790.70 | |
| TRANSFERS FROM RESTRICTED ACCOUNTS | - | |
| CREDIT CARD | 31,791.23 | |
| BANK FEES | - | |
| ACH VOUCHERS | 2,842,002.62 | |
| Non vocalization | 2/012/002/02 | |
| | 1 | |
| | | |
| | + | |
| | | |
| | 1 1 | |
| | | |
| | | |
| ENERAL LEDGER BALANCE AT 12/31/22 | | 14 402 016 0 |
| ILITERAL LEDGER DALANCE AT 12/31/22 | DIFFERENCE: | 14,483,816.9 |
| | DITT ENLINCE. | |
| PREPARED BY:Naomi Ibarra TITLE: Accou | ntant DATE: 01/06/2023 | |
| | | |
| APPROVED BY: Dacy Webster TITLE: Chief Finan | cial Officer DATE: Jan 6, 2023 | |
| <u></u> | | |

COMMUNITY ACTION PARTNERSHIP OF KERN HEADSTART ACCRUED VACATION*

5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309-1651

| WELLS FARGO P. O. BOX 630 | | | | | ACCOUNT NO.: | XXXXX-X6256 |
|------------------------------|--------------------|--------------------------|-------------|--------------------------|--------------|--------------|
| SAN FRANCISO | | | | | | |
| BANK BALAN | CE ENDING: | 12/31/ | 22 | | | 1,049,453.39 |
| DEPOSITS IN 1 | ΓRANSIT | | | | 0.00 | |
| OUTSTANDING | G CHECKS | | | | 0.00 | |
| OTHER | | | | | 0.00 | |
| ADJUSTED BA | ANK BALANCE: | 12/31/ | 22 | | | 1,049,453.39 |
| BALANCE PER | R G/L | 11/30/ | 22 | | | 1,081,480.51 |
| ADD: | DEPOSITS | | | | 0.00 | |
| | INTEREST | | | | 589.94 | |
| | ROUNDING ERROF | 2 | | | 0.00 | |
| | BANK ACCOUNT T | RANSFER FROM GENE | RAL FUND | | 0.00 | |
| LESS: | CHECKS | | | | 0.00 | |
| | CLIENT ANALYSIS | S SERVICE CHARGE | | | 0.00 | |
| | BANK ACCOUNT T | RANSFER TO GENERAL | _ FUND | | 32,617.06 | |
| BALANCE PER | R G/L | 12/31/ | 22 | | | 1,049,453.39 |
| | | | | | DIFFERENCE: | 0.00 |
| * This account | changed name in Ma | arch 2011 from "Discreti | ionary Fund | " to "Head Start Accrued | Vacation". | |
| PREPARED BY: | Naomi Ibarr | a | TITLE: | Accountant | DATE: | 01/03/23 |
| APPROVED BY: | Jucy Webster | | TITLE: | Chief Financial Officer | DATE: | Jan 3, 2023 |

COMMUNITY ACTION PARTNERSHIP OF KERN CSD ADVANCES ACCOUNT **

5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309-1651

| WELLS FARGO | D BANK, N.A. | | | ACCOUNT NO.: | XXXXX-X1095 |
|---------------|-----------------|---|-------------------------|--------------|-------------|
| P. O. BOX 630 | | | | | |
| SAN FRANCIS | CO, CA 94163 | | | | |
| BANK BALAN | NCE ENDING: | 12/31/22 | | | 170.54 |
| DEPOSITS IN | TRANSIT | | | 0.00 | |
| OUTSTANDING | G CHECKS | | | 0.00 | |
| OTHER | | | | 0.00 | |
| ADJUSTED B | ANK BALANCE: | 12/31/22 | | | 170.54 |
| BALANCE PE | R G/L | 11/30/22 | | | 74,159.37 |
| ADD: | DEPOSITS | | | 0.00 | |
| | INTEREST | | | 17.13 | |
| | BANK ACCOUNT TR | ANSFER FROM GENERAL F | FUND | 0.00 | |
| LESS: | CHECKS | | | 0.00 | |
| | CLIENT ANALYSIS | SERVICE CHARGE | | 0.00 | |
| | WIRE TRANSFER | | | 0.00 | |
| | BANK ACCOUNT TR | ANSFER TO GENERAL FUN | ID | 74,005.96 | |
| BALANCE PE | R G/L | 12/31/22 | | | 170.54 |
| | | nm Food Bank to DOE ARRA. n DOE ARRA to CSD Advanc | | DIFFERENCE: | 0.00 |
| PREPARED BY | : Naomi Ibarra | TITLE: | Accountant | _ DATE: | 01/04/23 |
| APPROVED BY | Svacy Ülebster | TITLE: | Chief Financial Officer | _ DATE: | Jan 4, 2023 |

COMMUNITY ACTION PARTNERSHIP OF KERN ON-LINE DONATIONS ACCOUNT

5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309-1651

| WELLS FARGO BANK, N.A. | | | ACCOUNT NO.:_ | XXXXX-X1921 | |
|-----------------------------|---|-------------------------|----------------------|-------------|-------------|
| P. O. BOX 63 SAN FRANCIS | 302(SCO, CA 94163 | | | | |
| | | | | | |
| BANK BALA | NCE ENDING: | 12/31/22 | | | 51,672.24 |
| DEPOSIT | S IN TRANSIT | | | 0.00 | |
| OUTSTAN | NDING CHECKS | | | 0.00 | |
| OTHER | | | | 0.00 | |
| ADJUSTED | BANK BALANCE | 12/31/22 | | | 51,672.24 |
| BALANCE P | ER GENERAL LEDGER | 11/30/22 | | | 42,015.30 |
| ADD: | DEPOSITS (Credit Card | Donations & Shared Fee) | | 0.00 | |
| | ONLINE DONATIONS | | | 9,935.05 | |
| | PAYPAL DEPOSIT | | | 0.00 | |
| | INTEREST | | | 25.59 | |
| LESS: | APPLIED MERCHANT DE | BITS | | 0.00 | |
| | CLIENT ANALYSIS SERV | ICE CHARGE | | 147.45 | |
| | BANKCARD FEES | | | 156.25 | |
| | CASH CONCENTRATION | FEE | | 0.00 | |
| | FUND TRANSFER TO GE | NERAL FUND | | 0.00 | |
| BALANCE P | ER GENERAL LEDGER: | 12/31/22 | | 0.00 | 51,672.24 |
| | name changed from WIC Accou | | | Difference | : 0.00 |
| - | 10 name changed from CSBG ARF 018 name changed from HOPE P | • | | | |
| PREPARED B | Y:Naomi Ibarra | TITLE: | Accountant | DATE: _ | 01/03/23 |
| APPROVED B | Y: Naomi Ibarra Ancy Webster Y: | TITLE: <u>Chi</u> | ef Financial Officer | DATE: | Jan 3, 2023 |

COMMUNITY ACTION PARTNERSHIP OF KERN CHILD DEVELOPMENT RESERVE #1

5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309-1651

| WELLS FARGO E P. O. BOX 63020 SAN FRANCISCO | 0 | | | ACCOUNT NO.: | XXXXX-X6264 |
|---|-----------------|-------------------|-------------------------|--------------|-------------|
| BANK BALANC | E ENDING: | 12/31/22 | | | 4,675.07 |
| DEPOSITS IN TR | RANSIT | | | 0.00 | |
| OUTSTANDING (| CHECKS | | | 0.00 | |
| OTHER | | | | 0.00 | |
| ADJUSTED BAI | NK BALANCE: | 12/31/22 | | | 4,675.07 |
| BALANCE PER | G/L | 11/30/22 | | | 4,672.47 |
| ADD: | DEPOSITS | | | 0.00 | |
| | INTEREST | | | 2.60 | |
| | BANK ACCOUNT TR | ANSFER FROM GENER | AL FUND | 0.00 | |
| LESS: | CHECKS | | | 0.00 | |
| | CLIENT ANALYSIS | SERVICE CHARGE | | 0.00 | |
| | BANK ACCOUNT TR | ANSFER TO GENERAL | FUND | 0.00 | |
| BALANCE PER | G/L | 12/31/22 | | | 4,675.07 |
| | | | | DIFFERENCE: | 0.00 |
| PREPARED BY: | N. IBARRA | TITLE: | Accountant | DATE: | 01/03/23 |
| APPROVED BY: | Diacy Webster | TITLE: | Chief Financial Officer | DATE: | Jan 3, 2023 |

COMMUNITY ACTION PARTNERSHIP OF KERN CHILD DEVELOPMENT RESERVE #2

5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309-1651

| WELLS FARGO B P. O. BOX 63020 SAN FRANCISCO |) | | | ACCOUNT NO.:_ | XXXXX-X2049 |
|---|--------------------|-----------------|-------------------------|---------------|-------------|
| BANK BALANC | E ENDING: | 12/31/22 | | | 35,149.89 |
| DEPOSITS IN TR | ANSIT | | | 0.00 | |
| OUTSTANDING (| CHECKS | | | 0.00 | |
| OTHER | | | | 0.00 | |
| ADJUSTED BAN | NK BALANCE: | 12/31/22 | | | 35,149.89 |
| BALANCE PER | G/L | 11/30/22 | | | 35,130.35 |
| ADD: | DEPOSITS | | | 0.00 | |
| | INTEREST | | | 19.54 | |
| | BANK ACCOUNT TRAN | NSFER FROM GENE | RAL FUND | 0.00 | |
| LESS: | CHECKS | | | 0.00 | |
| | CLIENT ANALYSIS SI | ERVICE CHARGE | | 0.00 | |
| | BANK ACCOUNT TRAN | NSFER TO GENERA | L FUND | 0.00 | |
| BALANCE PER | G/L | 12/31/22 | | | 35,149.89 |
| | | | | DIFFERENCE: | 0.00 |
| PREPARED BY: | Naomi Ibarra | TITLE: | Accountant | DATE: _ | 01/03/23 |
| APPROVED BY: | Davy Webster | TITLE: | Chief Financial Officer | DATE: _ | Jan 3, 2023 |

COMMUNITY ACTION PARTNERSHIP OF KERN WELLS FARGO VISA SUMMARY

STATEMENTS DATED December 1, 2022 - December 31, 2022

| Cardholder | Position | Amount Charged |
|-------------------|---|-------------------|
| CAPK | Accounts Payable | \$ - |
| Catherine Anspach | Foundation Director of Development | 1,129.20 |
| Gloria Barbero | Administrator - EHS San Joaquin | 1,125.96 |
| Yolanda Gonzales | Director of Head Start/State Child Development Programs | 4,498.13 |
| Freddy Hernandez | Director of Youth and Community Services | 3,166.15 |
| Traco Matthews | Chief Program Officer | - |
| Lisa McGranahan | Director of Human Resources | 303.03 |
| Jerry Meade | Assistant Director of Head Start/State Child Development Programs | 2,923.00 |
| Pritika Ram | Chief Business Development Officer | 3,783.59 |
| Jeremy Tobias | Chief Executive Officer | 1,019.41 |
| Emilio Wagner | Director of Operations | 2,543.87 |
| Tracy Webster | Chief Financial Officer | 174.27 |
| Rebecca Moreno | Director of Community Development | 1,766.71 |
| Susana Magana | Director of Nutrition Services | 2,036.03 |
| | Total | \$ 24,469.35 |
| | | |



Reporting Period: 12/1/2022 - 12/30/2022

| Statement Sun | nmary |
|---------------|-------|
|---------------|-------|

Name Capk Ap Community Action Partnership O

Account # XXXX-XXXX-7017 Currency US Dollar

Reporting Period 12/1/2022 - 12/30/2022

Trans Date Post Date Merchant Name Charge Codes Approved Receipt Amount

Transaction Count: 0

Total: 0.00

Employee Signature Date Authorized Approver Signature Date

Community Action Partnership O

WELLS FARGO

Reporting Period: 12/1/2022 - 12/30/2022

Company

Statement Summary

Catherine Anspach

Name

| Account # XXXX-XXXX-1647 | | Currency | US Dollar | | |
|--|--------------|-------------------------------|-----------|---------|-------------------------------|
| Reporting Period 12/1/2022 - 12/30/2022 | | | | | |
| Trans Date Post Date Merchant Name | Charge Codes | | Approved | Receipt | Amount |
| 1 11/30/2022 12/1/2022 Community Action Partner | | | | | 565.00 |
| Registration Fee for Catherine Anspach to attend NCAP Leadership Conferer in New Orleans in February 2023. | nce | | | | |
| 2 12/1/2022 12/2/2022 Sq *greater Bakersfield C | | | | | 5.00 |
| Ticket for Catherine Anspach to attend the Greater Bakersfield Chamber of Commerce Holiday Mixer. | | | | | |
| 3 12/6/2022 12/7/2022 Sq *bakersfield Downtown | | | | | 12.00 |
| Ticket for Catherine Anspach to attend the Bakersfield Downtown Business Association Networking Mixer. | | | | | |
| 4 12/8/2022 12/9/2022 American Air | | | | | 547.20 |
| Airline Ticket for Catherine Anspach to attend the NCAP Leadership Conferer in New Orleans, February 2023. | nce | | | | |
| | | | | | |
| | | | | | tion Count: 4 al: 1,129.20 |
| | | | | 100 | ui. 1,123.20 |
| Employee Signature | Date | Authorized Approver Signature | | D | ate |

WELLS FARGO

Reporting Period : 12/1/2022 - 12/30/2022

| Name | Gloria Barbero | | Company | Community Action Part | nership O | |
|--------------------------------------|--|--------------|-------------------------------|-----------------------|-----------|--------------------------------|
| Account # | XXXX-XXXX-XXXX-7058 | | Currency | US Dollar | | |
| Reporting Period | 12/1/2022 - 12/30/2022 | | | | | |
| Trans Date Post D | Date Merchant Name | Charge Codes | | Approved | Receipt | Amount |
| 1 12/14/2022 12/16/ | 2022 American Ai | | | | | 553.70 |
| Travel ticket for Glou Institute. | ria Barbero to attend the 2023 NHSA Winter Leaders | ship | | | | |
| | | | | | | |
| 2 12/17/2022 12/19/ | 2022 Romanos 1287 | | | | | 375.00 |
| Annual staff develor | oment and team building meeting for SJC administra | tive staff. | | | | |
| 3 12/19/2022 12/21/ | 2022 Dave Wongs | | | | | 197.26 |
| | oment and team building meeting for SJC Site Super | visors. | | | | |
| | | | | | | |
| | | | | | | ction Count: 3 al: 1,125.96 |
| | | | | | | , - |
| Employee Signature | | Date | Authorized Approver Signature | | D | ate |
| | | | | | | |

Reporting Period : 12/1/2022 - 12/30/2022

Statement Summary

| Name | Yolanda Gonzales | | Company | Community Action Part | nership O | |
|--------------------|------------------------|--------------|----------|-----------------------|-----------|--------|
| Account # | XXXX-XXXX-XXXX-7009 | | Currency | US Dollar | | |
| Reporting Period | 12/1/2022 - 12/30/2022 | | | | | |
| Trans Date Post | Date Merchant Name | Charge Codes | | Approved | Receipt | Amount |
| 1 12/1/2022 12/2/2 | 2022 American Air | | | | | 4.99 |

| 4.9 |
|-------|
| |
| 657.2 |
| |
| 736.2 |
| |
| 686.2 |
| |
| 146.1 |
| |
| |

| Trans Date Post Date | Merchant Name | Charge Codes | Approved | Receipt | Amount |
|--|--|--------------|----------|---------|--------|
| 6 12/15/2022 12/19/2022 | American Ai | | | | 657.20 |
| Air flight for 2023 NHSA Brooks | Winter Leadership Conference - Crystal City, VA - Letish | a | | | |
| 7 12/15/2022 12/19/2022 | American Ai | | | | 657.20 |
| Air flight for 2023 NHSA Martinez | Winter Leadership Conference - Crystal City, VA - Mayra | 1 | | | |
| 8 12/15/2022 12/19/2022 | American Ai | _ | | | 657.20 |
| Air Flight for 2023 NHSA Carolyn Coffey | Winter Leadership Conference - Crystal City, VA - | | | | |
| | Luigis Restaurant And Del e End of the Year Professional Development | _ | | | 208.75 |
| Head Statt Administrative | e Lifu of the Teal Professional Development | _ | | | |
| 10 12/27/2022 12/28/2022 | Paypal | | | | 29.00 |
| Registration for Pyramid | Anit-Bias Training Jazmin Redick | | | | |
| 11 12/27/2022 12/28/2022 | Paypal | _ | | | 29.00 |
| Registration for Pyramid | Anti-Bias Training - Citlaly Marquez | | | | |
| 12 12/27/2022 12/28/2022 | Paypal | | | | 29.00 |
| Desistantina (an Demanda | Anti-Bias Training - Shannon Hubbard | | | | |

Transaction Count: 12

Total: 4,498.13

Employee Signature Date Authorized Approver Signature Date

Reporting Period: 12/1/2022 - 12/30/2022

Statement Summary

| Name | Freddy Hernandez | Company | Community Action Partnership O |
|------------------|------------------------|----------|--------------------------------|
| Account # | XXXX-XXXX-8850 | Currency | US Dollar |
| Reporting Period | 12/1/2022 - 12/30/2022 | | |

| Trans Date | Post Date | Merchant Name | Charge Codes | Approved | Receipt | Amoun |
|-------------------------------|--------------------------------|---|--------------|----------|---------|--------|
| 1 12/1/2022 | 12/2/2022 | Community Action Partner | | | | 675.0 |
| Registration Training Con | for Freddy Ho ference in No | ernandez to attend the 2023 Management & Leadersh DLA. | ip | | | |
| 2 12/2/2022 | | West Gate Hotel | | | | -90.00 |
| Credit for du in San Diego | plicate parkin | g charge for Freddy Hernandez at CalCAPA conferen | ce | | | |
| 3 12/6/2022 Supplies nee | 12/8/2022 | Officemax/Depot 6235 | | | | 35.71 |
| | | | _ | | | |
| 4 12/7/2022 | 12/9/2022 | Hotel Fontenot | | | | 211.18 |
| Hotel deposi Conference i | n NOLA. | Hernandez to attend the Management & Training | | | | |
| 5 12/8/2022 | | California Family Resourc | _ | | | 500.00 |
| Membership | renewal. | | | | | |
| | | | | | | |

| Trans Date Post Date Merchant Name | Charge Codes | | Approved | Receipt | Amount |
|---|--------------|-------------------------------|----------|---------|--------------|
| 6 12/12/2022 12/13/2022 Www.Calcapa.Org | | | | | 100.00 |
| Registration for Freddy Hernandez to attend Legislative Day in Sacramento. | | | | | |
| | | | | | |
| 7 12/16/2022 12/19/2022 Hiltonsac Arden W-Room | | | | | 364.77 |
| Hotel room for Andres Gonzalez for Field Test Training in Sacramento. | | | | | |
| 8 12/16/2022 12/19/2022 Grubhubmountainmikesp | | | | | 117.75 |
| Dinner provided for volunteer training for VITA. | | | | | |
| 9 12/22/2022 12/23/2022 American Air | | | | | 446.21 |
| Flight for Freddy Hernandez to attend the CAP Management & Training Conference in NOLA. | | | | | 440.21 |
| 10 12/22/2022 12/26/2022 Tst* Wikis Wine Dive | | | | | 792.58 |
| Staff development lunch. | | | | | |
| 44 42/05/0022 42/05/2022 Conve* 102545 40227024 | | | | | 12.05 |
| 11 12/25/2022 12/26/2022 Canva* I03645-19837934 Software needed for VITA. | | | | | 12.95 |
| | | | | | |
| | | | | | ion Count: 1 |
| | | | | Tot | al: 3,166.1 |
| mployee Signature | Date | Authorized Approver Signature | | | ate |

Reporting Period: 12/1/2022 - 12/30/2022

WELLS FARGO

| ıry |
|-----|
| |

| Name | Lisa | McGranahan | | Company | Community Action Partnership O | |
|----------------------------------|---------------------------|--|--------------|-------------------------------|--------------------------------|----------------------|
| Account # | XXX | X-XXXX-XXXX-9914 | | Currency | US Dollar | |
| Reporting Period | 12/1 | /2022 - 12/30/2022 | | | | |
| Trans Date F | ost Date | Merchant Name | Charge Codes | _ | Approved | Receipt Amount |
| 1 12/2/2022 1 | 2/5/2022 | Seq Sand Rosedale | | | | 171.53 |
| Head Start Hiri | ing Brainsto | orm Session Lunch | | | | |
| 2 12/6/2022 1 | | Seq Sand Rosedale | | | | 100.75 |
| Lunch provided | d for 2022 l | Head Start and HR Hiring Brainstorm Session. | | | | |
| 3 12/10/2022 1 | 2/12/2022 | Biometrics4all Inc | <u> </u> | | | 30.75 |
| Relay Fees for 11/30/2022 Inv | running Ne oice Date 1 | ew Hire Fingerprints Invoice Period 11/01/2022- 2/01/2022 | | | | |
| | | | | | | |
| | | | | | | Transaction Count: 3 |
| | | | | | | Total: 303.03 |
| Employee Signate | ure | | Date | Authorized Approver Signature | | Date |
| | | | | | | |

Reporting Period: 12/1/2022 - 12/30/2022

Statement Summary

NameJerry MeadeCompanyCommunity Action Partnership OAccount #XXXX-XXXX-XXXX-8086CurrencyUS Dollar

Reporting Period 12/1/2022 - 12/30/2022

| Trans Date Post Date Merchant Name | Charge Codes | Approved | Receipt | Amoun |
|--|--------------|----------|---------|---------|
| 1 12/9/2022 12/12/2022 Senor Pepes Mexican Rest | | | | 1,602.7 |
| Incidental food costs for Head Start and State Child Development Administrative Annual Staff Development Event held 12/9/2022. | | | | |
| | _ | | | |
| 2 12/12/2022 12/19/2022 Courtyard Dallas Medic | | | | 501.39 |
| Housing costs for Program Manager attending National Head Start Association Parent Engagement Conference in Dallas TX. | | | | |
| 3 12/12/2022 12/19/2022 Courtyard Dallas Medic | _ | | | 501.39 |
| Housing costs for Program Manager attending National Head Start Association Parent Engagement Conference in Dallas TX. | | | | 501.38 |
| 4 12/20/2022 12/21/2022 Smart And Final 362 | _ | | | 150.42 |
| HVP December 2022 Socialization Activity | | | | |
| 5 12/20/2022 12/21/2022 Cvs/Pharmacy #05495 | | | | 15.16 |
| HVP December 2022 Socialization Activity | | | | |
| | | | | |
| | _ | | | |

| Trans Date Post Date Merchant Name | Charge Codes | | Approved | Receipt | Amount |
|---|--------------|-------------------------------|----------|---------|--------------|
| 6 12/21/2022 12/23/2022 Office Depot #952 | | | | | 151.93 |
| Training Supplies for Admin retreat and Staff Development Day | | | | | |
| | | | | | |
| | | | | | |
| | | | | Transa | ction Count: |
| | | | | To | tal: 2,923.0 |
| | | | | | |
| | | | | | |
| Employee Signature | Date | Authorized Approver Signature | | | Date |

Reporting Period: 12/1/2022 - 12/30/2022

Statement Summary

| Name Pritika Ram | | | Company | | Community Action Partnership O | | | |
|-------------------------------------|-------------------------|---|--------------|----------|--------------------------------|----------|---------|----------|
| Account # | XXX | XX-XXXX-XXXX-7074 | | Currency | US Do | ollar | | |
| Reporting Period | 12/1 | /2022 - 12/30/2022 | | | | | | |
| Trans Date Pos | st Date | Merchant Name | Charge Codes | | | Approved | Receipt | Amount |
| 1 11/29/2022 12/ | /1/2022 | United | | | | | | 488.20 |
| Airline Ticket for New Orleans in F | Savanna February | h Maldonado to attend NCAP Leadership Conference in 2023. | | | | | | |
| | | Community Action Partner | - | | | | | 1,625.00 |
| Conference in Ne | ew Orlea | ortez & S. Maldonado to attend NCAP Leadership ns in Feb. 2023. | | | | | | |
| 3 12/1/2022 12/2 | | Stk*shutterstock | - | | | | | 29.00 |
| Monthly fee for si | tock phot | tos. | | | | | | |
| 4 12/2/2022 12/5 | /5/2022 | National Community Action | - | | | | | 150.00 |
| Registration Fee | for Jame | es Burger - 2022 NCAF Workshop Series | | | | | | |
| 5 12/6/2022 12/5 | /8/2022 | Wpy*hodels | - | | | | | 200.00 |
| Deposit payment attachments for a | t for 2-1-1 attendee | Staff Development Lunch. See Balance payment list. | | | | | | |
| | | | _ | | | | | |

| Trans Date Post Da | te Merchant Name | Charge Codes | Approved | Receipt | Amount |
|---|---|----------------|----------|---------|--------|
| 6 12/6/2022 12/8/202 | 2 Olive Garden 0021068 | | | | 125.56 |
| Lunch for DEI Commit sheet. | tee Meeting. See attached agenda and atten | dee sign-in | | | |
| 7 12/8/2022 12/12/20 | | | | | 365.96 |
| Airline Ticket for Vane Conference in New Or | ssa Cortez-Mendoza to attend the NCAP Lea leans, LA. in February 2023. | dership | | | |
| 8 12/12/2022 12/13/20 | | | | | 100.00 |
| Registration Fee for Ja 2023. | ames Burger to attend CalCAPA Legislative D | ay in April | | | |
| 9 12/12/2022 12/13/20 | | | | | 100.00 |
| Registration Fee for Sa April 2023. | avannah Maldonado to attend CalCAPA Legi: | slative Day in | | | |
| 10 12/15/2022 12/19/20 | 22 Vons #2033 | | | | 225.00 |
| Purchase of 9 Amazor Staff Development Lur | Gift Cards for 2-1-1 Staff that were not able nch. | to attend the | | | |
| 11 12/20/2022 12/21/20 | 22 Facebk *tw9vtjtem2 | | | | 35.25 |
| Facebook Ads - Hiring | for CPO, Microbusiness | | | | |
| 12 12/20/2022 12/22/20 | 22 Wpy*hodels | | | | 339.62 |
| Balance due for Staff I sheet. | Development Lunch for 2-1-1 Staff. See attac | hed sign-in | | | |

Transaction Count: 12

Total: 3,783.59

Employee Signature Date Authorized Approver Signature

Date

Reporting Period: 12/1/2022 - 12/30/2022

Statement Summary

| Name | Jeremy Tobias | Company | Community Action Partnership O |
|------------------|------------------------|----------|--------------------------------|
| Account # | XXXX-XXXX-7066 | Currency | US Dollar |
| Reporting Period | 12/1/2022 - 12/30/2022 | | |

| Trans Date Post Date Merchant Name | Charge Codes | Approved | Receipt | Amoun |
|---|--------------|----------|---------|--------|
| 1 11/30/2022 12/1/2022 Food-Ex | | | | 213.36 |
| Lunch for Board of Director Meeting on 11/30/22 (See attached agenda and attendee list). | | | | |
| 2 12/1/2022 12/5/2022 Exxonmobil 97224224 | | | | 86.72 |
| Gasoline for CEO's Agency Vehicle. | | | | |
| 3 12/5/2022 12/7/2022 Office Depot #952 | | | | 357.2 |
| Office Chair for CEO. Purchased in-store with agency credit card for less than price shown if ordered through procurement policy. Approved to do so by Tracy Webster. | | | | |
| 4 12/6/2022 12/7/2022 Urbane Cafe | _ | | | 63.73 |
| Lunch for CEO/Chief's Meeting on 12/6/22. Agenda & Attendee list is attached. | | | | |
| 5 12/12/2022 12/13/2022 Www.Calcapa.Org | | | | 100.00 |
| Registration for CalCAPA Legislative Day in April, 2023. | | | | |
| | _ | | | |

| Trans Date Post Date Merchant Name | Charge Codes | Approved | Receipt | Amoun |
|--|-------------------|-------------------|---------|----------------------------|
| 6 12/14/2022 12/16/2022 Too Fats Sandwiches And C | | | | 89.00 |
| Lunch for Executive Committee Meeting. Agenda & Attendee list is attached. | | | | |
| | | | | |
| 7 12/15/2022 12/19/2022 Exxonmobil 99984692 | | | | 69.3 |
| Gasoline for CEO's Agency Vehicle. | | | | |
| 8 12/29/2022 12/30/2022 Twppromo54319315 | _ | | | 40.0 |
| Washington Post Annual Subscription for J. Tobias | | | | |
| | _ | | | |
| | | | | ction Count al: 1,019.4 |
| nployee Signature | Date Authorized A | pprover Signature | | ate |

Reporting Period: 12/1/2022 - 12/30/2022

Statement Summary

| Name | Emilio Wagner | Company | Community Action Partnership O |
|------------------|------------------------|----------|--------------------------------|
| Account # | XXXX-XXXX-7041 | Currency | US Dollar |
| Reporting Period | 12/1/2022 - 12/30/2022 | | |

| Trans Date Post Date | e Merchant Name | Charge Codes | Approved | Receipt | Amount |
|--------------------------------|---|--------------|----------|---------|----------|
| 1 12/7/2022 12/8/202 | 2 No-lp | | | | 47.99 |
| No-IP Services sign up modems. | o for dynamic DNS service for the new T-M | obile 5G | | | - |
| 2 12/11/2022 12/12/20 | 22 Microsoft#g017450625 | | | | 1,369.08 |
| - |)- Microsoft Azure - Software Support HS | | | | |
| 3 12/16/2022 12/19/20 | 22 The Blvd | | | | 14.00 |
| Operations Division St | aff Development Day 12/15/22 | | | | |
| 4 12/16/2022 12/19/20 | 22 The Blvd | | | | 50.00 |
| Operations Division St | aff Development Day 12/15/22 | | | | - |
| 5 12/16/2022 12/19/20 | 22 The Blvd | | | | 400.84 |
| Operations Division St | aff Development Day 12/15/22 | | | | - |
| | | | | | |

| Trans Date Post Date Merchant Name | Charge Codes | | Approved | Receipt | Amount |
|--|--------------|-------------------------------|----------|---------|----------------|
| 6 12/20/2022 12/21/2022 Mindbody | | | | | 461.98 |
| MindBody - Premier Basic monthly charge and subscription fee | | | | | |
| 7 12/28/2022 12/29/2022 Dnh*godaddy.Com Purchase Dnh*godaddy.Com | | | | | 199.98 |
| - diolidos Billi goddady.com | | | | | |
| | | | | Transa | ction Count: 7 |
| | | | | Tot | al: 2,543.87 |
| mployee Signature | Date | Authorized Approver Signature | | D |)ate |

Reporting Period: 12/1/2022 - 12/30/2022

WELLS FARGO

| Statement | Summary |
|-----------|---------|
|-----------|---------|

NameTracy WebsterCompanyCommunity Action Partnership OAccount #XXXX-XXXX-XXXX-6993CurrencyUS DollarReporting Period12/1/2022 - 12/30/2022

Trans Date Post Date Merchant Name Charge Codes Approved Receipt Amount
1 12/6/2022 12/8/2022 Office Depot #2175

Toner for AP check printer 174.27

Transaction Count: 1

Total: 174.27

Employee Signature Date Authorized Approver Signature Date

Reporting Period: 12/1/2022 - 12/30/2022

Statement Summary

Flight for Rebecca Moreno to attend the CAP Management & Training

Conference in NOLA.

| Name Rebecca Moreno | | | Company | Community Action Partnership O | | | |
|--|--|--------------|----------|--------------------------------|-----|---------|--------|
| Account # | XXXX-XXXX-XXXX-4956 | | Currency | US Dollar | | | |
| Reporting Period | 12/1/2022 - 12/30/2022 | | | | | | |
| Trans Date Post | Date Merchant Name | Charge Codes | | Appro | ved | Receipt | Amount |
| 1 11/30/2022 12/1/ | 2022 Community Action Partner | | | | | | 565.00 |
| Registration for Re Training Conference | becca Moreno to attend the 2023 Management & Leadershi be in NOLA. | D . | | | | | |
| 2 12/1/2022 12/5/ Deposit for Rebecc | 2022 Wpy*hodels ca Moreno to have Staff Development Day at Hodel's. | | | | | | 200.00 |
| 3 12/16/2022 12/19 | 9/2022 Wpy*hodels | | | | | | 339.62 |
| Staff development | lunch. | | | | | | |
| 4 12/21/2022 12/23 | 3/2022 Hotel Fontenot | | | | | | 215.88 |
| Hotel deposit for R Conference in NOL | ebecca Moreno to attend the CAP Management & Training .A. | | | | | | |
| 5 12/22/2022 12/23 | 3/2022 American Air | _ | | | | | 446.21 |

Authorized Approver Signature

Transaction Count: 5

Total: 1,766.71

Date

Employee Signature Date

Reporting Period: 12/1/2022 - 12/30/2022

Statement Summary

| Name | Susana Magana | Company | Community Action Partnership O |
|-----------|----------------|----------|--------------------------------|
| Account # | XXXX-XXXX-6693 | Currency | US Dollar |

Reporting Period 12/1/2022 - 12/30/2022

| Trans Date Post Date Merchant Name | Charge Codes | Approved | Receipt Am |
|---------------------------------------|--------------|----------|------------|
| 1 12/2/2022 12/5/2022 Target 00027151 | | | Ş |
| Special formula purchase. | | | |
| 2 12/2/2022 12/5/2022 Target 00006148 | | | 7 |
| Special formula purchase. | | | |
| 3 12/3/2022 12/5/2022 Target.Com | | | 14 |
| Specialty formula purchase. | | | |
| 4 12/5/2022 12/6/2022 Target 00006148 | | | 17 |
| Specialty formula purchase. | | | |
| 5 12/5/2022 12/6/2022 Target 00006148 | | | 17 |
| Special formula purchase. | | | |
| | | | |

| Trans Date Post Date | Merchant Name | Charge Codes | Approved | Receipt | Amoun |
|---|--|--------------|----------|---------|---------|
| 6 12/5/2022 12/6/2022 | Wm Supercenter #1624 | | | | 184.40 |
| Duplicate charge, error by | Walmart. | | | | • |
| | | | | | |
| 7 12/5/2022 12/7/2022 | Wm Supercenter #1624 | | | | 184.40 |
| Baby formula purchase. | | | | | |
| | | | | | |
| 3 12/5/2022 12/8/2022 | anna la Walanari | | | | -184.40 |
| Credit for duplicate charge | , error by vvalmaπ. | | | | |
| 9 12/6/2022 12/6/2022 | Abbottstore | | | | 109.4 |
| Baby formula purchase. | Abbellote | | | | |
| | | | | | |
| 0 12/6/2022 12/7/2022 | Walmart.Com | | | | 172.5 |
| Food service supplies for h | HS centers. | | | | |
| | | <u> </u> | | | |
| 1 12/8/2022 12/9/2022 Return for baby formula. | Target 00006148 | | | | -145.96 |
| | | | | | |
| 2 12/12/2022 12/13/2022 | Www.Calcapa.Org | | | | 100.00 |
| Registration for Susana Ma | agana to attend Legislative Day in Sacramento. | | | | |

| Trans Date Post Date | Merchant Name | Charge Codes | | Approved | Receipt | Amount |
|----------------------------|---------------------------|--------------|-------------------------------|----------|----------|----------------|
| 13 12/14/2022 12/16/2022 | Luigis Restaurant And Del | | | | | 433.00 |
| Staff development lunch. | | | | | | |
| 14 12/17/2022 12/19/2022 | Panera Bread #601364 O | | | | | 371.23 |
| Lunch provided for staff m | neeting/training. | | | | | |
| 15 12/22/2022 12/23/2022 | Yourmechanic.Com | | | | | 131.40 |
| Flat tire vehicle repair. | | | | | | |
| | | | | | Transact | tion Count: 15 |
| | | | | | Tot | al: 2,036.03 |
| Employee Signature | | Date | Authorized Approver Signature | | C |) Date |

COMMUNITY ACTION PARTNERSHIP OF KERN CENTRAL KITCHEN - BUDGET TO ACTUAL FOR THE PERIOD MARCH 1, 2022 TO FEBRUARY 28, 2023 (10 OF 12 MONTHS OR 83.3%)

| | 2022/23 | 3/1/22 - 2/28/23 | % | Available |
|--------------------------------------|-----------|------------------|---------------|-----------|
| Line Item | Budget | Actual | Expended | Budget |
| | | | | |
| USDA Revenue (Note A) | 2,183,659 | 834,584 | 38.2% | 1,349,075 |
| Head Start Subsidy | 377,301 | 1,260,736 | <u>334.1%</u> | (883,435) |
| | | | | |
| Total Revenue | 2,560,960 | 2,095,320 | <u>81.8%</u> | 465,640 |
| Expenditures (Note B) | | | | |
| Salaries | 724,671 | 619,166 | 85.4% | 105,505 |
| Benefits | 200,399 | 181,671 | 90.7% | 18,728 |
| Vehicle Gasoline, Repair/Maintenance | 27,000 | 41,237 | 152.7% | (14,237) |
| Space Costs | 121,700 | 86,366 | 71.0% | 35,334 |
| Supplies - Office & Food Service | 92,500 | 111,940 | 121.0% | (19,440) |
| Equipment Purchase | - | 68,536 | Not budgeted | (68,536) |
| Consultant Services | - | 8,112 | Not budgeted | (8,112) |
| Equipment Repair/Maintenance & Lease | 35,300 | 34,423 | 97.5% | 877 |
| Communication | 14,000 | 14,708 | 105.1% | (708) |
| Risk Insurance | 12,700 | 11,967 | 94.2% | 733 |
| Printing | 1,000 | 281 | 28.1% | 719 |
| Hiring & Employee Costs | 100 | 170 | 169.8% | (70) |
| First Aid | 500 | 25 | 5.0% | 475 |
| Raw Food/Vended Meals | 1,015,580 | 735,926 | <u>72.5%</u> | 279,654 |
| | | | | |
| Sub Total | 2,245,450 | 1,914,528 | 85.3% | 330,922 |
| | | | | |
| Adult Meals Prepared | 128,794 | 109,074 | 84.7% | 19,721 |
| | | | | |
| Indirect | 186,716 | 71,718 | <u>38.4%</u> | 114,998 |
| | | | | ļ |
| Total Expenditures | 2,560,960 | 2,095,320 | <u>81.8%</u> | 465,640 |
| | | | | |

| | Prior Period | DECEMBER 2022 | Cumulative |
|--|--------------|---------------|------------|
| Total Meals Prepared and Vended (Note C) | 562,078 | 50,813 | 612,891 |
| Total Meals Claimed | 313,775 | 27,934 | 341,709 |
| Difference | 248,303 | 22,879 | 271,182 |
| | • | | |
| Percentage Claimed to Prepared/Vended | | 55.0% | 55.8% |

Note A: Source of USDA revenue is monthly report submitted to California Department of Education by Head Start/State Child Development Program Division. Revenue is reimbursement for meals claimed.

Note B: Expenditures are for meals prepared, including vended meals.

Note C: Total number of meals delivered to the centers and homebase excluding adult prepared and adult meals vended. The total represents the number of meals available to be served to center and homebase children.

COMMUNITY ACTION PARTNERSHIP OF KERN STATE DEPARTMENT OF EDUCATION CONTRACT - MIGRANT ALTERNATIVE PAYMENT FOR THE PERIOD 7/1/22 - 6/30/23 (6 OF 12 MONTHS = 50.0%)

| Contract CMAP-1000 | July 2022 | Aug 2022 | Sept 2022 | Oct 2022 | Nov 2022 | Dec 2022 | Jan 2023 | Feb 2023 | Mar 2023 | Apr 2023 | May 2023 | June 2023 | Total | % | % Earned to MRA |
|--|--|-------------------------------------|--------------------------------------|-----------------------------------|--------------------------------------|--|--|--|----------------------------|--|--|--|--|--------------------------|--------------------|
| Provider Payments Add: Family Fees Net Provider Payments | \$ 613,374 - \$ 613,374 | \$ 813,746 \$ 813,746 | <u> </u> | \$ 1,241,372 - \$ 1,241,372 | <u> </u> | \$ 1,684,953 | | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - - \$ - | \$ - \$ - | \$ 7,292,868 \$ - \$ 7,292,868 | 81.12% | |
| Maximum Reimburseable Amount (MRA) for Provider Payments | | | | | | | | | | | | | 24,298,964 | | 30.01% |
| Administration & Support Services Revenue Provider Payments Reimbursement Rate Revenue Earned | \$ 613,374 x 26.5823% \$ 163,049 | | x 26.5823% | x 26.5823% | x 26.5823% | \$ 1,684,953 x 26.5823% \$ 447,899 | \$ - <u>x 26.5823%</u> <u>\$ -</u> | \$ - <u>x 26.5823%</u> <u>\$ -</u> | \$ - x 26.5823% \$ - | \$ - <u>x 26.5823%</u> <u>\$ -</u> | \$ - <u>x 26.5823%</u> <u>\$ -</u> | \$ - <u>x 26.5823%</u> <u>\$ -</u> | \$ 7,292,868 <u>x 26.5823%</u> <u>\$ 1,938,612</u> | | |
| Program Administration/Support Services Costs Indirect (10% x MTDC) Costs Transfer Indirect to CSBG Total Operating Costs | 101,870 70,328 | 115,425 91,774 \$ 207,199 | 139,282 108,017 \$ 247,298 | 139,997 136,944 | 144,143 211,716 \$ 355,860 | 245,729 191,708 \$ 437,437 | - - - \$ - | - - - \$ - | - - - \$ - | - - - \$ - | - - - \$ - | - - - \$ - | 886,447 810,486 | 9.86% 9.02% 18.88% | |
| Revenue Earned Over/(Under) Costs TOTAL COSTS - NET OF FAMILY FEES | \$ (9,150) \$ 785,573 | \$ 9,113 | \$ 6,450 | \$ 53,044 | \$ 171,759 | | <u>\$ -</u> | \$ <u>-</u> | \$ <u>-</u> | \$ - \$ - | \$ <u>-</u> | \$ - \$ - | 241,678 8,989,802 | 100.00% | |

Note 1: Administration and Support Services revenue is earned based on the amount of provider payments incurred. Example:

 Provider payments
 7,292,868

 Reimbursement Rate (17.5% / 82.5%)
 x 26.5823%

 Revenue Earned
 1,938.612

Note 2: The maximum reimburseable amount per the 2022/23 State contract is as follows:

 Provider Payments
 24,298,964
 82.50%

 Administration
 4,417,994
 15.00%

 Support Services
 736,332
 2.50%

 Maximum Reimbursable Amount (MRA)
 29,453,290
 100.00%

Note 3: Increase to contract was received December 2022 in the amount of \$2,031,428.

COMMUNITY ACTION PARTNERSHIP OF KERN STATE DEPARTMENT OF EDUCATION 2022/23 CONTRACTS - EARNED REVENUE FOR THE PERIOD 7/1/22 - 6/30/23 (6 OF 12 MONTHS = 50.0%)

| Jul-22 Aug-22 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23 Jun-23 TOTAL to MRA | | | | | | | | | | | | | | | % Earned |
|--|---|------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|----------|
| Agriculty Agri | | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | TOTAL | to MRA |
| Auximum Reimburseable Amount (MRA) S S S S S S S S S | GENERAL CUILD CARE (CCTR 2050) | | | | | | | | | | | | | | |
| No. | | 3 130 | 4 970 | 4 023 | 5 761 | 5 374 | 5 39/ | _ | _ | _ | _ | _ | _ | 20.850 | |
| S 177,255 S 256,191 S 253,771 S 296,976 S 277,019 S 266,711 S - S - S - S - S - S - S - S 1,527,924 41.54% Aaximum Reimburseable Amount (MRA) S 3,678,194 Aaximum Reimburseable Amount (MRA) S 3,678,194 S 177,255 S 256,191 S 253,771 S 296,976 S 277,019 S 266,711 S - S - S - S - S - S - S - S - S - S | Adjusted Days of Enrollment - Certified | 3,433 | 4,570 | 4,523 | 3,701 | 3,374 | 3,304 | _ | _ | _ | _ | - | - | 25,030 | |
| ### Aximum Reimburseable Amount (MRA) Ex Factor | Reimbursement Rate per Child per Day | X \$51.55 | X \$51.55 | X \$51.55 | X \$51.55 | X \$51.55 | X \$51.55 | X \$51.55 | X \$51.55 | |
| ### Aximum Reimburseable Amount (MRA) Ex Factor | | | | | | | | | | | | | | | |
| Rex Factor 99.61% 98.89% 98.84% 98.84% 98.27% 97.74% 97.74% 97.67% 97.67% 99.61% 99.61% 99.61% 100.00% 100 | Revenue Earned | \$ 177,255 | \$ 256,191 | \$ 253,771 | \$ 296,976 | \$ 277,019 | \$ 266,711 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,527,924 | 41.54% |
| Rex Factor 100.00% 1 | Maximum Reimburseable Amount (MRA) | | | | | | | | | | | | | \$3,678,194 | |
| Intendance Percentage (Attendance/Enrollment) 99.61% 98.89% 98.84% 98.84% 98.77% 97.74% 97.74% 97.67% Nev Percent Flexibility, Maximum = 100 Percent 100.00% <td>,</td> <td></td> <td>40,010,00</td> <td></td> | , | | | | | | | | | | | | | 40,010,00 | |
| International Percent Inte | Flex Factor | | | | | | | | | | | | | | |
| ALIFORNIA STATE PRESCHOOL (CSPP-2120) dijusted Days of Enrollment - Certified 3,296 6,416 8,191 9,575 8,903 8,030 44,411 | | | | | | | | | | | | | | | |
| Additional Control C | Five Percent Flexibility, Maximum = 100 Percent | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | | | | | | | | 100.00% |
| Additional Control C | CALIFORNIA STATE PRESCHOOL (CSPP-2120) | | | | | | | | | | | | | | |
| Evenue Earned | Adjusted Days of Enrollment - Certified | 3,296 | 6,416 | 8,191 | 9,575 | 8,903 | 8,030 | | | | | | | 44,411 | |
| Evenue Earned | | | | | | | | | | | | | | | |
| ### ### ############################## | Reimbursement Rate per Child per Day | X 55.27 | X 55.27 | X 55.27 | X 55.27 | X 55.27 | X 55.27 | X 55.27 | X \$55.27 | |
| ### ### ############################## | Revenue Farned | ¢ 197 191 | \$ 354 638 | \$ 452 716 | \$ 520 108 | \$ 492.046 | \$ 443 830 | ė . | ė . | ė . | ė . | ė . | ¢ . | \$ 2.454.608 | 5/1 01% |
| lex Factor 100.00% 1 | Nevende Earned | J 102,101 | \$ 334,030 | J 432,710 | \$ 323,130 | J 432,040 | Ş 443,023 | , | , | , | , | , | , | \$ 2,454,000 | 34.01/6 |
| uttendance Percentage (Attendance/Enrollment) 98.41% 98.26% 98.67% 97.89% 96.47% 97.39% ive Percent Flexibility, Maximum = 100 Percent 100.00% 100.00% 100.00% 100.00% 100.00% | Maximum Reimburseable Amount (MRA) | | | | | | | | | | | | | \$4,544,694 | |
| uttendance Percentage (Attendance/Enrollment) 98.41% 98.26% 98.67% 97.89% 96.47% 97.39% ive Percent Flexibility, Maximum = 100 Percent 100.00% 100.00% 100.00% 100.00% 100.00% | | | | | | | | | | | | | | | |
| ive Percent Flexibility, Maximum = 100 Percent 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% | Flex Factor | | | | | | | | | | | | | | |
| AIGRANT CHILD CARE (CMIG-2004) | | | | | | | | | | | | | | | |
| | Tive i ercent riexibility, Maximum - 100 i ercent | 100.0070 | 100.0070 | 100.0076 | 100.00% | 100.0076 | 100.00% | | | | | | | | 100.0070 |
| djusted Days of Enrollment - Certified 94 123 130 158 136 133 775 | MIGRANT CHILD CARE (CMIG-2004) | | | | | | | | | | | | | | |
| | Adjusted Days of Enrollment - Certified | 94 | 123 | 130 | 158 | 136 | 133 | | | | | | | 775 | |
| elmbursement Rate per Child per Day X \$51.55 X \$ | Reimbursement Rate per Child per Day | V ČE1 EE | V 651 55 | V ČE1 FF | V 651 55 | V ČE1 FF | V 651 55 | V ČE1 FF | V 651 55 | V ČE1 FF | V ČE4 FF | V ČE1 FF | V 651 55 | V 651.55 | |
| elimbursement Rate per Child per Day X \$51.55 X | Reimbursement kate per Child per Day | X \$51.55 | X \$51.55 | X \$51.55 | X \$51.55 | X \$51.55 | X \$51.55 | X \$51.55 | X \$51.55 | |
| tevenue Earned S 4,865 S 6,338 S 6,703 S 8,169 S 7,002 S 6,881 S - S - S - S - S - S - S - S 39,958 14.62% | Revenue Earned | \$ 4,865 | \$ 6,338 | \$ 6,703 | \$ 8,169 | \$ 7,002 | \$ 6,881 | \$ - | s - | \$ - | s - | \$ - | \$ - | \$ 39,958 | 14.62% |
| | | | | | | | | | | | | | | | |
| Aaximum Reimburseable Amount (MRA) \$273,318 | Maximum Reimburseable Amount (MRA) | | | | | | | | | | | | | \$273,318 | |
| | Flav Feater | | | | | | | | | | | | | | |
| | Flex Factor Attendance Percentage (Attendance/Enrollment) | 100.00% | 100.00% | 100.00% | 100.00% | 06.83% | 08 30% | | | | | | | | 99 17% |
| | Five Percent Flexibility, Maximum = 100 Percent | | | | | | | | | | | | | | |

Note 1: Source of adjusted days of enrollment for certified children is the monthly attendance report prepared by the Fiscal Dept. of the Head Start/State Child Development Division.

Note 2: Source of reimbursement rate per child per day and maximum reimburseable amount is per the 2022/23 State contracts.

COMMUNITY ACTION PARTNERSHIP OF KERN STATE DEPARTMENT OF EDUCATION 2022/23 CONTRACTS - EARNED REVENUE SAN JOAQUIN COUNTY OFFICE OF EDUCATION FOR THE PERIOD 7/1/22 - 6/30/23 (6 OF 12 MONTHS = 50.0%)

| | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | TOTAL | % Earned to MRA |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|--------------------|
| GENERAL CHILD CARE (CCTR-1242) Adjusted Days of Enrollment - Certified | 648 | 919 | 860 | 995 | 918 | 1,227 | | | | | | | 5,566 | |
| Reimbursement Rate per Child per Day | X \$46.03 | |
| Revenue Earned | \$ 29,832 | \$ 42,283 | \$ 39,571 | \$ 45,804 | \$ 42,254 | \$ 56,477 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 256,221 | 16.30% |
| Maximum Reimburseable Amount (MRA) | | | | | | | | | | | | | \$1,571,900 | |
| Flex Factor Attendance Percentage (Attendance/Enrollment) | 100.00% | 100.00% | 100.00% | 100.00% | 97.54% | 99.05% | | | | | | | | 99.38% |
| Five Percent Flexibility, Maximum = 100 Percent | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | | | | | | | | 100.00% |

Note 1: Source of adjusted days of enrollment for certified children is the monthly attendance report prepared by the Fiscal Dept. of the Head Start/State Child Development Division.

Note 2: Source of reimbursement rate per child per day and maximum reimburseable amount is per the 2022/23 Cooperative Agreement with the San Joaquin County Office of Education

Division/CFO: Tracy Webster, CFO
Program/Work Unit: Not Applicable

Services: Overall financial and accounting functions of the organization

Month/Year: December-2022
Director of Finance: Gabrielle Alexander

| Activities | | | December-2022 | Year to Date | | | |
|---|-----------|----------------|---------------|--------------------|--------------------|--|--|
| | | | | 03/1/22 - 12/31/22 | | | |
| Description | | Number | Amount | | Amount | | |
| Bank Deposits | | 10 | 2,526,927 | 152 | 27,034,19 | | |
| Wire Deposits | | 18 | | 122 | 27,750,26 | | |
| Head Start/IRS Drawdowns | | 4 | | 53 | 36,046,98 | | |
| Vendor Checks Issued | | 1072 | 5,083,535 | 10,964 | 57,318,89 | | |
| Payroll Disbursed | | 1072 | 5,573,309 | 10,304 | 32,880,27 | | |
| • | | 22 | | 264 | 32,000,27 | | |
| Grant Reports Prepared | | 33 | | 364 | | | |
| ASTHO Vaccine Equity | | | | | | | |
| CalFresh Outreach | | | | | | | |
| CalFresh Healthy Living | | | | | | | |
| CALEITC | | | | | | | |
| CAL Food | | | | | | | |
| City of Bakersfield Homeless Housing & Preven | tion | | | | | | |
| City of Bakersfield CDBG Food Bank Expansion | | | | | | | |
| Commodity Supplemental Food Prog | | | | | | | |
| County of Kern CDBG Food Bank Expansion | | | | | | | |
| CMAP Fiscal Report & Caseload | | | | | | | |
| CSBG Discretionary | | | | | | | |
| CSBG 2022 | | | | | | | |
| Differential Response | | | | | | | |
| EFAP | | | | | | | |
| ESG CARES Act Homeless | | | | | | | |
| Food Bank Farmers Market | | | | | | | |
| First 5 Kern – Help Me Grow | | | | | | | |
| Head Start Expansion SF-425 | | | | | | | |
| Head Start San Joaquin SF-425 | | | | | | | |
| Homeless LBNC | | | | | | | |
| Homeless Safe Camping | 1 | | | | | | |
| Home Visit Program | | | | | | | |
| Homeless Housing Assistance & Prevention | | | | | | | |
| HUD | | | | | | | |
| LIHEAP 2021 | | | | | | | |
| LIHEAP 2022 | | | | | | | |
| LIHEAP ARPA | | | | | | | |
| Postive Youth | | | | | | | |
| Postive Youth Medi-Cal | 1 | | | | | | |
| | | | | | | | |
| San Joaquin COE General Child Care | | | | | | | |
| VITA | | | | | | | |
| UW STANISLAUS CES WIC | | | | | | | |
| WIC | | Dusings Co | missa | | | | |
| | | Business Se | | | | | |
| Activity | Requested | In-Progress | Processed | Processed | Processed YTD | | |
| Purchase Orders | 204 | 0 | 204 | 204 | 2636 | | |
| Contracts | 20 | 7 | 13 | 13 | 231 | | |
| Leases | 0 | 16 | 0 | 0 | 10 | | |
| Requests for Proposals | 0 | 2 | 1 | 1 | 25 | | |
| | Bu | siness Service | es Projects | | | | |
| Description | | | % Completed | | Comments | | |
| Energy Subcontractor | | | 80 | | Preparing contract | | |
| Design Build Sports Field Lighting FHCC | | | 70 | | . 5 | | |

Energy Subcontractor80Preparing contractDesign Build Sports Field Lighting FHCC70

Total Division Staffing 29 positions + 3 Vacancies

CFO Accounting Technician (5)
Director of Finance Accounting Specialist (2)
Finance Administrator AP Supervisor (1)
Payroll/HRIS Manager Fiscal Technician (2)
Accounting Administrator Payroll Specialists (3)
Accounting Administrator - Energy Payroll Supervisor (1)

Accountant (2) Administrative Assistant to CFO

Accountant II (2)

Business Contracts Specalist Business Technician (2)

Procurement Manager

Community Action of Partnership of Kern Agency Total

STATEMENT OF POSITION (UNAUDITED) AS OF FEBRUARY 28, 2022

ASSETS

| Cash in Bank | 7,377,795 |
|----------------------------------|------------|
| Cash - Vacation Reserve | 986,470 |
| Petty Cash | - |
| Accounts Receivable | 12,434,357 |
| Travel Advance | 6,231 |
| Prepaid Expense | 542,407 |
| Inventory | 1,045,253 |
| Net Fixed Assets - Unrestricted | 1,017,341 |
| Net Fixed Assets - Restricted | 17,003,012 |
| Total Assets | 40,412,866 |
| LIABILITES AND NET ASSETS | |
| Accounts Payable | 6,079,346 |
| Accrued Expenses | 3,351,345 |
| Accrued Vacation | 1,667,283 |
| Line of Credit | - |
| Note Payable | 1,083,367 |
| Advance Payable | 2,168,574 |
| Deferred Revenue | 4,330,162 |
| | |
| Total Liabilites | 18,680,076 |
| Total Net Assets | 21,732,790 |
| Total Liabilities and Net Assets | 40,412,866 |
| | |

STATEMENT OF OPERATIONS (UNAUDITED) FOR THE PERIOD MARCH 1, 2021 TO FEBRUARY 28, 2022

REVENUE

| Grant Revenue | 87,203,662 |
|---------------|------------|
| Donations | 30,640,997 |
| Other Revenue | 915,618 |
| In-Kind | 206,161 |
| | • |

Total Revenue 118,966,438

EXPENDITURES

| Salaries | 33,857,168 |
|------------------------------|-------------|
| Benefits | 9,214,698 |
| Travel | 394,937 |
| Space Costs | 7,091,036 |
| Supplies | 3,164,960 |
| Consultant/Contract Services | 2,978,688 |
| Other Costs | 2,917,985 |
| Program Costs | 44,753,361 |
| Capital Expenditures | (0) |
| Indirect | 6,862,436 |
| In-Kind | 206,161 |
| Total Expenditures | 111,441,431 |
| Net Change in Assets | 7,525,007 |
| Net Assets, beginning | 14,207,782 |
| Net Assets, ending | 21,732,790 |

Community Action of Partnership of Kern Agency Total

STATEMENT OF POSITION (UNAUDITED) AS OF DECEMBER 31, 2022

ASSETS

| Cash in Bank Cash - Vacation Reserve | 14,593,847 1,048,863 |
|---|-------------------------|
| Petty Cash | - |
| Accounts Receivable | (0) |
| Travel Advance | 15,513 |
| Prepaid Expense | 542,798 |
| Inventory | 1,050,348 |
| Net Fixed Assets - Unrestricted | 742,165 |
| Net Fixed Assets - Restricted | 16,938,096 |
| | |
| Total Assets | 34,931,629 |
| | |
| LIABILITES AND NET ASSETS | |
| Accounts Payable | 4,400,592 |
| Accrued Expenses | 524,742 |
| Accrued Vacation | 1,053,878 |
| Line of Credit | - |
| Note Payable | 746,782 |
| Advance Payable | 5,320,906 |
| Deferred Revenue | 339,442 |
| | |
| Total Liabilites | 12,386,342 |
| Total Net Assets | 22,545,287 |
| Total Liabilities and Net Assets | 34,931,629 |

STATEMENT OF OPERATIONS (UNAUDITED) FOR THE PERIOD MARCH 1, 2022 TO DECEMBER 31, 2022

REVENUE

| Total Revenue | 98,004,131 |
|---------------|------------|
| In-Kind | 6,903,915 |
| Other Revenue | 7,063,176 |
| Donations | 285,081 |

83,751,959

Grant Revenue

| EXPENDITURES | |
|------------------------------|------------|
| Salaries | 32,318,805 |
| Benefits | 8,780,689 |
| Travel | 645,779 |
| Space Costs | 16,193,107 |
| Supplies | 2,349,340 |
| Consultant/Contract Services | 4,352,059 |
| Other Costs | 3,794,917 |
| Program Costs | 14,778,256 |
| Capital Expenditures | 582,196 |
| Indirect | 6,492,570 |
| In-Kind | 6,903,915 |
| Total Expenditures | 97,191,633 |
| Net Change in Assets | 812,498 |
| Net Assets, beginning | 21,732,790 |
| Net Assets, ending | 22,545,287 |

| | AGENCY TOTAL | | | | | |
|------------------------------|------------------|--------------|---------------------|------------------------|--|--|
| | ANNUAL BUDGET | EXPENDITURES | BUDGET AVAILABLE | PERCENTAGE EXPENDED | | |
| EXPENDITURES | | | | | | |
| SALARIES | 38,578,242 | 29,545,588 | 9,032,654 | 77% | | |
| BENEFITS | 11,160,531 | 8,075,364 | 3,085,167 | 72% | | |
| TRAVEL | 721,930 | 582,463 | 139,467 | 81% | | |
| SPACE COST | 23,506,027 | 15,105,365 | 8,400,662 | 64% | | |
| SUPPLIES | 3,253,861 | 2,226,976 | 1,026,885 | 68% | | |
| EQUIPMENT | 831,379 | 1,678,760 | (847,381) | 202% | | |
| CONSULTANT/CONTRACT SERVICES | 3,798,580 | 3,320,550 | 478,030 | 87% | | |
| OTHER COSTS | 3,449,253 | 3,215,396 | 233,857 | 93% | | |
| PROGRAM COSTS | 11,277,182 | 14,119,711 | (2,842,529) | 125% | | |
| INDIRECT | 7,597,038 | 6,509,107 | 1,087,931 | 86% | | |
| TOTAL | 104,174,023 | 84,379,280 | 19,794,743 | 81% | | |

| | EDUCATION | | | | | |
|------------------------------|------------------|--------------|---------------------|------------------------|--|--|
| | ANNUAL BUDGET | EXPENDITURES | BUDGET AVAILABLE | PERCENTAGE EXPENDED | | |
| EXPENDITURES | | | | | | |
| SALARIES | 27,451,264 | 21,846,082 | 5,605,182 | 80% | | |
| BENEFITS | 8,315,926 | 6,161,238 | 2,154,688 | 74% | | |
| TRAVEL | 492,583 | 345,051 | 147,532 | 70% | | |
| SPACE COST | 6,603,218 | 7,155,397 | (552,179) | 108% | | |
| SUPPLIES | 2,644,635 | 1,562,377 | 1,082,258 | 59% | | |
| EQUIPMENT | 100,000 | 564,679 | (464,679) | 565% | | |
| CONSULTANT/CONTRACT SERVICES | 1,369,385 | 866,391 | 502,994 | 63% | | |
| OTHER COSTS | 1,130,700 | 1,286,222 | (155,522) | 114% | | |
| PROGRAM COSTS | 7,769,839 | 12,018,744 | (4,248,905) | 155% | | |
| INDIRECT | 5,263,450 | 4,761,418 | 502,032 | 90% | | |
| TOTAL | 61,141,000 | 56,567,598 | 4,573,402 | 93% | | |

| | NUTRITION | | | | | |
|------------------------------|------------------|--------------|---------------------|------------------------|--|--|
| | ANNUAL BUDGET | EXPENDITURES | BUDGET AVAILABLE | PERCENTAGE EXPENDED | | |
| EXPENDITURES | | | | | | |
| SALARIES | 4,210,991 | 3,002,992 | 1,207,999 | 71% | | |
| BENEFITS | 1,260,035 | 767,417 | 492,618 | 61% | | |
| TRAVEL | 91,246 | 96,419 | (5,173) | 106% | | |
| SPACE COST | 15,209,213 | 6,537,122 | 8,672,091 | 43% | | |
| SUPPLIES | 211,553 | 249,924 | (38,371) | 118% | | |
| EQUIPMENT | 724,960 | 855,524 | (130,564) | 118% | | |
| CONSULTANT/CONTRACT SERVICES | 563,961 | 286,619 | 277,342 | 51% | | |
| OTHER COSTS | 378,585 | 473,856 | (95,271) | 125% | | |
| PROGRAM COSTS | 1,436,167 | 1,444,117 | (7,950) | 101% | | |
| INDIRECT | 765,412 | 564,674 | 200,738 | 74% | | |
| TOTAL | 24,852,123 | 14,278,664 | 10,573,459 | 57% | | |

| | ENERGY CONSERVATION | | | | | |
|------------------------------|---------------------|--------------|---------------------|------------------------|--|--|
| | ANNUAL BUDGET | EXPENDITURES | BUDGET AVAILABLE | PERCENTAGE EXPENDED | | |
| EXPENDITURES | | | | | | |
| SALARIES | 2,971,121 | 1,472,073 | 1,499,048 | 50% | | |
| BENEFITS | 553,144 | 358,262 | 194,882 | 65% | | |
| TRAVEL | 65,110 | 45,178 | 19,932 | 69% | | |
| SPACE COST | 299,407 | 201,413 | 97,994 | 67% | | |
| SUPPLIES | 110,076 | 102,864 | 7,212 | 93% | | |
| EQUIPMENT | 6,419 | 97,668 | (91,249) | 1522% | | |
| CONSULTANT/CONTRACT SERVICES | 1,056,518 | 1,569,258 | (512,740) | 149% | | |
| OTHER COSTS | 1,341,076 | 931,633 | 409,443 | 69% | | |
| PROGRAM COSTS | 868,172 | 199,532 | 668,640 | 23% | | |
| INDIRECT | 755,931 | 479,009 | 276,922 | 63% | | |
| TOTAL | 8,026,974 | 5,456,889 | 2,570,085 | 68% | | |

| | COMMUNITY SERVICES | | | | | |
|------------------------------|--------------------|--------------|---------------------|------------------------|--|--|
| | ANNUAL BUDGET | EXPENDITURES | BUDGET AVAILABLE | PERCENTAGE EXPENDED | | |
| EXPENDITURES | | | | | | |
| SALARIES | 2,830,412 | 2,322,282 | 508,130 | 82% | | |
| BENEFITS | 737,565 | 566,740 | 170,825 | 77% | | |
| TRAVEL | 27,313 | 40,496 | (13,183) | 148% | | |
| SPACE COST | 1,206,276 | 980,091 | 226,185 | 81% | | |
| SUPPLIES | 220,349 | 287,956 | (67,607) | 131% | | |
| EQUIPMENT | - | 160,888 | (160,888) | Not budgeted | | |
| CONSULTANT/CONTRACT SERVICES | 767,936 | 506,299 | 261,637 | 66% | | |
| OTHER COSTS | 491,102 | 466,602 | 24,500 | 95% | | |
| PROGRAM COSTS | 1,105,101 | 405,616 | 699,485 | 37% | | |
| INDIRECT | 613,244 | 546,892 | 66,352 | 89% | | |
| TOTAL | 7,999,298 | 6,283,862 | 1,715,436 | 79% | | |

| | CSBG | | | | | |
|------------------------------|------------------|--------------|---------------------|------------------------|--|--|
| | ANNUAL BUDGET | EXPENDITURES | BUDGET AVAILABLE | PERCENTAGE EXPENDED | | |
| EXPENDITURES | | | | | | |
| SALARIES | 990,854 | 795,058 | 195,796 | 80% | | |
| BENEFITS | 267,905 | 205,505 | 62,400 | 77% | | |
| TRAVEL | 23,578 | 53,105 | (29,527) | 225% | | |
| SPACE COST | 182,213 | 227,323 | (45,110) | 125% | | |
| SUPPLIES | 52,498 | 18,819 | 33,679 | 36% | | |
| EQUIPMENT | - | - | - | 0% | | |
| CONSULTANT/CONTRACT SERVICES | 5,780 | 9,220 | (3,440) | 160% | | |
| OTHER COSTS | 51,480 | 37,545 | 13,935 | 73% | | |
| PROGRAM COSTS | 97,903 | 51,703 | 46,200 | 53% | | |
| INDIRECT | 170,659 | 134,422 | 36,237 | 79% | | |
| TOTAL | 1,842,870 | 1,532,699 | 310,171 | 83% | | |

| | DISCRETIONARY & FUND RAISING | | | | | |
|------------------------------|------------------------------|--------------|---------------------|------------------------|--|--|
| | ANNUAL BUDGET | EXPENDITURES | BUDGET AVAILABLE | PERCENTAGE EXPENDED | | |
| EXPENDITURES | | | | | | |
| SALARIES | 123,600 | 107,100 | 16,500 | 87% | | |
| BENEFITS | 25,956 | 16,202 | 9,754 | 62% | | |
| TRAVEL | 22,100 | 2,214 | 19,886 | 10% | | |
| SPACE COST | 5,700 | 4,019 | 1,681 | 71% | | |
| SUPPLIES | 14,750 | 5,036 | 9,714 | 34% | | |
| EQUIPMENT | - | - | - | 0% | | |
| CONSULTANT/CONTRACT SERVICES | 35,000 | 82,765 | (47,765) | 236% | | |
| OTHER COSTS | 56,310 | 19,540 | 36,770 | 35% | | |
| PROGRAM COSTS | - | - | - | 0% | | |
| INDIRECT | 28,342 | 22,692 | 5,650 | 80% | | |
| TOTAL | 311,758 | 259,568 | 52,191 | 83% | | |

COMMUNITY ACTION PARTNERSHIP OF KERN INDIRECT FUND - FY 2022/23 BUDGET TO ACTUAL - 03/01/22 TO 12/31/22 (10 OF 12 MONTHS = 83.3%)

| | | | | | % Earned/ | | Available |
|-----------------------------------|-----------|-----------|-----------|-----------|---------------|-----------|-----------|
| | | Budget | | Actual | Expended | | Balance |
| Revenue | \$ | 7,597,038 | \$ | 6,509,107 | 85.7% | \$ | 1,087,931 |
| Expenditures | | | | | | | |
| Salaries | | 4,122,037 | | 3,163,256 | 76.7% | | 958,781 |
| Benefits @ 23.6% actual | | 927,258 | | 733,926 | <u>79.2%</u> | _ | 193,332 |
| Total Personnel Costs | | 5,049,295 | | 3,897,182 | 77.2% | | 1,152,113 |
| Operating Costs | | | | | | | |
| Travel | | 67,900 | | 62,107 | 91.5% | | 5,793 |
| Space Costs | | 215,700 | | 196,840 | 91.3% | | 18,860 |
| Supplies | | 252,500 | | 121,387 | 48.1% | | 131,113 |
| Consultant/Contract | | 1,288,000 | | 1,031,445 | 80.1% | | 256,555 |
| Other Operating Costs | | 474,125 | | 569,980 | <u>120.2%</u> | | (95,855) |
| Total Operating Costs | | 2,298,225 | | 1,981,759 | 86.2% | | 316,466 |
| Total Expenditures | <u>\$</u> | 7,347,520 | <u>\$</u> | 5,878,941 | <u>80.0%</u> | <u>\$</u> | 1,468,579 |
| Excess (Deficit) Indirect Revenue | <u>\$</u> | 249,518 | <u>\$</u> | 630,166 | | | |

| | | | | | % | Available |
|---------------------------|--------|-----------|---------------|-----------|--------------|-------------------------|
| RECAP BY SUPPORT DIVISION | Budget | | Budget Actual | | Expended | Balance |
| | | | | | | |
| HR | \$ | 1,288,307 | \$ | 1,059,689 | 82.3% | \$ 228,618 |
| Operations | | 2,272,694 | | 2,013,589 | 88.6% | 259,105 |
| Executive | | 1,337,079 | | 1,032,619 | 77.2% | 304,460 |
| Program Administration | | 130,000 | | 104,575 | 80.4% | 25,425 |
| Finance | | 2,319,440 | | 1,668,470 | <u>71.9%</u> | 650,970 |
| | | | | | | |
| | \$ | 7,347,520 | \$ | 5,878,941 | <u>80.0%</u> | \$ 1,468,57 <u>9</u> |
| | | | | | | |

Prepared Date: 01/30/23