

DATE | March 30, 2022 TIME

PHONE NUMBER

12:00 pm

Teams Meeting / LOCATION

> 5005 Business Park North Bakersfield, CA 93309

**TEAMS LINK** Click here to join the meeting

(213) 204-2374 / ID: 292 390 191#

# **Board of Directors Meeting Agenda**

Per Governor's Executive Order N-29-20 and Assembly Bill 361, Meeting to be held via Tele-Conference. Members of the public may join the tele-conference or listen to the call from the CAPK office at 5005 Business Park North, Bakersfield, CA 93309

#### **Call to Order**

a. Roll Call

Fred Plane (Chair) Craig Henderson Jonathan Mullings Janea Benton Nila Hogan Yolanda Ochoa Jimmie Childress Michelle Jara-Rangel **Marian Panos Curtis Floyd** Maritza Jimenez **Guadalupe Perez** Joe Garcia Mike Maggard Ana Vigil

- II. Resolution approving Authorization and Verification that the Exemption from Traditional Teleconference Requirements is Necessary Pursuant to Assembly Bill 361 - Jeremy Tobias, Chief Executive Officer - Action Item
  - Resolution #2022-11 (p. 4-5)

#### III. **Introduction of Guests / Public Forum**

The public may address the Board of Directors on items not on the agenda. Speakers are limited to 3 minutes. If more than one person wishes to address the same topic, the total group time for the topic will be 10 minutes. Please state your name before making your presentation.

#### IV. **Consent Agenda**

The Consent Agenda consists of items that are considered routine and non-controversial. These items are approved in one motion unless a member of the Board or the Public requests removal of a particular item. If comment or discussion is requested, the item will be removed from the Consent Agenda and will be considered in the order listed - Action Item

- a. Minutes from the February 23, 2022 Board of Directors Meeting (p. 6-11)
- b. Minutes from the March 9, 2022 Personnel & Affirmative Action Committee Meeting (p. 12-15)
- c. Weatherization Outreach Supervisor Job Description (p. 16-20)
- d. Global Positioning System (GPS) Policy (p. 21-27)
- e. Head Start and State Child Development Revised San Joaquin County Organizational Structure (p. 28-29)
- Update on 2022 California COVID-19 Paid Sick Leave (p. 30) f.
- Revised Appropriate Attire and Dress Code Policy (p. 31-33)
- h. Goal 4 Strategic Plan 2021-2025 Update (p. 34-38)

Community Action Partnership of Kern Board of Directors Meeting Agenda March 30, 2022 Page **2** of **3** 

- i. CAPK Employee Retention Incentive (p. 39-61)
- j. CAPK Diversity, Equity and Inclusion (DEI) Program Update (p. 62-85)
- k. Minutes from the March 16, 2022 Program Review & Evaluation Committee Meeting (p. 86-88)
- I. February 2022 Program Reports (p. 89-118)
- m. Application Status Report & Funding Profile (p. 119-127)
- n. February 2022 Head Start / State Child Development Enrollment Update & Meals Report (p. 128-129)
- o. 2022-2023 Recruitment and Selection Plan (p. 130-154)
- p. Strategic Plan 2021-2025 Goal 3 & Goal 5 Update (p. 155-174)
- q. Minutes from the March 23, 2022 Budget & Finance Committee Meeting (p. 175-178)
- r. Head Start / Early Head Start Budget to Actual Reports for February 2022 (p. 179-191)
- s. Resolution to Approve the Submission of a Grant "California Department of Social Services Minor Renovation and Repairs Grant Program *(p. 192-193)*
- t. Request to Approve the Submission of the 2023-2025 Funding Contract for the California Department of Public Health's Women Infants and Children Program (p. 194-197)
- u. Request to Approve the Submission of the HEALTHY KIDS 2022 Outreach and Enrollment Funding Application (p. 198)
- v. Goal 6 Strategic Plan Update 2021-2025 (p. 199-202)
- w. February 2022 Financial Statements (p. 203-253)

#### V. New Business

a. Allied Universal Security Contract for M Street Navigation
Center, Safe Camping and Parking Areas – *Action Item*(p. 254-256)
Program Ma

Laurie Hughey, M Street Navigation Center Program Manager

b. Board of State and County Corrections Grant, Rental Assistance – *Action Item (p. 257-258)* 

Corrine Thompson, Sr. Community Development Specialist

c. Board of State and County Corrections Grant, Warm Handoff & Reentry Services – *Action Item (p. 259-260)* 

Corrine Thompson, Sr. Community Development Specialist

 Disposition Request for Administrative Building Located at 5005 Business Park North and Central Kitchen located at 3101 Mall View Road, Including Submittal of SF-429C Forms to the Office of Head Start– Action Item (p. 261-274)

Emilio Wagner, Director of Operations

e. Construction Update for the Food Bank Expansion and Head Start Projects – *Info Item (Verbal)* 

Emilio Wagner, Director of Operations

#### VI. <u>CAPK Foundation Report</u>

a. CAPK Foundation Report for March 2022 – *Info Item (p. 275)* 

Pritika Ram, Director of Administration

#### VII. Advisory Board Reports

a. Head Start Policy Council Report – Action Item (p. 276-281)

Nila Hogan, PC Representative

- 1. March 2022 Policy Council Report
- 2. February 22, 2022 Policy Council Minutes

Community Action Partnership of Kern Board of Directors Meeting Agenda March 30, 2022 Page **3** of **3** 

b. Friendship House Community Center Advisory Board Report – *Info Item (p. 282-283)* 

Freddy Hernandez, Director of Youth & Community Services

Jeremy Tobias, Chief Executive Officer

#### VIII. Chief Executive Officer Report

- a. CEO Report for January 2021 Info Item
  - 1. COVID-19 Update
  - 2. Return to In-Person Board Meetings

# **Board Member Comments**

#### X. Closed Session

IX.

- a. Employee Evaluation Chief Executive Officer (Government Code Section 54957)
- b. Reconvene into Open Session

## XI. <u>Closed Session Report</u>

#### XII. Next Scheduled Meeting

Board of Directors Meeting 12:00 pm Wednesday, April 27, 2022 5005 Business Park North Bakersfield, CA 93309

#### XIII. Adjournment

This is to certify that this Agenda Notice was posted in the lobby of the CAPK Administrative Office at 5005 Business Park North, Bakersfield, CA and online at www.capk.org by 12:00 pm, March 25, 2022. Paula Daoutis, Administrative Coordinator.



#### **RESOLUTION 2022-11**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF COMMUNITY ACTION PARTNERSHIP OF KERN AUTHORIZING USE OF TELECONFERENCING FOR PUBLIC MEETINGS UNDER AB 361

The Board of Directors of Community Action Partnership of Kern located at 5005 Business Park North, Bakersfield, CA 93309, met virtually on March 30, 2022, in Bakersfield, California and resolved as follows:

**WHEREAS**, the Governor of the State of California (Governor) proclaimed a State of Emergency to exist as a result of the threat of COVID-19. (Governor's Proclamation of a State of Emergency (Mar. 4, 2020); and

WHEREAS, the Governor's Executive Order No. N-25-20 (Mar. 12, 2020); Governor's Executive Order No. N-29-20 (Mar. 17, 2020); and Governor's Executive Order No. N-08-21 (Jun. 11, 2021) provided that local legislative bodies may hold public meetings via teleconferencing and make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body and waived the Brown Act provisions found in Government Code section 54953(b)(3) which require the physical presence of the members, the clerk, or other personnel of the body, or the public, as a condition of participation in, or quorum for, a public meeting, including the requirement that:

- 1. State and local bodies notice each teleconference location from which a member will be participating in a public meeting.
- 2. Each teleconference location be accessible to the public.
- 3. Members of the public may address the body at each teleconference location.
- 4. State and local bodies post agendas at all teleconference locations.
- 5. During teleconference meetings at least a quorum of the members of the local body participate from locations within the boundaries of the territory over which the local body exercises jurisdiction.

WHEREAS, the provisions of Governor's Executive Order No. N-25-20 (Mar. 12, 2020); Governor's Executive Order No. N-29-20 (Mar. 17, 2020); and Governor's Executive Order No. N-08-21 (Jun. 11, 2021) expired on September 30, 2021 and will no longer remain in effect thereafter; and

**WHEREAS**, the Center for Disease Control is currently contending with the Delta Variant of the COVID-19 virus and anticipates the development of potential other strains which may further impede public agency operations and prolong the need for social distancing requirements; and

WHEREAS, recent legislation (AB 361) authorizes a local legislative body to use teleconferencing for a public meeting without complying with the Brown Act's teleconferencing quorum, meeting notice, and agenda requirements set forth in Government Code section 54953(b)(3), in any of the following circumstances:

- 1. The legislative body holds a meeting during a proclaimed state of emergency, and state or local officials have imposed or recommended measures to promote social distancing.
- 2. The legislative body holds a meeting during a proclaimed state of emergency for purposes of determining, by majority vote, whether as a result of the emergency, meeting in person would present imminent risks to the health and safety of attendees.
- 3. The legislative body holds a meeting during a proclaimed state of emergency and has determined by majority vote pursuant to 2 above that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

Resolution #2022-11 March 30, 2022 Page **2** of **2** 

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Community Action Partnership of Kern as follows:

- 1. <u>Determination of Imminent Health or Safety Risks</u>. The Board of Directors hereby determines by majority vote that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.
- 2. Continued Implementation of AB 361. If the state of emergency remains in effect and meeting in person would present imminent risks to the health or safety of attendees, the Board of Directors shall, to continue meeting subject to the provisions set forth in AB 361 and the Brown Act, no later than 30 days after it adopts this Resolution and every 30 days thereafter, make the following findings by majority vote:
- 1. The Board of Directors has reconsidered the circumstances of the state of emergency; and
- 2. Either (1) the state of emergency continues to directly impact the ability of the members to meet safely in person; or (2) state or local officials impose or recommend measures to promote social distancing.

<b>APPROVED</b> by a majority vote of the Board of Directors of Community Action Partnership	of Kern, this
25th day of March 2022.	

Fred Plane Chair CAPK Board of Directors	Date	



DATE February 23, 2022

TIME | 12:00 pm

LOCATION | Teams Meeting /

5005 Business Park North Bakersfield, CA 93309

TEAMS LINK

Click here to join the meeting

PHONE NUMBER | (213) 204-2374 / ID: 224 176 066#

# **Board of Directors Meeting Minutes**

Per Governor's Executive Order N-25-20 and Assembly Bill 361, Meeting to be held via Tele-Conference. Members of the public may join the tele-conference or listen to the call from the CAPK office at 5005 Business Park North, Bakersfield, CA 93309

#### I. Call to Order

Chairman Curtis Floyd called the meeting to order at 12:01 pm via Tele-Conference with opportunity for the public to join at the Community Action Partnership of Kern Administrative Building, located at 5005 Business Park North, Bakersfield, CA.

a. Roll Call was taken with a quorum present:

Present: Janea Benton, Jimmie Childress, Curtis Floyd, Joe Garcia, Michelle Jara-Rangel, Maritza Jimenez, Craig Henderson, Nila Hogan, Mike Maggard, Jonathan Mullings, Marian Panos, Fred Plane, and Ana Vigil

Absent: Yolanda Ochoa, Guadalupe Perez

Others present: Jeremy Tobias, Chief Executive Officer; Gabrielle Alexander, Director of Finance; Yolanda Gonzales, Director of Head Start / State Child Development; Freddy Hernandez, Director of Youth & Community Services; Susana Magana, Director of Health & Nutrition; Traco Matthews, Chief Program Officer; Rebecca Moreno, Director of Community Development; Pritika Ram, Director of Administration; Emilio Wagner, Director of Operations; Tracy Webster, Chief Financial Officer; other CAPK staff and Jonathan Schreter from Bolton

b. Board Officer Election Results – Jeremy Tobias, Chief Executive Officer – Action Item

Jeremy Tobias requested approval of Board Officers named below, as elected by the Board of Directors.

- Chair Fred Plane
- Vice Chair Maritza Jimenez
- Secretary Ana Vigil
- Treasurer Janea Benton

Motion was made and seconded to approve the Officers, as elected by the Board of Directors. Carried by a unanimous vote (Henderson/Childress).

Curtis Floyd congratulated all of the elected officers and turned the meeting over to Fred Plane to facilitate.

Community Action Partnership of Kern Board of Directors Meeting Minutes February 23, 2022 Page 2 of 6

# II. Resolution approving Authorization and Verification that the Exemption from Traditional Teleconference Requirements is Necessary Pursuant to Assembly Bill 361 – Jeremy Tobias, Chief Executive Officer – Action Item

Motion was made and seconded to approve Resolution #2022-04. Carried by unanimous vote (Henderson/Floyd).

#### III. Introduction of Guests / Public Forum

No one addressed the Board.

#### IV. Consent Agenda

Board Chair Fred Plane asked members of the Board and the Public if they would like to remove any items from the Consent Agenda for further discussion. No items were removed.

Motion was made and seconded to approve all items on the Consent Agenda. Carried by unanimous vote (Floyd/Henderson).

#### V. New Business

a. Property & Casualty Insurance Renewal – Emilio Wagner, Director of Operations and Jonathan Schreter from Bolton – *Action Item* 

Emilio Wagner presented the above action item for approval and said that CAPK's current insurance coverage will expire on February 28, 2022. Bolton, CAPK's Insurance Broker, conducted a review of coverages for property & casualty, automobile, general liability, management liability, excess fiduciary liability, crime, and cyber liability, etc., and negotiated renewal rates on behalf of CAPK for the 2022/2023 year at a rate of \$530,616, which represents an overall increase of 8% for the 2021/2022 year.

Motion was made and seconded to approve the standard renewal package and revisit the other insurance options in December 2022. Carried by unanimous vote (Henderson/Jimenez)

Food Bank Capital Donation from The Wonderful Company – Pritika Ram, Director of Administration –
 Action Item

Pritika Ram presented the above action item for approval and said the contract is not available at this time, however, staff continues to meet with the donor to review the construction timeline and cobranding opportunities with CAPK being the lead. The donor is very complimentary of the great work around continuous improvement and wants staff to work with their team. A contract is forthcoming and will include the donation amount.

Fred Plane asked if the contract needs to be approved prior to the next board meeting. Pritika said yes, but if the contract is not ready prior to the next meeting, it will come before the Board.

Curtis Floyd asked staff to review the contract with CAPK's attorney prior to having Jeremy to sign.

Community Action Partnership of Kern Board of Directors Meeting Minutes February 23, 2022 Page **3** of **6** 

Fred Plane complimented staff for their efforts to obtain this donation.

Motion was made and seconded to approve staff's recommendation. Carried by unanimous vote (Henderson/Floyd).

c. Approval of Resolution for the National Community Action Partnership (NCAP) Pathways to Excellence
– Pritika Ram, Director of Administration – *Action Item* 

Pritika Ram presented the above action item for approval with resolution and emphasized that the NCAP Pathways to Excellence program is designed to empower and support Community Action Agencies interested in taking their agency to the next level by invoking best-in-class practices from the CAP network and outlined in the thirty-five Standards of Excellence. CAPK is aligned to begin at the Silver Tier level with the option to move up to the Gold level and eventually the Platinum level. Participation in this program aids CAPK in obtaining grant funding. This activity aligns with the Strategic Plan, Goal 5, to increase utilization of data-driven decision-making processes to improve organizational capacity to achieve results, specifically under Objectives 5.1 and 5.2.

Craig Henderson inquired about the cost to participate and Pritika said it is \$2,500.

Motion was made and seconded to approve staff's recommendation. Carried by unanimous vote (Henderson/Hogan).

 d. Approval for the National Community Action Partnership (NCAP) and Association for State and Territorial Healthy Organizations (ASTHO) Vaccine Equity Project Contract for Services – Pritika Ram, Director of Administration – Action Item

Pritika Ram presented the above action item for approval and said that CAPK is participating in a pilot program centered around vaccination disparities efforts, specifically in Kern County. Pritika explained how the project is designed to help communities reduce racial and ethnic disparities with respect to vaccination rates, knowledge, and trust to improve health equity and reduce vaccine-preventable diseases among adults. The contract for services amount is \$425,000 and will end on July 31, 2022, with an option to carry-over funds and extend the contract through June 30, 2023.

Maritza Jimenez asked if CAPK is partnering with other agencies and requested to see the zip codes that will be targeted.

Pritika replied yes to both questions and said staff will be leveraging CAPK resources. Collateral materials will be placed in the areas along with information booths. Staff will engage with health care provider partners, and the County Public Health Department to expand the outreach.

Maritza Jimenez also asked if CAPK could coordinate a task force for this effort and Pritika said staff will be meeting with the Hispanic Chamber of Commerce and members of the Black Community, and others.

Motion was made and seconded to approve staff's recommendation. Carried by unanimous vote (Jimenez/Jara-Rangel).

Community Action Partnership of Kern Board of Directors Meeting Minutes February 23, 2022 Page **4** of **6** 

e. Retro-Approval of the Submission to the Economic Development Administration (EDA) American Rescue Plan Good Jobs Challenge – Pritika Ram, Director of Administration – *Action Item* 

Pritika Ram presented the above action item for approval retroactively and stated and reported that CAPK has partnered with the Kern Community College District (KCCD) to apply to the Economic Development Administration (EDA) American Rescue Plan Good Jobs Challenge grant. The project will develop and strengthen regional workforce training systems and support the economic recovery of the community and grow high-quality jobs for the trained regional workforce, while addressing many of the concerns faced by the community, including equity, diversity, workforce development, remote work, and pay. The expected notice of award will be provided in mid-2022 for a total amount of \$1.5 million for a three-year period.

Motion was made and seconded to approve staff's recommendation. Carried by unanimous vote (Panos/Garcia).

f. Board Recruitment for Metro-Bakersfield and South Kern Low-Income Sector Seats – Pritika Ram, Director of Administration – *Info Item* 

Pritika Ram presented the above info item and reported that two of the low-income sector seats have term limits that expire in June and July of 2022. Pritika requested an ad-hoc committee be established to begin the recruitment process for both seats, noting that both current members in those seats are invited to reapply.

g. Executive Benefit Package Amendments - Tracy Webster, Chief Financial Officer - Action Item

Tracy Webster presented the above action item for approval and stated the amendments presented were previously presented to and approved by the Personnel Committee on February 2, 2022, but recommended the items not be included in the Consent Agenda to allow for full Board discussion and approval. There is minimal fiscal impact and supports the recruitment and retention of executive level staff.

Marian Panos asked for further clarification on the mileage stipend. Tracy Webster explained that in lieu of monthly mileage claims, the proposed two-tier mileage stipend will be based on the amount of mileage the management team travels. Employees that qualify for this stipend will receive a flat monthly rate rather than submitting a monthly form and the stipend will be taxed.

Motion was made and seconded to approve staff's recommendation. Carried by unanimous vote (Henderson/Panos).

#### VI. <u>CAPK Foundation Report</u>

a. CAPK Foundation Report for February 2022 – Pritika Ram, Director of Administration - *Info Item* 

Pritika Ram provided an update on activities of the CAPK Foundation Board and reported that the Foundation Board met on January 25, 2022. Two action items were presented and approved, along three informational items. Pritika announced that the Food Bank Capital Campaign has come to an end as staff has secured funding to support the construction of the expansion project. A new capital

Community Action Partnership of Kern Board of Directors Meeting Minutes February 23, 2022 Page **5** of **6** 

campaign will focus on the greenspace at the Friendship House Community Center (FHCC) related to site enhancements with lighting and fencing. The FHCC Advisory Council will also participate in this fundraising campaign and an Ad-Hoc Committee comprised of members of both boards will lead the fundraising efforts. Due to a lack of actionable items, the Foundation Board meeting was canceled for February 2022.

#### VII. <u>Advisory Board Reports</u>

a. Head Start Policy Council Report – Nila Hogan, Policy Council Representative – Action Item

Nila Hogan presented the above action item for approval and reported that the Policy Council items presented at the February 2022 meeting were approved.

Motion was made and seconded to approve the February 2022 Policy Council report and all items. Carried by unanimous vote (Childress/Floyd).

#### VIII. Chief Executive Officer Report

a. CEO Report for February 2022 – Jeremy Tobias, Chief Executive Officer – Info Item

#### 1. COVID-19 Update

Jeremy Tobias provided an update on COVID-19 and said the positive case rate at CAPK is starting to decline, as expected, and is following the County trend. Jeremy also said that a new poll will be distributed to the Board to determine their interest and timing on when to return to in-person meetings.

Jeremy advised the Board that former Board Member, Jim Camp, lost his wife Beverly recently and staff sent flowers to Jim on behalf of the Board and staff. Jeremy also mentioned that both Jim and Beverly were recipients of the CAPK 2018 Humanitarian Award, among many other noteworthy recognitions in the community for their philanthropy.

Fred Plane said he received an email from the CSUB Alumni Association regarding the Wendy Wayne Day of Service in March and there was a mention of a partnering between CAPK and CSUB. Fred was not aware of this and would like to be informed in the future. Several senior management staff said that they were not aware of this either. Traco Matthews said it could have come from a prior conversation with CSUB when they requested information about volunteer opportunities with the Food Bank. Both Fred and Traco will follow up.

#### IX. Board Member Comments

• Mike Maggard said he will abstain from participating in the closed session due to a potential conflict of interest.

#### X. Closed Session

Motion was made and seconded to convene into closed session at 1:21 pm. Carried by unanimous vote (Henderson/Floyd).

Community Action Partnership of Kern Board of Directors Meeting Minutes February 23, 2022 Page 6 of 6

a. Conference with Real Property Negotiators pursuant to Section 54956.8

Property Address: 1300 18<sup>th</sup> Street, Bakersfield, CA 93301

Agency Negotiator: Jeremy Tobias, Tracy Webster, Emilio Wagner

Negotiating Parties: County of Kern

Under Negotiation: Concerning price and terms

The Board reconvened into Open Session at 1:28 pm.

#### XI. <u>Closed Session Report</u>

Jeremy Tobias provided the closed session report and said that the Board authorized staff to begin the process of filing the appropriate paperwork to submit to the Office of Head Start regarding the sale of the Administrative Building (BPN) with proceeds directed towards the refurbishment or purchase of a new Central Kitchen.

#### XII. Next Scheduled Meeting

Board of Directors Meeting 12:00 pm Wednesday, March 30, 2022 5005 Business Park North Bakersfield, CA 93309

#### XIII. Adjournment

The meeting was adjourned at 1:30 pm.



DATE | March 9, 2022 TIME | 12:00 pm

LOCATION | Teams Meeting /

5005 Business Park North Bakersfield, CA 93309

bakersheld, CA 95509

TEAMS LINK

Click here to join the meeting

PHONE NUMBER (213) 204-2374 / ID: 439 387 555#

## **Personnel & Affirmative Action Committee Minutes**

## 1. Call to Order

Committee Member Nila Hogan called the meeting to order at 12:01 pm via Tele-Conference with opportunity for the public to join at the Community Action Partnership of Kern administrative building, located at 5005 Business Park North, Bakersfield, CA.

#### 2. Roll Call

Roll Call was taken with a quorum present.

Present: Nila Hogan, Joe Garcia, Jonathan Mullings, and Guadalupe Perez

Absent: Maritza Jimenez (Chair)

Others present: Tracy Webster, Chief Financial Officer; Lisa McGranahan, Director of Human Resources; Freddy Hernandez, Director of Youth & Community Services; Yolanda Gonzalez, Director of Head Start; Emilio Wagner, Director of Operations; Gabrielle Alexander, Director of Finance; and other CAPK staff.

#### 3. Public Comments

No one addressed the Committee.

#### 4. Regular Business

a. Weatherization Outreach Supervisor Job Description – Wilfredo Cruz, Energy Program Administrator – *Action Item* 

Wilfredo Cruz presented the above action item for approval. Wilfredo commented that with the increased demand in weatherization needs, this position will be responsible for expending the weatherization program within the community.

Motion was made and seconded to approve staff's recommendation. Carried by unanimous vote (Mullings/Garcia).

b. Global Positioning System (GPS) Policy – Emilio Wagner, Director of Operations – *Action Item* 

Emilio Wagner presented the above action item for approval. Due to Philadelphia Insurance's request and donation of GPS units, CAPK is required to install these GPS units in all 103 agency vehicles. The program is part of CAPK's commitment to highway safety and employee welfare.

Motion was made and seconded to approve staff's recommendation. Carried by unanimous vote (Perez/Garcia).

c. Head Start and State Child Development Revised San Joaquin County Organizational Structure – Jerry Meade, Assistant Director, Program – *Action Item* 

Jerry Meade presented the above action item for approval. The proposed organizational restructure aligns supervisorial roles with center-based supervisors and maintains consistency as a program.

Motion was made and seconded to approve staff's recommendation. Carried by unanimous vote (Garcia/Mullings).

d. Update on 2022 California COVID Paid Sick Leave – Lisa McGranahan, Director of Human Resources – *Info Item* 

Lisa McGranahan provided an update on the above info item. Due to the newly signed SB 114, employees are granted a maximum potential amount of 80 hours for Covid Paid Sick Leave. This new labor code applies to employers with 26 or more employees. This requirement is retroactive to January 1, 2022 and remains in effect through September 30, 2022.

Guadalupe Perez asked if the agency accepts at-home test results. Lisa responded that only official test results from a medical professional and/or health center are acceptable; therefore, at-home tests are not accepted.

Nila Hogan inquired about the circumstances an employee would qualify for the second bucket. Lisa responded that if the incident is documented that the employee is having medical issues and is attributed to COVID, they potentially can have access to both buckets.

e. Revised Appropriate Attire and Dress Code Policy – Lisa McGranahan, Director of Human Resources – *Action Item* 

Lisa McGranahan introduced the above item for approval. The proposed revisions to the dress code policy included updating antiquated language and expanding on the current policy guidelines.

Joe Garcia inquired about the current policy on tattoos. Lisa responded that the current policy states that inappropriate tattoo should be covered in the presence of the community and/or clients.

Motion was made and seconded to approve staff's recommendation. Carried by unanimous vote (Garcia/Perez).

f. Goal 4 Strategic Plan 2021-2025 Update – Lisa McGranahan, Director of Human Resources – *Info Item* 

Lisa McGranahan presented the above info item and provided an update on the progress made with Goal 4 of the 2021-2025 Strategic Plan.

g. CAPK Employee Retention Incentive – Tracy Webster, Chief Financial Officer – Info Item

Tracy Webster, Lisa McGranahan, and Jerry Meade presented the above info item for review and feedback. To reduce high employee turnover rates and reward employees for their continued commitment to the agency, CAPK is proposing a retention incentive to all eligible employees. Once feedback has been incorporated into the proposal, the team will bring this proposal back to the Personnel Committee in April as an action item for approval.

Joe Garcia questioned CAPK's current practices for recruitment. Lisa responded that the Human Resources Recruitment team utilizes a variety of channels and avenues to recruit candidates.

Joe Garcia asked if there are other incentives currently being utilized to retain employees. Lisa responded that other low-to-no-cost methods are professional development and training.

h. CAPK Diversity, Equity, and Inclusion (DEI) Program Update – Lisa McGranahan, Director of Human Resources – Info Item

Lisa McGranahan provided a brief update on the DEI program and its current progress.

Community Action Partnership of Kern Personnel & Affirmative Action Committee Agenda March 9, 2022 Page 4 of 4

## 5. <u>Committee Member Comments</u>

- Nila Hogan thanked the team on the thoroughness of the presentations.
- Jonathan Mullings expressed his appreciation for the details and presentation.

# 6. Next Scheduled Meeting

Personnel & Affirmative Action Committee 12:00 pm April 6, 2022 5005 Business Park North Bakersfield, CA 93309

# 7. Adjournment

The meeting was adjourned at 1:12 pm.



#### **MEMORANDUM**

To: Personnel Committee

From: Wilfredo Cruz, Energy Program Administrator

Date: March 9, 2022

Subject: Agenda Item 4(a): Weatherization Outreach Supervisor Job Description –

**Action Item** 

The Energy Program is con-currently working on four (4) different grants. We anticipate receiving two more before the end of 2022, LIHWAP and 2023 LIHEAP. The total of our four current contracts is approximately \$27 million. The two additional contracts will total to approximately \$10 million for both. Making the total of all our contracts, approximately \$37 million.

To meet the demand of these contracts, we need to have an Outreach Supervisor than can help concentrate our efforts in reaching out to the community directly to find weatherization opportunities and needs. This position will be directly tied into the community and will focus on creating relationships with organizations within our community that will allow us to expend the Weatherization portions of our contracts. This position will have a direct affect on the number of Weatherization projects we are able to obtain and work on. When our program is fully equipped and staffed, this position will also help us focus on finding potential multi-family unit needs. This position will also help us inform the public of the utility assistance services we offer throughout the county.

The Energy Program staff worked with Human Resources to create a new description to reflect the duties and responsibilities of the Weatherization Outreach Supervisor. The job description is included with this memo and is being presented to the Committee for approval. The Weatherization Outreach Supervisor position was pointed at Grade 9 by Human Resources.

Grade 9	Min	Mid	Max
Weatherization Outreach Supervisor	21.98	27.50	33.00

In fiscal year 2022, funding for this position will be supported with 2021 LIHEAP ARPA, 2021 LIWAP, 2021 LIHEAP, 2022 LIHEAP, 2020 DOE, & 2023 LIHEAP funds. The budget impact will be approximately \$37,440. Next year, the budget impact will be approximately \$49,920 and is projected to be supported with the aforementioned grants.

The work connects to CAPK's Mission and Strategic Goal #3, advancing economic empowerment and financial stability for low-income people in the communities we serve.

#### Recommendation:

Staff recommends approval of the Weatherization Outreach Supervisor job description and compensation at Grade 9.

#### Attachment:

Weatherization Outreach Supervisor Job Description



## **Weatherization Outreach Supervisor**

Disclaimer: Job descriptions are written as a representative list of the ADA essential duties performed by a job class. They cannot include nor are they intended to include all duties performed by all positions occupying a class.

Salary Range: Grade 09 FLSA Status: Non-Exempt Date Approved: TBD

## **SUMMARY:**

Shall perform appropriate outreach activities to ensure that households in the service area are informed about all weatherization program services and have an opportunity to apply for such services. Assist the public with applying for weatherization assistance.

#### **SUPERVISION RECEIVED:**

Receives general direction from the Utility Assistance & Outreach Manager

#### **SUPERVISION EXERCISED:**

**Outreach Specialists** 

#### **DUTIES AND RESPONSIBILITIES:**

Disclaimer: This list is meant to be representative, not exhaustive. Some incumbents may not perform all the duties listed or may perform related duties as assigned. Reasonable accommodations may be made to enable individuals with disabilities to perform essential functions.

#### A. Essential Job Specific Duties:

- 1. Recruit low-income households for energy conservation programs.
- 2. Review, evaluate and oversee the implementation of the Outreach and Intake activities of the Weatherization Program.
- 3. Work in collaboration with the Utility Assistance & Outreach Manager to provide support to the Outreach Specialists.
- 4. Coordinate the daily operations of the outreach and intake activities.
- 5. Supervise and administer directives.
- 6. Evaluate performance, provide mentoring, coaching and necessary disciplinary action when warranted.
- 7. Assist UA & Outreach manager with developing annual productivity goals.
- 8. Provide training and technical assistance to Outreach Specialists.
- 9. Ensure applicants have access to applications whether in hardcopy or electronic format during regular business hours.
- 10. Respond to applicants request for services within a reasonable amount of time.
- 11. Determine if household is eligible to receive weatherization services by reviewing the application and documentation to verify eligibility.
- 12. Address screening to ensure dwelling has not been previously weatherized.
- 13. Ensure all appropriate information and documentation regarding household after eligibility has been established (i.e., Owner Waivers, rental agreements, etc.).
- 14. Promote the availability of the energy conservation program by participating in and publicizing the programs availability through presentations, mailers, referrals, and outreach events.
- 15. Provide individuals who are physically infirm with the means to submit applications for assistance without leaving their residences.
- 16. Ensure that all forms are kept current according to CSD's most recent revision on the

- CSD website.
- 17. Meet assigned contractual productivity goals monthly.
- 18. Submit accurate and detailed files and records in a timely manner.
- 19. Communicate effectively and efficiently with appropriate public agencies and utility companies.
- 20. Handle client complaints in a professional manner.

## **B. Other Job Specific Duties:**

- 1. Attends all meetings, trainings, and conferences as assigned.
- 2. Maintains safe and functional work environment.
- 3. Work alternative hours as required, including nights and weekends.
- 4. Is proactive in the program effort to recruit and enroll families that qualify for Partnership programs.
- 5. Performs any other like duties as assigned.

#### **MINIMUM QUALIFICATIONS:**

The requirements listed below are representative of the knowledge, skills, and abilities required to satisfactorily perform the essential duties and responsibilities.

#### Knowledge of:

- Agency policies and procedures
- Applicable federal, state, and local laws, codes, and regulations
- Departmental policies and procedures
- Current problems of socially and economically challenged families

#### Ability to:

- Multitask in a hectic environment, with prompt attention to client's needs
- Analyze problems; identify alternative solutions
- Plan and implement developmentally appropriate routines, activities, and experiences.
- Work independently
- Prepare clear, concise reports
- Exercise sound, independent judgment within general policy guidelines
- Provide guidance and interpret and explain policies and procedures
- Understand and apply written regulations and instructions
- Work with accuracy and attention to detail
- Operate and use modern office equipment including ten-key calculator
- Effectively organize and prioritize assigned work.
- Establish and maintain effective working relationships with other people and organizations
- Willingness to attend evening and weekend meetings
- Effectively present program to the public.
- Bilingual language fluency (Spanish/English) fluency desirable

#### **EDUCATION AND EXPERIENCE:**

The following requirements generally demonstrate possession of the minimum requisite knowledge and ability necessary to perform the duties of the position.

- 1. Associates degree in social work, public administration, or related field. Any equivalent combination of education and/or experience may be acceptable on a year-to-year basis
- 2. Two years of information and referral experience. Knowledge of the Department of Human Services and other social services preferred
- 3. Two years' experience working in a social service environment.
- 4. A minimum of one (1) year of supervisor experience.
- 5. Communicate effectively verbally and be proficient at writing.
- 6. Be willing to travel throughout Kern County as needed to assist clients with weatherization services.

#### **OTHER REQUIREMENTS:**

- Possession of a valid California driver's license and state automobile insurance with an acceptable driving record, substantiated by a DMV printout.
- Must be fingerprinted, if required by funding source or state licensing, and have such records filed with the State Department of Social Services, Community Care Licensing.
- Successful completion of physical, substance abuse screening, TB, and all required vaccinations.

#### **WORK ENVIRONMENT:**

The work environment characteristics described are representative of those an employee encounters in performing the essential functions of this job.

- Work is primarily performed indoors.
- Noise level is guiet to moderately guiet.
- Hazards are minimal.

#### **ESSENTIAL PHYSICAL DEMANDS:**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of the job. Reasonable accommodations may be made to enable employees with disabilities to perform the essential duties.

POSITION TITLE Administrative Coordinator			
Activity Hours Per Day	y NEVER 0 HOURS	OCCASIONALLY UP TO 4 HOURS	FREQUENTLY 4-8 HOURS
Sitting			Х
Walking			Х
Standing			X
Bending (neck)			X
Bending (waist)			Х
Squatting		X	
Climbing	Х		
Kneeling		X	
Crawling	Х		
Twisting (neck)			Х
Twisting (waist)			Х
Is repetitive use of hand required?			Х
Simple Grasping (right hand)			Х
Simple Grasping (left hand)			Х
Power Grasping (right hand)		X	

Power Grasping (left hand)	x	
Fine Manipulation (right hand)		Х
Fine Manipulation (left hand)		Х
Pushing & Pulling (right hand)	х	
Pushing & Pulling (left hand)	X	
Reaching (above shoulder level)	X	
Reaching (below shoulder level)	X	

# LIFTING

# **CARRYING**

	NEVER 0 HOURS	OCCASIONALLY UP TO 4 HOURS	FREQUENTLY 4-8 HOURS	NEVER 0 HOURS	OCCASIONALLY UP TO 4 HOURS	FREQUENTLY 4-8 HOURS
0-10 lbs.			х			х
11-25 lbs.		Х			Х	
26-50 lbs.		х			х	
51-75 lbs.	Х			Х		
76-100 lbs.	Х			Х		
100+ lbs.	Х			Х		



To: Personnel Committee

Suiting Vage

**From:** Emilio G. Wagner, Director of Operations

**Date:** March 9, 2022

Subject: Agenda Item 4(b): Global Positioning System (GPS) Policy– Action Item

Employees operate agency-owned vehicles on behalf of Community Action Partnership of Kern (CAPK) and drive in excess of 1 million miles each year. CAPK's commitment to highway safety and employee welfare, as well as the wellbeing of the general public, is a top priority and the genesis of this GPS "Rules of the Road" Policy.

Due to the sheer number of miles that the agency drive and the number of drivers, Philadelphia (Phly) Insurance has requested that we install the GPS units in the agency's vehicles. Phly has provided CAPK with 103 GPS units and access to Phlytrac program to the agency at no cost.

Staff including Risk Management, Human Resources, agency attorneys, and the Union have come together to develop the Global Positioning Systems (GPS) "Rules of the Road" Policy.

Each Program Manager that has access to agency-owned vehicles will be responsible for managing the GPS program at their locations, but may delegate the responsibility at their respective locations. Risk Management will conduct audits to ensure compliance.

Exceptions for extenuating circumstances are allowed and noted in the GPS policy exception form. These exceptions include but are not limited to a medical emergency, violation of policy due to law enforcement requests, amending the route due to business purposes, and mechanical malfunctions. The form must be completed and approved by a supervisor.

If violations occur, the driver can face disciplinary action from coaching and counseling to termination, depending on the number of violations or their seriousness.

Appeals of any GPS-related disciplinary actions may be considered by the Director, Program Manager, Human Resources and Risk Management and may be granted only under extenuating circumstances. While an investigation of the driver's record is being conducted, a temporary suspension of the driver employee's operation of an agency vehicle may be enforced. Human Resources and Risk Management will review each situation on an individual basis with a prompt decision being made regarding the employment status.

#### **Recommendation:**

Staff recommends the Personnel Committee approve the Global Positioning System (GPS) Policy.

#### Attachment:

A GPS 'Rules of the Road' Policy GPS Policy Exception Form

#### A GPS "RULES OF THE ROAD" POLICY

Employees operate agency-owned vehicles on behalf of Community Action Partnership of Kern (CAPK) and drive in excess of 1 million miles each year. CAPK's commitment to highway safety and employee welfare, as well as the wellbeing of the general public, is a top priority and the genesis of this GPS "Rules of the Road" Policy.

GPS refers to a satellite tracking system that is attached to the CAPK vehicle, which monitors the vehicle during operation. This system monitors:

- Speed of travel
- Time of arrival
- Length of stop
- Time vehicle is spent idling
- Location of the vehicle at every stop
- Seat Belt Use
- Vehicle Mileage
- Acceleration and deceleration
- Rapid starts "jackrabbit starts"

These GPS "Rules of the Road" are in addition to the CAPK Fleet Vehicle Safety Policy and any applicable federal, state, or local government statutes, laws, or ordinances regarding the operation of motor vehicles, which may supersede this policy. In other words, the CAPK GPS "Rules of the Road" are cumulative and not instead of any other policies or statutes, laws, or ordinances.

CAPK reserves the right to review driving habits, patterns and violations of the policy on a monthly basis and to retain GPS records and underlying data for up to 12 months. This means that a GPS policy violation remains viable and subject to progressive disciplinary actions for one year from the date of the violation.

If multiple violations occur on the same day, they may be treated as one violation or multiple violations, in CAPK's sole discretion. D iscipline may be based upon the most serious offense or on multiple offenses, in the sole discretion of CAPK.

## **CAPK VEHICLES REQUIRING A GPS UNIT**

All Company owned vehicles are required to be equipped with a GPS unit.

#### RULES OF THE ROAD: REQUIRED MEASURES AND DISCIPLINARY CONSEQUENCES

The following lists disciplinary consequences based on driver conduct documented by the installed GPS system. All Verbal/written disciplinary actions given to the employee must include the specific exception report noting the violation.

- 1. Vehicles that travel 71 mph up to 79 mph:
  - a. First offense will be a written warning.
  - b. Second offense results in a final written warning.
  - c. Third violation will result in termination.
- 2. Vehicles that travel 80 mph up to 89 mph:

## DRAFT - GLOBAL POSITIONING SYSTEMS (GPS)

- a. First offense will be a written warning.
- b. Second offense will result in termination.
- 3. Vehicles that travel 90 mph and greater:
  - a. Immediate termination.
- 4. Vehicles left idling for more than 10 minutes at any location:
  - a. First offense will be a written warning.
  - b. Second offense will result in termination.
- 5. Failure to wear seat belt while driving Company vehicle:
  - a. First Offense will result in written warning.
  - b. Second offense will result in final warning.
  - c. Third offense will result in termination.
- 6. Stops that deviate from the Employee's assigned route of service or other unscheduled stops:
  - a. First offense will result in a written warning.
  - b. Second offense will result in termination.
- 7. Unauthorized use of company vehicle after work hours:
  - a. First offense will result in written warning.
  - b. Second offense will result in final warning.
  - c. Third offense will result in termination.
- 8. Tampering with the GPS unit:
  - a. First offense will result in written warning.
  - b. Second offense will result in termination.

**NOTE:** CAPK reserves the right, if the Director, Program Manager and Human Resources Director find the employee's driving to be outrageous based on the road conditions or area in which the violation occurred, to terminate an employee even if the employee's driving, as documented by GPS data, video, or eye witness observations in not within the above descriptions. Further, warnings and final warnings from different categories set forth above may serve as the basis for termination in other categories in the event of further infractions. For example, if an employee has a warning for violations in categories 1 and 4, a later first violation of category 7 could serve as the basis for termination. Further, as noted above, violations of and disciplinary action based on the GPS "Rules of the Road" is in addition to any disciplinary action (up to and including termination of employment) based on the CAPK Fleet Vehicle Safety Policy and any applicable federal, state, or local government statutes, laws, or ordinances regarding the operation of motor vehicles, which may supersede this policy. However, it is noted that any discipline related to this policy is specific to noted incidences and not used as a retaliatory provision. Disciplinary actions may be appealed only under the guidelines of the paragraph entitled Appeals.

#### **DELEGATING RESPONSIBILITY**

The Manager will have the ultimate responsibility for enforcing the GPS "Rules of the Road." The supervisor may delegate responsibility for managing the policy to the within each location. Risk Management will conduct periodic, unannounced audits to ensure compliance.

## **DRAFT - GLOBAL POSITIONING SYSTEMS (GPS)**

Risk Management provides a monthly violations report to each Department, which outlines all of the violations for that month that require corrective action. It is the supervisor responsibility to ensure the Coaching and Counseling form is completed and a copy is sent to Risk Management.

Each location must maintain the following:

- 1 to 31-day binder containing the "Risk Management Reports"
- "Trips List Reports", if violations are listed
- Copies of the "Coaching and Counseling" forms, when disciplinary measures were delivered

#### **APPEALS**

Appeals of any GPS-related disciplinary actions may be considered by the Director, Program Manager, Human Resources and Risk Management and may be granted only under extenuating circumstances. While an investigation of the driver's record is being conducted, a temporary suspension of the driver employee's operation of a company vehicle may be enforced. Human Resources and Risk Management will review each situation on an individual basis with a prompt decision being made regarding the employment status.

The following are the extenuating circumstances that could serve as the basis of an appeal to any GPS-related disciplinary actions.

- 1. Medical emergency.
- 2. When specifically requested by law enforcement officer or some similar governmental official to engage in the behavior which violates the policy.
- 3. Where an individual's supervisor has amended the assigned route of service for business-related purposes.
- 4. Technical malfunction.

"GPS Rules of the Road" may require operation of the vehicle at or under the posted speed limit. A violation of speed of travel under these conditions does not constitute a reason for appeal.

## **GPS EQUIPMENT REPAIRS**

- All new GPS equipment is covered under a warranty.
- If any of the GPS equipment requires repair during the warranty period, contact Risk Management at 1. 661.369.8969.
- Risk Management will coordinate the equipment repairs with the vendor.
- Risk Management will maintain a small supply of emergency equipment, which may be loaned to locations that must have immediate replacement.
- Once the warranty period is over, the locations will be charged for GPS equipment repairs.

# SAMPLE GPS RULES OF THE ROAD COACHING / COUNSELING FORM

□ WF	RITTEN WARNING (Check one box only	)	
□ FIN	NAL WARNING		
Name:		Employee #:	
Position:		Location Name:	#:
violation	ng performance has been measured by based on the Rules of the Road. (Mana Be sure to note specific dates, times, locon.)	ager: List infraction and attach the a	applicable GPS
violations (	e conduct / performance is that no addition of the GPS Rules of the Road, Driver Cer s may result in further disciplinary measu	tification Policy and/or any regulatory	•
•	I agree to obey all government and reg driving conduct.		ific to my
•	I agree to adhere to the Company Drive	er Certification Policy.	
Employee	's Signature	Date	
Manager's	s Signature	Date	

Note: Employee's signature on this form indicates that this situation has been discussed. It does not necessarily mean the employee agrees. Email copy or fax to Laurie Sproule, Risk Management. Retain a copy of this form in the employee's personnel file.

# SAMPLE GPS RULES OF THE ROAD NOTIFICATION OF TERMINATION

Name:	Employee #:
Position:	Location Name:
violation of the GPS Rules of the	en measured by the Global Positioning System and recorded as a e Road. (Manager: List infraction and attach the applicable GPS dates, times, locations and other specific information that applies to
Based upon the violation(s) of Cor effectively immediately.	mpany Policy listed above, your employment is terminated,
Employee's Signature	Date
Manager's Signature (Print)	 Date

Note: Employee's signature on this form indicates that this situation has been discussed. It does not necessarily mean the employee agrees. Retain a copy of this form in the employee's personnel file.

# **GPS Policy Exception** Date: \_\_\_\_\_ Employee(s): Program:\_\_\_\_\_ The following are the extenuating circumstances that could serve as the basis of an exemption to any GPS-related disciplinary actions. ☐ Medical emergency. ☐ When specifically requested by law enforcement officer or some similar governmental official to engage in the behavior which violates the policy. ☐ Where an individual's supervisor has amended the assigned route of service for business-related purposes. ☐ Technical/mechanical malfunction. ☐ Other: Provide details below: Details/explanation: Supervisor/Manager acknowledgement: Date:

\*Employee should be provided a copy of this form upon request.

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# **MEMORANDUM**

To: Personnel Committee

From: Jerry Méade, Assistant Director, Program

Date: March 9, 2022

Subject: Agenda Item 4(c): Head Start and State Child Development Revised San

Joaquin County Organizational Structure – **Action Item** 

The Early Head Start San Joaquin program is now consolidated with the HS/EHS Grant 09CH011132 effective March 1, 2022. The Head Start and State Child Development Division is proposing a change to their organizational structure related to the continuity in supervisory roles at our child development centers.

The Early Head Start San Joaquin center-based program option include eight Site Supervisor positions. One for each center in operation. Currently the Site Supervisor job description in San Joaquin mirrors the Kern County Site Supervisor I job description. When evaluating needed changes, program staff acknowledged a discrepancy in the roles within the Site Supervisor job duties in San Joaquin and concluded that their role aligns with the Site Supervisor II job description. Since the award of the EHS San Joaquin grant, the program has expanded to support a full working day with State subsidized funding and increased center staff positions at each location to support the expanded services. The primary different in the role of the Site Supervisor II relates to overseeing a multiple classroom facility, the number of employees supervised and the complexity of running a blended funding facility.

To align supervisorial roles with center-based supervisors and maintain consistency as a program, staff are recommending the Head Start and State Child Development organizational chart be changed to reflect Site Supervisor II in San Joaquin County. The Site Supervisor II is in Grade 8 of the approved compensation schedule, whereas the Site Supervisor Job Description for SJC is in Grade 7. For the budget period beginning 3/1/2022, program staff included the projected rate of Site Supervisor II for the eight San Joaquin Site Supervisors.

#### **Recommendation**

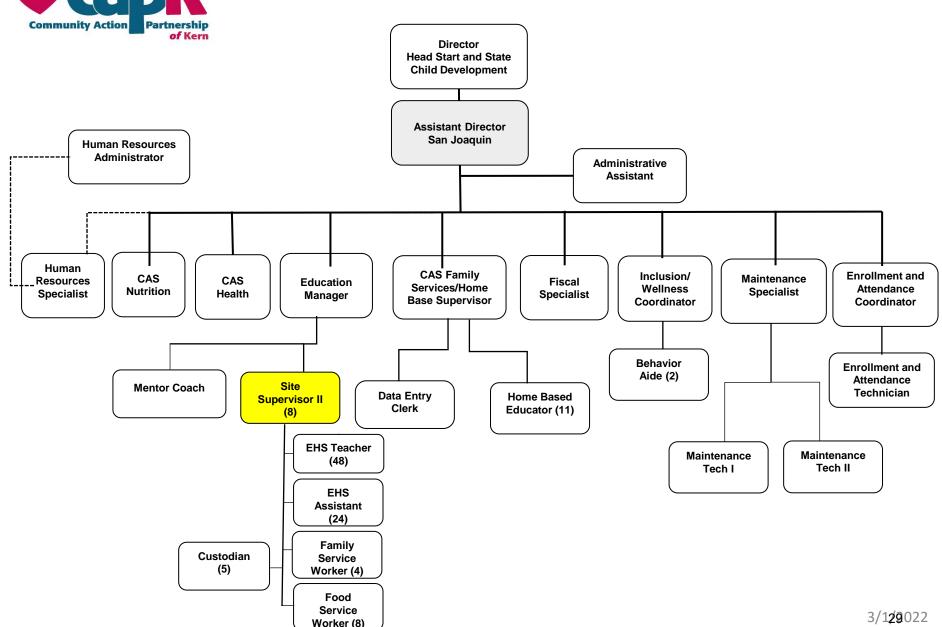
Staff recommends the Personnel Committee approve the organizational structure for the Head Start and State Child Development division including the change to Site Supervisor II in SJC.

#### Attachment:

EHS SJC Org Chart



# San Joaquin Early Head Start





# **MEMORANDUM**

To: Personnel Committee

From: Lisa McGranahan, Director of Human Resources

Date: March 9, 2022

Subject: Agenda Item 4(d): Update on 2022 California COVID-19 Paid Sick Leave –

Info Item

On February 9, 2022, Governor Gavin Newsom signed SB 114, which created a new Labor Code section 248.6 which took effect immediately and is retroactive to January 1, 2022. This new labor code grants a maximum potential amount of CPSL of 80 hours with two separate "up to 40-hour" leave banks:

- Leave hours from one bank will be available only if the employees test positive or is caring for a family member who tests positive.
- Leave hours from the second bank will be available only for other covered reason (quarantine, isolation, a vaccine appointment or recovery, or systems)

The new labor code applies to employers with 26 or more employees and covers all employees. Additionally, it allows employees to use leave to care for family members, including a child, grandchild, grandparent, parent, sibling, or spouse.

Employees who are unable to work or telework can use the new CPSL for the following reasons:

- Employee is subject to a quarantine or isolation period relating to COVID-19
- Employee is advised by a health care provider to self-quarantine or isolate due to COVID-19
- Employee or family members is experiencing symptoms relating to a COVID-19 vaccine or boost.
- Employee is experiencing COVID-19 symptoms.
- Employees tests positive or is caring for a family member who tests positive.

The requirement to provide CPSL remains in effect through September 30, 2022. If an employee is using CPSL on September 30<sup>th</sup>, however, and the absence would continue without interruption past September 30<sup>th</sup>, the employees will continue using available CPSL for that absence. CAPK has engaged in the process of communicating this change to all staff and are in the process of making retroactive adjustments to employee accruals and pay.



# **MEMORANDUM**

To: Personnel Committee

From: Lisa McGranahan, Director of Human Resources

Date: March 9, 2022

Subject: Agenda Item 4(e): Revised Appropriate Attire and Dress Code Policy -

**Action Item** 

CAPK is proposing revisions to the existing Appropriate Attire and Dress Code policy. The policy outlines the appropriate dress code for all CAPK employees.

Modifications to the policy include updating outdated language and expanding on the current business dress code to align better with current trends.

#### **Recommendation:**

Staff recommends that the Personnel Committee approve the revised Appropriate Attire and Dress Code policy,

#### Attachment:

2.8 Appropriate Attire and Dress Code

#### 2.8 Appropriate Attire and Dress Code

As representatives of CAPK, staff are expected to exhibit a neat, well-groomed appearance. Work attire should complement an environment that reflects an efficient, orderly, and professionally operated organization.

Proper work attire includes skirts, pants and clothing which cover the back, shoulders, chest, and midriff. For example, sleeveless blouses are acceptable, but tank shirts, undershirts, t-shirts, and shorts are not appropriate in an office setting.

Office workers and any employees who have regular contact with the public and clients other than in the classroom (see Child Education and Development Services Policy), must comply with the following personal appearance standards:

**Pants/Slacks** - Slacks and pants are acceptable provided they are clean and wrinkle-free. Inappropriate items include sweatpants, shorts, bib overalls, leggings, Spandex, or other form-fitting pants that are revealing. Jeans are permitted if they are of a dark color (black or dark blue) and in good repair/condition. Frayed bottoms, distressed areas, rips, or decorative destruction is not considered professional appearance and thus, not acceptable.

**Shirts** – Casual shirt, dress shirt, blouse, polo shirt, sweaters and turtlenecks are acceptable. Inappropriate items include tank tops, sweatshirts, shirts with large lettering, logos or slogans, strapless, spaghetti strap, backless or "tube tops", and t-shirts unless worn under another blouse, shirt, jacket, or jumper. Shear or revealing (plunging necklines included) clothing is not acceptable in the workplace.

**Dresses and Skirts** – Casual dresses, skirts, and split skirts are acceptable. Dress and skirt length should be no shorter than four (4) inches above the knee. Miniskirts and spaghetti-strap dresses should not be worn to the office. Slits in skirts and dresses should not be higher than four (4) inches above the knee.

**Footwear** – Loafers, boots, flats, dress sandals, open-toed shoes, clogs, and leather deck shoes are acceptable. Tennis shoes, flip-flops and slippers are not acceptable.

**Jewelry** – Should be conservative with no visible body piercing other than pierced ears or a nose stud.

**Hats** – Hats or caps are not appropriate at any time in an office setting.

**Tattoos** – Tattoos should be covered at all times when in contact with children and the public.

Appropriate jeans (as described above) and tennis shoes are acceptable on Fridays when worn with a CAPK logo shirt. Jeans, tennis shoes, and CAPK polo shirt are acceptable on the first Wednesday of each month. It is imperative that employees remember the importance of a professional appearance and demeanor on these days.

If an item of clothing is deemed to be excessive, distracting, offensive or otherwise inappropriate by the employee's supervisor and/or the Director of Human Resources, the employee may be sent home to change clothes and will not be compensated for any work time missed because of failure to comply with this policy. Violations of this policy may result in disciplinary action.

Certain CAPK Programs may require for more specific dress code requirements and/or uniforms. Example: Head Start has a separate dress code for employees working in the Head Start Centers; Energy and Maintenance requires specific uniform shirts. Employees not working in an office setting should refer to their Program dress code requirements.



# **MEMORANDUM**

To: Personnel Committee

From: Lisa McGranahan, Director of Human Resources

Date: March 9, 2022

Subject: Agenda Item 4(f): Goal 4 Strategic Plan 2021-2025 Update – Info Item

Since the launch of CAPK's Strategic Plan, individuals, departments, and workgroups have concentrated resources and energy to achieve goals outlined in the 2021-2025 Strategic Plan. These achievements have been captured monthly, and a look at the metrics shows progress in every initiative.

## CAPK's Strategic Goal 4 states:

CAPK seeks to be an employer of choice and attract and retain a high-quality workforce to achieve the organizations desired results.

Key accomplishments have been achieved in each of our plan's four areas of concentration. These accomplishments demonstrate the extent and depth of CAPK's efforts. Key stakeholders routinely meet to review and update goals and discuss high-impact ideas to achieve these goals. The group continues to discuss in depth the goals and sub-goals and outlined an action.

Among some of the accomplishments of the past year, CAPK has:

- Implemented various task force groups to address the respective four pillars of Goal 4.
- Enhanced onboarding and new hire orientation process.
- Presented strategies to Management to incorporate Diversity, Equity, and Inclusion (DEI) within the organization.
- Developed and administrated various policies to increase employee recruitment and retention.

#### **Attachment:**

Goal 4 Action Plan

# **Mission**

Community Action Partnership of Kern will address underlying causes of poverty, alleviate the effects, and promote dignity and self-sufficiency in the communities we serve.

# **Vision**

We envision communities where all people have equal opportunities to achieve greater self-sufficiency and attain thei version of the American Dream.

# **Performance Summary**



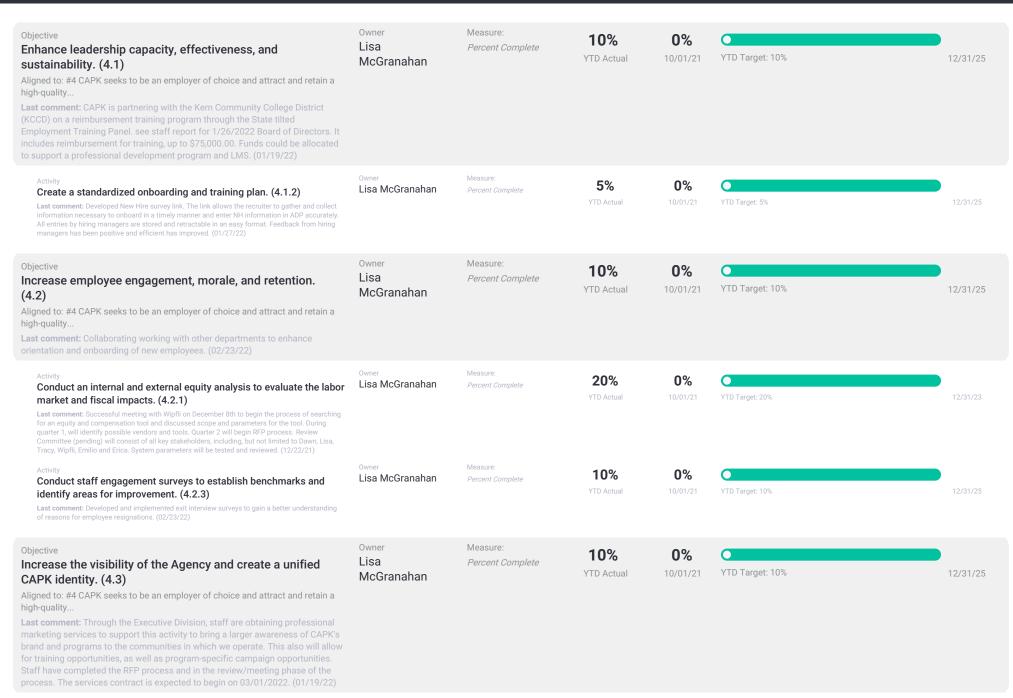
# My Items

Item	
	YTD Actual
4.1: Enhance leadership capacity, effectiveness, and sustainability.	
4.1.2: Create a standardized onboarding and training plan.	10%
4.1.2.1: Enhance experience of new hire orientation and refresher trainings, including agency level presentations with program specific information.	5%
4.1.2.2: Create a development plan with training components specific to the position and scope of duties.	10%
4.1.2.3: Develop a learning management system to assign and track training plans, which can be incorporated into an employee's performance	10%
4.2: Increase employee engagement, morale, and retention.	10%
4.2.1: Conduct an internal and external equity analysis to evaluate the labor market and fiscal impacts.	10%
4.2.1.1: Conduct systematic market analysis of wages/benefit to identify needed adjustments.	20%
4.2.1.2: Complete development and consolidation of revised job descriptions.	20%
	20%

#### Item

		YTD Actual
	4.2.3: Conduct staff engagement surveys to establish benchmarks and identify areas for improvement.	
ľ		10%
	4.3: Increase the visibility of the Agency and create a unified CAPK identity.	
		10%
	4.3.1: Implement a branding and communication plan that is cohesive,	
	instantly recognizable and connects the agency and programs/services to	
		25%
	4.3.1.1: Unify outreach efforts and develop opportunities for collaboration and	
	to coordinate and support cross-program community outreach efforts.	
	4.2.1.2. Occurding to continue and the continue with consistent brands	25%
	4.3.1.2: Coordinate outreach to other agencies with consistent branded	
	resources.	25%
	4.3.1.3: Advance efforts to develop and implement new marketing and unified	23%
	brand strategies.	
	mand strategies.	25%
	4.4: Create strategies to incorporate Diversity, Equity, and Inclusion (DEI) best	20.0
	practices at all levels of the organization and	
	j :	20%

# Lisa McGranahan My Items for 2022



Activity 25% 0% 100% Lisa McGranahan Percent Complete Implement a branding and communication plan that is cohesive, YTD Actual YTD Target: 25% instantly recognizable and connects the agency and programs/services to clients, partners, and the community. (4.3.1) Last comment: Administration/Marketing will report back. Maggie to be included in upcoming collaborations. (12/22/21) Owner Measure: Objective 20% 0% Lisa Create strategies to incorporate Diversity, Equity, and Percent Complete YTD Actual 10/01/21 YTD Target: 20% 12/31/25 McGranahan Inclusion (DEI) best practices at all levels of the organization and services. (4.4)

Aligned to: #4 CAPK seeks to be an employer of choice and attract and retain a

Last comment: Conducted DEI training along with Chief Program Office to all

company management leaders in February (02/23/22)

high-quality..

## Lisa McGranahan Contributing to for 2022

No goals to display.



## **MEMORANDUM**

To: Personnel Committee

From: Tracy Webster, Chief Financial Officer

Dacy Webster Junte Mr

Traco Matthews, Chief Program Officer

Lisa McGranahan, Director of Human Resources

Jerry Meade, Assistant Director, Program

Date: March 9, 2022

Subject: Agenda Item 4(g): CAPK Employee Retention Incentive – Info Item

In an effort to reduce high employee turnover rates and lengthen employees' service time with the agency, CAPK is introducing a temporary Retention Incentive Plan. Due to COVID-19, CAPK faced increased levels of challenges and stressors. Many of our employees put themselves at risk of keeping operations running. Despite these challenges, our employees prevailed and adapted to the ever-changing environment. As such, CAPK is proposing this incentive plan that will apply to all employees, including full-time, part-time, temporary, and emergency hires.

Employees on active status on Date of Approval from the Board of Directors March 30, 2022, and retained through August 26, 2022, will receive this incentive (Paid September 9, 2022). Additionally, employees on active status on or before August 26, 2022, and retained through December 2, 2022, will receive the second incentive (Paid December 16, 2022.)

The first \$1,000.00 retention incentive will be paid to all eligible CAPK employees on the pay date in which the respective August 26, 2022, pay period is processed. A second \$1,000.00 retention incentive will be paid to all eligible CAPK employees on the pay date in which the respective December 2, 2022, pay period is processed. The incentive will be processed through Payroll and will be considered taxable wages. Incentives will be expensed to the program(s) or project(s) that receive the benefit of the retained employee.

This report is a discussion item. At this point we are not prepared to seek action from the committee, as we are continuing to fine tune the policy and the fiscal budgeting numbers. The draft policy is attached along with our presentation slides. Staff appreciates any feedback the committee may have on this proposal. We expect to have the finalized package ready for review and action at the April Personal Committee meeting.

### Attachments:

Retention Incentive Presentation Retention Incentive Policy



## ADMINISTRATIVE POLICY AND PROCEDURE

TITLE:	Retention Incentive Plan ~ COVID-19 Pandemic
APPROVED:	
APPLIES TO:	Community Action Partnership of Kern Employees

#### **PURPOSE:**

The purpose for the CAPK Retention Incentive Plan (Plan) is to help retain employees during challenging times. Upon approval by the Board of Directors, this Plan will be temporary and is intended to help address the retention challenges caused by the COVID-19 pandemic.

#### **OBJECTIVE:**

To reduce employee turnover rates and lengthen employee's service time with CAPK. This Plan applies to all employees including full-time, part-time, temporary and emergency hires that are retained within the effective dates identified above.

#### GOALS:

- 1. Reduce employee turnover.
- 2. Lengthen employee's service time with CAPK.
- 3. Increase the number of employee's returning from seasonal break.

#### **ELIGIBILITY PROCEDURES:**

- 1. Employees on active status on Date of Approval from the BOD March 30, 2022 and retained through August 26, 2022 will receive this incentive (Paid September 9, 2022)
- 2. Additionally, employees on active status on or before August 26, 2022 and retained through December 2, 2022 will receive the second incentive (Paid December 16, 2022.)
- 3. For purposes of implementing this policy, employees on a leave of absence are considered active. If an employee is on a leave of absence on 3/30/2021 or August 26, 2022, and they would otherwise be eligible for the incentive, they will receive the applicable incentive upon their return from leave.
- 4. For purposes of implementing this policy CAPK employees on seasonal break are considered active and must return to work and remain an active employee at least through October 31, 2022 to qualify for the second incentive.
- 5. Employees covered under the collective bargaining agreement will be eligible for this incentive as outlined in the 2022 SEIU Memorandum of Understanding (MOU). This plan is not intended to be implemented in addition to the MOU.



#### **INCENTIVES:**

- 1. A \$1,000.00 retention incentive will be paid to all eligible CAPK employees on the pay date in which the respective August 26, 2022 pay period is processed.
- 2. A \$1,000.00 retention incentive will be paid to all eligible CAPK employees on the pay date in which the respective December 2, 2022 pay period is processed.
- 3. The incentive will be processed through payroll and will be considered taxable wages.
- 4. Incentives will be expensed to the program(s) or project(s) that receive the benefit of the retained employee.

Below is a table with example scenarios:

Date of Hire	Dates of Leave of Absence	Employment End Date	August Incentive	December Incentive
On or before 3/30/2022	N/A	N/A	Yes	Yes
On or before 3/30/2022	N/A	8/25/2022	No	No
On or before 3/30/2022	5/16/2022- 8/30/2022	N/A	Yes (upon return from leave)	Yes
On or before 8/27/2022 but after 3/30/2022	N/A	N/A	No	Yes
On or before 8/27/2022 but after 3/30/2022	N/A	11/30/2022	No	No
On or before 8/27/2022 but after 3/30/2022	11/30/2022- 1/08/2023	N/A	No	Yes (upon return from leave)

This Plan can be suspended or canceled at any time as determined by the CEO at their discretion. Any modification or extension of this Plan will require prior approval by the Board of Directors.

Approved by the Board of Directors:



# CAPK Employee Retention Incentive

PRESENTED BY:

TRACO MATTHEWS, CHIEF PROGRAM OFFICER

LISA MCGRANAHAN, DIRECTOR OF HUMAN RESOURCES

JERRY MEADE, ASSISTANT DIRECTOR HEAD START

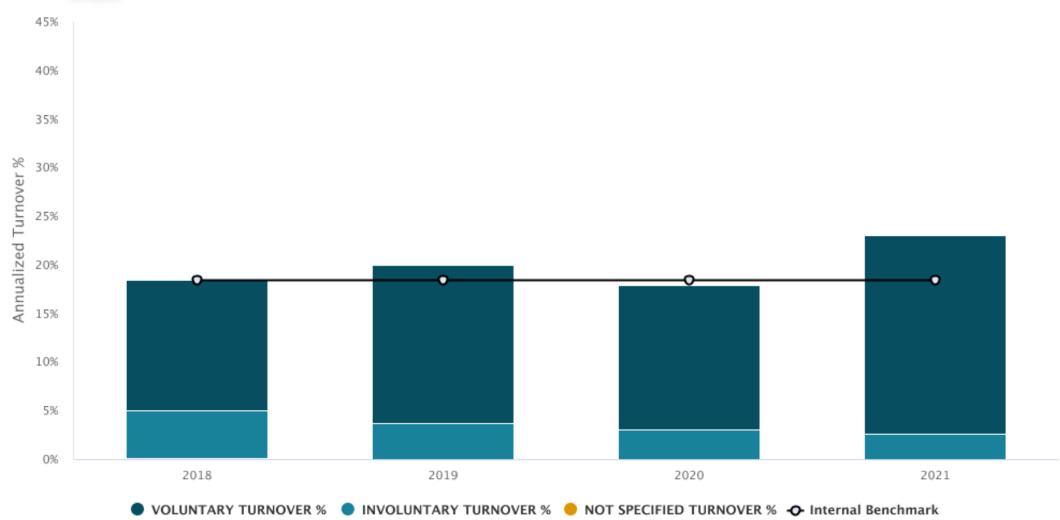
TRACY WEBSTER, CHIEF FINANCIAL OFFICER



# **CAPK Employee Retention Rates**



## Turnover Rate Annual: January 1, 2018 – December 31, 2021





## Turnover Rate Annual: January 1, 2018 – December 31, 2021

Year	Involuntary Rate	Voluntary Rate	Total Turnover Rate
2018	5.07%	13.36%	18.43%
2019	3.99%	16.09%	20.08%
2020	3.09%	14.78%	17.87%
2021	2.61%	20.41%	23.02%

In 2021, 188 employees voluntarily left CAPK

## Highest Voluntary Turnover of Positions: 2021

Homeless Services Custodian	159.74%	Enrollment Technician	54.89%
Administrative Clerk	133.67%	Accountant	53.40%
Homeless Services Navigator	120.03%	Billing Technician – Energy	52.14%
Senior Community Development Specialist	116.61%	Business Technician	51.70%
WIC Degreed Nutritionist	85.68%	Eligibility Specialist – Energy	52.14%
Receptionist	78.37%	Attendance Technician	42.39%
Homeless Shelter Worker	76.68%	Family Advocate	42.07%
Program Educator – FHCC	75.88%	CalFresh Healthy Living Health Educator	39.31%
Community Development Specialist	75.73%	Eligibility Technician – Energy	39.17%
EHS Assistant	74.09%	WIC Nutrition Assistant	38.39%
Custodian	70.39%	WIC Clerk	36.96%
Case Manager – FRC	68.39%	Assistant to the Director	31.82%
Human Resource Generalist	67.34%	Early Head Start Teacher	28.01%
Maintenance Technician I	57.39%	Food Production Driver	27.94%
WIC Nutrition Assistant II	56.94%	EHS Home Base Educator	26.80%



## High Turnover Impacts Program Delivery

## **PROGRAM IMPACT:**

Head Start – Children are not served, and classrooms cannot be open. State contract cannot be earned Energy – Slow service for utility assistance and inability to service weatherization for households M Street – Unsafe work conditions and inability to provide wrap around services WIC – Inability to serve clients and loss of revenue share in the community Food Bank – Strain on existing staff 211 – Inability to manage incoming calls especially during a crisis

## **ADMINISTRATIVE IMPACT:**

Administration – Delays in the timelines required for grant writing and reporting Human Resources – Multiple impacts to staff and programs

Finance – Multiple impacts to staff and programs

IT – Delays in the delivery and maintenance of technology tools

Not quantifiable – Low morale, reduced job satisfaction, stress and disengagement



## Cost of Recruitment



## Offer-Phase Costs

•	Staff time to draft and maker offer	\$ 100
•	Livescan, CCL, pre-hire physical	\$ 750

## Post-Offer Costs

•	New hire communication	\$ 100
•	Orientation, Safety Training	\$1,000
•	Transition time (site training)	\$3,000
•	IT support (hardware/software)	\$1,000

# \$5,950 per employee

188 employees x \$5,950 = \$1,118,600 in recruitment/training



# 2022 Employee Retention Incentive



Strategic Goal 4: "CAPK seeks to be an employer of choice and attract and retain a high-quality workforce to achieve the organization's desired results."



## Proposed Retention Incentive Policy

- \$1,000 retention incentive paid to eligible employees on August 26, 2022
- \$1,000 retention incentive paid to eligible employees on December 2, 2022
- Incentive processed through payroll with applicable taxation
- Incentives expense to the program(s) that receive the benefit of the retained employee.





## Proposed Retention Incentive Policy

Date of Hire	Date of Leave of Absence	Employment End Date	August Incentive	December Incentive
On or before 4/27/2022	N/A	N/A	Yes	Yes
On or before 4/27/2022	N/A	8/25/2022	No	No
On or before 4/27/2022	05/16/2022- 08/30/2022	N/A	Yes (upon return from leave)	Yes
On or before 8/27/2022 but after 4/27/2022	N/A	N/A	No	Yes
On or before 8/27/2022 but after 4/27/2022	N/A	11/30/2022	No	No
On or before 8/27/2022 but after 4/27/2022	11/30/2022- 01/08/2023	N/A	No	Yes (upon return from leave)



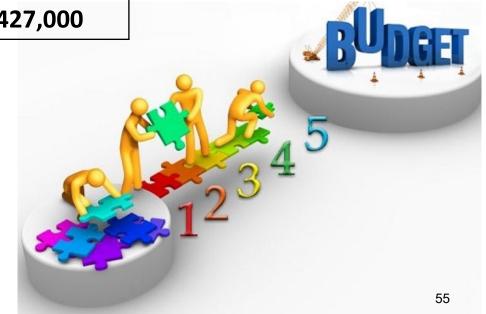
# Financial Impact



## Projected Fiscal Impact

Category	Stipend – 100% Retention	Stipend – 90% Retention	Stipend – 80% Retention
Allowable	\$314,000	\$282,000	\$251,000
Head Start	1,188,000	1,069,200	950,400
Prohibited*	282,000	253,800	225,600
TOTAL	\$1,784,000	\$1,605,000	\$1,427,000

**Total Annual Payroll = \$37,500,000** 



<sup>\*</sup> Includes WIC, CalFresh and County sources for a total of \$250,000. Each may be allowable provided that the policy is addressed with the funding source.



# Strategy for the Future



## **Ongoing Strategy**

2022 Retention Stipend is not a long-term solution. CAPK leadership will be engaged in the following:

- Succession Planning (Goal 4.1.1)
- Standardized Onboarding and Training Plan (Goal 4.1.2)
- Compensation benchmarking (Goal 4.2.1)
- Integrate staff development plan into performance reviews (Goal 4.2.2)
- Staff engagement surveys (Goal 4.2.3)





## **Ongoing Strategy**

2022 Retention Stipend is not a long-term solution. CAPK leadership will be engaged in the following:

- Establish and engage DEI Committee (Goal 4.4.1)
- Revise the review process to an interactive discussion/career plan discussion (stay interviews)
- Staff development











## **MEMORANDUM**

To: Personnel Committee

Simber

From: Lisa McGranahan, Director of Human Resources

Traco Matthews, Chief Program Officer Tracy Webster, Chief Financial Officer

Date: March 9, 2022

Subject: Agenda Item 4(h): CAPK Diversity, Equity, and Inclusion (DEI) Program

Update - Info Item

Strategic Goal 4 articulates CAPK's aspiration to be an employer of choice and retain a high-quality workforce to achieve the organization's desired results. As noted in the verbal presentation given to the Board of Directors on November 17, 2021, this goal includes creating an inclusive, equitable, culturally competent, and supportive environment where employees feel enriched and a strong sense of belonging. To that end, a Diversity Taskforce was commissioned to create a CAPK Diversity, Equity, and Inclusion (DEI) charter, with the goal of convening a DEI Committee by March 2022.

The DEI Committee will be a subcommittee of the CAPK Board of Directors that maintains an active role in identifying, understanding, and communicating relevant information about issues pertaining to diversity, equity, and inclusion for staff and community stakeholders. The DEI Committee will help guide the agency towards ongoing integration of diversity, equity, and inclusion principles and behaviors into all aspects of the workplace and community impact. It will also serve as a liaison for client and partner engagement, strengthening CAPK's trust, messaging, and effectual interfacing with diverse communities.

Multiple studies have shown that DEI programs help employees feel a stronger sense of belonging which directly translates to better performance. A national study by Better Up in 2019 found that employees who felt like they belonged saw 56% higher productivity, a 50% reduced rate of turnover, and 75% fewer sick days, in addition to other benefits. The savings for a company of 1,000 employees were estimated at just over \$5,000,000 annually. A global study the same year by Korn Ferry saw similar trends – highly engaged employees produced nearly 200% in higher sales over a 5-year period. Additional studies and local anecdotes regarding COVID vaccinations have affirmed the power of using trusted messengers to connect with hard-to-reach stakeholders. In short, research suggests that a DEI program would support CAPK's internal and external goals.

Community Action Partnership of Kern Personnel Committee March 9, 2022 Page **2** of **2** 

The developed charter spells out high-level goals for the DEI Committee, a few of which are listed below. In addition to other duties included in their scope, the DEI Committee would:

- Develop a DEI strategic plan for the agency
- Support the development of DEI language for the CAPK website
- Provide input on organizational policies and procedures through DEI lenses
- Share education and information regarding DEI topics with employees
- Review organizational policies and procedures to assess DEI impact and outcomes related to procurement and contracting
- Disseminate information regarding DEI professional development opportunities with staff
- Share updates and reports with the Personnel Committee/Board of Directors

The charter articulates a proposed structure for the DEI Committee that would include 16 members from across the agency serving in either a chair position, appointed position, or assigned position. The structure is designed to provide enduring sponsorship from the Executive Team, guidance from HR stewards, and continual representation at all levels of the agency. To maximize effectiveness of the work, the DEI Committee would encourage grassroots participation, voice, and steering. Each department would also have at least one assigned seat on the committee. As stewards of Goal 4, HR would have two appointed seats to provide permanent representation and voice on the DEI Committee. Two members of the Executive Team would also be appointed as sponsors. The CEO would appoint the DEI Committee Chair, and co-chairs would be selected from different organizational levels by policy.

Due to the expected results of an enriched culture for staff and stronger connections to the local community, the Diversity Taskforce and CAPK leadership team are excited to launch the DEI Committee as soon as possible.

### Recommendation:

Staff recommends the Board of Directors formally commission the new CAPK Diversity, Equity, and Inclusion (DEI) Committee and authorize the Chief Executive Officer to appoint all necessary positions as needed.

#### Attachments:

CAPK DEI Charter
CAPK DEI PowerPoint



## **Diversity, Equity, and Inclusion Committee Charter**

#### **Mission**

CAPK seeks to create an inclusive, equitable, culturally competent, and supportive environment where employees feel enriched and a strong sense of belonging.

The Diversity, Equity, and Inclusion Committee (DEI Committee), is a subcommittee of the CAPK Board of Directors that maintains an active role in identifying, understanding, and communicating relevant information about issues pertaining to diversity, equity, and inclusion. The objective of this committee is to establish and strengthen a culturally competent environment in which model behaviors are demonstrated by all members of our working community. The DEI Committee will guide the agency and hold it accountable for the integration of diversity, equity, and inclusion principles and behaviors into all aspects of the workplace and community impact.

## **Purpose**

The CAPK DEI Committee's primary goals are to uphold individual civil rights in the workplace and to pursue the values underlying DEI laws with excellence. The key outcome of this work should be a higher sense of belonging for CAPK employees, clients, and community stakeholders.

### **Guidelines for Interaction**

- Be present
- Respect the space of other people
- Acknowledge and be willing to understand the real and negative impacts of history
- Share your experiences, use "I" statements
- Assess your safety and use discernment; it's always ok to pause or discuss an item later
- Embrace the stretch zone; confront, critique, and challenge your discomfort
- Accept that everyone deserves to belong to these conversations; all voices are welcome
- The stories of others are theirs to share; maintain confidentially and trust among the group
- Step up, step back; use your ears to listen, then use your voice to speak
- Acknowledge pain or offense in the moment by stating "ouch"
- If you experience yourself making judgements, ask yourself where those bias and judgements originated
- Impact supersedes intent; consider the impact of your words and actions along with focusing on your intentions
- Acknowledge and understand historical and current privileges; seek to share privileges
- Foster and embrace unity; we are all on the same team

Diversity, Equity, and Inclusion Committee Charter Page 1

#### **Definitions**

**Diversity:** The range of human differences, including but not limited to race, ethnicity, gender, gender identity, sexual orientation, age, socioeconomic status, physical ability or attributes, religious or ethical values systems, national origin, political beliefs, and cultures.

- Diversity means more than just acknowledging and/or tolerating difference. It's a set of
  conscious practices that seek to understand and appreciate the interdependence of
  humanity, cultures, and the natural environment.
- Diversity is all inclusive and supportive of the proposition that everyone and every group should be valued. It is about understanding these differences and moving beyond simple tolerance to embracing and celebrating the rich dimensions of our differences.

**Equity:** Ensuring that everyone has support and access to the resources needed to be successful andidentifying and eliminating barriers that have prevented the full participation of communities most impacted by systemic oppression.

- Improving equity involves increasing justice and fairness within the procedures and processes of institutions and systems, as well as in the distribution of resources.
   Tackling equity issues requires an understanding of the root causes of outcome disparities in our society/workplace.
- Equity accounts for systematic inequalities, meaning the distribution of resources provides more for those who need it most or have historically faced more barriers to success.
- Equity differs from equality. Equality refers to treating everyone the same, specifically
  in the sense that does not necessarily lead to equitable outcomes because diverse
  communities have faced different historical obstacles and inequities and therefore
  have different needs.

*Inclusion:* Ensuring that people of all backgrounds, identifies, abilities, perspectives, and beliefs have anequal opportunity to belong, achieve, and contribute to their workplaces and communities. An inclusive organization promotes and sustains a high sense of belonging; it values and practices respect where all people are recognized for their inherent worth and dignity, talents, beliefs, backgrounds, and ways of living; it seeks to empower every person to flourish with their diverse knowledge and abilities.

- Inclusion means authentically bringing traditionally excluded individuals and/or groups into processes, activities, and decision/policy making in a way that shares legitimate power.
- It means including the voices of those who have typically been marginalized to weigh in on processes, activities, decisions, and policies that impact their lives and futures.

**Cultural Competence:** An understanding of how institutions and individuals can respond respectfully and effectively to people from all cultures, socioeconomic statuses, language backgrounds, races, ethnic backgrounds, disabilities, religions, genders, gender identifications, sexual orientations, veteran statuses and other diverse characteristics in a manner that recognizes, affirms and values the worth, preserves the dignity, and honors the history of individuals, families and communities.

• Individuals practicing cultural competency should seek to have greater knowledge of the

Diversity, Equity, and Inclusion Committee Charter Page 2

- intersectionality of social identities and the multiple axes of oppression that people from different racial, ethnic, and other minoritized groups face.
- Individuals striving to develop cultural competence should also recognize that it is a dynamic, on-going process that requires a long-term commitment to learning.

## **Meeting Schedule**

The first and third Fridays of each month from 9:30am-11am.

## **Scope**

The committee will guide the work of diversity, equity, and inclusion at our organization through the following:

- 1. Developing a Diversity, Equity, and Inclusion Strategic Plan
- 2. Executing the implementation of the Diversity, Equity, and Inclusion Strategic Plan
- 3. Adding information about the DEI plan to the CAPK website
- 4. Monitoring the development, implementation, and evaluation of standards for cultural competence for employees
- 5. Providing input on organizational policies and procedures to address diversity, equity, and inclusion issues
- Reviewing organizational policies and procedures to assess impact, address diversity, equity, and inclusion matters related to employees, and make recommendations when appropriate
- 7. Reviewing organizational policies and procedures to assess impact, address diversity, equity, and inclusion matters related to clients and subcontractors, and make recommendations when appropriate
- 8. Evaluating and recommending solutions where organizational inequities exist
- 9. Informing and consulting with employees, leaders, and executives regarding diversity, equity, and inclusion initiatives
- 10. Ensuring the maintenance and dissemination of best practices for diversity, equity, and inclusionin organizational policies, teaching, training, hiring, and retention of employees
- 11. Serving as a resource for guidance and consultation regarding diversity, equity, and inclusionissues for employees and leaders
- 12. Disseminating information about ongoing professional development training around diversity, equity, and inclusion for employees and leaders
- 13. Seeking regular feedback from employees and leaders to inform decisionmaking and understand opportunities for improvement Diversity, Equity, and Inclusion Committee Charter Page 3

14. Sharing the work of the committee with the Board of Directors and all staff

## **DEI Committee Creation**

In November and December of 2021, the Diversity Taskforce requested feedback on the above statement from the following groups: CAPK Executive Team, Human Resources, a random selection of staff, and selected community stakeholders. The Diversity Taskforce also worked to obtain broad input on important areas of diversity or equity for the organization. The scope also incorporated best practices from Clackamas College, Taft College, and other local organizations.

Based on feedback from the conversations, research by the Diversity Taskforce, and assembled best practices, CAPK will form the Diversity, Equity, and Inclusion Committee upon approval from the CAPK Board of Directors. The DEI Committee plans to begin strategic planning in April 2022.

## **Subcommittees**

Subcommittees are aligned with priorities and goals identified in the 2021 – 2025 CAPK Strategic Plan. A list of subcommittees and descriptions are available on the DEI webpage. Subcommittees create an opportunity for members of the college community to engage in implementation of the DEI Strategic Plan. Inquiries about subcommittees should be directed to tmatthews@capk.org.

## **Relationship to Other Committees**

**CAPK Board of Directors** 

## **Membership**

The Diversity, Equity and Inclusion Committee includes 16 members with the following roles and membership structure:

## **Chair Positions**

- 2 Co-chairs serving staggered 2-year terms (i.e. 1 new co-chair selected each year).
   Co-chairs are appointed by the CEO at the end of the calendar year, with a new chair beginning the following calendar year. Co-chairs must be appointed from within the DEI Committee, having served at least one year on the committee.
- Co-chairs who serve at the same time cannot be from the same employee type (Executive, Management, Staff).

#### **Appointed Positions**

- Appointed positions are employees serving two-year terms, which may be renewed.
   Terms are staggered.
- Representatives are selected through an application process and appointed by the CEO.
  - 2 Executive representatives (chair or co-chair; one appointment each year)
  - 2 HR representatives (chair or co-chair; one appointment each year)
  - 1 Executive/Administration representative (primary role: data and reporting)
  - o 1 Outreach and Marketing representative (primary role: communications)

Diversity, Equity, and Inclusion Committee Charter Page 4

### **Assigned Positions**

- Assigned positions are employees and leaders identified by department leads based on position. Depending on the division, these individuals may serve for a longer period:
  - 1 Finance representative
  - 1 Operations representative
  - 2 Head Start representatives (one appointment each year)
  - 2 Health & Nutrition representatives (one appointment each year)
  - o 2 Community Development representatives (one appointment each year)
  - 2 Youth & Family Services representatives (one appointment each year)

## **Application Process**

- Applications are updated annually by the Co-chairs and President.
- Completed applications are submitted electronically to the committee chair.
- Applications will be reviewed by the Co-chairs and appointed members.
- All final decisions and appointments will be made by the appointed members and CEO.

## **Committee Member Expectations/Commitment**

- Membership terms are limited with the option for renewal. The DEI Committee year coincides with the calendar year (January to December).
- Members are expected to commit at least four hours per month to the DEI Committee. The committee meets twice a month, plus subcommittee meetings, and selected events.
- Attend DEI Committee meetings and be prepared to engage. Meetings are the first and third Fridays of the month from 9:30am-11am.
- Members are expected to join a subcommittee and meet with their subcommittee outside of DEI Committee meetings. Subcommittee leads report back to the DEI Committee, and share information from the DEI Committee with their subcommittee members.
- Members are expected to participate and attend DEI Committee-sponsored events, trainings, and strategic-planning retreats whenever possible.



## CAPK Diversity, Equity, & Inclusion

PRESENTED BY:

LISA MCGRANAHAN, HR DIRECTOR

TRACO MATTHEWS, CHIEF PROGRAM OFFICER



## What is DEI?





## Why have a DEI Program?

1. History has shown that it's the right thing to do ethically.

2. It's an effective leadership strategy for organizations.



**Laws/Compliance** 



**Ethics/Values** 



# We Were Born for This

- Community Action Agencies were born in advocacy, for the purpose of equity due to the Civil Rights Act of 1964, Title VII, & The Economic Opportunity Act.
- It's part of our values and that's why we as an organization exist.





# How CAPK Values Relate to DEI



- ✓ Respect
- ✓ Teamwork
- ✓ Transparency
- ✓ Continuous Improvement
- ✓ Servant Leadership

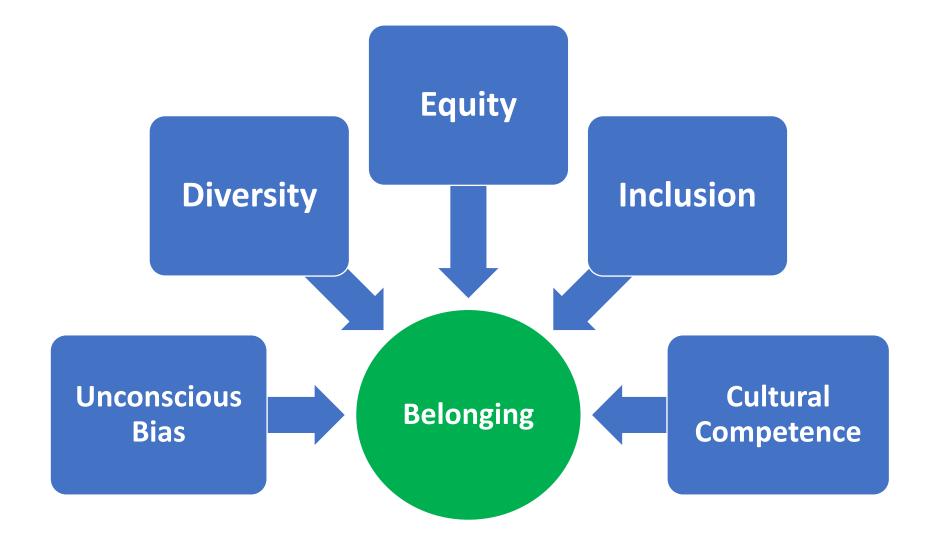


# What *should* be an organization's top priority?

- 1. Customers/Stakeholders
- 2.Employees
- 3. Profit/Results (or other organizational goals)



# The Goal





# Putting Employees First Yields Better Long-Term Results

- √ 56% higher productivity for employees with a strong sense of belonging
- ✓ 50% reduced risk of turnover
- ✓ 75% fewer sick days

- ✓ Est annual savings of \$5.2M for a 1,000-person org
- ✓ Double the raises (dollar amount)
- ✓ 18x the promotions

Better Up Study on Belonging (2019)
Almost 2,000 people were included in the national study



# Employees who *think* they belong and *feel* like they belong – **perform better**







# Standard DEI Program

# **Individual**

- ✓ Trainings designed to provide greater awareness of personal biases
- ✓ Implementation and execution of DEI principals in personal life



# Standard DEI Program

# **Agency**

- ✓ Trainings to provide greater awareness of workplace challenges and implications for selected groups
- ✓ Implementation of organizational changes that help to close gaps in outcomes (recruitment, leadership, succession, procurement, etc.)



# Standard DEI Program

# Community

- ✓ Greater awareness of historic challenges and implications for marginalized groups in society
- ✓ Implementation of systemic changes to close gaps with rights and privileges (legislation, other equity actions)



# **CAPK DEI Charter Mission**

CAPK seeks to create an inclusive, equitable, culturally competent, and supportive environment where employees feel enriched and a strong sense of belonging.





# **CAPK DEI Charter**

- 1. Mission & Purpose
- 2. Guidelines for committee interactions
- 3. Definitions of diversity, equity, inclusion, and cultural competence
- 4. Scope of work
- 5. Membership
- 6. Committee structure
- 7. Expectations



# **CAPK DEI Committee Timeline**

- 1. Small DEI taskforce commissioned (September 2021)
- 2. Reviewed multiple DEI charters to understand best practices (September October 2021)
- 3. Verbal update to the CAPK Board (October 2021)
- 4. Final draft developed for review/approval (November 2021)
- 5. Selections made for DEI Committee (January February 2022)
- 6. Approved DEI Committee launch (March 2022)



# Questions?



DATE | March 16, 2022 TIME | 12:00 pm

LOCATION | Teams Meeting /

5005 Business Park North Bakersfield, CA 93309

Click boro to join th

TEAMS LINK | Click here to join the meeting

PHONE NUMBER (213) 204-2374 / ID: 172 636 332#

### **Program Review & Evaluation Committee Agenda**

Per Governor's Executive Order N-29-20 and Assembly Bill 361, meeting to be held via tele-conference. Members of the public may join the tele-conference or listen to the call from the CAPK office at 5005 Business Park North, Bakersfield, CA 93309.

### 1. Call to Order

Committee Chair Ana Vigil called the meeting to order at 12:00 pm via Tele-Conference with opportunity for the public to join at the Community Action Partnership of Kern Administrative Building, located at 5005 Business Park North, Bakersfield, CA.

### 2. Roll Call

Roll call was taken with a quorum present.

Present: Ana Vigil (Chair), Michelle Jara-Rangel, Marian Panos, Jimmie Childress

Absent: Yolanda Ochoa

Others present: Jeremy Tobias, Chief Executive Officer; Freddy Hernandez, Director of Youth & Community Services; Traco Matthews, Chief Program Officer; Lisa McGranahan, Director of Human Resources; Susana Magana, Director of Health & Nutrition; Rebecca Moreno, Director of Community Development; Pritika Ram, Director of Administration; Emilio Wagner, Director of Operations; Tracy Webster, Chief Financial Officer; and other CAPK staff.

### 3. Public Comments

No one addressed the Committee.

### 4. Program Presentation

a. Lorna Speight, WIC Program Administrator

Lorna Speight provided a presentation about the WIC program which gave an overview of the program and how it has grown over the years.

### 5. New Business

a. February 2022 Program Reports – Pritika Ram, Director of Administration

Pritika Ram presented the February 2022 Program Reports for approval and provided notable highlights.

Michelle Jara-Rangel asked what the turnaround time frame is once an application has been submitted for rental assistance. Rebecca Moreno advised that there is a 24-hour response turnaround time with the exception being a weekend or holiday.

Community Action Partnership of Kern Program Review & Evaluation Committee Agenda March 16, 2022 Page 2 of 3

Michelle Jara-Rangel asked how long it will take to receive the funds once approved and Rebecca Moreno advised that it typically takes 3-5 days and depends on the participation by both the requestor and landlord.

Ana Vigil asked if there is any type of refrigeration for shelters for the WIC items such as formula and Lorna Speight advised that shelters are allowing clients to have refrigeration use.

Michelle Jara-Rangel asked if East Kern has had any progress on their goal. Freddy Hernandez pointed out where progress is reported on the Committee packet and provided an update on status of negotiations. Michelle also asked about Weatherization funds; if they were a grant and if they have expanded any funds under the grant. Freddy explained that the grant came with some challenges and the grant is requiring them to complete an assessment. If they do not use the funds, they lose the funds.

Michelle wanted to know more about the community programs. Lizette informed her that there are only three in session, and they are called the Girl Scouts, Dignity Health, and the Senior Group.

Michelle Jara-Rangel asked about the Barnett House and Emilio Wagner and Jeremy Tobias were able to provide details of location, price, and use.

Motion was made and seconded to approve the February 2022 Program Reports. Carried by unanimous vote. (Vigil/Panos).

b. Application Status Report and Funding Profiles for February 2022 – Vanessa Cortez, Senior Community Development Specialist.

Vanessa Cortez presented the above Application Status Report and Funding Profiles for approval.

Motion was made and seconded to approve staff's recommendation. Carried by unanimous vote (Panos/Jara-Rangel).

c. February 2022 Head Start/State Child Development Enrollment Update & Meals Report – Robert Espinosa, PDM Administrator

Robert Espinosa presented the above report for approval.

Michelle Jara-Rangel requested that Robert Espinosa start including enrollment challenges on his report to which Marian Panos agreed with.

Motion was made and seconded to approve the February 2022 Head Start/State Child Development Enrollment Update & Meals Report. Carried by unanimous vote (Panos/Jara-Rangel).

d. 2022-2023 Recruitment and Selection Plan – Robert Espinosa, PDM Administrator

Robert Espinosa presented the above report for approval.

Motion was made and seconded to approve the 2022-2023 Recruitment and Selection Plan. Carried by unanimous vote (Panos/Jara-Rangel).

Community Action Partnership of Kern Program Review & Evaluation Committee Agenda March 16, 2022 Page 3 of 3

e. Strategic Plan 2021-2025 Updates – Traco Matthews, Chief Program Officer/Emilio Wagner, Director of Operations

Traco Matthews and Emilio Wanger presented the above info item and provided an update on the progress made with Goals 3 & 5 of the Strategic Plan.

### 6. Committee Member Comments

None.

### 7. Next Scheduled Meeting

Program Review & Evaluation Committee 12:00 pm Wednesday, April 13, 2022 5005 Business Park North Bakersfield, CA 93309

### 8. Adjournment

The meeting was adjourned at 1:11 pm.



### **February 2022 Program Monthly Reports**

PRE Committee March 2022



### **Community Development**

2-1-1 Kern Call Center
Coordinated Entry Services
M Street Homeless Navigator Center
Rental Assistance

Month	February-22	Program/Division		2-1-1 Call Center Program
Division/Director	Traco Mat Chief Prograr		Program Manager	Jennifer Jordan Program Administrator
Reporting Period	January 1, 2022 - December 31, 2022			

### **Program Description**

The 2-1-1 Kern is a 24/7 information and referral service that provides local residents with comprehensive information and links to community health and human services at no cost. The 2-1-1 Kern has a database of 1,500 social service agencies that are available to the public through the 2-1-1 Kern Online Resource Directory at www.211KernCounty.org. The program has over 15 years of experience in providing and linking community members to vital services, and currently serves multiple communities in the Central Valley including Kings, Tulare, Stanislaus, Fresno, and Madera through the United Way partnerships.

Most Requested Services	Homeless s	ervices	Food pantries		Utility Payment Assistance	
Top 3 Unmet Needs	Homeless	ness	Health Insura	nce Programs	Subsidized	
	Information and Referral Services Calls Handled		YTD	Annual Goal	Month Progress	Annual Progress
Kern County (SRV 7c)		6,536	14,501	90,000	87%	16%
Kings County (SRV 7c)		188	416	4,000	56%	10%
Tulare County (SRV 7c)		595	1,577	18,000	40%	9%
Stanislaus County (SRV 7c)		751	1,751	19,200	47%	9%
Fresno & Madera		3,921	6,209	20,000	235%	31%
Merced & Mariposa (effective M	larch 2022)	-	-	500	0%	0%
Total I&R Calls Handled		11,991	24,454	151,700	78%	16%
Staffi	ng vs. Call Volur	ne		Current Staff	Staff Needed Per Call	Staff Over/ Short
2-1-1 staff designated for calls handled across all counties contracts with the expectation of 42 calls per staff for an 8-hour shift.				1.4	0.00	
Grant Funded Ser	vices	Month	YTD	Annual Goal	Month Progress	Annual Progress
CalFresh Application (SRV 7b	& SRV 7c)	13	33	300	52%	11%
Medi-Cal Application (SRV 7b	& SRV 7c)	14	21	100	168%	21%
Ages & Stages New Children S 5c, SRV 7b & SRV 7c)	Screened (SRV	12	27	300	48%	9%
2-1-1 Website Vis	itors	Month	YTD	Annual Goal	Month Progress	Annual Progress
Duplicated Visitors (i.e., accessi e-services and database resource		19,502	37,849	225,000	104%	17%
Other Calls		Month	YTD	Annual Goal		Annual Progress
LIHEAP (SRV 7b & SRV 7c)		2,985	6,426	45,000	80%	14%
Mental Health (SRV 7c)		189	479	3,700	61%	13%
Health and Human Service Ref	ferrals	6,392	14,483	110,000	70%	13%
Total Other Services		9,566	21,388	158,700		

### **Explanation (Over/Under Goal Progress)**

The 2-1-1 Kern team continues to provide quality services to Kern, Kings, Tulare, Stanislaus, Fresno and Madera counties. The team is specifically working on building the Help Me Grow team in order to enhance the number of new children screened.

Program Strategic Goals	Progress Towards Goal
Recruitment and Retention of staff	Our Help Me Grow Care Coordinator joined the program on 2/15/21. In addition, we have a staff requisition out for a second Development Specialist.
2. Contract Retention	2-1-1 continues to foster partnerships. With the addition of Fresno and Madera counties, we observed a large call volume and have made adjustments accordingly.
3. TBD	
· · · · · · ·	Program Highlights

With the addition of the First 5 Help Me Grow Care Coordinator, staff have begun learning processes, implementing systems, and building a relationship with our partners.

Month	February-22	Program/	Work Unit	Coordinated Entry Services (CES)
	Rebecca Moreno Director of Community  Program			
Division/Director	Services Manager		TBD	
Reporting Period	January 1, 2022 - December 31, 2022			

### **Program Description**

Coordinated Entry Services (CES) is the system to assist communities in ending homelessness by providing a clear and systematic pattern for helping individuals to quickly access the most appropriate services available through standardized access, a standardized assessment process, and a coordinated referral (match) process for individuals to preventions, housing, and/or other related services. The following counties are currently being served by CAPK CES, Kern County and Stanislaus County.

				Month	Annual
Homeless Referrals/Assessments (SRV 7c)	Month	YTD	YTD Goal	Progress	Progress
Kern County	935	1,973	10,000	112%	20%
Stanislaus County	0	0	5,000	0%	0%
Total Calls				#DIV/0!	#DIV/0!
				Month	Annual
Pending Assessments	Month	YTD	YTD Goal	Progress	Progress
Kern Pending contact/call back	0	0	15	-	-
Stanislaus Pending contact/call back	0	0	15	-	-
Performance: Number of applicants who				Month	Annual
received a response within 24 Hours	Month	YTD	YTD Goal	Progress	Progress
Kern County	836	1,683	7,800	129%	22%
Stanislaus County	0	0	3,750	0%	0%

### **Explanation (Over/Under Goal Progress)**

CES is assisting the Rental and Utility Program through Housing Authority, accounts for 194 calls reported above.

Program Strategic Goals	Progress Towards Goal
Implement effective 24 hour response time for Stanislaus County.	
Increase staff recruitment and retention.	New Hire starts 3/8. Stanislaus contract pending approval early March, opportunity for new hires.
3. Build provider network support with Stanislaus Continuum of Care (CoC)/Homeless Collaborative.	
Collaborative.	aram Highlights

### Program Highlights

Month	February-22	Program/Work Uni	it M Street Navigation Center		
	Rebecca Moren	0			
	Director of Com	munity Prograi	m		
<b>Division/Director</b>	Development	Manage	er Laurie Hughey		
Reporting Period	January 1, 2022	January 1, 2022 - December 31, 2022			
Program Description					

CAPK operates the 147-bed homeless Low Barrier Navigation Center in partnership with the County of Kern. This 24-hour shelter offers housing, meals and an array of mental health, medical care and economic resources to unsheltered individuals with pets and partners.

Shelter Services	Month	YTD	YTD Goal	Month Progress	Annual Progress
Overnight Residents (Assigned Beds)					
(FNPI 4a & SRV 7b)	104	209	950	131%	22%
Pets (i.e., kennel, emotional support assistance					
and service pet)	14	23	170	99%	14%
Residents Under 90 days length of stay	70	139	500	168%	28%
Exits to Permanent Housing (FNPI 4b)	10	18	96	125%	19%
Exits-Self	13	23	180	87%	13%
Exits-Involuntary	47	118	400	141%	30%
Case Management Services (SRV 7a)	879	1,782	3,000	352%	59%
Critical Incidents	21	37	360	70%	10%
Shelter Residents Meals (SRV 5ii)	3,990	7,799	60,000	80%	13%
Number of Volunteers (duplicated)	42	78	175	288%	45%
Volunteers Hours (duplicated)	146	294	1,500	116%	20%

### **Explanation (Over/Under Goal Progress)**

There were fewer intakes with Pets this month compared to the prior month. Currently, there are five (5) pets onsite ending February.

Program Strategic Goals	Progress Towards Goal
Number of residents participating in job training program (i.e. project hire up, financial literacy, etc.)	Two (2) residents are participating in Project Hire Up and Financial literacy (in partnership with Chase Bank) courses starting on 2/22; and one possible resident was hired at Goodwill. Courses started at M Street on 2/28/22, 6 residents participated.
Develop Encampment/Overnight parking program at Navigation location.	Encampment- Paving has been completed for encampment area, contract for fencing has been signed by CAPK, vendor will schedule work to be completed. Safe Parking - estimate sent to county for cameras to be added to the front parking lot. New contract will need to be developed and finalized with the county will be presented to the BOS on 3/1/22 for approval.
3. Increase job retention/recruitment at M street by (1) developing job descriptions that accurately reflect the job they are doing (2) differential pay for PM/Overnight employees, (3) regrading/reclassification of job positions	5% differential pay approved for PM/Overnight shelter worker position, will start 3/7/22. Program Manager reviewed all M street job descriptions to accurately reflect current job duties/responsibilities and possible regrading of job classifications to increase pay for various positions. Will be presented to CAPK BOD in March for approval.

Month	February-22	Program/Work Unit	M Street Navigation Center

Race Demographic	Month
18 - 24	13
25 - 34	39
35 - 44	38
45 - 54	30
55 - 61	24
62+	21
Total:	165

Race Demographic	Month
American Indian or Alaska Native	11
Asian	2
Black or African American	40
Native Hawaiian or Other Pacific Islander	0
White	110
Multiple races	2
Client Don't know / Refused	0
No Answer	0
Total:	165

Gender	Month
Female	55
Male	107
Trans Female (MTF or Male to Female)	1
Trans Male (FTM or Female to Male)	1
Gender Non-Conforming (i.e. not exclusively male or female)	1
Client doesn't know	
Client refused	
No Answer	
Total:	165

Zip Code	Month		
93301	33	93561	1
93304	20	91401	1
93305	32	93291	1
93306	10	93280	1
93307	13	64117	1
93308	13	89121	1
93309	8	NA	14
93311	1		
93312	1		
93313	1		
93201	1		
93203	2		
93422	1		
93212	1		
93710	1		
92210	1		
93240	1		
93241	1	_	
90003	1		_
90011	1		
93250	1		
93268	1	_	

Total 165

Program		L4-

Month	February-22	Program/	Work Unit	Rental Assistance		
Division/Director	Rebecca Moren	Program Rebecca Moreno Manager Ian Sharples				
Reporting Period January 1, 2022 - December 31, 2022						
Program Description						

The Rental Assistance has two programs focused on improving housing security for program participants. The first is Emergency Service Grant (ESG) Rental Assistance program, which provides payment of rental arrears to prevent evictions. The second is Housing for the Harvest, which provides a financial incentive for at-home isolation for farmworkers who have been exposed to COVID-19. The CAPK Rental Assistance team also receives referrals from the Housing Authority of the County of Kern (HA) for their Rental and Utility Assistance Program (RUP). We provide follow-up services to obtain documentation from RUP applicants that the HA has been unable to contact. Once documentation is received, HA issues a rental assistance payment to prevent eviction.

ESG Rental Assistance	Month	YTD	YTD Goal	Month Progress	Annual Progress
SRV 4c Rent Payments (includes Emergency Rent Payments)	8	22	120	80%	18%
FNPI 4e. The number of individuals who avoided eviction.	8	22	120	80%	18%
Housing for the Harvest	Month	YTD	YTD Goal	Month Progress	Annual Progress
SRV 5hh Incentives (COVID-19 Self-Isolation Incentive)	20	23	300	80%	8%
FNPI 3h. The number of individuals engaged with the Community Action Agency who report improved financial well-being.			300	90.1	
	20	23		80%	8%
Housing Authority RUP Referrals	Month	YTD	YTD Goal	Month Progress	Annual Progress
Referrals Received	159	258	800	239%	32%
FNPI 4e. The number of individuals who avoided eviction.	5	5	80	75%	6%

### **Explanation (Over/Under Goal Progress)**

Program Strategic Goals	Progress Towards Goal				
Obtain new sources of funding to be able to provide rental assistance services beyond the term of the current grants.					
Program Highlights					



### **Health and Nutrition Services**

Cal-Fresh Health Living Program
Food Bank
Migrant Childcare Alternative Payment
Women, Infant, and Children

Month	February-22	Program/	Work Unit	CalFresh Healthy Living
	Susana Magana Pr		Program	
Division/Director	Director of Health & Nutrition Manager		Manager	Alejandra Morales
Reporting Period	January 1, 2022 - December 31, 2022			

### **Program Description**

The CalFresh Healthy Living improves the nutrition health of low-income Californians by providing access to nutrition education, physical activity education, and leadership towards healthy community initiatives.

Engage Supplemental Nutrition Assistance Program (SNAP-Ed) eligible participants in Nutrition Education (FNPI 5a) (SRV 5ff).	Month	YTD	YTD Goal	Month Progress	Annual Progress
Community Action Partnership of Kern (CAPK)					
	40	100	7,000	7%	1%
Kern County Superintendent of Schools (KCSOS)	464	509	1,000	557%	51%
Kernville Unified School District (KUSD)	407	047			
	167	247	1,000	200%	25%
Lamont Elementary School District (LESD)	444	455	4 000	4000/	400/
	111	155	1,000	133%	16%
Collaborate with SNAP-Ed approved Collaboratives to improve opportunities for the SNAP-Ed eligible population to have healthy choices (duplicated).					
	8	15			
Complete Nutrition Environment Food Pantry Assessment Tool (NEFPAT) to provide baseline data that could be valuable for interventions within the nutrition environment of food pantries.	0	0	12	0%	0%
Indirect Education: Indirect education, for SNAP-Ed purposes, is defined as the distribution or display of information and resources which involve no participant interaction with an instructor or multimedia.	1123	2,400	10,000	40.52/	0427
	1123	2,400	10,000	135%	24%

### **Explanation (Over/Under Goal Progress)**

Widitilly	Report 2022
Program Strategic Goals	Progress
1. CAPK is part of the County Nutrition Action Plan (CNAP) Collaborative in partnership with funded partners, such as the Kern County Department of Aging and Adult Services Department (KCAASD) and the University of California Cooperative Extension (UCCE) work to enhance opportunities for health and well-being by creating positive changes in the environment where we work, live and play.	CAPK CalFresh Healthy Living will host the Country Nutrition Action Plan (CNAP) on March 17, 2022. To prepare for the CNAP collaborative CalFresh Healthy Living met with Steering Committee members on February 17, 2022 to discuss best practices.
Staff Professional Development	Two Health Educators joined the CalFresh Healthy Living program bringing the total to 9 prime staff. Health Educators participated in Orientation and CAPK onboarding process.
3.Work with partners to plan and implement sustainable community measures to ensure changes that support healthy eating and physical activity.	Program Administrator, Program Coordinator, and one Health Educator participated in a Trauma-Informed Learning Collaborative facilitated by Leah's Pantry. The goals of this collaborative are to build capacity to implement community nutrition programs that uphold trauma-informed principles and deepen relationships between CalFresh Healthy Living funded organizations.
Program	m Highlights

Month	February-22	Program/Work Unit		Food Bank
Division /Diverse		5	Program	la a sub Obassa a lataria.
Division/Director	Director of He	ealth & Nutrition	Manager	Joseph Chavez, Interim
Reporting Period	January 1, 2022 - December 31, 2022			
Program Description				

The Food Bank provides food assistance to low-income families and individuals through a network of more than 150 partnering food distribution sites throughout Kern County. The Food Bank also offers the Senior Food boxes to individuals ages 60 & older. The Backpack Buddies program provides youth with food when they are out of school (i.e., afterschool/weekends/holidays) distributed at CAPK youth centers, schools, and other community sites.

Food Distributions	Month	YTD	Annual Goal	Month Progress	Annual Progress
Individuals Served (Duplicated) (SRV	- Month		7 milaar 30ar	1-1091005	11091000
[5jj)	33,851	70,810	400,000	102%	18%
Pounds Received	1,193,724	2,502,467	22,000,000	65%	11%
Pounds Carried Over from Previous	1,100,121	2,002,101	22,000,000	0070	1170
Month	705,602				
Pounds Distributed	1,199,729	2,839,783	22,000,000	65%	13%
				Month	
Senior Food	Month	YTD	Month Goal	Progress	
Individuals Served (SRV 5jj)	4,064	7,827	4,800	85%	
Pounds Distributed	138,176	266,118	144,000	96%	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
				Month	Annual
Free Farmers Markets	Month	YTD	Annual Goal	Progress	Progress
Households Served (SRV 5jj)	1,065	1,790	13,200	97%	14%
Pounds Distributed	45,170	70,917	185,000	293%	38%
State-based Meal Kits (i.e., 3-4 day Food Supply 30lbs box)	Month	YTD	Annual Goal	Month Progress	Annual Progress
Meal Kits Received (SRV 5jj)	4,200	8,400	25,000	202%	Flogiess
Total Pounds Distributed	Month	YTD	Annual Goal	Month Progress	Annual Progress
All Programs	1,387,275	3,185,218	22,354,000	151%	14%
Volunteers	Month	YTD	Annual Goal	Month Progress	Annual Progress
Volunteers who received job skill training (SRV 6f) (paid partnership though service providers, duplicated)	13	25	210	74%	12%
Other Volunteers (i.e., general public, duplicated)	48	327 Inder Goal Prog	750	77%	44%

**Explanation (Over/Under Goal Progress)** 

Program Strategic Goals	Progress Towards Goal			
Improve data collection and reporting methods.	Pending research on client database and training.			
Inventory System Enhancement	Staring phase 2 of new inventory system (Scan guns)			
3. Increase numbers of volunteers.	Utilize CRM VM portal			

Program Highlights						

Month	February-22	Program	Work Unit	Women Infants & Children (WIC) Nutrition
	Susana Magana		Program	
<b>Division/Director</b>	Director of Health	h & Nutrition	Manager	Lorna Speight
Reporting Period	January 1, 2022 - [	December 31,	2022	

### **Program Description**

The Women Infants & Children (WIC) program provides education, breastfeeding support and food vouchers for families with infants, children up to age 5, and women who are pregnant, postpartum or breast feeding. CAPK WIC operates in 21 sites throughout Kern County, 5 locations in San Bernardino County, and through one mobile WIC clinic to reach hard-to-serve populations.

Services	Month	YTD	Goal	Month	Annual
Services	WOITH	עוז	Goal	Progress	Progress
Caseload (SRV 5g)	11,394		16,160	71%	
Local Vendor Liaison-Contact Stores (contact 68 vendors 1 contact required per quarter totaling 272 contacts per year)	20	40	272	88%	15%
Breast Feeding 30% of infants are breastfed (i.e., some, mostly or fully breastfeeding compared to formula)	750		900	83%	
Prenatal Education: 25% of prenatal will receive the "Let's talk" pre-natal class. (Class is given in last trimester of pregnancy)	445	004	4.050	4000/	000/
Outreach	145 Month	264 YTD	1,350 <b>G</b> oal	129% Month	20% Annual
Online Enrollment	141	305	1,800	94%	17%
WIC Presentations and Outreach Events	6	9	48	150%	19%
Publication in newspaper, television, and/or social media postings (English and Spanish)	63	118	720	105%	16%
Regional Breast Liaison (RBL)	Month	YTD	Goal	Month Progress	Annual Progress
Meet with key community stakeholders (i.e., medical managed care, hospital staff, lactation support, health care providers, other WIC agencies) in Region 24 to increase breastfeeding awareness and referrals to the WIC program, as well as share WIC digital materials and utilization.	0	0	48	0%	0%

### **Explanation (Over/Under Goal Progress)**

Participation levels dropped during the month of Feb. This is attributed to the month being a short month with 2 holidays leaving 19 work days to serve participants along with staff shortages due to Covid-19. RBL- During Feb the RBL completed CAPK onboarding as well as orientation to the WIC program and the mandated trainings required by State WIC. She will be completing the onboarding process for the RBL with State WIC on 3/9/22. She has been going through a list of community members left by the previous RBL and contacting them to introduce herself.

Program Strategic Goals	Progress
1 Increase participant use of tele-health (doxy.me) platform with goal.	Continue to explore ways to market the tele-heath platform to participants. As part of our customer service survey we have added a question about the doxy.me platform.
To work with outreach to come up with strategies to increase WIC retention and re-engagement with current participants.	A customer service survey is being sent to participants (via tele-task) following their WIC appointments so see where we are excelling and where improvement is needed.
Program High	lights



### **Youth and Community Services**

East Kern Family Resource Center
Oasis Family Resource Center
Energy, Weatherization, and Utility Assistance
Friendship House Community Center
Shafter Youth Center
Volunteer Income Tax Assistance

Month	February-22 Program/Work Unit		/Work Unit	East Kern Family Resource Center (EKFRC)	
Division/Director			Program Manager	Matthew Buck	
Reporting Period	January 1, 2022 - December 31, 2022				

### **Program Description**

East Kern Family Resource Center (EKFRC) is a regional resource center based in Mojave, Ca. The EKFRC assists individuals and families from the desert and Tehachapi Mountain communities. The primarily focusing on referred families with children who are at risk of abuse and neglect, and families unprepared to enter kindergarten successfully. The EKFRC also assists walk-in clients with basic needs, clothing, faxing/copying services, HEAP applications and referrals.

Differential Decrease	Month	VTD	Annual	Month	Annual
Differential Response	Month	YTD	Goal	Progress	Progress
Provide One Time Referral Services to Families					
(SRV 7c)	22	47	250	106%	19%
Provide One Time Referral Services to Children					
(SRV 7c)	31	86	350	106%	25%
Case Management-Families (SRV 7a)	8	34	100	96%	34%
Case Management-Children (SRV 7a)	22	73	250	106%	29%
Differential Response Total	83	240	950	103%	25%
		;			
			Annual	Month	Annual
First 5	Month	YTD	Goal	Progress	Progress
Parents Receiving Case Management Services					
(SRV 7a)	0	15	40	0%	38%
Children Receiving Case Management Services					
(SRV 7a)	0	22	55	0%	40%
			- 55	0 70	40 /0
Parents Participating in Court Mandated Classes		4.0		00/	0.50/
(FNPI 5d & SRV 5mm)	0	13	20	0%	65%
Children Educational Center Base Activities (FNPI 2b)	0	22	30	0%	73%
Children Educational Home Base Activities (FNPI 2b)	0	28	30	0%	93%
Children Summer Bridge Activities (FNPI 2b)	0	0	15	0%	0%
Collaborative Meetings Participated	2	2	15	160%	13%
Family Compant Complete for non-plicate with abildren					
Family Support Services for non-clients with children ages 5 and under	8	49	100	96%	49%
First 5 Total	10	151	305	32%	50%
Walk-In Services (Non-Clients)	Month	YTD	303	32 /0	30 /0
Walk-III Services (Non-Chefits)	- Month				
Food/Household Items (SRV 5jj; SRV 5nn)	51	138			
Referrals/Administrative Services (SRV 7c)	124	263			
Explanation (Over					

**Explanation (Over/Under Goal Progress)** 

Program Strategic Goals	Progress Towards Goal
Move to a better-suited location.	
Offer more on-site services.	
Expand our reach across the East Kern Communities.	
Program	Highlights

Month	February-22	Program/Work Unit	Oasis Family Resource Center			
Division/Director	Youth & Community Servi	ces Program Manager	Eric Le Barbe			
Reporting Period	January 1, 2022 - Decemb	per 31, 2022				

### **Program Description**

The Oasis Family Resource Center provides resources, education, and crisis assistance to individuals, families, and children in Ridgecrest and surrounding communities. They focus on providing case management and educational support to families to build resilience

Month	YTD	Annual Goal (12 Mo)	Month Progress	Annual Progress (12 Mo)
4	5	30	80%	17%
4	6	30	80%	20%
0	6	10	0%	60%
2	4	15	80%	27%
0	0	10	0%	0%
1	2	8	75%	25%
3	6			
14	29	103	82%	28%
Month	YTD			
37	61			
36	49			
6	9			
8	13			
6	8			
12	22			
105	162			
	4 4 0 2 0 1 3 14 Month 37 36 6 8 6 12	4 5 4 6  0 6 2 4 0 0 1 2  3 6 14 29  Month YTD 37 61 36 49 6 9 8 13 6 8 12 22 105 162	Month         YTD         Goal (12 Mo)           4         5         30           4         6         30           0         6         10           2         4         15           0         0         10           1         2         8           3         6         10           4         10         10           3         6         10           3         6         10           3         6         10           3         6         10           4         29         103           10         10         10           3         6         10           4         10         10           3         6         10           4         10         10           3         6         10           4         10         10           4         10         10           4         10         10           3         6         9           8         13         6           8         13         10	Month         YTD         Goal (12 Mo) Progress         Month Progress           4         5         30         80%           4         6         30         80%           0         6         10         0%           2         4         15         80%           0         0         10         0%           1         2         8         75%           3         6         10         0%           3         6         10         0%           4         10         0%         0%           3         6         10         0%           3         6         10         0%           4         10         0%         0%           3         6         10         0%           4         10         0%         0%           3         6         10         0%           4         10         0%         0%           3         6         0         0%           4         10         0%         0           8         13         0           9         0         0         0 </td

### **Explanation (Over/Under Goal Progress)**

The First 5 Kern numbers may appear to be low in February. However, the reporting for F5K is on a different fiscal year schedule than CAPK from July 2021 to June 2022 and numbers are on target with a total of 24 families being currently case managed. Since we opened to the public in May 2021, the month of February 2022 was our busiest month providing community services for a total of 84 inquiries.

Program Strategic Goals	Progress Towards Goal
Offer Court Mandated Nurturing Parenting Class every other qu	We are offering the class this quarter and five parents are on schedule to graduate in March.
Strengthen educational Homebase and Summer Program for children ages 0 - 5 utilizing Kern Early Stars Resources.	The contract with Kern Early Stars was signed on January 31st and staff training is scheduled to begin on March 17th including more learning resources in Spanish.
Increase range of services offered to clients in the Ridgecrest community by brining VITA & Energy Assistance programs on site to the Oasis FRC.	VITA provided tax assistance for the first time in February at the Oasis FRC. More appointments are now being schedule for March and April at the Oasis FRC during this tax season. We are working on changing our office assistant part-time position into a full-time position so she can become a trained energy technician for half her time in the office.
4. Apply for 3 three funding opportunities that would help extend range of services outside First 5 clients for under served families (Children 6-18, seniors, and homeless individuals).	We received a \$1,000 donation from CVS in February (Second funding opportunity YTD) to help provide more services to the clients we serve. We are in the process of applying for more funding with First 5 Kern, Friends of Mercy, Albertson's, Kern Family Health Care, and the Family Resource Association.
Prog	ram Highlights

Month	February-22	Program/Work Unit		Energy & Utility Assistance		
Division/Director	Fred Hernandez Youth & Community Services		Program Administrator	Wilfredo Cruz Jr		
	January 1, 2022 - December 31, 2022					
	Program Description					

The Energy Program assists income-eligible Kern County residents with utility bill payment, free weatherization, and energy education at no cost to the participant. Weatherization services include weather stripping; repair or replacement of windows and doors, heating/ cooling appliances, stoves, refrigerators, and more.

Low-income Home Energy Program (LIHEAP) 2021 Ends June 30, 2022	Month	YTD	Goal	Month Progress	Annual Progress
Households Served - Utilities Assistance					
	319	645	2,275	168%	28%
Utility Payments	\$240,895	456,520	\$1,942,401	149%	24%
Households Served - Weatherization	13	26	60	260%	43%
Low-income Home Energy Program (LIHEAP) 2022 Ends June 30, 2023	Month	YTD	Goal	Month Progress	Annual Progress
Households Served - Utilities Assistance	24	31	1.500	19%	2%
Utility Payments			,		
	\$37,976	48,387	\$2,000,000	23%	2%
Households Served - Weatherization	0	0	90	0%	0%
American Rescue Plan Act (ARPA) Ends March 2023	Month	YTD	Goal	Month Progress	Annual Progress
Households Served - Utilities Assistance	204	419	1,750	140%	24%
Utility Payments	\$255,375.00	573,140	\$3,500,000	88%	16%
2020 DOE - Weatherization	Ψ200,010.00	010,110	ψο,οοο,οοο	Month	Annual
Ends June 30, 2022	Month	YTD	Goal	Progress	Progress
Households Served Weatherization	0	0	10	0%	0%
2021 Low-Income Household Water				Month	Annual
Assistance Program (LIHWAP)*	Month	YTD	Goal	Progress	Progress
Households Served - Utilities Assistance	N/A	N/A	TBD		
Utility Payments	N/A	N/A	TBD		
Totals				Month	Annual
, otalo	Month	YTD	Goal	Progress	Progress
Total Households Served - Utility Assistance (FNPI 4z, SRV 4i, SRV 7b)	547	1,095.00	5.525	119%	20%
Total Utility Payments	\$ 534,246	1,078,047.00	\$ 7,442,401	86%	14%
	, Jon, 270	.,,	- · · · · · · · · · · · · · · · · · · ·	3370	. 170
Total Households Weatherized (FNPI4h, FNPI 4z, SRV 4q, SRV 7b, & SRV 4t)					
Funtana	13	26.00	160	98%	16%

### **Explanation (Over/Under Goal Progress)**

- 1) LIHWAP contract still in negotiations expect to receive May/June 2022, end 2023
- 2) Weatherization we are trying to expend 2021 LIHEAP funds first before, using 2022 LIHEAP funds

Program Strategic Goals	Progress Towards Goal
1.Become fully staffed and fully trained - Reach 90% staffed and 90% fully trained levels (both in WX and UA).	We are currently in the process of determining additional needs in UA and outreaching to the community for WX.

2. Continue to develop the use of Hancock to become fully paperless across the entire program (100% = fully paperless).	Currently at 10% (initial training is completed). Awaiting arrival of tech to assist with next part of process.
3. Fully expend funds for contracts that end in the current fiscal year (2021 LIHEAP and 2020 DOE).	We are focusing our efforts on spending the remainder of these two contracts.
Program Hig	hlights

Month	February-22	Program	/Work Unit	Friendship House Community Center (FHCC)	
Division/Director	Fred Hernandez Youth & Community Services Program		Program Manager	Lois Hannible	
Reporting Period	January 1, 2022 - December	31, 2022			
December Description					

**Program Description** 

Located in Southeast Bakersfield, the program serves children, adults, and families through youth after-school, summer and pre-employment programs, parenting classes, nutrition education, sports, access to social services, and more.

Youth Programs	Current Enrolled	Month (Added)	YTD	YTD Goal	Month Progress	Annual Progress
Youth Mentoring (FNPI 2c.2., FNPI 2c.3, SRV 2p) Reporting ends June 30, 2022	30	1	33	30	40%	110%
<b>Summer Program</b> (Max Capacity due to COVID) (SRV 2m)	0	0	0	25	0%	0%
After School/Learning Pods Enroll (FNPI 2c.2., FNPI 2c.3, SRV 2p)	9	5	14	35	171%	40%
		Month		YTD	Month	Annual
Medi-Cal Outreach (ends June 30, 2022)		(Added)	YTD	Goal	Progress	Progress
Social media emails and impressions		140	276718	3,000	56%	9224%
Canvasing phone calls and flyers		3575	7265	15,000	286%	48%

#### **Explanation (Over/Under Goal Progress)**

The Afterschool program staff are currently working hard to increase the current student enrollment. The enrollment was impacted due to the Covid spike at the beginning of the year.

Program Strategic Goals	Progress
Develop an Ad Hoc Committee and implement a fencing/lighting campaign for the CAPK Friendship House.	On March 2, 2022 the Friendship House Ad Hoc Committee met in order to discuss a fund raising plan for the fencing and lighting project at the Friendship House.
Develop a meeting schedule for the Friendship House Advisory Board and implement scheduled meetings/trainings.	This goal has been completed, and the Advisory Board also held their officer election in the month February 2022.
3. Work with the CAPK Executive Team to increase the number of grants researched/submitted for the CAPK Friendship House.	In progress

#### **Program Highlights**

In the month of February, students participating in the mentor program received guidance and education in how to deal with bullies at their school site.

Month	February-22	Program/Work Unit		Shafter Youth Center (SYC)
		Fred Hernandez Youth & Community Services		Angelica Nelson
Division/Director			Manager	
Reporting Period	January 1, 202	22 - December 31, 2022		
<b>Program Description</b>				

The Shafter Youth Center (SYC) serves children, adults, and families through youth after-school, summer and pre-employment programs, parenting classes, nutrition education, sports, access to social services, and more.

Current Enrolled	Month	YTD			Annual Progress
			30	0%	0%
14	1	14	25	48%	56%
	Enrolled	Enrolled Month	Enrolled Month YTD	Enrolled Month YTD Goal  - 30	Enrolled Month YTD Goal Progress  - 30 0%

#### **Community Programs** Month

Girl Scouts, Dignity Health Mental Health Project, Service Club meetings, Seniors walking groups in the mornings, Computer Lab access, Zumba, Fitness Boot Camp, Open Basketball, etc.

3 groups

Outreach Activities	Month	YTD	Goal	Month Progress	Annual Progress
Outreach Events (presentations/informational updates)	1	1	6	200%	17%
Community Events (i.e., diaper, food, PPE distributions)	1	1	6	200%	17%

#### **Explanation (Over/Under Goal Progress)**

Program Strategic Goals	Progress
Increase youth program registration as COVID restrictions ease up while maintaining a safe environment.	Registration is slowly increasing
2. Increase attainment of program funding to provide	
larger variety of program offerings.	Grants are becoming available
3. Increase community engagement, including	Increased program exposure with community outreach
volunteers, social media, program participation.	event
Program H	lighlights

Partnered with United Way of Kern County to put together a Healthy Minds Healthy Bodies Event for 200 families.

		Monthly Repor	rt 2022					
Month	February-22	Program/Wo	rk Unit	Volunteer In	come Tax A (VITA)	ssistance		
Division/Director	j	Fred Hernandez uth & Community Serv		Program Manager	Jacqueline	Guerra		
Reporting Period	January 1, 20	22 - December 31, 20	122					
		Program Desc	ription					
assists eligible clients to ta	VITA offers no-cost tax preparation and e-filing for low and moderate-income individuals and families. VITA also assists eligible clients to take advantage of the Earned Income Tax Credit (EITC), increasing their tax return and boosting the local economy. All VITA services are provided by IRS-certified staff and volunteers.							
					Month	Annual		
Completed Tax Return	ns (SRV 3o)	Month	YTD	Goal	Progress	Progress		
Federal		1,206	1,400	4,300	1034%	33%		
State		1,174	1,368	4,100	1030%	33%		
Refunds and Credits (SRV 3o)		Month	YTD	Goal	Month Progress	Annual Progress		
Federal Refunds		\$2,057,971	\$2,507,284	\$5,100,000	985%	49%		
State Refunds		\$301,476	\$347,605	\$1,500,000	1041%	23%		
Federal EITC (income limit \$57,414/household)		\$885,171	\$1,071,230	\$2,200,000	992%	49%		
CalEITC (income limit \$30,0	000/household)	\$101,745 \$119,541		\$370,000	1021%	32%		
Total Refunds and Credits \$3,346,363 \$4,045,660 \$9,170,000 99					993%	44%		
Individual Taxpayer Id Number (ITIN) (Si		Month	YTD	Goal	Month Progress	Annual Progress		
Applications (New/Renewa	al)		2	75	0%	3%		

## **Explanation (Over/Under Goal Progress)**

Program Strategic Goals	Progress Towards Goal
Develop and implement site expansion plan, including isolated areas and new partners.	
Build community awareness of VITA services through partnership opportunities.	
Program capacity building by pursuing funding opportunities to support operational expenses.	

Program Highlights					



# **Operations**

Business Services

Maintenance
Information Technology

Data Services

Risk Management

Month	February-22	Progran	n/Work Unit		Opera	tions Division	
Division/Director	Emilio Wa Director of Op	0			eling, Douglas Dill, Ryan Dozier, ris, Laurie Sproule		
Reporting Period	January 1, 2022 - [		, , ,		Kelli Davi	is, Laurie Sprouie	
Reporting Feriou	January 1, 2022 - L		, 2022 rision Descriptio	on			
Facility repair and maintenar	nce, procurement, in				le registratior	n, contracts, facility leases and	
facility planning.							
		Bu	ısiness Service	S			
Activity	Requested	In-P	rogress		essed	Processed YTD	
Purchase Orders Contracts	393		5		93 3	2604 48	
Leases	40		15	4	<u>ა</u>	40	
			10				
Requests for Proposals			5			11	
_		Busine	ss Services Pro	•			
	scription		% Сотр 90			Comments Preparing contract	
Pest Control Services -Agen Marketing and Outreach - Ex			100			Frepanny contract	
Barnett House Tenant Impro			80				
			90	ı	Pending Bo	ard Approval. Will be presented	
Food Service Vendor -EHS			90			in March	
Energy Subcontractor					Prepari	ing for re-issue per program	
Energy Glass Subcontractor	•				Prepari	ing for re-issue per program	
3,7 -			Data Services		,	, , ,	
Activity	Requested	In-P	rogress	Proce	essed	Processed YTD	
Dynamic 365 Fixes							
Dynamic 365 Enhancements							
			Projects				
		Develop inta	ike for				
Universal Intake		Programs th	at don't have an				
		electronic pr	ocess.	60	1%	60%	
Volunteer Management		Track and m					
Volunteer Management		the agency.	vorking within	ac	1%	90%	
Contract Management		and agoney.			. 70	3676	
Contract Management System		Track and m			.07	700/	
,			thin the Agency s used to track	70	1%	70%	
			nber of in-kind				
In-kind Management		hours with be					
		automation. will eliminate	This application				
		paper proces		30	1%	30%	
			Facilities				
Activity	Requested	In-P	rogress		essed	Processed YTD	
Facility Work Orders	206		58		90	190	
		Con	struction Projec	cts			
Head Start Expansion		Harvey Hall,			.07	<b></b>	
Food Donk Francisco			Martha J Morgan		1%	50%	
Food Bank Expansion			d & Site Utilities	l.	%	2%	
			Maintenance Pro	ojects			
			gela Martinez,			40/	
		Primeros Pa	sos	1	%	1%	
		Restroon	n upgrades -				
		_	artinez, M&O,		.,	40/	
		Foo	od Bank	1	%	1%	

		Inform	ation & Techn	ology		
Activity	Requested	In-Pi	rogress	Proce	ssed	Processed YTD
Help Desk Work Orders	244		101	26	§9	564
		Information	n & Technolog	y Projects		
Des	Description		% Con	npleted		Comments
iPad upgrades			5	0		
Fire tablet configuration Math	Shelf		10	00		
Network upgrades			9	0		
Firewall upgrades			8	0		
		Ri	sk Manageme	nt		
Workers Compensat	ion Claims		Reported			Reported YTD
First Aid (Reported only)			9			
First Aid			9			
Medical Treatment			1			
Modified Duty			1			
Lost Time			2			
Non-Industrial (not work relat	ed)		0			
Under Investigation		0				
Confirmed Work Related CO	VID	20				
Other			0			
Program Strategi	c Goals			Progress <sup>*</sup>	Towards Go	al
Identify current business p associating standard level ag priorities.			ns departments agreements.	have identified	l business pro	ocesses and developed standard
Maximize business efficient existing technology.	cy with the	Departments have conducted a review of their systems capabilities and identified of processes do not have a system. In the current development of creating systems existing technology.				
Provide better communications.	tion surrounding	Identify and develop communication strategies, such as SharePoint communication page, monthly Operations news, and tips.				
		Pro	gram Highligl	nts		

Food Bank - Construction started on February 28th with site surveying and clear and grub of the access road off of Washington Street.



## **Administration**

Grant Development
CAPK Foundation
Outreach & Marketing

Month	February-22			Executive Division
Division/Director	Pritika Ram Director of Administra		Program Manager	
Reporting Period	January 1, 2022 - De	cember 31, 2	2022	

#### **Program Description**

The services under the Executive Division range from fund and grant development/research to outreach and media/public relations, as well as new business development. This includes project management of agency level initiatives, such as the 2021-25 Strategic Plan and CAA-related plans, and special projects.

initiatives, such as the 2021-25 Strategic Plan and CA	A-related pla	ins, and spec	cial projects.		,
Outreach Social Media Website User Sessions	Month	YTD	Annual Goal	Month Progress	Annual Progress
Website User Sessions	18,143	37,147	220,000	99%	17%
Facebook Impressions (i.e., number of times users see content)	27,840	41,354	500,000	67%	8%
Other Social Media Impressions	4,739	7,858	145,000	39%	5%
Outreach Advocacy		Outread	h Special P	rojects	
Distributed Strategic Plan Posters	Read Acros	ss America S	upport		
Promoted Black History Month	Outreach se	etups were d	elivered for a	all programs	
Collated CAPK Annual Report material Ran donation campaign to replace lost Bakersfield	Infant Roon	th the Grand n nerica \$25,00			ernandez
Trail donation campaign to replace lost bakersheid	1	th 211 day a	•		idaaa that
Homeless Center toys	whole week	•	na postea sc	ciai media v	านยบร เกลเ
Developed HR Benefits website (March publication)		erage of Wor	nderful Farm	ers' Market	grant
Coordinated CalCAPA Legislative Day event		nergy with bu			
Grants In Progress/Research			Projects	<u>'</u>	Ü
Kern Family Health Care Grant - Submissions/Drafts for Oasis Family Resource Center, East Kern Family Resource Center, Friendship Housing Community Center, Low Barrier Navigation Center, and Shafter Youth Center	Microbusine contracted	Gern - ETR Dess Relief Greach out the application process.	ant is unden to eligible mi	way. CAPK i crobusiness	owners to
Pet Assistance and Support Program	is contracte firm, to rese	d Communit d with Key W earch and pu ductory meet	Vriting Conce	epts, a grant opportunitie	writing es in these
Infrastructure Grant Program	Food Security Assessment of Kern County - CAPK is contracted with Transforming Local Communities, a writing firm, to research and pursue funding opportur this field. Introductory meetings were held this month				s, a grant ortunities in onth.
Adult Reentry Grant	Grammercy   Territorial He equity in com Introductory	ity Project- CA Research Cen ealth Organizat nmunities with meetings with ommunity Parti	ter, and the A tions (ASTHO low COVID va local CBOs ar	ssociation of S ) to promote vaccine adoption re being held t	State and raccine on rates. this month

Community Services Block Grant (CSBG)	Process Improvement (i.e., ROMA, PCDD)
2/15 Submitted the 2021 CSBG Annual Report	
Fo	oundation
Closed the Food Bank Capital Campaign.	
Opened the Friendship House Community Center	Continuing the recruitment for the Director of Development.
Campaign to support site enhancements around	
fencing and lighting to increase green space	
utilization.	

## **Explanation (Over/Under Goal Progress)**

Program Strategic Goals	Progress Towards Goal
Customer Relationship Management Projects, including Volunteer Management, inter-agency Referral Management, and contract management.	Programs are utilizing Volunteer Management, inputting volunteers, and tracking their hours. Referral Management Pilot training will take place 2nd/3rd week of March and looks to launch the end of March.
2. Increase grant development and marketing activities, which are aligned with the 2021-25 Strategic Plan.	Contract for services with two (2) grant writing firms with specific focus areas. Pending contact with marketing firm to support CAPK outreach efforts.
3. Agency-level adoption of Results Oriented Management & Accountability (ROMA) and Patient-Centered Data Driven Principles to programmatic and operational use.	January - completed PCCD cohort.  February - beginning National Community Action Partnership (NCAP) Pathways to Excellence Training (12 month program) (B.4f.)  October 2021 to August 2022 Certified Community Action Professional (CCAP) Training (B.4c.)
Progra	m Highlights

# Application Status Report Detail February 2022

Funder	Opportunity Name	Description	Amo	unt Requested	A	mount Awarded	Status
US Administration for Children and Families	Head Start and Early Head Start	Head Start and Early Head Start services in Kern County and San Joaquin County ☐ Budget Period : 3/1/2022 to 2/28/2023	\$	17,764,921.00	\$	17,764,921.00	Awarded
California Coastal	Whale Tail Grants	Marine biology education for children and	\$	10,911.00	\$	10,184.00	Awarded
Commission	Program	youth at SYC and FHCC					
Tri Counties Bank	VITA-General Operating Assistance for Tax Year 2022	VITA-General Operating Assistance for Tax Year 2022; general donation	\$	25,000.00	\$	25,000.00	Awarded
US Economic Development Administration	FY 2021 American Rescue Plan Act Good Jobs Challenge	KCCD is the lead agency. This project will develop and strengthen regional workforce training systems that support, design, and implement sectoral partnerships that lead to high-quality jobs. CAPK is listed as a backbone organization as part the System Development phase under the Energy, Construction, and Utilities (ECU) sector with the intent help establish and develop a regional workforce training system.	\$	1,300,000.00	\$	-	Pending
United Way of Kern County (UWKC)	Phase 39 Local Recipient Organization (LRO)	Food Bank - Purchase and Distribution	\$	50,638.00	\$	-	Pending
United Way of Kern County (UWKC)	Phase ARPA-R (American Rescue Plan Act (2021) Local Recipient Organization (LRO)	Food Bank - Food Purchase and Distribution	\$	156,509.00	\$	-	Pending
Kern Family Health Care (KFHC)	East Kern Family	\$2,000 for food and clothing items- distribution at EKFRC for residents of Mojave and neighboring communities	\$	2,000.00	\$	-	Pending
Kern Family Health Care (KFHC)		\$2,000 for personal care products for residents at M Street Navigation	\$	2,000.00	\$	-	Pending
Kern Family Health Care (KFHC)	Oasis Family Resource Center	\$2,000 for gas cards/bus passes, hygiene products, diapers, baby food, etc. for low-income families residing in Ridgecrest and neighboring cities	\$	2,000.00	\$	-	Pending

# Application Status Report Detail February 2022

		Other Opportunitie	s		
Funder	Opportunity Name	Description	Amount Requested	Amount Awarded	Status
California Governor's Office of Emergency Services	Listos California Community Resilience Grants Program	The funding opportunities to support communities that are both socially vulnerable and at high risk of being impacted by a fire, flood, earthquake, drought or heatwave.	\$	\$ -	Withdrawn. Focus is better aligned with City or County Emergency Response.
Homeless Coordinating and Financing Council	Family Homelessness Challenge Grants and Technical Assistance Program	Funds to be used to accelerate efforts by local jurisdictions to eliminate family homelessness in their communities.	\$	\$ -	Research
Virginia and Alfred Harrel Foundation	Bookmobile Support for Rural Literacy 2022- 23	Focus: Literacy CAPK in partnership with the Kern County Library Services provide books to rural communities through the library's mobile unit. This is an extension (new application) to the 2021 award to support a similar scope of work.	\$ 50,000.00	-	Planned
County of Kern	Litter Abatement Services	Litter Abatement Services & Clean Up Services	\$ -	\$ -	Research
US Economic Development Administration	Build Back Better Regional Challenge Phase 2	Funds to improve job market and regional economy	\$ 25,000,000.00	-	Research
Kern Family Health Care (KFHC)	Shafter Youth Center	Lego Robotics Class	\$ 2,000.00	-	Research
Kern Family Health Care (KFHC)	Friendship House Community Center	ТВА	\$ 2,000.00	-	Research
Feeding America	Morgan Stanley Foundation Child and Family Choice	New \$2.12 Million Grant Expands Morgan Stanley's Support to Feeding America During COVID-19 and Builds Upon Efforts to Help Improve Access to Food for Children and Families in Need Across the United States.	\$	\$ -	Withdrawn. Food Bank did not have capacity to take on a new avenue with a choice model at the moment.
Albertsons	Nourishing Neighbors	\$1,000-\$5,000. Funds shall be used to support Albertsons Priority Areas which include Health and Human Services, Hunger, Youth and Education, Veterans, and Supporting Diversity and Inclusion of All Abilities. Rolling, quarterly submissions.	\$	\$ -	Research

# Application Status Report Detail February 2022

US Economic Development	Economic Adjustment Assistance	Focused on efforts to help communities and regions devise and implement long-	\$ 5,000,000.00	\$ -	Research
Administration		term economic recovery strategies through non-construction and construction projects			
CA Department Housing and Community Development	Pet Assistance and Support Program	Funds can be utilized to provide shelter, pet food, pet supplies, and basic veterinarian services for pets of individuals in homeless shelters	\$ 600,000.00	\$ -	Research
California Board of State and Community Corrections (BSCC)	Adult Reentry Grant Program (ARG)	The Adult Reentry Grant (ARG) Program provides funding for community-based organizations to deliver reentry services for people formerly incarcerated in state prisons.	\$ ,	\$ -	Research
Department of Financial Protection and Innovation (DFPI)	CalMoneySmart Grant	Through this program, the Department of Financial Protection and Innovation (DFPI) offers grants of up to \$200,000 each to develop and deliver free financial education and empowerment programs to help unbanked and underbanked communities.	\$ -	\$ -	Research
USDA Rural Development	Emergency Rural Health Care Grant Track Two	Food bank specific funds for increased operating expenses due to Covid and increase in staffing needs	\$ 10,000,000.00	\$ -	Research
California Department of Social Services	Infrastructure Grant Program	Minor renovations and repairs for existing childcare facilities.	\$ -	\$ -	Withdrawn due to inability to meet project timeline requirements.

# Community Action Partnership of Kern Funding Profile

Funding Type	State	CAPK Program	Food Bank
Funding Agency	United Way of Kern County	Project Name	Kern County Emergency Food and Shelter Program Phase ARPA
CFDA	N/A	Target Population	General Population
Reapplication (Y/N)	N	Number to be served	50,000
Estimated Request	\$156,509.00	Division Director	Susana Magana
Award Period	2022-23	Program Manager	Joseph Chavez, Interim
Project Goal (One sent	ence goal statement)		
and its territories by alloca		vision of food and shelter.	e throughout the United States A one-time allocation of funding cation.
Project Description (Br	ief one paragraph descri	otion)	
partner pantry, distrib	ution, and other special	distribution sites.	
Estimated Budget Sum 100% will be used for	mary	, including the procure	ment and distribution of or indirect expenses.
Estimated Budget Sum 100% will be used for foods. The Emergence  Approvals:  Susana Magana  usana Magana (Feb 28, 2022 14:00 Feb.)  1. Division Director	mary direct programs needs y Food and Shelter programs Feb 28, 202	, including the procure gram does not allow fo	Feb 28, 202
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# Community Action Partnership of Kern Funding Profile

0 /1	State		
Funding Agency	Ciaio	CAPK Program	Food Bank
0 0 7	United Way of Kern County	Project Name	Kern County Emergency Food and Sheller Program Pha
CFDA	N/A	Target Population	General Population
Reapplication (Y/N)	Υ	Number to be served	50,000
Estimated Request	\$50,638.00	Division Director	Susana Magana
Award Period	2022-23	Program Manager	Joseph Chavez, Interim
Project Goal (One sente	ence goal statement)		
	are to help meet the need prritories by allocating feed		eless people throughout the ision of food and shelter.
Project Description (Bri	ef one paragraph descrip	otion)	
partner pantry, distribu			
Estimated Budget Summation 100% will be used for			ment and distribution of or indirect expenses.
Estimated Budget Summation 100% will be used for	direct programs needs, / Food and Shelter prog	gram does not allow fo	or indirect expenses.
Estimated Budget Summ 100% will be used for foods. The Emergency	direct programs needs,	gram does not allow for	
Estimated Budget Sumr 100% will be used for foods. The Emergency  Approvals: Susana Magana usana Magana (Feb 28, 2022 13:59 PST)	direct programs needs, / Food and Shelter prog	gram does not allow fo	Feb 28, 202
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Estimated Budget Sumr  100% will be used for foods. The Emergency  Approvals: Susana Magana  usana Magana (Feb 28, 2022 13:59 PST)  1. Division Director  Pritika Ram  Digital Date: 3-08/00	direct programs needs, / Food and Shelter prog  Feb 28, 2022  Date ly signed by Pritika Ram 2022.02.25 12:50:04	gram does not allow for	Feb 28, 202 al Officer Date Feb 28, 202
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# Community Action Partnership of Kern Funding Profile

	Funding	Information	
Funding Type	State	CAPK Program	Low Barrier Navigation Center
Funding Agency	California Department of Housing and Community Development	Project Name	Pet Assistance and Support Program
CFDA	N/A	Target Population	Kern County
Reapplication (Y/N)	N	Number to be served	ТВА
Estimated Request	\$100,000 - 600,000	<b>Division Director</b>	Rebecca Moreno
Award Period	6/2022 to 6/2024	Program Manager	Laurie Hughey
Project Goal (One sen	tence goal statement)		
			and basic veterinarian services rance related to providing those
<b>Project Description (B</b>	rief one paragraph descrip	tion)	
only 15 percent of the time ultimately euthanized. By	e, while 60 percent or more of a making accommodations for pe	animals are left in the anima ets, more owners who are e	et, owners reunite with their dogs al shelter system where most are xperiencing homelessness would pets would improve. The intent of

#### **Estimated Budget Summary**

pets.

The \$100,000 - \$600,000 requested will be utilized to purchase food and shelter for the pets of homeless individuals. Items such as crates, kennels, clothing, and bedding will be included in the budget. Additional expenses may include liability insurance and a new service agreement with veterinarians to increase the scope and availability of services currently offered.

the PAS program is to allow homeless shelters to reduce barriers for individuals' experiencing homelessness with their

#### Approvals: Fracy Webster Rebecca Moreno Mar 8, 2022 Mar 8, 2022 Rebecca Moreno (Mar 8, 2022 10:59 PST) 4. Chief Financial Officer Date Date 1. Division Director Pritika Ram Mar 8, 2022 Mar 8, 2022 2. Director of Administration 5. Chief Executive Officer Date Date Mar 8, 2022 3. Chief Program Officer Date

#### Date Presented / Approved:

PRE Approval:	B&F Approval:	Executive Approval:	 Board Approval:	



#### **Resolution # 2022-06**

A Resolution of the Board of Directors of the Community Action Partnership of Kern Approving the Funding Application for the Pet Assistance and Support Grant Application

#### **AUTHORIZING RESOLUTION**

A necessary quorum of the Board of Directors of Community Action Partnership of Kern, a California nonprofit ("Applicant"), hereby consent to, adopt and ratify the following resolutions:

**WHEREAS**, the State of California Department of Housing and Community Development ("Department") issued a Notice of Funding Availability dated 02/25/2022 ("NOFA") under the Pets Assistance and Support program ("Program" or "PAS Program"); and

**WHEREAS**, the Applicant wishes to apply for and receive a PAS Program grant to fund shelter, pet food, pet supplies and basic veterinarian services ("Services"), as well as staffing and liability insurance related to providing the Services; and

**WHEREAS**, the Department may approve funding allocations for the PAS Program subject to the terms and conditions of the NOFA and PAS Program requirements.

**NOW THEREFORE BE IT RESOLVED**: That If Applicant receives a grant of PAS Program funds from the Department pursuant to the above-referenced PAS Program NOFA, Applicant represents and certifies that it will use all such funds in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including without limitation all rules, regulations, and laws regarding the PAS Program, as well as any and all contracts Applicant may have with the Department.

**RESOLVED FURTHER**: That Applicant pursuant to the above-described NOFA wishes to apply for and receive an allocation of funds in an amount not to exceed \$600,000 ("PAS Program Grant").

**RESOLVED FURTHER**: That Applicant hereby agrees to use the PAS Program Grant for eligible activities as approved by the Department and in accordance with all applicable rules, regulations, laws, and Program requirements, as well as in a manner consistent and in compliance with the Standard Agreement and other contracts between the Applicant and the Department.

**RESOLVED FURTHER**: If the application is approved, the Applicant is hereby authorized and directed to enter into, execute, and deliver a State of California Standard Agreement and any and all other documents required or deemed necessary or appropriate to carry into effect the full

intent and purpose of the above resolution, in order to evidence the PAS Program Grant, the Applicant's obligations related thereto, and the Department's security therefore, and all amendments thereto, as well as any other documents which are related to the PAS Program or the PAS Program Grant awarded to Applicant, as the Department may deem appropriate (collectively, the "PAS Documents").

**RESOLVED FURTHER:** That Jeremy T. Tobias, Chief Executive Officer, is hereby authorized to execute the PAS Documents, and any amendment or modification thereto, on behalf of the Applicant.

**PASSED AND ADOPTED** at a regular meeting of the Community Action Partnership of Kern this 30th day of March, 2022 by the following vote:

AYES:	NOES:	ABSTAIN:	ABSENT:
Fred Plane,	Board Chair		
ATTEST:		<u> </u>	
M	aritza Jimenez, Vice (	Chair	
DATE:			

## Community Action Partnership of Kern Consent Funding Request February 2022

Funding Type	Private	CAPK Program	Food Bank
<b>Funding Agency</b>	Bank of America	Project Name	Booster Program
CFDA	N/A	<b>Target Population</b>	General
Request	\$25,000.00	<b>Division Director</b>	Susana Magana
<b>Award Period</b>	2022-23	Program Manager	Joseph Chavez, Interim
Description	Employee-driven fundraise	r to support general op	perations of the Food Bank
	through vaccine promotion		
Funding Type		CAPK Program	
Funding Agency		Project Name	
CFDA	N/A	Target Population	
Request		<b>Division Director</b>	
Award Period		Program Manager	
Description			

<b>Funding Type</b>		CAPK Program	
Funding Agency		Project Name	
CFDA	N/A	Target Population	
Request		Division Director	
Award Period		Program Manager	
Description			
Funding Type		CAPK Program	
Funding Agency		Project Name	
CFDA	N/A	Target Population	
Request		Division Director	
Award Period		Program Manager	
Description		•	

## **Date Presented/Approved**

Policy	PRE	B&F	Board
Council:	Presentation:	Approval:	Approval:

#### **DIVISION/PROGRAM MONTHLY ACTIVITY REPORT**

Division/Director: Head Start/State Child	Month/Year: February 2022
Development/Yolanda Gonzales	
Program/Work Unit: Head Start/Early Head Start	Program Administrator:
	Robert Espinosa

Services: Head Start and Early Head Start childhood education for low-moderate income children ages 0-5 in center-based, part-day or full-day environments and home-based options.

Program	Funded Enrollment	Reportable Enrollment	Percentage	Enrollment Breakdown	Disabilities	Over Income 131%+ up to 10% 101—130%
						Up to 35%
Head Start Kern	1317	925	70%		5%	5% 4%
Early Head Start Kern	446	271	61%		10%	4% 3%
<ul> <li>EHS Center Based</li> <li>EHS Home Based</li> <li>EHS Home Based- Interim</li> </ul>	243 123 80			201 /243 68/123 7/80		
Early Head Start San Joaquin	313	177	57%		12%	8% 6%
Early Head Start Partnership	152	86	57%		6%	9% 5%
<ul> <li>Angela Martinez</li> <li>Bakersfield College</li> <li>Blanton</li> <li>Garden Pathways</li> <li>Taft College</li> <li>Escuelita Hernandez</li> <li>Seeking Partner</li> </ul>	24 32 16 11 42 16 11		71% 50% 88% 73% 64% 25%	17/24 16/32 14/16 8/11 27/42 4/16 0/11		

#### **HIGHLIGHTS:**

Early Head Start Partnership Enrollment Updates: The infant classroom at Escuelita Hernandez center is awaiting licensing. The grand opening ceremony took place the morning of Thursday February 24th, CAPK staff, community members, and the local news media were in attendance. Several CAPK programs such as HVP, Home Base, 211 as well as Kern Public health, Kern Early Starts, and Tel Tec were on site as well to offer resources. On Thursday, February 17th, Blanton and Garden Pathways centers were included in the center exploration component of the Focus Area 2 review; partner staff had an opportunity to speak about their program's collaboration with CAPK.

Home Visiting Program	Cumulative Enrollment	Contract Enrollment Target
	197	240
		128

Division Staffing = 701*			
Currently Employed	Vacant Positions	Continuous Family Leave	Intermittent Family Leave
599	102	23	89

HIGHLIGHTS: \*Adjusted number total Staffing for the Division based on 3/1/2022 consolidated budget.

2 staff onboarded

3 staff promoted

6 days of interviews for 10 open requisitions

#### Compliance

Office of Head Start Focus Area 2 Monitoring Review Update:

From February 15-18, 2022, the Administration for Children and Families conduced a Focus Area Two monitoring review of the Head Start and State Child Development programs. Based on the exit meeting, the program complied with all applicable requirements and standards. The review lead complimented staff for our processes and gave multiple program highlights during the exit meeting. Staff is expecting the final report by mid-April.

During the month of February: 60 comprehensive file reviews and 16 comprehensive classroom monitoring tours were completed. Any areas of improvement generated Corrective Action Plans that were all completed within time frame.

Central Kitchen February 2022				
Meals & Snacks	Total # Prepared	Breakfast	Lunch	Snack
Center Totals	52,824	19,485	17,144	16,095

**HIGHLIGHTS:** The Central Kitchen staff have made all required adjustments needed for all the closures and meal count changes. Tyrone Trapp, the CACFP coordinator will be joining Central Kitchen as the new Food Service Manager. Additionally, the Food Production Driver position was filled.

CACFP						
January 202	.2					
Total Meals Delivered			Meals All	ocated		% of Meals
Central Kitchen	Vendor Meals	Total Meals	CACFP/USDA	HS/EHS	Served	Served
52,675	11,706	64,381	29,528	34,853	33,904	54%

## **COMMUNITY ACTION PARTNERSHIP OF KERN**

## **MEMORANDUM**

**To:** PRE Committee

**From:** Robert Espinosa, Program Design and Management Administrator

**Date:** March 16, 2022

**Subject:** Agenda Item 5d: Summary of Changes to the 2022-2023 Recruitment and

Selection Plan - Action Item

Head Start Performance Standards require each program to annually review and revise, if necessary, its Recruitment and Selection Plan. CAPK engages a committee of staff, parents, and community partners in this process. The committee members come together to review the current plan, make recommendations, and provide feedback on the revisions once discussed.

This year the Recruitment and Selection Plan committee members included staff representing governance, program, enrollment, our partnerships, and administration. In addition, our committee includes CAPK Board member, Michelle Jara-Rangel, and Policy Council Chair, Andrea Martinez.

The committee came together for a total of two meetings via TEAMS. During these meetings a review of our Community Assessment was conducted. Additionally, an analysis of the current Selection Criteria point system to ensure our Selection Criteria and Recruitment Plan meet the Head Start Program Performance Standard's requirements to ensure the most vulnerable families/children in our community have an opportunity to enroll.

It is the decision of the committee that the current Selection Criteria point system meets each of these criterions; however, a greater need was given to prioritize children with a diagnosed disability (IEP/IFSP). Additionally, the term Homeless Eligible was changed to McKinney-Vento Eligible to avoid any stigma related to the term homeless and in hopes to capture more families who are categorially eligible under the McKinney-Vento Act.

The committee has made the following revisions to the Selection Criteria Verification Form Guidance:

- Disability Category- Changed from 150 points to 200 points
- Eligibility- Homeless Eligible to McKinney-Vento Eligible
- Definitions- Home Language changed to Primary Language

#### Recommendation:

Staff recommends approval of the 2022—2023 Recruitment and Selection Plan with the adjustments to the Selection Criteria Verification Form.

#### Attachment:

2022-2023 Recruitment and Selection Plan

# 2022-2023 Recruitment and Selection Plan

Community Action Partnership of Kern

3/7/2022

Head Start/State Child Development Division

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Selection Criteria Verification Form	23~24

#### RECRUITMENT AND SELECTION PLAN COMMITTEE

#### **BOD** and Policy Council Members

Michelle Jara-Rangel
Andrea Martinez
Board Member
Parent, Policy Council

#### **Community Members**

Daisy Torrez Kern Health Systems- Marketing Coordinator

#### CAPK/CEDS Division Staff

Yolanda Gonzales
Jerry Meade
Leslie Mitchell
Gloria Barbero
LeTisha Brooks
Esperanza Contreras
Sylvia Ortega
Carolyn Coffey
Robert Espinosa
Elizabeth Williams

Carol Hendricks
Maria Guadian
Amanda Espitta
Mary Ann Mooney
Luz Adams

Janey Felsoci
Rosa Del Toro
Rashi Strother
Alan Rodriguez
Norma Bautista
Lisa Gonzales
Sandra Acevedo
Walter Villa
Tyrone Trapp

Lorena Juarez

Executive Director, Head Start
Assistant Director of Program
Assistant Director of Education
Assistant Director- San Joaquin
Program Administrator
Partnership Administrator
Quality Assurance Administrator
Education Support Services Administrator
Program Design & Management Administrator
Professional Development Manager

Family Engagement & Inclusion Manager
Education Manager
Program Manager
Program Manager
Program Manager

Enrollment & Attendance Manager

Program Manager
Education Manager
Health and Nutrition Manager
Home Visiting Initiative Program Manager

Program Governance Coordinator Enrollment and Attendance Coordinator Enrollment and Attendance Coordinator CACFP Attendance Coordinator

Enrollment Specialist

#### INTRODUCTION

Kern and San Joaquin County's Early Head Start and Head Start programs are part of the network of non-profit, 501(c) (3) agencies governed by the Community Action Partnership of Kern. Community Action Partnership of Kern has a \$55 million annual budget and over 800 employees. Funding is derived from federal, state, local and private sources. In addition to Head Start and Early Head Start, the partnership administers the following programs: State-Funded Migrant and General Child Care, Women, Infants and Children (WIC), Green Energy HEAP & Weatherization, Food Bank, USDA Commodities, Senior Brown Bag, 2-1-1Kern Help Line, VITA, Shafter Youth Center, Home Visiting Program, CalFresh Healthy Living, East Kern Family Resource Center, M Street Navigation Center, Coordinated Entry System, and Friendship House Community Center.

The purpose of the annual Recruitment and Selection Plan is to form a plan that is based on the CAPK Community Assessment, to maintain adequate waiting lists that will assist Head Start in maintaining constant full enrollment and establish criteria for enrolling those children and families who will most benefit from Head Start and Early Head Start services when enrollment opportunities become available. The plan is required by Head Start Program Performance Standards at CFR 1302.

The process for annual revision of this plan is described in Head Start/State Child Development Division procedures and involves parents, Policy Council, staff, and community partners. In accordance with the Head Start Program Performance Standards, the Policy Council, and the Board of Directors, reviews and approves the plan. The Eligibility, Recruitment, Selection, Enrollment and Attendance (ERSEA) management team designs and carries out the annual training prior to recruitment kick-off.

The Head Start Kern grant is funded to serve 1,317 Head Start (HS) children and 908 Early Head Start children (EHS), including women who participate in our EHS-Pregnant Woman Program through Home Base, which 595 were served in Kern County, and 313 in San Joaquin County.

#### METHODOLOGY

The Recruitment and Selection Plan Committee was assembled with the intent of including the perspectives of the diverse areas of Kern County's 8,000 square miles, as well as the San Joaquin County communities.

Management of the Kern County Head Start and Early Head Start programs is divided into regions, each of which receives oversight by a Program Manager. Each Program Manager was asked to participate as representation for their region. Head Start Policy Council members were also invited. Community members representing foster children, children with disabilities, homeless families, and families receiving public assistance were invited to appoint representatives to the committee.

The Recruitment and Selection Plan Committee met on January 13, 2022, and January 27, 2022. The committee members participated in open discussion; identifying community needs based on Community Assessment. The discussions also included a thorough review of the 2021-2022 Selection Criteria as well as the 2021-2022 Recruitment and Selection Plan. The Plan includes excerpts from the Head Start Program Performance Standards and from the Head Start Act for School Readiness.

At the meeting, information was shared about the purpose of the Recruitment and Selection plan. There are six sections of the 2021 Community Assessment that were reviewed. Additionally, committee members were advised of the importance of their work, as some data points may guide recruitment efforts throughout the counties in the coming year, as well as determine selection priorities for which children are enrolled. Committee were asked to review the two documents provided to them, and freely discuss the ideas of the priorities they would like to see established. They were informed the Recruitment and Selection Plan is required to be based on the needs identified in the community assessment.

Committee members engaged in the task of shepherding a new Recruitment and Selection Plan during the planning session. They examined the priorities established by the 2020/2021 Recruitment and Selection Plan. There were two primary changes to the selections and criteria verification form to change the disability points from 150 to 200 points and to change the wording of homeless eligible to McKinney-Vento eligible. Even though additional points were provided to the disability criteria, it should not prevent a child with a higher eligibility (i.e. Mckinney-Vento eligible or income eligible) to be a priority in the enrollment process. What follows is the result of their examination of the needs and strengths of the communities served.

## Eligibility

The Head Start Program Performance Standards set a minimum percentage for the number of enrollees with diagnosed disabilities and a maximum percentage for the number of enrollees from over income families.

- At least, 90 percent of enrollees must be Income/Public Assistance eligible based upon federal guidelines, in foster placement or homeless.
- No more than 10 percent of enrollees may be over income according to federal poverty guidelines, unless categorically eligible.
- The Head Start Act of 2007 provided that if the annual community assessment were to find the low-income families in the area have already been served, CAPK could request Office of Head Start approval to serve up to 35 percent of its enrolled children from families up to 130 percent of the federal poverty guidelines, in addition to the ten percent noted as allowable above.
- No less than 10 percent of EHS and HS enrollees must be children with a diagnosed disability and a verified Individualized Family Services Plan (IFSP) or Individualized Education Plan (IEP).

#### Eligibility Categories

The Head Start Program Performance Standards and the Head Start for School Readiness Act establishes family eligibility categories.

McKinney-Vento Eligible Children (Homeless Children)

Homelessness has been a continual issue in Kern and San Joaquin County due to the economy. The Office of Head Start recognized the importance of providing services to homeless families as they are the "neediest-of-the-needy." Homeless families are categorically eligible for Head Start and are considered a priority for services. Based on data tabulated by Kidsdata.org, there are an estimated 9,882 children homeless at any point during the 2018 school year in Kern and San Joaquin County. CAPK has reported in the first part of the 2021-2022 School Year, 61 homeless children and their families have been provided services.

#### Children with Disabilities

Head Start Performance Standards require a minimum of 10% of the funded enrollment of both Head Start and Early Head Start being children with disabilities (IEP/IFSP). The California Department of Education reported a total of 4,547 children under 5 years of age enrolled in Kern and San Joaquin County Special Education Programs in 2018. In the first half of the 2021-2022 School Year, CAPK reports serving 215 children with a diagnosed disability.

#### Foster Placement

Foster placement is a high priority for selection at Head Start. According to kidsdata.org, in 2018, there was a reported total of 941 children 5 years old and under in fostercare in Kern and San Joaquin County.

Income/Public Assistance eligible (low income) per federal poverty guidelines

Based on the most recent update to the 2021 Community Assessment, it was determined 70,269 children in Kern County and 52,388 in San Joaquin County are under the age of 5. Additionally, an estimated 22,524 of children in Kern County lived in poverty and 89% of children 0~5 lived in communities served by CAPK. When it comes to San Joaquin County, there are approximately 6,178 that were age and income eligible.

Based on that number, 31.1% of those children under the age of 5 are living below the federal poverty level; that means, there is an estimated 22,524 children that are Income/Public Assistance eligible for Head Start and Early Head Start currently residing in Kern County and 6,178 in San Joaquin County. During the first half of the 2021-2022 School Year, 1,384 of those served are categorized as Income/PublicAssistance eligible in both Kern and San Joaquin County.

Over income who meet the program selection criteria

Although it has been stated more than 27,000 children are Income/Public Assistance eligible for services in Kern County, the agency can provide services to 10% of the funded enrollment that exceed the income requirements of the program, at any given time. Generally, these slots are saved for those children that have disabilities but may be over income for the program or for centers in locations that struggle with securing Income/Public Assistance eligible families. During the first part of the 2021~2022 School Year, CAPK reports serving 240 over income families.

#### Recruitment

#### Children with diagnosed disabilities

At least ten percent of all children enrolled in Head Start and Early Head Start are diagnosed with disabilities, andwho qualify for special education services. To support recruitment efforts, collaboration, and open communication is maintained with the Special Education Local Plan Area/ Local Education Agencies (SELPA/LEA) and Kern Early Start Services, as well as with the Valley Mountain Regional Center (VMRC) in San Joaquin County. Activities to continue this collaboration include:

- Attending IFSP/IEP meetings with prospective families referred by school districts or other agencies.
- Provide flexible/modified attendance schedules (Dual Enrollment).
- Establishing a relationship with the local School Districts Special Education Department.
- Establishing a relationship with the Special Education Preschools, on-site direct outreach efforts to groups affiliated with accommodation, accessibility, and awareness issues in our communities.
- Participating on the Kern Early Start Services Advisory Committee and Valley Mountain Regional Center (VMRC) in San Joaquin.
- Providing specific materials for recruitment of children with disabilities.
- Participating on the Kern County Superintendent of Schools SELPA/LRE (Least Restrictive Environment) Committee.
- Participating in MVCCP-Medically Vulnerable Care Coordinator Project.

Head Start/State Child Development Division will provide information to the following regarding services for children with diagnosed disabilities:

- Private early childcare agencies that do not accept children with disabilities.
- Farmers' Markets, Fairs, Carnivals, Craft Shows, etc.
- Hospitals, doctors' offices, dentists' offices, the Health Department, and low-income clinics.
- Kern Regional Center and H.E.A.R.T.S. Connection.
- Search and Serve
- Valley Achievement
- San Joaquin County Office of Education
- Community Connection for Child Care will flag our program as "accepting children with disabilities."
- MOU with Department of Human Services to recruit in the lobby of the main office.
- Health Fairs or other community events geared toward families of children with disabilities.
- MOU and referral process between San Joaquin VMRC and Head Start San Joaquin.

## Recruitment Strategies

Children and families are recruited throughout Kern and San Joaquin County; Kern County was established as the Partnership's service area beginning in 1965 and San Joaquin County in 2015.

The Partnership maintains an active, year-round recruitment process designed to reach Kern and San Joaquin County families eligible for services. Head Start's recruitment plan is based upon information from:

- Community Assessment Data drawn from a wide variety of sources
- Self-Assessment Data
- Individual Center Recruitment
- Community Partners
- Program Information Report Data

<u>Recruitment is everyone's responsibility</u>. It's also the responsibility of all Head Start/State Child Development Division employees to maintain 100 percent enrollment each school year. Through the dedicated efforts of parents and staff all program options must, always beginning on day one and, thereafter, maintain full enrollment and prioritized waiting list. In effort to recruit year-round, Head Start participates in many recruitment events as well as creating events in areas where community events are lacking.

Recruitment efforts are all-inclusive for all program options, and include the following:

- Initial Spring recruitment focuses on enrollment for the upcoming school year.
- Word of mouth recruitment through parents, volunteers, program staff, agency staff and community partners.
- Collaborative efforts with community events and agencies to coordinate ongoing recruitment opportunities, ensuring adaptation of outreach materials for local cultures and languages.
- Close collaboration with Special Education Local Plan Area/Local Education Agencies (SELPA/LEA), Kern Early Start Services, and other community groups, and medical professionals to keep communication open for services available for children with special needs and/or diagnosed disabilities.
- Application clinics, in-home application appointments, on-site or Head Start's office application appointments; and whenever possible assistance to walk-in parents to complete applications.
- Collaborating with media outlets to advertise the availability of Head Start services.
- Year~round recruitment efforts.
- Memo of Understanding (MOU) with community agencies to provide on-site assistance to McKinney-Vento eligible children/families, domestic violence victims, child protective services and

- other families in need.
- Private sector child development programs.
- MOU with the Department of Human Services to recruit in the lobby of the main office in Bakersfield, where applications can be completed during the work week on a consistent basis.
- Collaboration with CAPK WIC and San Joaquin WIC.
- Nutrition and Child Support services in San Joaquin County.
- Create events at each individual center to draw attention to what Head Start does for the families in each neighborhood/community.
- Have a CAPK Community Resource event that promotes Head Start as well as other CAPK programs that provide services to low-income families.
- Provide recruitment materials and information to the 50 Head Start Dental providers.
- Provide recruitment materials and information to the CHDP providers.
- Utilize technology and social media
- Rebranding from Child Education and Development Services to Head Start services.
- Utilize CAPK Outreach department to maximize recruitment efforts county-wide.

### Recruitment Strategies are individualized by the local community

Local recruitment is planned, carried out, monitored, and evaluated based on recruitment plans created by each Head Start center in collaboration with the Enrollment and Attendance Department. Local and site-based recruitment plans are available upon request from the Enrollment and Attendance Department.

Parents and staff will share information about the positive impact of the program.

Parents and staff distribute program information in readily available venues such as stores, libraries, laundromats, doctors' and dentists' offices, clinics, etc.

Head Start will issue Press Releases and/or Public Service Announcements regarding recruitment and Head Start's participation in program and activities in the community, for example:

- Festivals, fairs, or holiday events sponsored by the program
- Parades
- Center locations or relocations
- Awards received by parents, volunteers, or staff
- Special projects
- Donations to program
- Community farmer's markets
- Head Start staff will attend community meetings to share information about program services.
- Head Start will invite the community to program open houses.
- Head Start staff attends monthly collaboratives.
- Head Start collaborates with other CAPK programs and other community agencies for referrals, for example, the Health Advisory Committee, WIC, and the annual parent conference.
- San Joaquin ECE enrollment staff networking event, held quarterly.
- San Joaquin Housing Authority networking event, held quarterly.
- EHS Partnership with Bakersfield Community College recruitment strategy meetings held quarterly.

#### Selection Priorities

Head Start priority for an enrollment opportunity is:

- 1. McKinney-Vento Eligible Children (Homeless Children)-individuals who lack fixed, regular and adequate nighttime residence; and includes:
  - a. Children and youth who are sharing the housing of other persons due to loss of housing, economic hardship, or similar reason; are living in motels, hotels, trailer parks, or camping grounds due to lack of alternative adequate accommodations; are living in emergency or transitional shelters; are abandoned in hospitals; or are awaiting foster placement.
  - b. Children and youth who have a primary nighttime residence that is a public or a private place not designed for, or ordinarily used as a regular sleeping accommodation for human beings.
  - c. Children and youth who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and
  - d. Migrant children who qualify as McKinney-Vento eligible because they are living in circumstances described in one of the above.

#### 2. Foster Placement

In addition to the priority outline stated, points are awarded for the following factors:

- Public Assistance Eligible
- Income Eligible
- Children with a validated IEP/IFSP from a local Education Agency or Part C Agency
- Transitioning (EHS to HS, 3<sup>RD</sup> year enrollee)
- Parents who were/are 18 and under, pregnant and/or parenting
- In the absence of Childcare would potentially be eligible for public assistance
- Child on EHS or HS wait-list prior program year and not enrolled
- Pregnant woman with documented medical risk
- First pregnancy
- Medical referral
- Social service referral
- Public Assistance Program
- Parent Works Full Time/Attending school Full time
- Home Language other than English
- Family is undergoing Court-ordered Family Maintenance

Total priority points are calculated by our Child Plus database.

Trained Head Start staff will document the applicant's priority points on the program eligibility priority sheet.

When the applicant's priority points are entered into the database, the database calculates the total points to determine priority on the waiting list.

Selection is based upon priority and ranking on the waiting list database at the time the enrollment

opportunity becomes available.

The recruitment and application process are year-round; therefore, families are regularly added to the database. The database continually updates the priority ranking of each site/option wait list.

Additionally, it is important to note the Enrollment and Attendance Department's internal processes have procedures in place to ensure that a child who is over-income cannot be enrolled over a categorically eligible child even if the over-income child has higher points.

#### **APPENDICES**

Excerpts from the Head Start Program Performance Standards and Head Start Act for School Readiness pertaining to the Recruitment and Selection Plan

(go to www.eclkc.ohs.acf.gov for additional standards, HS Act)

#### <u>Definitions from the Compilation of the Act</u>

- (1) The term "child with a disability" means
  - A. A child who qualifies for an Individualized Education Plan as defined under Individuals with Disabilities Education Act, established by a local education agency or Part C agency.
  - B. An infant or toddler qualifies for an Individualized Family Service Plan as defined under Individuals with Disabilities Education Act, established by a local education agency or Part C agency.
- (11) The term "local educational agency" has the meaning given such term in the Elementary and Secondary Education Act of 1965.
- (14) The term "poverty line" means the official poverty line (as defined by the Office of Management and Budget)~~
  - A. adjusted to reflect the percentage change in the Consumer Price Index For All Urban Consumers, issued by the Bureau of Labor Statistics, occurring in the 1-year period or other interval immediately preceding the date such adjustment is made; and
  - B. adjusted for family size.

#### Sections of the Act

- 640. ALLOTMENT OF FUNDS; LIMITATIONS ON ASSISTANCE (m) The Secretary shall issue rules to establish policies and procedures to remove barriers to the enrollment and participation of homeless children in Head Start programs. Such rules shall require Head Start agencies—
- (1) IN GENERAL- To determine whether Head Start agencies meet standards described in subsection (a)(1) established under this subchapter with respect to program, administrative, financial management, and other requirements, and in order to help the programs identify areas for improvement and areas of strength as part of their ongoing self-assessment process, the Secretary shall conduct the following reviews of Head Start agencies, including the Head Start programs operated by such agencies:
- K) include as part of the reviews, a review and assessment of whether agencies have adequately addressed the needs of children with disabilities, including whether the agencies involved have met the 10 percent minimum enrollment requirement specified in section 640(d) and whether the agencies have made sufficient efforts to collaborate with State and local agencies providing services under section 619 or part C of the Individuals with Disabilities Education Act (20 U.S.C. 1419, 1431 et seq.);

#### PARTICIPATION IN HEAD START PROGRAMS

Sec. 645. [42 U.S.C. 9840] (a)(1)(A) The Secretary shall by regulation prescribe eligibility for the participation of persons in Head Start programs assisted under this subchapter.

- (B) Except as provided in paragraph (2), such regulation shall provide~~
- (i) that children from low-income families shall be eligible for participation in programs assisted under this subchapter if their families' incomes are below the poverty line, or if their families are eligible or, in the absence of childcare, would potentially be eligible for public assistance; and
- (ii) that homeless children shall be deemed to be eligible for such participation;
- (iii) that programs assisted under this subchapter may include ~~
- (I) to a reasonable extent (but not to exceed 10 percent of participants), participation of children in the area served who would benefit from such programs but who are not eligible under clause (i) or (ii); and
- (II) from the area served, an additional 35 percent of participants who are not eligible under clause (i) or (ii) and whose families have incomes below 130 percent of the poverty line, if—
- (aa) the Head Start agency involved establishes and implements outreach and enrollment policies and procedures that ensure such agency is meeting the needs of children eligible under clause (i) or (ii) (or sub clause (I) if the child involved has a disability) prior to meeting the needs of children eligible under this sub clause; and
- (bb) in prioritizing the selection of children to be served, the Head Start agency establishes criteria that provide that the agency will serve children eligible under clause (i) or (ii) prior to serving the children eligible under this sub clause;
- (iv) that any Head Start agency serving children eligible under clause (iii) (II) shall report annually to the Secretary information on~
- (I) how such agency is meeting the needs of children eligible under clause (i) or (ii), in the area served, including local demographic data on families of children eligible under clause (i) or (ii);
- (II) the outreach and enrollment policies and procedures established by the agency that ensure the agency is meeting the needs of children eligible under clause (i) or (ii) (or clause (iii) (I) if the child involved has a disability) prior to meeting the needs of children eligible under clause (iii) (II);
- (III) the efforts, including outreach efforts (that are appropriate to the community involved), of such agency to be fully enrolled with children eligible under clause (i) or (ii);
- (IV) the policies, procedures, and selection criteria such agency is implementing to serve eligible children, consistent with clause (iii) (II):
- (V) the agency's enrollment level, and enrollment level over the fiscal year prior to the fiscal year in which the report is submitted;
- (VI) the number of children served by the agency, disaggregated by whether such children are eligible under clause (ii), clause (iii), clause (iii) (I), or clause (iii) (II); and

(VII) The eligibility criteria category of the children on the agency's waiting list;

(VIII) That a child who has been determined to meet the eligibility criteria described in this subparagraph andwho is participating in a Head Start program in a program year shall be considered to continue to meet the eligibility criteria through the end of the succeeding program year.

- (C) In determining, for purposes of this paragraph, whether a child who has applied for enrollment in a Head Start program meets the eligibility criteria, an entity may consider evidence of family income during the 12 months preceding the month in which the application is submitted, or during the calendar year preceding the calendar year in which the application is submitted, whichever more accurately reflects the needs of the family at the time of application.
- (2) Whenever a Head Start program is operated in a community with a population of 1,000 or less individuals and--
- (A) There is no other preschool program in the community;
- (B) the community is located in a medically underserved area, as designated by the Secretary pursuant to section 330(b)(3) of the Public Health Service Act [42 U.S.C. §254c(b)(3)] and is located in a health professional shortage area, as designated by the Secretary pursuant to section 332(a)(1) of such Act [42 U.S.C. §254e(a)(1)];
- (C) the community is in a location which, by reason of remoteness, does not permit reasonable access to the types of services described in clauses (A) and (B); and
- (D) not less than 50 percent of the families to be served in the community are eligible under the eligibility criteria established by the Secretary under paragraph (1); the Head Start program in such locality shall establish the criteria for eligibility, except that no child residing in such community whose family is eligible under such eligibility criteria shall, by virtue of such project's eligibility criteria, be denied an opportunity to participate in such program. During the period beginning on the date of the enactment of the Human Services Reauthorization Act and ending on October 1, 1994, and unless specifically authorized in any statute of the United States enacted after such date of enactment, the Secretary may not make any change in the method, as in effect on April 25, 1984, of calculating income used to prescribe eligibility for the participation of persons in the Head Start programs assisted under this subchapter if such change would result in any reduction in, or exclusion from, participation of persons in any of such programs.

#### Sections of the Head Start Performance Standards

- 1302.11 Determining community strengths, needs, and resources.
- (a) Service area. (1) A program must propose a service area in the grant application and define the area by county or sub-county area, such as a municipality, town or census tract or jurisdiction of a federally recognized Indian reservation.
  - (i) A tribal program may propose a service area that includes areas where members of Indian tribes or those eligible for such membership reside, including but not limited to Indian reservation land, areas designated as near-reservation by the Bureau of Indian Affairs (BIA) provided that the service area is approved by the tribe's governing council, Alaska Native Villages, Alaska Native Regional Corporations with land-based authorities, Oklahoma Tribal Statistical Areas, and Tribal Designated Statistical Areas where federally recognized Indian tribes do not have a federally established reservation.

- (ii) If the tribe's service area includes any area specified in paragraph (a)(1)(i) of this section, and that area is also served by another program, the tribe may serve children from families who are members of or eligible to be members of such tribe and who reside in such areas as well as children from families who are not members of the tribe, but who reside within the tribe's established service area.

  (2) If a program decides to change the service area after ACF has approved its grant application, the program must submit to ACF a new service area proposal for approval.
- (b) Community wide strategic planning and needs assessment (community assessment).
- (1) To design a program that meets community needs, and builds on strengths and resources, a program must conduct a community assessment at least once over the five-year grant period. The community assessment must use data that describes community strengths, needs, and resources and include, at a minimum:
  - (i) The number of eligible infants, toddlers, preschool age children, and expectant mothers, including their geographic location, race, ethnicity, and languages they speak, including:
    - (A) Children experiencing homelessness in collaboration with, to the extent possible,
    - McKinney-Vento Local Education Agency Liaisons (42 U.S.C. 11432 (6)(A));
    - (B) Children in foster care; and
    - (C) Children with disabilities, including types of disabilities and relevant services and resources provided to these children by community agencies;
  - (ii) The education, health, nutrition and social service needs of eligible children and their families, including prevalent social or economic factors that impact their well-being;
  - (iii) Typical work, school, and training schedules of parents with eligible children;
  - (iv) Other child development, child care centers, and family child care programs that serve eligible children, including home visiting, publicly funded state and local preschools, and the approximate number of eligible children served;
  - (v) Resources that are available in the community to address the needs of eligible children and their families; and,
  - (vi) Strengths of the community.
- (2) A program must annually review and update the community assessment to reflect any significant changes including increased availability of publicly funded pre-kindergarten- (including an assessment of how the pre-kindergarten available in the community meets the needs of the parents and children served by the program, and whether it is offered for a full school day), rates of family and child homelessness, and significant shifts in community demographics and resources.
- (3) A program must consider whether the characteristics of the community allow it to include children from diverse economic backgrounds that would be supported by other funding sources, including private pay, in addition to the program's eligible funded enrollment. A program must not enroll children from diverse economic backgrounds if it would result in a program serving less than its eligible funded enrollment.
- 1302.12 Determining, verifying, and documenting eligibility.
- (a) Process overview.
- (1) Program staff must:
  - (i) Conduct an in-person interview with each family, unless paragraph (a)(2) of this section applies;
  - (ii) Verify information as required in paragraphs (h) and (i) of this section; and,
  - (iii) Create an eligibility determination record for enrolled <u>participants</u> according to paragraph (k) of this section.
- (2) Program staff may interview the family over the telephone if an in-person interview is not possible or convenient for the family.
- (3) If a program has an alternate method to reasonably determine eligibility based on its community assessment, geographic and administrative data, or from other reliable data sources, it may petition the responsible HHS official to waive requirements in paragraphs (a)(1)(i) and (ii) of this section.
- (b) Age requirements.

- (1) For Early Head Start, except when the child is transitioning to Head Start, a child must be an infant or a toddler younger than three years old.
- (2) For Head Start, a child must:
  - (i) Be at least three years old or, turn three years old by the date used to determine eligibility for public school in the community in which the Head Start program is located; and,
  - (ii) Be no older than the age required to attend school.
- (3) For Migrant or Seasonal Head Start, a child must be younger than compulsory school age by the date used to determine public school eligibility for the community in which the program is located.
- (c) Eligibility requirements.
- (1) A pregnant woman or a child is eligible if:
  - (i) The family's income is equal to or below the poverty line; or,
  - (ii) The family is eligible for or, in the absence of child care, would be potentially eligible for public assistance; including TANF child-only payments, or,
  - (iii) The child is homeless, as defined in part 1305; or,
  - (iv) The child is in foster care.
- (2) If the family does not meet a criterion under paragraph (c)(1) of this section, a program may enroll a child who would benefit from services, provided that these participants only make up to 10 percent of a program's enrollment in accordance with paragraph (d) of this section.
- (d) Additional allowances for programs.
- (1) A program may enroll an additional 35 percent of participants whose families do not meet a criterion described in paragraph (c) of this section and whose incomes are below 130 percent of the poverty line, if the program:
  - (i) Establishes and implements outreach, and enrollment policies and procedures to ensure it is meeting the needs of eligible pregnant women, children, and children with disabilities, before serving pregnant women or children who do not meet the criteria in paragraph (c) of this section; and,
  - (ii) Establishes criteria that ensure pregnant women and children eligible under the criteria listed in paragraph (c) of this section are served first.
- (2) If a program chooses to enroll participants who do not meet a criterion in paragraph (c) of this section, and whose family incomes are between 100 and 130 percent of the poverty line, it must be able to report to the Head Start regional program office:
  - (i) How it is meeting the needs of low-income families or families potentially eligible for public assistance, <u>homeless children</u>, and children in foster care, and include local demographic data on these populations;
  - (ii) Outreach and enrollment policies and procedures that ensure it is meeting the needs of eligible children or pregnant women, before serving over-income children or pregnant women;
  - (iii) Efforts, including outreach, to be fully enrolled with eligible pregnant women or children;
  - (iv) Policies, procedures, and selection criteria it uses to serve eligible children;
  - (v) Its current enrollment and its enrollment for the previous year;
  - (vi) The number of pregnant women and children served, disaggregated by the eligibility criteria in paragraphs (c) and (d)(1)of this section; and,
  - (vii) The eligibility criteria category of each child on the program's waiting list.
- (e) Additional allowances for <u>Indian tribes</u>. (1) Notwithstanding paragraph (c) (2) of this section, a tribal program may fill more than 10 percent of its enrollment with participants who are not eligible under the criteria in paragraph (c) of this section, if:
  - (i) The tribal program has served all eligible pregnant women or children who wish to be enrolled from Indian and non-Indian families living within the approved service area of the tribal agency;
  - (ii) The tribe has resources within its grant, without using additional funds from HHS intended to expand Early Head Start or Head Start services, to enroll pregnant women or children whose family incomes exceed low-income guidelines or who are not otherwise eligible; and,

- (iii) At least 51 percent of the program's participants meet an eligibility criterion under paragraph (c)(1) of this section.
- (2) If another program does not serve the approved service area, the program must serve all eligible Indian and non-Indian pregnant women or children who wish to enroll before serving over-income pregnant women or children.
- (3) A program that meets the conditions of this paragraph (e) must annually set criteria that are approved by the policy council and the tribal council for selecting over-income pregnant women or children who would benefit from program services.
- (4) An Indian tribe or tribes that operates both an Early Head Start program and a Head Start program may, at its discretion, at any time during the grant period involved, reallocate funds between the Early Head Start program and the Head Start program in order to address fluctuations in client populations, including pregnant women and children from birth to compulsory school age. The reallocation of such funds between programs by an Indian tribe or tribes during a year may not serve as a basis for any reduction of the base grant for either program in succeeding years.
- (f) Migrant or Seasonal eligibility requirements. A child is eligible for Migrant or Seasonal Head Start, if the family meets an eligibility criterion in paragraphs (c) and (d) of this section; and the family's income comes primarily from agricultural work.
- (g) Eligibility requirements for communities with 1,000 or fewer individuals.
- (1) A program may establish its own criteria for eligibility provided that it meets the criteria outlined in section 645(a)(2) of the Act.
- (2) No child residing in such community whose family is eligible under criteria described in paragraphs (c) through (f) of this section, may be denied an opportunity to participate in the program under the eligibility criteria established under this paragraph (g).
- (h) Verifying age. Program staff must verify a child's age according to program policies and procedures. A program's policies and procedures cannot require families to provide documents that confirm a child's age, if doing so creates a barrier for the family to enroll the child.
  - (i) Verifying eligibility.
- (1) To verify eligibility based on income, program staff must use tax forms, pay stubs, or other proof of income to determine the family income for the <u>relevant time period</u>.
  - (i) If the family cannot provide tax forms, pay stubs, or other proof of income for the relevant time period, program staff may accept written statements from employers, including individuals who are self-employed, for the relevant time period and use information provided to calculate total annual income with appropriate multipliers.
  - (ii) If the family reports no income for the relevant time period, a program may accept the family's signed declaration to that effect, if program staff describes efforts made to verify the family's income, and explains how the family's total income was calculated or seeks information from third parties about the family's eligibility, if the family gives written consent. If a family gives consent to contact third parties, program staff must adhere to program safety and privacy policies and procedures and ensure the eligibility determination record adheres to paragraph (k) (2) of this section.
  - (iii) If the family can demonstrate a significant change in income for the relevant time period, program staff may consider current income circumstances.
- (2) To verify whether a family is eligible for, or in the absence of child care, would be potentially eligible for public assistance, the program must have documentation from either the state, local, or tribal public assistance agency that shows the family either receives public assistance or that shows the family is potentially eligible to receive public assistance.
- (3) To verify whether a family is homeless, a program may accept a written statement from a homeless

services provider, school personnel, or other service agency attesting that the child is homeless or any other documentation that indicates homelessness, including documentation from a public or private agency, a declaration, information gathered on enrollment or application forms, or notes from an interview with staff to establish the child is homeless; or any other document that establishes homelessness.

- (i) If a family can provide one of the documents described in this paragraph (i)(3), program staff must describe efforts made to verify the accuracy of the information provided and state whether the family is eligible because they are homeless.
- (ii) If a family cannot provide one of the documents described in paragraph (i)(3) to prove the child is homeless, a program may accept the family's signed declaration to that effect, if, in a written statement, program staff describe the child's living situation that meets the definition of homeless in part 1305 of this chapter.
- (iii) Program staff may seek information from third parties who have firsthand knowledge about a family's living situation, if the family gives written consent. If the family gives consent to contact third parties, program staff must adhere to program privacy policies and procedures and ensure the eligibility determination record adheres to paragraph (k) of this section.
- (4) To verify whether a child is in foster care, program staff must accept either a court order or other legal or government-issued document, a written statement from a government child welfare official that demonstrates the child is in foster care, or proof of a foster care payment.
- (j) Eligibility duration.
- (1) If a child is determined eligible under this section and is participating in a Head Start program, he or she will remain eligible through the end of the succeeding program year except that the Head Start program may choose not to enroll a child when there are compelling reasons for the child not to remain in Head Start, such as when there is a change in the child's family income and there is a child with a greater need for Head Start services.
- (2) Children who are enrolled in a program receiving funds under the authority of section 645A of the Act remain eligible while they participate in the program.
- (3) If a child moves from an Early Head Start program to a Head Start program, program staff must verify the family's eligibility again.
- (4) If a program operates both an Early Head Start and a Head Start program, and the parents wish to enroll their child who has been enrolled in the program's Early Head Start, the program must ensure, whenever possible, the child receives Head Start services until enrolled in school, provided the child is eligible.
- (k) Records.
- (1) A program must keep eligibility determination records for each participant and ongoing records of the eligibility training for staff required by paragraph (m) of this section. A program may keep these records electronically.
- (2) Each eligibility determination record must include:
  - (i) Copies of any documents or statements, including declarations, that are deemed necessary to verify eligibility under paragraphs (h) and (i) of this section;
  - (ii) A statement that program staff has made reasonable efforts to verify information by:
    - (A) Conducting either an in-person, or a telephone interview with the family as described under paragraph (a)(1)(i) or (a)(2) of this section; and,
    - (B) Describing efforts made to verify eligibility, as required under paragraphs (h) through (i) of this section; and, collecting documents required for third party verification that includes the family's written consent to contact each third party, the third parties' names, titles, and affiliations, and information from third parties regarding the family's eligibility.
  - (iii) A statement that identifies whether:
    - (A) The family's income is below income guidelines for its size, and lists the family's size;

- (B) The family is eligible for or, in the absence of child care, potentially eligible for public assistance;
- (C) The child is a homeless child or the child is in foster care;
- (D) The family was determined to be eligible under the criterion in paragraph (c)(2) of this section; or,
- (E) The family was determined to be eligible under the criterion in paragraph (d)(1) of this section.
- (3) A program must keep eligibility determination records for those currently enrolled, as long as they are enrolled, and, for one year after they have either stopped receiving services; or are no longer enrolled.
- (l) Program policies and procedures on violating eligibility determination regulations. A program must establish written policies and procedures that describe all actions taken against staff who intentionally violate federal and program eligibility determination regulations and who enroll pregnant women and children that are not eligible to receive Early Head Start or Head Start services.
- (m) Training on eligibility. (1) A program must train all governing body, policy council, management, and staff who determine eligibility on applicable federal regulations and program policies and procedures. Training must, at a minimum:
  - (i) Include methods on how to collect complete and accurate eligibility information from families and third party sources;
  - (ii) Incorporate strategies for treating families with dignity and respect and for dealing with possible issues of domestic violence, stigma, and privacy; and,
  - (iii) Explain program policies and procedures that describe actions taken against staff, families, or participants who attempt to provide or intentionally provide false information.
- (2) A program must train management and staff members who make eligibility determinations within 90 days of hiring new staff.
- (3) A program must train all governing body and policy council members within 180 days of the beginning of the term of a new governing body or policy council.
- (4) A program must develop policies on how often training will be provided after the initial training.

### 1302.13 Recruitment of children.

In order to reach those most in need of services, a program must develop and implement a recruitment process designed to actively inform all families with eligible children within the <u>recruitment area</u> of the availability of program services, and encourage and assist them in applying for admission to the program. A program must include specific efforts to actively locate and recruit children with disabilities and other vulnerable children, including <u>homeless children</u> and children in <u>foster care</u>.

### 1302.14 Selection process.

- (a) Selection criteria.
- (1) A program must annually establish selection criteria that weigh the prioritization of selection of participants, based on community needs identified in the community needs assessment as described in §1302.11(b), and including family income, whether the child is homeless, whether the child is in foster care, the child's age, whether the child is eligible for special education and related services, or early intervention services, as appropriate, as determined under the Individuals with Disabilities Education Act (IDEA) (20 U.S.C. 1400 et seq.) and other relevant family or child risk factors.
- (2) If a program serves migrant or seasonal families, it must select participants according to criteria in paragraph (a)(1) of this section and give priority to children whose families can demonstrate they have relocated frequently within the past two-years to pursue agricultural work.

- (3) If a program operates in a service area where Head Start eligible children can enroll in high-quality publicly funded pre-kindergarten for a full school day, the program must prioritize younger children as part of the selection criteria in paragraph (a)(1) of this section. If this priority would disrupt partnerships with local education agencies, then it is not required. An American Indian and Alaska Native or Migrant or Seasonal Head Start program must consider whether such prioritization is appropriate in their community.
- (4) A program must not deny enrollment based on a disability or chronic health condition or its severity.
- (b) Children eligible for services under IDEA.
- (1) A program must ensure at least 10 percent of its total funded enrollment is filled by children eligible for services under IDEA, unless the <u>responsible HHS official</u> grants a waiver.
- (2) If the requirement in paragraph (b)(1) of this section has been met, children eligible for services under IDEA should be prioritized for the available slots in accordance with the program's selection criteria described in paragraph (a) of this section.
- (c) Waiting lists. A program must develop at the beginning of each enrollment year and maintain during the year a waiting list that ranks children according to the program's selection criteria.

### 1302.15 Enrollment.

- (a) Funded enrollment. A program must maintain its funded enrollment level and fill any vacancy as soon as possible. A program must fill any vacancy within 30 days.
- (b) Continuity of enrollment.
- (1) A program must make efforts to maintain enrollment of eligible children for the following year.
- (2) Under exceptional circumstances, a program may maintain a child's enrollment in Head Start for a third year, provided that family <u>income</u> is verified again. A program may maintain a child's enrollment in Early Head Start as described in §1302.12(j)(2).
- (3) If a program serves <u>homeless children</u> or children in <u>foster care</u>, it must make efforts to maintain the child's enrollment regardless of whether the family or child moves to a different service area, or transition the child to a program in a different service area, as required in §1302.72(a), according to the family's needs.
- (c) Reserved slots. If a program determines from the community assessment there are families experiencing homelessness in the area, or children in foster care that could benefit from services, the program may reserve one or more enrollment slots for pregnant women and children experiencing homelessness and children in foster care, when a vacancy occurs. No more than three percent of a program's funded enrollment slots may be reserved. If the reserved enrollment slot is not filled within 30 days, the enrollment slot becomes vacant and then must be filled in accordance with paragraph (a) of this section.
- (d) Other enrollment. Children from diverse economic backgrounds who are funded with other sources, including private pay, are not considered part of a program's eligible funded enrollment.
- (e) State immunization enrollment requirements. A program must comply with state immunization enrollment and attendance requirements, with the exception of homeless children as described in §1302.16(c)(1).
- (f) Voluntary parent participation. Parent participation in any program activity is voluntary, including consent for data sharing, and is not required as a condition of the child's enrollment.

1302.16 Attendance.

- (a) Promoting regular attendance. A program must track attendance for each child.
- (1) A program must implement a process to ensure children are safe when they do not arrive at school. If a child is unexpectedly absent and a parent has not contacted the program within one hour of program start time, the program must attempt to contact the parent to ensure the child's well-being.
- (2) A program must implement strategies to promote attendance. At a minimum, a program must:
  - (i) Provide information about the benefits of regular attendance;
  - (ii) Support families to promote the child's regular attendance;
  - (iii) Conduct a home visit or make other direct contact with a child's parents if a child has multiple unexplained absences (such as two consecutive unexplained absences); and,
  - (iv) Within the first 60 days of program operation, and on an ongoing basis, thereafter, use individual child attendance data to identify children with patterns of absence that put them at risk of missing ten percent of program days per year and develop appropriate strategies to improve individual attendance among identified children, such as direct contact with parents or intensive case management, as necessary.
- (3) If a child ceases to attend, the program must make appropriate efforts to reengage the family to resume attendance, including as described in paragraph (a)(2) of this section. If the child's attendance does not resume, then the program must consider that slot vacant. This action is not considered expulsion as described in §1302.17.
- (b) Managing systematic program attendance issues. If a program's monthly average daily attendance rate falls below 85 percent, the program must analyze the causes of absenteeism to identify any systematic issues that contribute to the program's absentee rate. The program must use this data to make necessary changes in a timely manner as part of ongoing oversight and correction as described in §1302.102(b) and inform its continuous improvement efforts as described in §1302.102(c).
- (c) Supporting attendance of homeless children.
- (1) If a program determines a child is eligible under §1302.12(c)(1)(iii), it must allow the child to attend for up to 90 days or as long as allowed under state licensing requirements, without immunization and other records, to give the family reasonable time to present these documents. A program must work with families to get children immunized as soon as possible in order to comply with state licensing requirements.
- (2) If a child experiencing homelessness is unable to attend classes regularly because the family does not have transportation to and from the program <u>facility</u>, the program must utilize community resources, where possible, to provide transportation for the child.

### Definitions from the Head Start Program Performance Standards

§1305.2 Definitions Recruitment area means that geographic locality within which a Head Start program seeks to enroll Head Start children and families. The recruitment area can be the same as the service area or it can be a smaller area or areas within the service area.

# Community Action Partnership of Kern Head Start /State Child Development Income Breakdown Chart 2022 - 2023

2022	POVERTY GUIDELINES	FOR THE 48 CONTIGUOUS STATES AND THE DISTRICT OF COLUMBIA	
Perso	ons in family/household	Poverty guideline	
1	\$13,590		
2	\$18,310		
3	\$23,030		
4	\$27,750		
5	\$32,470		
6	\$37,190		
7	\$41,910		
8	\$46,630		

For families/households with more than 8 persons, add \$4,720 for each additional person.

Revised January 25, 2022



# Head Start and State Child Development Services

Tead Start and State Cilia Development Service				
	2022—2023 S	Selection Criteria Verification	n Form	
Applicant Name:			DOB:	
Program: HS EHS	EHS-SJ	EHS Partnership	Family Size	
Option: HB PD	FD/PY	FD/FY Center/F	IB Educator:	
Option: — IIB — FB		— FD/F1 Center/1	ib Luucator	
Eligibility Type: (select only one)		Documentation Ex	mined	
☐ McKinney-Vento Eligible *	□ Public	Assistance (TANF)	☐ Pay Stub/W-2	
☐ Foster Care	□ Foster	Care Reimbursement	□ 2021 Taxes-Form	1040
☐ Income Eligible	□ SSI		☐ Employer Statem	ent
☐ Public Assistance (TANF————————————————————————————————————	□ EDD-U	nemployment	□ Other:	
□ Over Income				
CRITERIA***	POINTS	CRITERIA***		POINTS
ELIGIBILITY		OTHER FACTORS (Circle a	ll that apply)	
McKinney-Vento Eligible*/Foster-Kinship Care**	900	Disability (IFSP/IEP)		200
Income/Public Assistance		Public Assistance (Valid A		50
75—100% Below Poverty	255	letter)	iuardian) in process (GBLA	15
50—74% Below Poverty	250			350
25— 49% Below Poverty	245		ar—not enrolled	50
0—24% Below Poverty	240			
Over-Income	5	, . , ,		50
AGE	60	Court Ordered Family Ma  Medical or Social Service		50
HS: 4-year-old (on September 1)  3-year-old (on September 1)	15			20 15
3-year-old (on September 1)		Primary Language in hom		10
EHS: Pregnant Woman	25	1	e other than English	30
Infant	25			50
Toddler	20		ounger at time of applicant's	30
		birth) One Parent		20
*Based on the definition outlined by the McKinney-Vento Act  **Kinship Care as outlined in ACF-IM-HS- 19-03		***Refer to descriptors o	n back for clarification	20
Residential Verification: Dep	ot Human Servio	ces Utility Bill	Other:	
Staff Verifying Eligibility—Print Na	ame	Sign	nature	Date

### **Guidance for Selection Criteria Verification Form**

<u>Participant Name and DOB</u>: The name and date of birth (DOB) that is on the child's birth certificate or other document used to verify legal name and age.

Program: The program which the family is applying for HS, EHS Kern, EHS SJC, or EHS Partnership

**Option:** Select the program option which the family is applying: Home Based (HB); Part Day (PD); Full Day/Part Year (FD/PY); and/or Full Day/Full Year (FD/FY).

Center/Educator Name: Name of center or Home-Based Educator for which they are applying.

Eligibility Type: Only one type of eligibility may be selected. Choose the most applicable with the highest need.

<u>Documentation Examined</u>: To determine eligibility, select all that apply. For documentation not listed, staff must identify on the "other" line. All documents used to determine eligibility MUST be attached to the application.

<u>Eligibility:</u> Applicants are considered eligible if homeless (as defined by the McKinney-Vento Homeless Assistance Act), in Foster Care, Kinship Care, or are Income/Public Assistance eligible.

<u>Income:</u> Income points are determined by the Federal Poverty Guideline and family size, even those that are categorically eligible.

<u>Age:</u> Select the classroom age of the child. For Pre-K (HS) children, if the child turns 4-years-old after cutoff of September 1, the child is considered 3-years-old. If the child turns 5-years-old after September 1, they are considered a 4-year-old. (Based on cutoff age for kindergarten.)

#### Other Factors:

**Disability:** ONLY if current Individualized Education Plan (IEP) or Individualized Family Service Plan (IFSP) is provided.

Public Assistance (TANF with valid Aid Code or SSI): Documentation provided must have valid aid code.

Caregiver in process: Caregiver-Kinship Care (includes Guardian) who does not yet have legal documentation.

However, applicant is in process of such and has a letter stating to this effect from Great Bakersfield Legal Assistance, Inc., or similar entity.

**Transitioning (EHS to HS or 3**<sup>rd</sup> **year enrollee):** Select only if currently enrolled EHS participant or 3<sup>rd</sup> year HS applicant.

**Child on waitlist prior program year**: The applicant was on the waitlist the previous program year and was not enrolled.

**Parent Works/Attends School**: Documentation must be provided, and case note must include that parent(s) employment and/or attending school.

**Court Ordered Family Maintenance:** Family is engaged in court-ordered program/classes. (Court documents must be provided.)

**Medical Referral:** A medical referral from the physician must be provided.

**Social Service Referral**: A social service agency referral must be provided.

Sibling Enrolled: Must have a sibling currently enrolled in Head Start/Early Head Start.

**Primary Language is other than English:** Any language other than English spoken in the home.

At-risk Pregnancy and First Pregnancy: Pregnant women applying for EHS Home Base only.

**Teen Parent**: Parent was/will be 19 years or younger at time of applicant's birth. (Including currently pregnant women.)

One Parent: Family size is one parent.

**<u>Residential Verification:</u>** Must provide proof of residency in Kern County or San Joaquin County.

<u>Signature:</u> The staff member who verified eligibility must print their name and sign the Selection Criteria Verification form



# **MEMORANDUM**

To: PRE Committee

Juli

From: Traco Matthews, Chief Program Officer

Rebecca Moreno, Director Community Development

Date: March 16, 2022

Subject: Agenda Item 5e.1: Strategic Plan 2021-2025 – Goal 3 Update, Info Item

CAPK's Strategic Goal 3 is to advance economic empowerment and financial stability for low-income people in the communities we serve. We hope to achieve this goal through the following objectives as approved upon by the CAPK Board:

- 3.1 Increase housing stability for people experiencing/at risk of homelessness.
- 3.2 Increase CAPK capacity to provide long-term affordable housing solutions for low-to-moderate income people and families.
- 3.3 Increase opportunities and supports for clients to advance through career and education pathways.
- 3.4 Increase access to economic asset enhancement and financial educational opportunities.

Team members for Goal Group 3 include: Traco Matthews (lead), Rebecca Moreno (co-lead), Joe Garcia (board), Ian Sharples, Keith Jackson, Savannah Maldonado, Sylvia Ortega, and Wilfredo Cruz. The group began meeting monthly in December 2021 and solidified the current team in January 2022.

The purpose of these initial meetings was to build rapport and identify the actions that our team would need to complete to achieve the individual objectives of Goal 3 for Year 1. The group has held open discussions to identify some of the work that CAPK is currently doing in these general areas. To date, the group has identified several Community Development programs/efforts that provide housing services to impacted populations and continue to collaborate with BKRHC partners on potential long-term housing solutions. The group has also identified several initiatives under the Community Development and Youth & Family Services departments designed to expand career and education pathways for clients, including financial literacy

Community Action Partnership of Kern PRE Committee March 16, 2022 Page **2** of **2** 

trainings for residents at M Street. Additionally, the group has utilized monthly meetings to discuss progress on identified initiatives that align with the goal, trouble shoot the strategic planning software, and ensure that all team members have appropriate access to the OnStrategy software.

The next steps for the group include reviewing individual objectives in detail and identifying where individual team members would like to contribute. Each member of the team will also be asked to become increasingly familiar the objectives to strengthen their ability to identify current and new opportunities that may help the agency move towards Goal 3 achievement. The next meeting for the group will take place on March 18, 2022.

The team remains dedicated to continually identifying opportunities that will effectively support Goal 3 and the communities we serve.

### Attachment:

Action Plan Summary by Goal Group #3 Member, Traco Matthews

PRIORITY	ITEMS	WHO	START DATE/ END DATE	EOY TARGET, MEASURE	% COMPLETE/ ACTUAL	STATUS
OBJECTIVES	SILEAD					
	3.1 Increase housing stability for people experiencing or at risk of homelessness.	Traco Matthews	10/01/21 12/31/25			On Target As of 03/02/22
	3.2 Increase CAPK capacity to provide long-term affordable housing solutions for low-to-moderate income people and families.	Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Started As of 10/06/21
	3.3 Increase opportunities and supports for clients to advance through career and education pathways.	Traco Matthews	10/01/21 12/31/25	Percent Complete	11%	On Target As of 03/02/22
	3.4 Increase access to economic asset enhancement and financial educational opportunities.	Traco Matthews	10/01/21 12/31/25	Percent Complete	17%	On Target As of 03/02/22
MY ITEMS						
		Traco Matthews	10/01/21 12/31/22	100%		Not Started As of 12/29/21
	<ul> <li>On December 20th, CAPK requested funds for the development of Geographic Information Systems in food security in Kern County by way of a United States Department of Agriculture application under the Community Food Projects Competitive grant program. Funding for this project will allow us to devise appropriate strategies that understands land use, access to fresh produce, and the food economy of each pocket of our county. (Vanessa Cortez, 12/29/21)</li> </ul>					
	1.1.1.1 Develop/update existing pantry site maps and include both CAPK and external programs to create robust GIS mapping (i.e., Map the Meal).	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 11/03/21
	1.1.1.2 Analyze food pantry maps against food security assessment to determine the extent to which needs are being met	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
	1.1.1.3 Work with community partners to ensure assessment includes needs of frail, homebound older adults, and adults with disabilities and/or limited mobility.	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 11/18/21
	1.1.2 Based upon assessment findings (1.1.1), identify new internal and external pantry sites that are strategically located at walkable locations and/or near public transit where needs are highest.	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 01/06/22

Comments: • (add a comment here) (Pritika Ram, 01/06/22)

1.2.1 Develop streamlined pathways for development of pantry partnerships, including capacity building.

Traco Matthews

10/01/21 12/31/22 100% Percent Complete



s Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
Traco Matthews	10/01/21 12/31/23	Percent Complete		Not Started As of 10/06/21
Traco Matthews	10/01/21 12/31/23	Percent Complete		Not Started As of 10/06/21
Traco Matthews	10/01/21 12/31/23	Percent Complete		Not Started As of 10/06/21
Traco Matthews	10/01/21 12/31/25	25% Percent Complete	50%	On Target As of 03/02/22
s Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Started
				As of 10/06/21
Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Started As of 10/06/21
Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Started As of 10/06/21
	• Added the following services (3 of 8): Dental services (Smile Makers), Be Finally Free lifecoaching services, and Financial Literacy	Traco Matthews  1 0		/2112/31/2
	Traco Matthews	Traco Matthews 10/01/21 12/31/22  Traco Matthews 10/01/21 12/31/22  Traco Matthews 10/01/21 12/31/23  Traco Matthews 10/01/21 12/31/23  Traco Matthews 10/01/21 12/31/23  Traco Matthews 10/01/21 12/31/25  Traco Matthews 10/01/21 12/31/25	12/31/22	12/31/22

3.1.1.4 In collaboration with Bakersfield Kern Regional Homeless Collaborative (BKRHC) and the Continuum of Care (CoC), support collective	Traco Matthews	10/01/21 A <b>ş 9</b> /31/25 10/06/21	Percent Complete	Not Started
25% Percent Complete	50%	As of 03/02/22		

3.1.2.1 Collaborate with BKRHC to assess and address temporary shelter needs on a perpetual basis	Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Started
		,,			As of 10/06/21
3.1.2.2 Increase funding streams to expand number of emergency	Traco Matthews	10/01/21	Percent Complete		Not Started
beds/services as needed.		12/31/25			As of 10/06/21
					713 01 10, 00, 21
3.1.2.3 Expand wraparound services to reduce the number of people who	Traco Matthews	10/01/21	Percent Complete		Not Started
return to homelessness after receiving permanent housing.		12/31/25			As of 10/06/21
3.1.2.4 Expand upstream support to reduce the number of people who	Traco Matthews	10/01/21	Percent Complete		
become homeless for the first time.	Traco Matthews	12/31/25	r ercent complete		Not Started
become nomeless for the mot time.		12,01,20			As of 10/06/21
3.2.1 Convene a Housing Taskforce to assess community housing	Traco Matthews	10/01/21	100%		Not Started
needs as well as current CAPK capacity to address needs		12/31/22	Percent Complete		
' ,			·		As of 10/06/21
3.2.1.1 Conduct (and/or) contract housing needs assessment, referencing	Traco Matthews	10/01/21	100%		Not Started
existing assessments (i.e., Kern County 10 Year Plan), and identify key		12/31/22	Percent Complete		As of 10/06/21
informants by leveraging collaborations to provide input.					
3.2.1.2 Conduct organizational capacity/readiness assessment, data	Traco Matthews	10/01/21	100%		Not Started
collection		12/31/22	Percent Complete		
			·		As of 10/06/21
3.2.1.3 Create a committee to present initial assessment findings and	Traco Matthews	10/01/21	100%		Not Started
recommendations to the Board.		12/31/22	Percent Complete		As of 10/06/21
0.0.1.04	To a a Maddle acces	10/01/01	F00/	400/	
3.3.1 Strengthen and expand relationships with adult education	Traco Matthews	10/01/21	50%	42%	On Target
providers (adult schools and community colleges), local employers,		12/31/23	Percent Complete		As of 03/02/22
and industry leaders to build job skills and increase access to career					
and education pathways.					
Comments:					
• Five new partnerships added in Q1 of 2022: Recycling Lives, KCCD, Owens					
Valley, Be Finally Fre'e, DHS/EPP partnership exp'anded and formalized. (Traco Matthews, 03/02/22)					
3.3.1.1 Identify and map existing educational/career pathways and referral	Traco Matthews	10/01/21	Percent Complete		Not Oborted
points.	. raco matarono	12/31/23	. o. oo oop.o.co		Not Started
points:		. 2, 0 . , 20			As of 10/06/21
3.3.1.2 Send CAPK representatives to local Adult Education Consortium	Traco Matthews	10/01/21	Percent Complete		Not Started
Steering Committee Meetings.		12/31/23			As of 10/06/21
					A3 01 10/00/21
3.3.1.3 Participate in local workforce development board meetings to identify	Traco Matthews	10/01/21	Percent Complete		Not Started
entry points, opportunities, partnerships		12/31/23			As of 10/06/21
O 44 Allow and standards and the CPC APPLACE A	Toolan Maria	10/01/01	1000		
3.4.1 Align and standardize current life skills training and financial	Traco Matthews	10/01/21	100%		Not Started
services across CAPK programs.		12/31/22	Percent Complete		As of 03/02/22

3.4.1.1 Develop agency-wide implementation for use of Your Money Your Goals program curriculum and integration into daily services.

Traco Matthews

10/01/21 12/31/22 100% Percent Complete

Not Started As of 03/02/22

3.4.1.2 Identify/develop "minimum standard practices" to ensure clear expectations and oversight of implementation across all programs.	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
3.4.2 Identify and pursue opportunities to address financial service gaps in Kern County including the possibility of developing new, standalone asset enhancement/ financial educational program(s).		10/01/21 12/31/25	Percent Complete	33%	On Target As of 02/09/22
3.4.2.1 Complete ongoing assessment of financial service mapping and utilization (i.e., CDFI/CDC assessment) and identify potential gaps.	Traco Matthews	10/01/21 12/31/25	Percent Complete	100%	On Target  As of 02/09/22
Comments:  • Staff presented the CDFI assessment during the 1/26 Board meeting and was not approved to begin the next phase of CDFI developmentstead, staff received approval to pursue a partnership with local CDFIs. PR will update the progress for this activity as 90% with the remaining 10% to be allocated on partnership development to stanservices (note: undetermined scope of services). (Pritika Ram, 02/09/22)  • FUND Consulting has completed the Market and Organization Need Assessment. Staff will be presenting the findings during the January 2022 Board of Directors meeting. Staff will request authorization to discuss partnership opportunities with Valley Strong, as well, move the next phase to become CDFI certified. Moving from the Assessm to Planning Phase as an "Emerging CDFI". (Pritika Ram, 01/19/22)	ng nt. t ds , o to ent				
3.4.2.2 Complete internal capacity assessment to evaluate potential for delivery of new financial services.	Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Started As of 10/06/21
3.4.2.3 Based on assessment findings, scope of need, and available fundin develop service delivery model to establish a new program with central foc on asset enhancement and financial education/support. CAPK will need to identify additional key action steps depending on the outcome of the assessment and the decision of the Board.	eus	10/01/21 12/31/25	Percent Complete		Not Started As of 10/06/21

PRIORITY		WHO	START DATE/ END DATE	EOY TARGET, MEASURE	% COMPLETE/ ACTUAL	STATUS
1 Increased	d access to healthy, affordable food to support the health of the co	ommunities we s	serve.			
	1.1 Enhance accessibility through expansion of food distribution sites and services.	Susana Magana	10/01/21 12/31/25	Percent Complete		Not Started As of 01/06/22
	<ul> <li>1.1.1 Conduct assessment to identify service gaps, food deserts, and emerging geographic pockets of food insecurity</li> <li>Comments: <ul> <li>On December 20th, CAPK requested funds for the development of Geographic Information Systems in food security in Kern County by way of a United States Department of Agriculture application under the Community Food Projects Competitive grant program. Funding for this project will allow us to devise appropriate strategies that understands land use, access to fresh produce, and the food economy of each pocket of our county. (Vanessa Cortez, 12/29/21)</li> </ul> </li> </ul>	Traco Matthews	10/01/21 12/31/22	100%		Not Started As of 12/29/21
	1.1.1.1 Develop/update existing pantry site maps and include both CAPK and	Traco Matthews	10/01/21	100%		Not Started
	external programs to create robust GIS mapping (i.e., Map the Meal).		12/31/22	Percent Complete		As of 11/03/21
	1.1.1.2 Analyze food pantry maps against food security assessment to determine the extent to which needs are being met	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
	1.1.1.3 Work with community partners to ensure assessment includes needs of frail, homebound older adults, and adults with disabilities and/or limited mobility.	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 11/18/21
	1.1.2 Based upon assessment findings (1.1.1), identify new internal and external pantry sites that are strategically located at walkable locations and/or near public transit where needs are highest.  *Comments: (add a comment here) (Pritika Ram, 01/06/22)	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 01/06/22
	1.2 Leverage new and strengthened partnerships to reach additional families and communities.	Susana Magana	10/01/21 12/31/25	Percent Complete		Not Started As of 10/06/21
	1.2.1 Develop streamlined pathways for development of pantry partnerships, including capacity building.	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
	1.2.1.1 Create and disseminate materials that help service providers/partners to learn the process of becoming a partner.	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21

 $1.2.1.2\,Proactive\,support\,and\,out reach\,to\,organizations\,to\,increase\\partnerships\,and\,sites.$ 

Traco Matthews

10/01/21 12/31/22 100% Percent Complete

Not Started

As of 10/06/21

1.2.1.3 Identify opportunities and potential partnerships to improve transportation to healthy food sites and advocate for expanded public transit routes.	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
1.2.2 Strengthen and expand partnerships with schools to reach additional children and families	Traco Matthews	10/01/21 12/31/23	Percent Complete		Not Started As of 10/06/21
1.2.2.1 Partner existing programs to support nutrition education and food distribution.	Traco Matthews	10/01/21 12/31/23	Percent Complete		Not Started As of 10/06/21
1.2.2.2 Explore the potential to establish distribution sites at school sites.	Traco Matthews	10/01/21 12/31/23	Percent Complete		Not Started As of 10/06/21
Advance economic empowerment and financial stability for low-income pe	ople in the com	munities we ser	ve.		
3.1 Increase housing stability for people experiencing or at risk of homelessness.	Traco Matthews	10/01/21 12/31/25	Percent Complete	20%	On Target As of 03/02/22
3.1.1 Strengthen community support for reducing homelessness in alignment with the "Home at Last! Kern County's Plan to End Homelessness by 2028" 10-year plan.	Traco Matthews	10/01/21 12/31/25	25% Percent Complete	50%	On Target As of 03/02/22
Comments: • Hired 6 of 12 additional staff goal for 3.1.1 target. (Traco Matthews, 03/02/22)					
3.1.1.1 Expand the Coordinated Entry System (CES) to provide greater access to prioritized services for people who are experiencing homelessness or at-	Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Started
risk of becoming homeless					As of 10/06/21
3.1.1.2 Improve the evaluation and data management components of CES.	Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Started As of 10/06/21
3.1.1.3 Improve economic security, health, and stability for people experiencing homelessness or at-risk of becoming homeless.	Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Started As of 10/06/21
advocacy efforts at the local and State levels.  3.1.2 Reduce impact of homelessness by ensuring continued provision of sufficient emergency shelter assistance and referral services.  Comments:  • Safe Camping/Parking contract approved through the County of Kern,		providing additional wraparoun d services for people experiencin g homelessne ss in the area. (Traco Matthews, 03/02/22)	• A dd ed th e fol lo wi ng se rvi ce		(3 of 8): Do services (5 Makers), Be Fi Free life-coad services, Financial Lite services (Cho (Traco Matth 03/02/22)

Traco Matthews 10/01/2112/31/25	25% Percent Complete	A s o f 1 0 /	
3.1.1.4 In collaboration with Bakersfield Kern Regional Homeless Collaborative (BKRHC) and the Continuum of Care (CoC), support collective	Traco Matthews 10/01/21 12/31/25	Percent Complete 6/21	Not Started
		50%	

3.1.2.1 Collaborate with BKRHC to assess and address temporary shelter needs on a perpetual basis	Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Started As of 10/06/21
3.1.2.2 Increase funding streams to expand number of emergency beds/services as needed.	Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Started As of 10/06/21
3.1.2.3 Expand wraparound services to reduce the number of people who return to homelessness after receiving permanent housing.	Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Started As of 10/06/21
3.1.2.4 Expand upstream support to reduce the number of people who become homeless for the first time.	Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Started As of 10/06/21
3.2 Increase CAPK capacity to provide long-term affordable housing solutions for low-to-moderate income people and families.	Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Started As of 10/06/21
3.2.1 Convene a Housing Taskforce to assess community housing needs as well as current CAPK capacity to address needs	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
3.2.1.1 Conduct (and/or) contract housing needs assessment, referencing existing assessments (i.e., Kern County 10 Year Plan), and identify key informants by leveraging collaborations to provide input.	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
3.2.1.2 Conduct organizational capacity/readiness assessment, data collection	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
3.2.1.3 Create a committee to present initial assessment findings and recommendations to the Board.	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
3.3 Increase opportunities and supports for clients to advance through career and education pathways.	Traco Matthews	10/01/21 12/31/25	Percent Complete	11%	On Target As of 03/02/22
3.3.1 Strengthen and expand relationships with adult education providers (adult schools and community colleges), local employers, and industry leaders to build job skills and increase access to career and education pathways. Comments:	Traco Matthews	10/01/21 12/31/23	50% Percent Complete	42%	On Target As of 03/02/22
<ul> <li>Five new partnerships added in Q1 of 2022: Recycling Lives, KCCD, Owens Valley, Be Finally Free, DHS/EPP partnership expanded and formalized. (Traco Matthews, 03/02/22)</li> </ul>					
3.3.1.1 Identify and map existing educational/career pathways and referral points.	Traco Matthews	10/01/21 12/31/23	Percent Complete		Not Started As of 10/06/21
3.3.1.2 Send CAPK representatives to local Adult Education Consortium Steering Committee Meetings.	Traco Matthews	10/01/21 12/31/23	Percent Complete		Not Started As of 10/06/21

3.3.1.3 Participate in local workforce development board meetings to identify Traco Matthews 10/01/21 Percent Complete
entry points, opportunities, partnerships 12/31/23 Not Started
As of 10/06,

3.4 Increase access to economic asset enhancement and financial educational opportunities.	Traco Matthews	10/01/21 12/31/25	Percent Complete	17%	On Targe
3.4.1 Align and standardize current life skills training and financial services across CAPK programs.	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Starte
3.4.1.1 Develop agency-wide implementation for use of Your Money Your Goals program curriculum and integration into daily services.	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Start
3.4.1.2 Identify/develop "minimum standard practices" to ensure clear expectations and oversight of implementation across all programs.	Traco Matthews	10/01/21 12/31/22	100% Percent Complete		Not Start
3.4.2 Identify and pursue opportunities to address financial service gaps in Kern County including the possibility of developing new, standalone asset enhancement/ financial educational program(s).	Traco Matthews	10/01/21 12/31/25	Percent Complete	33%	On Targ
3.4.2.1 Complete ongoing assessment of financial service mapping and utilization (i.e., CDFI/CDC assessment) and identify potential gaps.	Traco Matthews	10/01/21 12/31/25	Percent Complete	100%	On Targ
Comments:  • Staff presented the CDFI assessment during the 1/26 Board meeting and was not approved to begin the next phase of CDFI development. Instead, staff received approval to pursue a partnership with local CDFIs. PR will update the progress for this activity as 90% with the remaining 10% to be allocated on partnership development to start services (note: undetermined scope of services). (Pritika Ram, 02/09/22)  • FUND Consulting has completed the Market and Organization Needs Assessment. Staff will be presenting the findings during the January 2022 Board of Directors meeting. Staff will request authorization to discuss partnership opportunities with Valley Strong, as well, move to the next phase to become CDFI certified. Moving from the Assessment to Planning Phase as an "Emerging CDFI". (Pritika Ram, 01/19/22)					As of 02/09
3.4.2.2 Complete internal capacity assessment to evaluate potential for delivery of new financial services.	Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Star
3.4.2.3 Based on assessment findings, scope of need, and available funding, develop service delivery model to establish a new program with central focus on asset enhancement and financial education/support. CAPK will need to identify additional key action steps depending on the outcome of the	Traco Matthews	10/01/21 12/31/25	Percent Complete		Not Start

# TRACO MATTHEWS: ACTION PLAN - ITEMS I'M CONTRIBUTING TO

PRIORITY	ITEMS	WHO	START DATE/ END DATE	EOY TARGET, MEASURE	% COMPLETE/ ACTUAL	STATUS
	1.1 Enhance accessibility through expansion of food distribution sites and services.	Susana Magana	10/01/21 12/31/25	Percent Complete		Not Started As of 01/06/22
	1.2 Leverage new and strengthened partnerships to reach additional families and communities.	Susana Magana	10/01/21 12/31/25	Percent Complete		Not Started As of 10/06/21



# **MEMORANDUM**

To: Personnel Committee

milion Vaga

From: Emilio G. Wagner, Director of Operations

Date: March 16, 2022

Subject: Agenda Item 5e: Strategic Plan 2021-2025 – Goal 5 Update - Info Item

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CAPK's Strategic Goal 5 is the increase utilization of data-driven decision-making processes to improve organizational capacity to achieve results. The group hopes to achieve this goal through the following objectives as approved upon by the CAPK Board:

- 5.1 Enhance agency-wide capacity to implement continuous improvement framework.
- 5.2 Enhance data governance structures and practices to support implementation of Results Oriented Management and Accountability (ROMA) and to increase consistency, accuracy, and breadth of program reporting and data analytics.
- 5.3 Establish a comprehensive model to address the health and social well-being of CAPK's clients through timely interventions.

Team members for Goal Group 5 include: Emilio Wagner (lead), Ryan Dozier (co-lead), Janae Benton (board), Chase Rangel, Eric Kelly, Corinne Thompson, and Joseph Aguilar.

The team's main focus has been the development of our client data platform (CDP), Goal 5.3.1. As we get closer to having a stable design and the processes for data collection and combination, we can move into sub-Goals that focus heavily on reporting and dashboard development. The next area of focus will be on ROMA. As an agency, the majority of leadership staff have gone through ROMA training. Plans are to continue this and start focusing on how to incorporate agency data in this training.

The next steps are to continue moving forward with the development of the CDP, focus on Goal 5.2 by creating an agency wide data governance taskforce, and developing a multi-year ROMA implementation plan.

### Attachment:

Action Plan Summary by Goal Group #5

PRIORITY	ITEMS	WHO	START DATE/ END DATE	EOY TARGET, MEASURE	% COMPLETE/ ACTUAL	STATUS
	5.1 Enhance agency-wide capacity to implement continuous improvement framework.	Emilio Wagner	10/01/21 12/31/25	Percent Complete		Not Started As of 10/06/21
	5.1.1 Develop multi-year Results Oriented Management and Accountability (ROMA) implementation plan that includes tiered rollout of engagement and capacity-building activities.	Emilio Wagner	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
	5.1.1.1 Establish central ROMA implementation planning and implementation taskforce and program/department champions.	Emilio Wagner	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
	5.1.1.2 Targeted engagement/training schedule: Y1: Leadership and Division Champions Y2: Selected staff groups Y3: Agency-wide implementation	Emilio Wagner	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
	5.2 Enhance data governance structures and practices to support implementation of ROMA and to increase consistency, accuracy, and breadth of program reporting and data analytics.	Emilio Wagner	10/01/21 12/31/25	Percent Complete	24%	On Target As of 03/11/22
	5.2.1 Establish agencywide data governance taskforce.	Emilio Wagner	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
	5.2.1.1 Develop charter, bylaws, member duties, and clearly articulated method of collaboration with Leadership.	Emilio Wagner	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
	5.2.1.2 Develop recommendations to leadership/Board for needed capacity development, investment, and additional strategies to enhance data governance and support implementation of ROMA.	Emilio Wagner	10/01/21 12/31/22	100% Percent Complete		Not Started As of 10/06/21
	5.2.2 Conduct agencywide data governance assessment to identify most pressing needs and to inventory existing data processes and workflows.	Emilio Wagner	10/01/21 12/31/23	Percent Complete	72%	On Target As of 03/11/22
	5.2.2.1 Identify challenges at program level around data collection and validation.	Emilio Wagner	10/01/21 12/31/23	Percent Complete	100%	On Target As of 03/11/22
	Comments: • We have a master list of all the forms of data for each Program. This list gets updated as we add new programs and integrate them into our Client Data Platform. (Emilio Wagner, 03/11/22)					
	5.2.2.2 Assess availability of analytic/reporting tools, capacity to utilize existing tools.  Comments: • Agency is moving forward with utilizing Microsoft Power BI, ARC GIS,	Emilio Wagner	10/01/21 12/31/23	Percent Complete	100%	On Target As of 03/11/22
	and the Power Platform for our standard analytic and reporting tools. Depending on the needs of a Program, we may evaluate other solutions. (Ryan Dozier, 03/11/22)					

5.2.2.3 Identify needed investment in data dashboards or tools to provide leadership with real time agency-wide outputs and demographic data.	Emilio Wagner	10/01/21 12/31/23	Percent Complete	14.86%	On Target As of 03/11/22
Comments: • When the Client Data Platform is up and running, agency wide dashboards will be developed. (Ryan Dozier, 03/11/22)					
5.3 Establish a comprehensive model to address the health and social well-being of our clients through timely interventions.	Emilio Wagner	10/01/21 12/31/25	Percent Complete	11%	On Target As of 03/10/22
5.3.1 Advance efforts to establish centralized database for client intake and service log.	Emilio Wagner	10/01/21 12/31/23	Percent Complete	22.05%	On Target As of 03/11/22
Comments: • Established a contract with WIPFLI to develop our Client Data Platform (CDP). Held meetings discussing the various data sources each Program has and are moving towards developing the process to extract, transfer, and load Program data into our CDP. (Ryan Dozier, 03/11/22)					



DATE | March 23, 2022 TIME | 12:00 pm

LOCATION | Teams Meeting /

5005 Business Park North Bakersfield, CA 93309

TEAMS LINK

Click here to join the meeting

PHONE NUMBER (213) 204-2374 / 211 594 389#

# **Budget & Finance Committee Minutes**

Per Governor's Executive Order N-2920 and Assembly Bill 361, Meeting to be held via Tele-Conference. Members of the public may join the teleconference or listen to the call from the CAPK office at 5005 Business Park North, Bakersfield, CA 93309

### 1. Call to Order

Committee Chair Janea Benton called the meeting to order at 12:00 pm via Tele-Conference with opportunity for the public to join at the Community Action Partnership of Kern Administrative Building, located at 5005 Business Park North, Bakersfield, CA.

# 2. Roll Call

Roll call was taken with a quorum present.

Present: Janea Benton (Chair), Craig Henderson, and Guadalupe Perez

Absent: Nila Hogan and Joe Garcia

Others present: Jeremy Tobias, Chief Executive Officer; Tracy Webster, Chief Financial Officer; Pritika Ram, Director of Administration; Lorna Speight WIC Program Administrator; Jerry Meade Assistant Director of Head Start; Corrine Thompson Senior Community Development Specialist, Gabrielle Alexander Director of Finance; and other CAPK staff

### 3. Public Comments

No one addressed the Committee.

### 4. New Business

a. Head Start / Early Head Start Budget to Actual Reports for February 2022 – Tracy Webster, Chief Executive Officer – *Info Item* 

Tracy Webster presented the above informational reports to the Committee.

Craig Henderson had questions about the percentages Tracy Webster presented. Tracy referred him to page 15 of the budget and finance committee packet that displayed the budget to actual details.

b. Board of State and County Corrections Grant, Rental Assistance – Corrine Thompson, Sr. Community Development Specialist - *Action Item* 

Corrine Thompson presented the above action item for approval and said the intent of the competitive funding application is to provide funding for community-based organizations to deliver reentry services for people formerly incarcerated in state prison. Corrine summarized the details as outlined in the staff memo and said Board approval, along with a Resolution, is required to submit the Rental Assistance funding application for the Adult Reentry Grant (ARG).

Community Action Partnership of Kern Budget & Finance Committee Minutes March 23, 2022 Page 2 of 4

Craig Henderson requested this item be moved to the Board Agenda for the full Board and asked staff to provide a detailed budget and identify how the funds will be spent and utilized. Additionally, Craig requested to know what CAPK's responsibilities will be, along with the other agencies involved with the grant.

Motion was made and seconded to move Item 4b to the Board Agenda for the meeting on March 30, 2022. Carried by unanimous vote (Henderson/Perez)

c. Board of State and County Corrections Grant, Warm Handoff & Reentry Services – Corrine Thompson, Sr. Community Development Specialist - *Action Item* 

Corrine Thompson presented the above action item for approval and said the intent of the competitive funding application is to provide funding for community-based organizations to deliver reentry services for people formerly incarcerated in state prison. The Adult Reentry Grant (ARG) Warm Handoff & Reentry Services includes reach-in services, case management, housing navigation, transportation, food, emergency services, employment / vocational and social services, behavior health care, mentors, transitional services, system navigation, 24-hour response, or short-term or emergency housing support for up to 90 days. Board approval, along with a Resolution, is required to submit the Warm Handoff & Reentry Services funding application for the Adult Reentry Grant (ARG).

Committee Chair Jenae Benton requested that this item also be moved to the Board Agenda for the meeting on March 30, 2022. The two grants are very similar, and the same information requested in item 4b above apply to item 4c.

Motion was made and seconded to move item 4c to the Board Agenda for the meeting on March 30, 2022. Carried by unanimous vote (Henderson/Perez).

d. Resolution to Approve the Submission of a Grant "California Department of Social Services Minor Renovation and Repairs Grant Program" – Jerry Meade, HS Assistant Director: Program – *Action Item* 

Jerry Meade presented the above action item for approval and said the California Department of Social Services (CDSS) announced the availability of \$100 million for Minor Renovation & Repair supplemental funds. Jerry summarized how funds would be utilized to support construction and renovation of age-appropriate outdoor environments for the Harvey L. Hall, Martha J. Morgan, Pete H. Parra, and Sterling Child Development Centers, and provided estimated costs for each. Board approval, with Resolution, is required to proceed with the funding application.

Motion was made and seconded to approve staff's recommendation. Carried by unanimous vote (Henderson/Perez).

e. Request to Approve the Submission of the 2023-2025 Funding Contract for the California Department of Public Health's Women Infants and Children (WIC) Program – Lorna Speight, WIC Program Administrator - *Action Item* 

Lorna Speight presented the above action item for approval and said that the California Department of Public Health (CDPH) has issued an award letter for CAPK's WIC program in the amount of \$12,823,741 for a new three-year term beginning October 1, 2022, to September 30, 2025. As outlined in the Award Letter, staff will prepare the required documentation to submit the FFY 2023-2024 Funding Contract, along with a Board Resolution, which is due by April 19, 2022.

Motion was made and seconded to approve staff's recommendation. Carried by unanimous vote (Perez/Henderson).

Community Action Partnership of Kern Budget & Finance Committee Minutes March 23, 2022 Page **3** of **4** 

Request to Approve the Submission of the HEALTHY KIDS 2022 Outreach and Enrollment Funding Application –
 Vanessa Cortez, Sr. Community Development Specialist – Action Item

Vanessa Cortez presented the above action item for approval to submit the HEALTHY KIDS 2022 Outreach & Enrollment funding application that would allow the Friendship House Community Center and 2-1-1 Kern to replicate many of the services that led to successful identification of eligible families, enrollment in Medicaid or CHIP, and renewal forms for coverage.

Janea Benton asked if the Medicaid and CHIP enrollments in the past have been successful. Vanessa Cortez responded that the program had about 122 applications for the year of 2020-21. The funder is focused on candidates with proven success and establishing projections that are similar to what CAPK has achieved previously.

Craig Henderson asked if the funding covered both Friendship House and Shafter Youth Center. Vanessa responded that the funding opportunity for this grant is only available to the Friendship House due to the experience level required for the grant. However, staff will continue to look for other funding opportunities to support a similar program at Shafter Youth Center.

Motion was made and seconded to approve staff's recommendation. Carried by unanimous vote (Henderson/Perez).

g. Goal 6 Strategic Plan Update 2021-2025. - Info Item

Tracy Webster reported that the Finance team has begun advertising and recruiting for the Control Specialist position. A candidate has been identified and HR is in the process of conducting the required background checks. This position will allow the Finance team to fully implement an improved budgeting and tracking of positions and improve the operational infrastructure for accounting ERP software, which is not currently in the budget. Progress cannot be made in this section of Goal 6 until a new software system has been implemented. HR is in the process of completing a wage comparability study.

h. February 2022 Financial Statements – Tracy Webster, Chief Financial Officer – Action Item

Tracy Webster presented the above action item for approval and reported that it was not necessary to use the line of credit in February and this marks an entire year that the line of credit was not used. Tracy does not foresee CAPK having to use it in the future given CAPK's unrestricted cash balance is sufficient to cover programs, such as Energy, which currently has a negative balance due to timing issues of when funds are released.

The Central Kitchen expenditures are currently 115.5% at the end of February 29, 2022, and USDA revenue is at 77.7%. Expenditures are higher than the target of 100.0% (12 of 12 months). Due to COVID-19 the Central Kitchen is unable to serve the same level of meals for the Head Start program. We continue to expect a significant decline in expected USDA revenue. The gap will need to be picked up by Head Start funds.

CMAP is currently earning 71.7% of the contract as of January 31, 2022. The target for this period should be 58.3%. Center-based state programs (CSPP, CMIG and CCTR) reflect average attendance/enrollment for the current period. The part year calendar starts in August. However, we are expecting low attendance rates given the restrictions stemming from the COVID-19 crisis. CCTR is at 56.1%, CSPP is at 47.7%, and CMIG is at 15.1%. Additionally, we have been operating a CCTR program in San Joaquin County sponsored by SJCOE. The current attendance is 20.4% with a target of 66.6%.

Community Action Partnership of Kern Budget & Finance Committee Minutes March 23, 2022 Page 4 of 4

Tracy reported that the Finance Division in the process of executing the approved restructuring of the Finance Division and currently has three vacancies.

The agency expenditures are currently at 93% for the year. The budget has been modified to reflect the approved Budget Revision #2. Much of the additional expenditures are one-time in nature and are set to expire within a short period. This is less than 100.0%. The Indirect Fund budget to actual report for February month end showed that revenue is deficit expenditures by (\$3,007) which is -0.5% of the budgeted indirect surplus.

Motion was made and seconded to approve the January 2022 Financial Statements. Carried by unanimous vote (Perez/Henderson).

### 5. Committee Member Comments

### 6. Next Scheduled Meeting

Budget & Finance Committee 12:00 pm Wednesday, April 20, 2022 5005 Business Park North Bakersfield, CA 93309

# 7. Adjournment

The meeting was adjourned at 1:00 pm.

# Community Action Partnership of Kern Head Start - Kern Budget to Actual Report

Budget Period: March 1, 2021 - February 28, 2022 Report Period: March 1, 2021 - February 28, 2022

Month 12 of 12 (100%)

# Prepared 2/10/2022

11000.00 2/10/2022			1		0,
BASE FUNDS	BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
PERSONNEL	10,000,522	9,161,992	838,530	92%	8%
FRINGE BENEFITS	2,787,432	2,560,890	226,542	92%	8%
TRAVEL	0	71,977	(71,977)		
EQUIPMENT	0	0	0		
SUPPLIES	733,439	611,573	121,866	83%	17%
CONTRACTUAL	148,506	160,535	(12,029)	108%	-8%
CONSTRUCTION	0	0	0		
OTHER	2,748,825	3,396,742	(647,917)	124%	-24%
INDIRECT	1,583,809	1,525,434	58,375	96%	4%
TOTAL BASE FUNDING	18,002,533	17,489,142	513,391	97%	3%
TRAINING & TECHNICAL ASSISTANCE					
TRAVEL	41,904	16,568	25,336	40%	60%
SUPPLIES	23,986	24,141	(155)	101%	-1%
CONTRACTUAL	22,800	51,696	(28,896)	227%	-127%
OTHER	72,752	72,990	(238)	100%	0%
INDIRECT	16,144	16,439	(295)	102%	-2%
TOTAL TRAINING & TECHNICAL ASSISTANCE	177,586	181,833	(4,247)	102%	-2%
CARRYOVER					
SUPPLIES	2,294		2,294	0%	100%
CONTRACTUAL	15,000		15,000	0%	100%
CONSTRUCTION	2,276,903	1,982,823	294,080	87%	13%
OTHER	20,000	12,015	,		
INDIRECT	231,443	3,966	227,477		
TOTAL CARRYOVER	2,545,640	1,998,805	538,850	79%	21%
COVID CARES					
PERSONNEL		80,843	(80,843)		
FRINGE BENEFITS		52,540	(52,540)		
SUPPLIES	295,335	227,750	67,585		
OTHER	155,558	8,387	147,171		
INDIRECT	46,675	36,136	10,539		
TOTAL COVID CARES	497,567	405,656	91,911	82%	18%

GRAND TOTAL HS FEDERAL FUNDS	21,223,326	20,075,436	1,139,905	95%	5%
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### HEAD START and EARLY HEAD START KERN NON-FEDERAL SHARE

SOURCE	BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
IN-KIND	1,567,638	1,368,579	199,059	87%	13%
CALIF DEPT OF ED	5,193,619	4,808,557	385,063	93%	7%
TOTAL NON-FEDERAL	6,761,257	6,177,136	584,121	91%	9%

Budget reflects Notice of Award #09CH011132-03-01

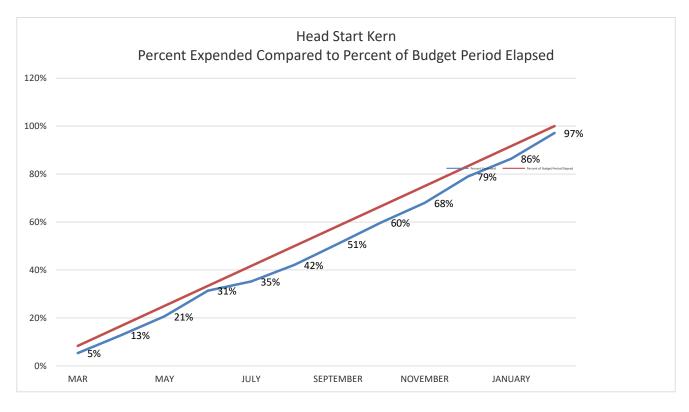
Actual expenditures include posted expenditures and estimated adjustments through 01/31/2022

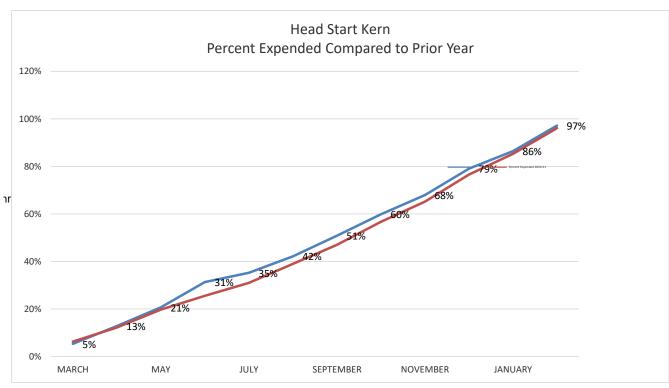
Administrative Cost for HS and EHS Kern 6.4%

# **Agency-Wide Credit Card Report**

						STATEMENT
	CURRENT	1 TO 30	31 TO 60	61 TO 90	TOTAL	DATE
Wells Fargo	9,227				9,227	3/1/2022
Lowe's	5,516				5,516	3/14/2022
Smart & Final	375		129	188	693	3/1/2022
Save Mart	1,765				1,765	3/8/2022
Chevron & Texaco Business Card	8,047				8,047	3/6/2022
Home Depot	10,045				10,045	2/4/2022

34,976 0 129 188 35,293



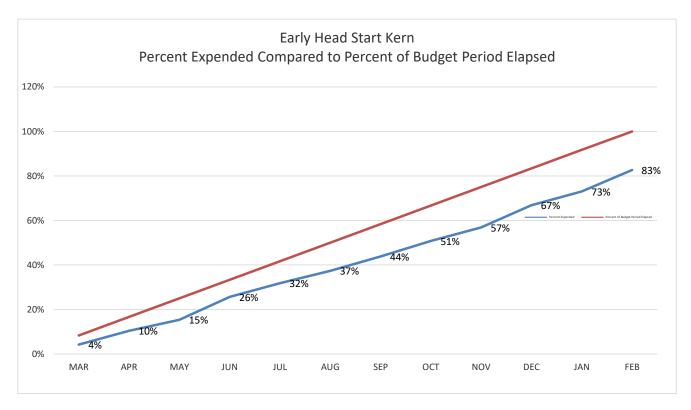


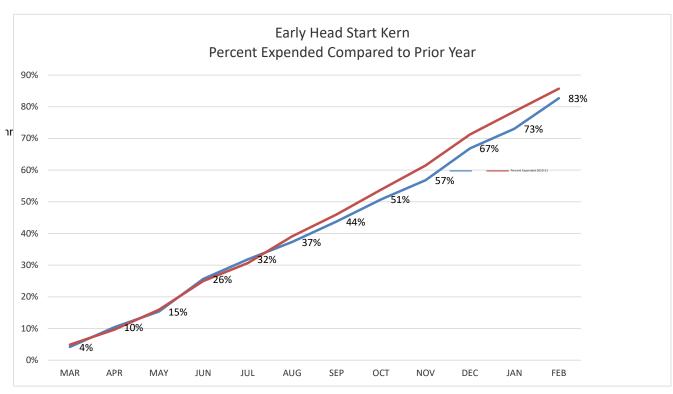
# Community Action Partnership of Kern Early Head Start - Kern Budget to Actual Report

Budget Period: March 1, 2021 - February 28, 2022 Report Period: March 1, 2021 - February 28, 2022 Month 12 of 12 (100%)

#### Prepared 2/10/2022

BASE FUNDS	BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
PERSONNEL	5,021,133	4,233,726	787,407	84%	16%
FRINGE BENEFITS	1,751,175	1,197,522	553,653	68%	32%
TRAVEL	0	28,631	(28,631)		
EQUIPMENT	0	0	0		
SUPPLIES	483,444	433,642	49,803	90%	10%
CONTRACTUAL	36,432	68,502	(32,070)	188%	-88%
CONSTRUCTION	0	0	0		
OTHER	920,158	838,798	81,360	91%	9%
INDIRECT	809,704	658,689	151,015	81%	19%
TOTAL BASE FUNDING	9,022,046	7,459,510	1,562,536	83%	17%
TRAINING & TECHNICAL ASSISTANCE					
TRAVEL	32,253	6,725	25,528	21%	79%
SUPPLIES	6,807	20,163	(13,356)	296%	-196%
CONTRACTUAL	11,412	66,585	(55,173)	583%	-483%
OTHER	102,788	37,535	65,253	37%	63%
INDIRECT	15,326	12,622	2,705	82%	18%
TOTAL TRAINING & TECHNICAL ASSISTANCE	168,586	143,629	24,957	85%	15%
CARRYOVER					
SUPPLIES					
CONTRACTUAL					
CONSTRUCTION	4,208,158	1,892,713	2,315,445	45%	55%
OTHER		0	0		
INDIRECT	117,543	468	117,075		
TOTAL CARRYOVER	4,325,701	1,893,181	2,432,520	44%	56%
COVID CARES					
PERSONNEL		35,102	(35,102)		
FRINGE BENEFITS		28,570	(28,570)		
SUPPLIES	66,921	(4,472)	71,393	-7%	107%
OTHER	18,194	25	18,169	0%	100%
INDIRECT	9,068	8,534	534		
TOTAL COVID CARES	94,182	67,759	26,423	72%	28%
				700/	
GRAND TOTAL EHS FEDERAL FUNDS	13,610,515	9,564,079	4,046,437	70%	30%





**Community Action Partnership of Kern** Head Start and Early Head Start Kern

Year-to-Date Non-Federal Share and In-Kind Report

Budget Period: March 1, 2021 through February 28, 2022 Report for period ending December 31, 2021 (Month 10 of 12)

Percent of budget period elapsed: 83%

% OF Enroll-YTD IN-KIND GOAL LOCATION April ment March May June July Sep Oct Nov Dec Jan Feb Totals GOAL MET Aug Alberta Dillard 40 3,806 3,344 1.604 832 603 802 872 850 1.569 1,648 6.680 22,609 40.535 56% Alicante 20 2.759 2,527 2.754 3,695 1.994 2,133 5.34 5,714 6.46 6,847 7.469 5,071 52.77 20,268 260% Angela Martinez 60 1,682 5,056 1,604 2,609 2,465 3,468 4,042 8,023 2,884 4,435 3,338 41,819 60,803 69% 2,212 40 9,072 6,658 830 2,500 43,670 40,535 Broadway 8,49 2,16 2,01 8,173 1,496 108% 47,538 California City 34 8,453 7,72 3,833 2,784 5,978 5,464 4,894 1,888 2,508 4,011 34,455 138% 23 15,779 14,629 14,352 12,627 8,483 6,362 6,196 4,748 5,386 8,241 110.39 23,308 474% Cleo Foran 6,83 6,75 76 15,436 7,463 8,305 8,247 7.04 126,705 77.017 165% Delano 19,95 21,082 8,265 4,632 8,532 12,040 5,703 East California 52 14,322 16,718 15,044 11,90 7,994 9,070 11,388 150,114 52,696 285% 16.129 15,278 8.892 12.209 11.167 40 4,278 2,70 4,19 40,535 115% Fairfax 8,429 9,246 5,856 1,691 4,41 4,228 1,393 46,434 40 5.291 4,000 7.149 7,553 74,448 40.535 184% Fairview 7.209 8.499 5.236 1.870 6.878 8.818 6.401 5.542 9,673 Harvey L. Hall 156 11.773 13.555 13.824 9,064 6,858 6.493 10.607 10.148 9.253 10.127 4.170 115.544 158.087 73% 20 6.82 3,362 1,437 1,85 1,269 1.423 1,508 25.797 20,268 127% Heritage 5,914 291 1,91 123 6,506 6,914 7,528 7,220 5,928 5,501 54 Home Base 12,960 10.178 8,707 5,267 7,00 83.769 62.323 134% Lamont 20 3.35 4.009 406 1.055 1.485 702 94 724 1.035 180 91 88 14.067 20.268 69% Martha J. Morgan 72 8 319 7 861 7 623 5,287 6.211 5 554 6 184 6 633 6 467 6 590 1 421 179 68.329 72 963 94% McFarland 20 2,099 2,182 1,391 0 985 3,269 7,404 9,673 10,196 10,971 4,003 52,172 20,268 257% Mojave 20 7,890 10,296 5,212 0 23,397 20,268 115% Oasis 60 5.094 7,534 5.183 4.325 3 895 2 209 4 047 4 386 3 990 3 16 6 122 3.042 52,988 60 803 87% Pete H. Parra 128 9,302 10.728 9,209 4,272 2,128 3,222 7,386 14,072 18,739 12,719 15,859 259 107.894 129.713 83% Planz 1,345 7,102 20 1,168 799 503 1,774 1,502 1,000 8,092 20,268 40% 0 78 Primeros Pasos 13,621 9,779 8.495 4,687 3,316 4,263 5,007 5,921 6,808 6.506 5,399 80,902 79,044 102% 80 5,484 6,904 3,004 1,649 812 564 326 1,735 1,29 1,730 23,504 81,070 29% Rosamond 0 San Diego Street 40 2,566 2,282 2,970 2,501 1,709 3,549 4,68 4,698 3,627 1,698 113 136 30,53 40,535 75% 40 1,795 1,757 9% Seibert 95 10 3,753 40,535 Shafter 20 3.661 2,948 2,292 1,198 436 2,947 6,628 7,005 10,670 9,374 14,520 61.680 20,268 304% Shafter HS/EHS 25 1,137 2,606 2,500 2,453 2,067 2,227 1,792 2,792 3,064 4,776 4,306 32,042 25,334 126% 2,323 124 Sterling 7,380 8.41 7,493 8,090 8,172 4,393 5,960 6,570 6,698 3,146 5.070 990 125,659 58% Sunrise Villa 971 20 1,874 651 1,718 1.493 1.903 1,623 850 1,677 0 15.090 20,268 74% 2,328 4,500 430 3,486 63,843 43% Taft 63 5,261 3.946 C 0 1.550 3.631 2.168 2.641 0 27.613 34 2,181 1,351 643 214 7,769 34,455 23% Tehachapi 1,82 1,326 0 233 20 104 107 77% Vineland 4,160 2,420 923 1,009 1,100 587 1,214 1,589 2,353 15,566 20,268 40 764 5,233 5,370 5,005 3,394 Virginia 3.948 4.743 3.377 5.706 24 37.564 40.535 93% 60 27.407 27.036 13.247 2.892 6.68 8.451 10.013 10,108 10.320 116.155 60.803 191% Wesley 0 n 0 55 2.753 3.369 42% Willow 762 2.867 78 23,542 55.736 5,130 4.162 0 826 3,595 Administrative Services 0 NA 0 0 0 0 0 0 15 000 Governance 0 O 0 n 0 0 0 0 0 43 43 130 119 10.127 6.907 17.920 24% Program Services 23 0 0 484 0 56 50 24 74.265 SUBTOTAL IN-KIND 1.763 241.690 249.626 180,739 112.143 84,697 81.428 147,732 156,103 181,850 145,672 172,681 80,244 1,834,605 1,813,530 101% State General Child Care\* 218,706 214,532 221,798 216,097 167,020 182,708 187,329 199,701 174,882 199,738 0 1.982.510 2.821.834 70% State Preschool\* 395,510 387,783 334,094 184,445 165,206 155,454 233,778 301,417 286,063 0 0 2,762,388 3,865,832 71%

State Migrant Child Care SUBTOTAL CA DEPT of ED 9.413

9,710

9,016

9,016

4,013

4,161

4,310 623,628 612,025 564,909 409,558 336,238 342,324 425,863 505,427 464,017 6,813,499 524.568 4,808,557 71% 0 865,318 861,651 745,648 521,701 420,935 423,752 573,595 661,530 645,867 670,240 172,681 80,244 6,643,162 8,627,029 77%

3,071

6,193

0

0

63,659

125,833 51%

4,756

**GRAND TOTAL** \*May include estimates

#### **Community Action Partnership of Kern** Early Head Start - San Joaquin County **Budget to Actual Report**

Budget Period: February 1, 2021 - February 28, 2022 Report Period: February 1, 2021 - February 28, 2022

Month 12 of 12 (100%)

Prepared 1/13/2021

**TOTAL NON-FEDERAL FUNDS** 

IN-KIND

BASE FUNDS	BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
PERSONNEL	3,509,263	3,225,996	283,267	92%	8%
FRINGE BENEFITS	985,996	792,397	193,599	80%	20%
TRAVEL	0	45,924	(45,924)	0%	0%
EQUIPMENT	45,000	31,190	13,810		
SUPPLIES	143,912	209,973	(66,061)	146%	-46%
CONTRACTUAL	10,244	26,862	(16,618)	262%	-162%
OTHER	776,728	803,199	(26,471)	103%	-3%
INDIRECT	536,733	482,757	53,976	90%	10%
TOTAL	6,007,877	5,618,298	389,579	94%	6%
TRAINING & TECHNICAL ASSISTANCE FUNDS					
PERSONNEL	53,809	61,178	(7,369)	114%	-14%
FRINGE BENEFITS	23,718	23,741	(23)	100%	0%
TRAVEL	3,519	4,264	(745)	121%	-21%
SUPPLIES	7,355	3,094	4,261	42%	58%
CONTRACTUAL	7,924	10,383	(2,458)	131%	-31%
OTHER	20,817	19,534	1,283	94%	6%
INDIRECT	11,675	12,736	(1,061)	109%	-9%
TOTAL	128,816	134,930	(6,113)	105%	-5%
CARRYOVER					
EQUIPMENT	21,035	0	21,035	0%	100%
SUPPLIES	29,804	0	29,804	0%	100%
CONTRACTUAL	8,000	0	8,000	0%	100%
OTHER	381,242	0	381,242	0%	100%
INDIRECT	41,905	0	41,905	0%	100%
TOTAL	481,986	0	481,986	0%	100%
COVID CARES - Carried over from 2020-21					
PERSONNEL		19,203	(19,203)	0%	0%
FRINGE BENEFITS		3,331	(3,331)	0%	0%
SUPPLIES	75,407	69,273	6,134	92%	8%
OTHER	21,681	3,128	18,553	14%	86%
INDIRECT	9,709	11,861	(2,152)	122%	-22%
TOTAL	106,797	106,796	1	100%	0%
GRAND TOTAL EHS FEDERAL FUNDS	6,725,476	5,860,024	865,452	87%	13%
					%
NON-FEDERAL SHARE	BUDGET	ACTUAL	REMAINING	% SPENT	REMAINING

1,630,480

1,630,480

1,630,480

1,630,480

0

0

0%

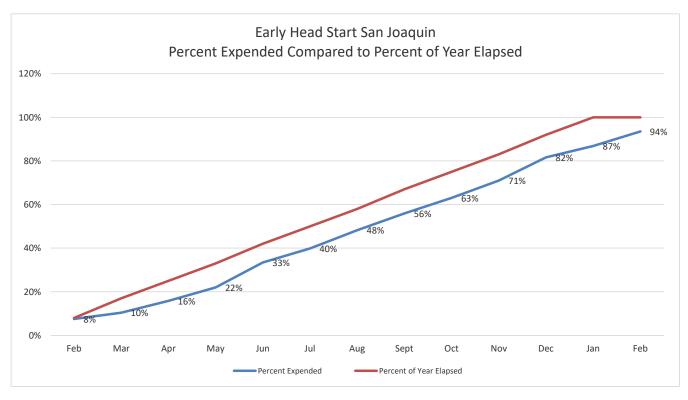
0%

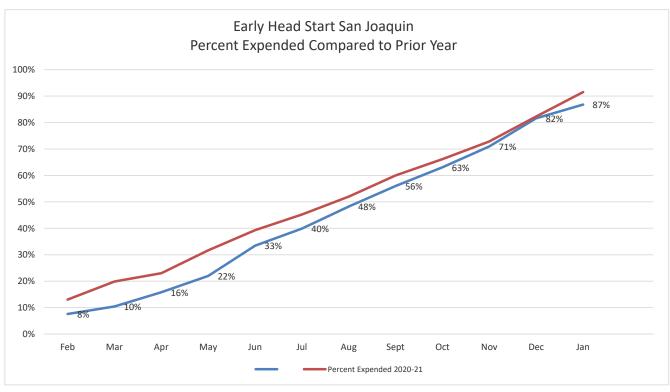
100%

100%

Centralized Administrative Cost 6.6% Program Administrative Cost 2.8% **Total Administrative Cost** 9.4%

Budget reflects Notice of Award #09CH011406-02-02 and NOA 09CH011406-02-04 Actual expenditures include posted expenditures and estimated adjustments through 02/28/2022





#### **Community Action Partnership of Kern**

#### San Joaquin Early Head Start

Non-Federal Share and In-Kind Year-to-Date Report

Report for period ending January 31, 2021 (Month 11 of 12)
Percent of budget period elapsed:

92%

Percent of budget per	iou elapseu.	9Z /0														
	FUNDED ENROLL-														IN-KIND	% OF GOAL
LOCATION	MENT	Feb	March	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Jan	YTD Totals	GOAL	MET
California Street	24	2,654	2,912	2,136	1,799	2,521	3,436	3,640	3,970	4,851	5,331	5,387	5,920	44,557	39,646	112%
Chrisman	20	2,493	2,771	2,804	2,097	1,582	3,456	3,486	2,813	2,929	4,042	3,592	3,173	35,236	33,039	107%
Gianone	16	1,009	1,300	1,254	1,179	1,130	1,283	1,316	1,679	345	0	0	0	10,496	26,431	40%
Kennedy	16	1,188	858	927	699	844	1,150	1,426	2,324	4,546	4,442	4,879	2,698	25,982	26,431	98%
Lodi Home Base	35	0	6,413	5,637	5,519	3,253	3,407	2,544	4,654	4,757	2,004	0	58	38,247	28,909	132%
Lodi UCC	30	3,271	3,946	2,019	2,649	2,934	2,945	3,246	2,321	1,656	1,603	1,747	1,229	29,567	49,558	60%
Manteca Home Base	12	1,106	3,329	3,285	2,982	1,967	1,679	3,097	2,321	3,818	2,503	3,648	2,867	32,600	9,912	329%
Marci Massei	24	2,453	3,257	2,521	2,094	2,170	2,461	1,860	2,436	2,754	870	1,190	503	24,569	39,646	62%
St. Mary's	24	3,029	2,929	3,172	2,203	1,754	2,760	1,359	1,405	1,299	1,885	180	19	21,994	39,646	55%
Stockton Home Base	90	5,231	9,230	11,746	8,147	7,212	7,970	7,202	7,100	8,269	7,462	5,998	5,831	91,397	74,337	123%
Tracy Home Base	12	0	0	0	0	0	1,654	0	0	1,114	1,170	0	0	3,939	9,912	40%
Walnut	24	3,004	3,300	4,579	5,262	2,716	3,673	1,816	3,207	2,664	2,956	3,054	2,500	38,730	39,646	98%
Administrative Services		0	0	0	0	0	0	0	0	0	0	0	6,681	6,681	0	
Program Services		15,169	15,194	18,213	15,348	8,655	8,655	8,655	8,655	8,855	8,655	8,655	15,336	140,044	108,412	129%
Policy Council		0	0	0	0	0	0	0	0	0	0	0	0	0	1,000	0%
SUBTOTAL IN-KIND	327	40,606	55,437	58,292	49,978	36,738	44,529	39,648	42,883	47,858	42,922	38,330	46,816	544,037	526,525	103%

State (	<u>Genera</u>	I Child	Care*
SUBT	OTAL (	CA DEI	PT of ED

120,553	164,511	162,164	150,886	151,577	80,599	85,432	83,637	86,076	70,748	0	0	1,156,182	1,175,152	98%
120,553	164,511	162,164	150,886	151,577	80,599	85,432	83,637	86,076	70,748	0	0	1,156,182	1,175,152	98%

**GRAND TOTAL** 

161,159 219,948 220,456 200,864 188,315 125,128 125,080 126,520 133,934 113,670 38,330 46,816 1,700,219 1,402,067 121%

\*May include estimates

# Community Action Partnership of Kern Early Head Start Child Care Partnerships + Expansion Budget to Actual Report

Budget Period: March 1, 2021 - February 28, 2022 Report Period: March 1, 2021 - February 28, 2022 Month 12 of 12 (100%)

#### Prepared 3/14/2022

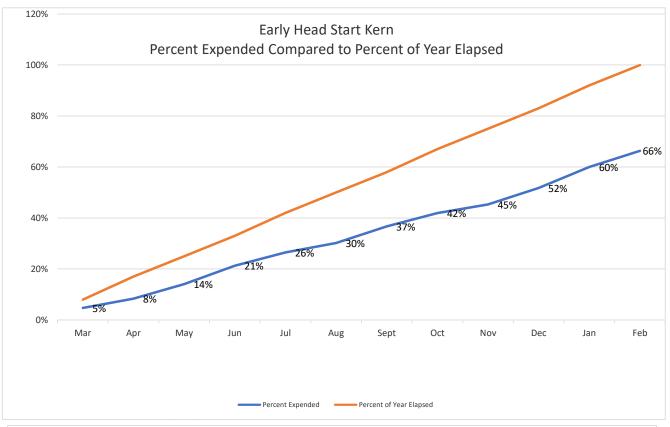
BASE FUNDS	BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
PERSONNEL	668,881	565,090	103,791	84%	16%
FRINGE BENEFITS	183,736	148,531	35,205	81%	19%
SUPPLIES	37,083	115,929	(78,846)	313%	-213%
CONTRACTUAL	1,091,504	421,427	670,077	39%	61%
OTHER	231,300	218,990	12,310	95%	5%
INDIRECT	215,164	138,667	76,497	64%	36%
TOTAL BASE FUNDING	2,427,668	1,611,393	816,275	66%	34%
TRAINING & TECHNICAL ASSISTANCE					
TRAVEL	5,294	2,741	2,553	52%	48%
SUPPLIES	16,391	2,488	13,903	15%	85%
OTHER	29,393	9,487	19,906	32%	68%
INDIRECT	5,107	1,804	3,303	35%	65%
TOTAL TRAINING & TECHNICAL ASSISTANCE	56,185	19,867	36,318	35%	65%
CARRYOVER					
SUPPLIES	16,000	0	16,000	0%	100%
CONSTRUCTION	2,458,581	2,371,566	87,015	96%	4%
CONTRACTUAL	14,000	0	14,000	0%	100%
OTHER	14,121	35,000	(20,879)	248%	-148%
INDIRECT	4,412	400	4,012	9%	91%
TOTAL CARRYOVER	2,507,114	2,406,966	100,148	96%	4%
COVID CARES					
PERSONNEL	0	3,622	(3,622)		
FRINGE BENEFITS	0	579	(579)		
SUPPLIES	77,735	6,962	70,773	9%	91%
OTHER	24,361	7,926	16,435	33%	67%
INDIRECT	10,206	0	10,206	0%	100%
TOTAL COVID	112,302	19,089	97,414	17%	83%
GRAND TOTAL EHS FEDERAL FUNDS	5,103,269	4,057,315	1,050,155	80%	20%

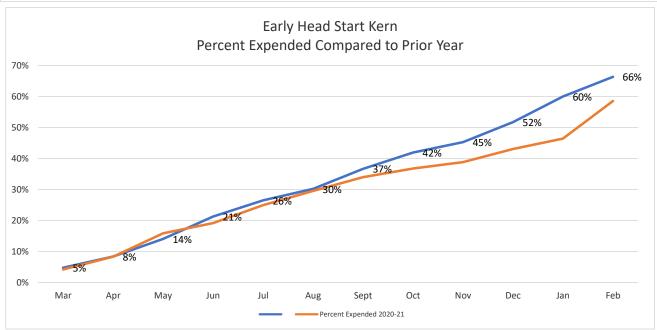
#### **NON-FEDERAL SHARE**

SOURCE	BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
IN-KIND	588,256	453,016	135,240	77%	23%
TOTAL NON-FEDERAL	588,256	453,016	135,240	77%	23%

Budget reflects Notice of Award #09HP000163-03-02

 $Actual\ expenditures\ include\ posted\ expenditures\ and\ estimated\ adjustments\ through\ 01/31/22$ 





588,256 76%

0 446,253

Community Action Partnership of Kern Early Head Start Child Care Partnerships Non-Federal Share and In-Kind Year-to-Date Report Budget Period: March 1, 2021 through February 28, 2022 Report for period ending May 31, 2021 (Month 3 of 12)

Percent of year elapsed: 83%

152

reiceill of year	· o.upoou.															
	FUNDED ENROLL- MENT	Mar	Apr 2020	May 2020	June 2020	July 2020	Aug 2020	Sept 2020	Oct 2020	Nov 2020	Dec 2020	Jan 2021	Feb 2021	YTD Totals	IN-KIND GOAL	% OF GOAL MET
Angela Martinez	24	627	567	498	0	526	598	2,001	1,366	1,159	0	0	0	7,343	92,882	8%
Kern Community College District	32	257	227	0	230	0	14	474	264	93	79	20	0	1,658	123,843	1%
Kern County Superintendent of Schools	16	8,757	1,799	5,824	5,831	376	0	0	414	0	227	0	0	23,227	61,922	38%
Garden Pathways	11	0	0	0	0	0	0	0	0	0	0	0	0	0	42,571	0%
Taft College	42	50,385	43,657	44,546	54,224	54,782	59,125	57,724	56,925	0	0	0	0	421,369	162,544	259%
Escuelita Hernandez	16	0	0	0	0	0	0	0	0	0	0	0	0	0	61,922	0%
TBD	11	0	0	0	0	0	0	0	0	0	0	0	0	0	42,571	0%
Program Services		0	0	0	0	0	0	0	0	0	0	0	0	0		
Admin Services		0	0	0	0	0	0	0	0	0	0	0	0	0		

60,026 50,370 60,285 55,159 59,139 58,197 57,602

Budget reflects Notice of Award #09HP000163-02-00

GRAND TOTAL

# Community Action Partnership of Kern American Rescue Plan Budget to Actual Report

Budget Period: April 1, 2021 - March 31, 2023 Report Period: April 1, 2021 - February 28, 2022

Month 10 of 12 (83.3%)

#### Prepared 1/11/2022

COVID		BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
PERSONNEL		0	502,095	(502,095)		100%
FRINGE BENEFITS		0	107,505	(107,505)		100%
TRAVEL		0	0	0	0%	0%
EQUIPMENT		0	0	0		
SUPPLIES		500,000	0	500,000	0%	100%
CONTRACTUAL		0	0	0		100%
OTHER		170,559	0	170,559	0%	100%
INDIRECT		0	60,959	(60,959)		100%
TOTAL	-	670 559	670 559	0	100%	0%

#### **American Rescue Plan Act**

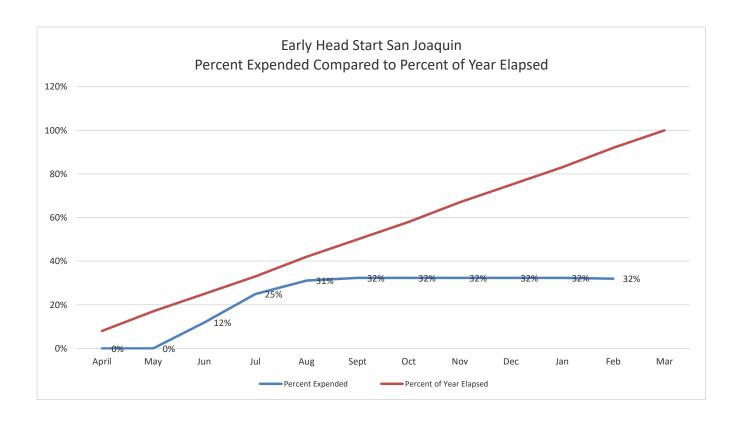
PERSONNEL	763,438	281,848	481,590	37%	63%
FRINGE BENEFITS	251,934	89,677	162,257	36%	64%
TRAVEL	0	0	0		100%
SUPPLIES	553,540	34	553,506	0%	100%
CONTRACTUAL	0	0	0		100%
OTHER	830,310	0	830,310	0%	100%
INDIRECT	266,580	37,156	229,424	14%	86%
TOTAL	2,665,802	408,715	2,257,087	15%	85%

GRAND TOTAL ARP FEDERAL FUNDS	3,336,361	1,079,274	2,257,087	32%	68%
GRAND TOTAL ARP FEDERAL FUNDS	3,336,361	1,079,274	2,257,087	3 <b>2</b> 70	68

Centralized Administrative Cost 9.1%
Program Administrative Cost 0.0%
Total Administrative Cost 9.1%

Budget reflects Notice of Award #09HE000432-01-01

Actual expenditures include posted expenditures and estimated adjustments through 01/31/2022





#### **MEMORANDUM**

**To:** Budget and Finance Committee

From: Jerry Meade, Assistant Director - Program

**Date:** March 23, 2022

Subject: Agenda Item 4d: Resolution to Approve the Submission of a Grant

"California Department of Social Services Minor Renovation and Repairs

Grant Program" - Action Item

The California Department of Social Services (CDSS) announced the availability of \$100 million for Minor Renovation and Repair supplemental funds. The funds will support the construction and renovation of age-appropriate outdoor environments for 4 Child Development Centers: Harvey L. Hall, Martha J. Morgan, Pete H. Parra, and Sterling. As such, 4 grant applications will be submitted for a total ask of \$895,000.

CAPK recognizes the importance of our mission to provide the highest quality early education to the communities we serve. Funding from this grant will support the acquisition and installation of five high-quality outdoor environments to parallel the high-quality early education environments CAPK strives to maintain.

The funding calculations estimated below are based on an annualized budget:

Harvey L. Hall Child Development Center (2 yards)	\$245,000
Martha J. Morgan Child Development Center	\$210,000
Pete H. Parra Child Development Center	\$230,000
Sterling Child Development Center	<b>\$210,000</b>
Total	\$895,000

#### Recommendation

Staff recommends approval with resolution, for the submission of the California Department of Social Services *Minor Renovation and Repairs Grant* Program Funding Application.

#### Attachment:

Resolution 2022-08 approving *Minor Renovation and Repairs Grant Program* Funding Application.



#### **RESOLUTION # 2022-09**

# A Resolution of the Board of Directors of Community Action Partnership of Kern Approving the Submission of the Minor Renovation and Repairs Grant Program Funding Application

The Board of Directors, of Community Action Partnership of Kern, located at 5005 Business Park North, Bakersfield, CA 93309, met virtually with on March 30, 2022, in Bakersfield, California at a scheduled Board meeting and resolved as follows:

**WHEREAS**, Community Action Partnership of Kern (CAPK) is a private, non-profit 501(c)(3) corporation established as a result of the Economic Opportunity Act of 1964, and is the federally designated community action agency serving the low-income, elderly and disadvantaged residents of Kern County; and

WHEREAS, CAPK is charged with the responsibility of continuing the battle to alleviate poverty in Kern County by developing and implementing creative and innovative programs, and has adopted the philosophical position of "Helping People, Changing Lives' in its quest to assist people in need, and families with minimal or no resources; and

**WHEREAS**, the California Department of Social Services has released funding for the Minor Renovation and Repairs Grant; and

**WHEREAS,** the Head Start and State Child Development Division is requesting \$895,000 to create 5 high-quality outdoor environment at 4 CAPK Child Development Centers in Kern County; and

**WHEREAS**, the California Department of Social Services requires that an authorized signatory be named for the Minor Renovation and Repairs Grant Program Application; and;

**NOW, THEREFORE,** be it resolved that the Board of Directors hereby authorizes the Chief Executive Officer to act on behalf of the Board as CAPK's representative signatory with regard to the Minor Renovation and Repairs Grant Program Application and fully execute the contract and all subsequent amendments upon award.

**APPROVED** by a majority vote of the Board of Directors of Community Action Partnership of Kern, this 30<sup>th</sup> day of March 2022.

_	<u> </u>	
Fred Plane, Chair	Date	
CAPK Board of Directors		



**To:** Budget and Finance Committee

Lorna Speight

From: Lorna Speight, WIC Program Administrator

**Date:** March 23, 2022

**Subject:** Agenda Item 4e: Request to Approve the Submission of the 2023-2025 Funding

Contract for the California Department of Public Health's Women Infants and

Children Program - Action Item

The California Department of Public Health (CDPH) administers funds provided by the United States Department of Agriculture, Food and Nutrition Service for the operation of the Women, Infant, and Children (WIC) program. The overall goal of the WIC program is to improve the health status of eligible participants by providing nutritious foods to supplement diets, information on healthy eating, breastfeeding support, and referrals to health care services.

CAPK entered a three-year Contract Agreement with CDPH in October of 2019 with a maximum funding amount of \$12,003,183. The contract will conclude on September 30, 2022. CAPK has received an award letter for \$12,823,741 for a new three-year term (beginning October 1, 2022 and ending September 30, 2025) and a contract due on April 19, 2022.

Women and caregivers with children 0-5 will continue to be the target demographic. We estimate a reach of 3,500 women/caregivers and 11,000 children during the term. A new Contract Agreement will allow CAPK to continue provide WIC program services to eligible California residents of Kern County and portions of San Bernardino County, thereby supporting goal 1 of the strategic plan, aimed at addressing barriers to nutritious foods.

This program supports state and county efforts to improve communities by promoting opportunities that enrich the lives of children and their families.

#### **Recommendation**

Staff recommends the Budget & Finance Committee approve, with resolution, the submission of the FFY 2023-2025 Funding Contract for the WIC Program.

#### Attachment:

CDPH WIC 2023-2025 Award Letter WIC 2023-2025 Resolution



## State of California—Health and Human Services Agency California Department of Public Health



March 4, 2022

Community Action Partnership of Kern Lorna Speight, R.D. 5005 Business Park N. Bakersfield, CA 93309

Dear Ms. Speight:

#### Federal Fiscal Year (FFY) 2023 - 2025 Funding Award Letter

The California Department of Public Health (CDPH) is pleased to award funding to your agency for the Women, Infants and Children (WIC) Program for FFY 2023 - 2025. The Catalog of Federal Domestic Assistance (CFDA) numbers for the funding are:

- Nutrition Services and Administration Grant (NSA) and Breastfeeding Peer Counseling (BFPC) Program: 10.557
- Farmers Market Nutrition Program (FMNP): 10.572

Description of Funding	FFY 2023 (Year 1)	FFY 2024 (Year 2)	FFY 2025 (Year 3)
Nutrition Services and Administration (NSA) Base Funding	\$3,847,109	\$3,847,109	\$3,847,109
NSA Special Project Funding	\$216,100	\$212,100	\$212,100
Farmers Market Nutrition Program (FMNP)	\$1,500	\$1,500	\$1,500
Breastfeeding Peer Counseling (BFPC) Program	\$212,538	\$212,538	\$212,538
Total Contracted Funding for FFY 2023 - 2025	\$4,277,247	\$4,273,247	\$4,273,247





Community Action Partnership of Kern Page 2 March 4, 2022

#### Next Steps:

- 1. Begin discussions with your leadership and fiscal staff on how you plan to allocate these funds and any other changes you need to make for your program.
- 2. Check your email for WIC Information Notice (WIN) 2022-20, sent on February 18, 2022 for information on submitting your amendment package and to access your budget documents.
- 3. Plan time to work on your FFY 2023 2025 contract package so that it can be submitted no later than April 19, 2022.

We appreciate your continuing commitment to the WIC Program. If you have any questions, please contact your Contract Manager Lavinia Pop at Lavinia.Pop@cdph.ca.gov.

Sincerely,

la Lo, MSW, Chief Local Services Branch Women, Infants and Children Division



#### **RESOLUTION # 2022-10**

#### A Resolution of the Board of Directors of the Community Action Partnership of Kern Approving the Submission of the 2023-2025 Funding Contract for the California Department of Public Health's Women, Infants, and Children Program

The Board of Directors of Community Action Partnership of Kern located at 5005 Business Park North, Bakersfield, CA 93309, met remotely on March 23, 2022, at a scheduled Board meeting and resolved as follows:

**WHEREAS**, Community Action Partnership of Kern (CAPK) is a private, non-profit 501(c)(3) corporation established as a result of the Economic Opportunity Act of 1964, and is the federally designated community action agency serving the low-income, elderly and disadvantaged residents of Kern County; and

**WHEREAS,** CAPK is charged with the responsibility of continuing the battle to alleviate poverty in Kern County by developing and implementing creative and innovative programs, and has adopted the philosophical position of "Helping People, Changing Lives' in its quest to assist people in need, and families with minimal or no resources; and

**WHEREAS**, the California Department of Public Health's Women Infants and Children Program has requested the Community Action Partnership of Kern to submit a FFY 2023-2025 Funding Contract; and

**WHEREAS,** CAPK's Women Infants and Children Program is requesting approval by the CAPK Board of Directors to enter a new three-year term with the California Department of Public Health's for a contract totaling \$12,823,741; and

**WHEREAS**, the California Department of Public Health requires that an authorized signatory be named for the Women Infants and Children Program contract; and

**WHEREAS**, the CAPK Board of Directors has determined that there is a need for anti-poverty programs and is willing to accept the submission of the Funding Contract; and

**NOW, THEREFORE,** be it resolved that the CAPK Board of Directors hereby authorizes the Chief Executive Officer to act on behalf of the Board as CAPK's representative signatory with regard to the submission of the FFY 2023-2025 Funding Contract Women, Infants, and Children Program.

**APPROVED** by a majority vote of the Directors of Community Action Partnership of Kern, this 30<sup>th</sup> day of March 2022.

Fred Plane, Chair CAPK Board of Directors	Date



To: Budget and Finance

From: Vanessa Cortez, Senior Community Development Specialist

Date: March 23, 2022

Subject: Agenda Item 4f: Request to Approve the Submission of the HEALTHY KIDS

2022 Outreach and Enrollment Funding Application - Action Item

The United States Department of Health and Human Services (HHS) administers funds to support Medicaid and Children's Health Insurance Program services. The overall goal of these programs is to make healthcare accessible and affordable for every American. The target population are children who are eligible for, but not enrolled in, Medicaid and the Children's Health Insurance Program.

CAPK's Friendship House Community Center (FHCC) and 2-1-1 Call Center have experience supporting this target demographic through outreach and enrollment-based activities funded by the Department of Human Services (DHS). This three-year funding opportunity (July 1, 2022, to June 30, 2025) would allow FHCC and 2-1-1 to replicate many of the services that led to successful identification of eligible families, enrollment in Medicaid or CHIP, and renewal forms for coverage. We will also assess our capacity to increase reach by way of the Shafter Youth Center. The amount of each cooperative agreement award made to eligible applicants may range from \$500,000 up to an anticipated \$1,500,000 (pending availability of funds).

As funding for these services through DPH is soon to expire, this new contract agreement will allow CAPK to continue support local healthcare initiatives. The data-driven framework of this opportunity (i.e., enrollment data requirements) support Goal 5 of the Strategic plan to increase the use of data in decision making processes to improve organizational capacity and achieve results.

This program supports state and county efforts to improve communities by promoting opportunities that protect the lives of children and their families.

#### **Recommendation**

Staff recommends the Budget & Finance Committee approve the submission of the HEALTHY KIDS 2022 Outreach and Enrollment funding application.



#### **MEMORANDUM**

To: Budget and Finance Committee

From: Tracy Webster, Chief Financial Officer

Date: March 23, 2022

Subject: Goal 6 Strategic Plan 2021-2025 Update - Info Item

Strategic Plan Goal 6 states, "Increase fiscal health and stability of the agency to properly align resources to support clients and build capacity staff."

After the launch of the strategic plan, Goal 6 team has been meeting regularly to discuss the key items of Goal 6 and record progress on the described activities and indicators. The Goal 6 team continues to discuss in depth the goals and sub-goals. Furthermore, the team has outlined the action required to achieve 100% satisfaction of the goals.

Key accomplishments for Goal 6 are:

- The Finance department has begun to advertise and recruit for a Position Control Specialist. We hope within the next few months to hire an individual that will enhance functionality and implementation of human capital management to support workforce planning and management. The placement of this position will allow for the agency to fully implement the position control system during fiscal year 2022-23. The implementation will include robust training for all departments.
- The Finance Department continues to generate indirect funds from existing programming and develops baseline and projected targets by program.
- The Finance Department continues to enhance the agency's administrative and operational infrastructure starting with RFP has been developed, pending final review for accounting ERP software. IT is advertising a new position and HR is in the process of completing a wage comparability study and evaluation of IT positions.
- Goal 6 team will focus their attention to the sub goal section of broadening the fundraising scope to support internal programs and cultivate new partnerships when a Foundation Director is appointed.

Attachment:

Goal 6 Action Plan

#### Tracy Webster My Summary for 2021

#### **Mission**

Community Action Partnership of Kern will address underlying causes of poverty, alleviate the effects, and promote dignity and self-sufficiency in the communities we serve.

#### Vision

We envision communities where all people have equal opportunities to achieve greater self-sufficiency and attain thei version of the American Dream.





#### My Items

Item	VTD 4 . I
6.1: Ensure adequate staffing for successful implementation and fiscal decisionmaking.	YTD Actual
	10%
6.2: Grow unrestricted funding capacity.	
6.2.1: Continue to generate indirect funds from existing programming and develop baseline and projected targets by program. Diversify funding	50%
	100%
6.2.2: Work with the CAPK Foundation to broaden the fundraising scope to support internal programs and cultivate new partnerships.	

#### Item

YTD Actual

6.2.2.1: Collaborate with Foundation to develop fundraising plans, informed by most pressing program/operational funding needs through case for...

6.2.2.2: Developing a relationship development plan, including donor cultivation, prospecting, and stewardship for long-term support.

6.3: Enhance agency administrative and operational infrastructure.

#### Tracy Webster My Items for 2021

Objective Ensure adequate staffing for successful implementation and fiscal decisionmaking. (6.1) Aligned to: #6 Increase fiscal health and stability of the agency to properly align	Owner Tracy Webster	Measure: Percent Complete	10% YTD Actual	<b>0%</b> 10/01/21	YTD Target: 5.87%	12/31/25
Objective  Grow unrestricted funding capacity. (6.2)  Aligned to: #6 Increase fiscal health and stability of the agency to properly align	Owner Tracy Webster	Measure: Percent Complete	<b>50%</b> YTD Actual	<b>0%</b> 10/01/21	YTD Target: 5.87%	12/31/25
Activity  Continue to generate indirect funds from existing programming and develop baseline and projected targets by program. Diversify funding streams and service lines based upon new and emerging needs. (6.2.1)  Last comment: As new funding streams are identified, Finance makes sure that the appropriate indirect is assessed. This is reviewed and approved by the Budget and Finance Committee and the Board of Directors. Finance reviews and approves all new grant applications to ensure that indirect is built into new funding opportunities. (12/06/21)	Owner Tracy Webster	Measure: Percent Complete	100% YTD Actual	<b>0%</b> 10/01/21	YTD Target: 20%	12/31/22
Activity Work with the CAPK Foundation to broaden the fundraising scope to support internal programs and cultivate new partnerships. (6.2.2) Last comment: This goal is on hold until the Foundation hires a Director of Development. (12/06/21)	Owner Tracy Webster	Measure: Percent Complete	YTD Actual	<b>0%</b> 10/01/21	VTD Target: 11.1%	12/31/23
Objective Enhance agency administrative and operational infrastructure. (6.3) Aligned to: #6 Increase fiscal health and stability of the agency to properly align Last comment: 6.3.2-IT is flying a new position. Also, HR is the process of completing a wage comparability study and an evaluation of IT positions. (02/07/22)	Owner Tracy Webster	Measure: Percent Complete	YTD Actual	<b>0%</b> 10/01/21	YTD Target: 5.87%	12/31/25

### Tracy Webster Contributing to for 2021

Activity

Advance implementation of position control to align staff hiring with strategic needs and financial resources of the organization and ensure effective workforce management. (6.1.1)

Last comment: The agency is currently recruiting for a Position Control Specialist. The placement of this position will allow for the agency to fully implement during fiscal year 2022-23. The implementation will include robust training for all departments. (02/07/22)

Measure:

Owner

Percent Complete

20% YTD Actual 0%



12/31/2



#### **BUDGET AND FINANCE COMMITTEE**

#### **MARCH 23, 2022**

#### **FINANCIAL REPORT**

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COMMUNITY ACTION PARTNERSHIP OF KERN SCHEDULE OF PROGRAMS (FUNDS) FOR THE PERIOD MARCH 1, 2021 THROUGH FEBRUARY 28, 2022

PROGRAM (COMPONENT)	AMOUNT	CFDA#	GRANT NUMBER	PROGRAM YEAR	FUND#	FUNDING SOURCE
UNRESTRICTED						
GENERAL FUND			NOT APPLICABLE	03/01/21 - 02/28/22	501	NOT APPLICABLE
DISCRETIONARY FUND			NOT APPLICABLE	03/01/21 - 02/28/22	502	NOT APPLICABLE
FOOD BANK			NOT APPLICABLE	03/01/21 - 02/28/22	504	SHARED MAINTENANCE, MEMBERSHIP FEES, DONATIONS, ETC.
ENERGY			NOT APPLICABLE	03/01/21 - 02/28/22	524	NOT APPLICABLE
SHAFTER YOUTH CENTER			NOT APPLICABLE	03/01/21 - 02/28/22	527	DONATIONS, RENTAL INCOME
FRIENDSHIP HOUSE			NOT APPLICABLE	03/01/21 - 02/28/22	531	DONATIONS, RENTAL INCOME
211			NOT APPLICABLE	03/01/21 - 02/28/22	536	FEE FOR SERVICE
M STREET NAVIGATION CENTER			NOT APPLICABLE	03/01/21 - 02/28/22	541	DONATIONS
FUND RAISING			NOT APPLICABLE	03/01/21 - 02/28/22	295	DONATIONS
RESTRICTED						
EARLY HEAD START EXPANSION EARLY HEAD START EXPANSION - CARES ACT	2,454,592 133,579	93.600	09HP000163-03 09HP000163-02C3	03/01/21 - 02/28/22 03/01/20 - 02/28/21	107	U S DEPT OF HEALTH & HUMAN SERVICES
EARLY HEAD START/HEAD START - EARLY HEAD START/HEAD START - CARES ACT	27,045,025 1,549,338	93.600	09CH011132-03 09CH011132-02C3	03/01/21 - 02/28/22 03/01/20 - 02/28/21	108/109	U S DEPT OF HEALTH & HUMAN SERVICES
EARLY HEAD START SAN JOAQUIN EARLY HEAD START SAN JOAQUIN - CARES ACT	5,608,269 275,067	93.600	09-CH011406-02 09-CH011406-01C3	02/01/21 - 01/31/22 02/01/20 - 01/31/21	117	U S DEPT OF HEALTH & HUMAN SERVICES
HUD - COORDINATED ENTRY SYSTEM	236,838	14.267	CA1799L9D041901	08/01/20 - 07/31/21	160	U S DEPT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT
ИТА	166,842	21.009	21VITAA0243	10/01/20 - 09/30/21	149	U S DEPT OF THE TREASURY - INTERNAL REVENUE SERVICE
CSBG (COMMUNITY SERVICES BLOCK GRANT)	1,535,543 1,535,543 15,030,496	93.569	20F - 3015 21F - 4015 22F-5015	01/01/20 - 05/31/21 01/01/21 - 05/31/22 01/01/22 - 12/31/22	103	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF DEPT OF COMMUNITY SERVICES AND DEVELOPMENT
CSBG CARES ACT	2,082,493	93.569	20F - 3654	03/27/20 - 05/31/22	104	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF COMMUNITY SERVICES AND DEVELOPMENT
COUNTY OF KERN HOUSING FOR THE HARVEST CARES	1,000,000	93.391		9/17/20 - 12/30/20	137	COUNTY OF KERN, CARES ACT, CORONAVIRUS RELIEF FUND
CSBG CARES ACT DISCRETIONARY (YOUTH CENTER CARES)	40,370	93.569	20F - 3654	03/27/20 - 05/31/22	175/008	US DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF COMMUNITY SERVICES AND DEVELOPMENT

COMMUNITY ACTION PARTNERSHIP OF KERN SCHEDULE OF PROGRAMS (FUNDS) FOR THE PERIOD MARCH 1, 2021 THROUGH FEBRUARY 28, 2022

PROGRAM (COMPONENT)	AMOUNT	CFDA#	GRANT NUMBER	PROGRAM YEAR	FUND#	FUNDING SOURCE
LIHEAP (LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM)	9,606,069 9,323,755 7,129,494	93.568 93.568 93.568	208 - 2012 218 - 5012 228 - 4012	10/01/19 - 06/30/21 11/01/20 - 06/30/22 11/01/21 - 06/30/23	122-30 122-31 122-32	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF DEPT OF COMMUNITY SERVICES AND DEVELOPMENT
LIHEAP (LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM) CARES ACT	2,291,443	93.568	20U-2561	07/01/20 - 04/30/21	122-40	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF COMMUNITY SERVICES AND DEVELOPMENT
DOE	1,364,399	81.042	17C-4010 20C-6008	06/01/18 - 06/30/20 07/01/20 - 06/30/22	123-65	US DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF COMMUNITY SERVICES AND DEVELOPMENT
GENERAL CENTER CHILD CARE	600,085 600,085 8,241	93.575	CCTR - 0052 CCTR - 1057 CCTR - 1057	07/01/20 - 06/30/21 07/01/21 - 06/30/22 07/01/21 - 06/30/22	253	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF EDUCATION
GENERAL CENTER CHILD CARE	275,855 275,855	93.596	CCTR - 0052 CCTR - 1057	07/01/20 - 06/30/21 07/01/21 - 06/30/22	253	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF EDUCATION
MIGRANT ALTERNATIVE PAYMENT	5,411,000 28,000 5,411,000 138,128	93.575	CMAP - 9000 CMAP - 0000 CMAP - 1000 CMAP - 1000	07/01/20 - 06/30/21 07/01/20 - 06/30/21 07/01/21 - 06/30/22 07/01/21 - 06/30/22	261	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF EDUCATION
CALIFORNIA STATE PRESCHOOL PROGRAM		93.575	CSPP - 9121	07/01/20 - 06/30/21	258	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF EDUCATION
CALIFORNIA STATE PRESCHOOL PROGRAM	0	93.596	CSPP-9121	07/01/20 - 06/30/21	258	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF EDUCATION
NEOPB CAL FRESH HEALTHY LIVING	1,735,694	10.561	19-10324	10/01/20 - 09/30/21	145	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA DEPT OF PUBLIC HEALTH, NUTRTION EDUCATION AND OBESITY PREVENTION BRANCH
UNITED WAY STANISLAUS 211 RENTAL ASSISTANCE	93,600	21.023		03/01/21 - 12/31/21	185	U.S. DEPT OF HEALTH & HUMAN SERVICES, COUNTY OF STANISLAUS, UNITED WAY OF STANISLAUS
211 HOSPITAL PREPAREDNESS PROGRAM - EMERGENCY RESPONSE & SURGE C.	10,000	93.074	659 - 2017	PENDING	186	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF HEALTH SERVICES, COUNTY OF KERN, DEPT OF PUBLIC HEALTH
EFAP (EMERGENCY FOOD ASSISTANCE PROGRAM)	388,468	10.568/.569	15 - MOU - 00118	10/01/20 - 09/30/21	105/111	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
EFAP CARES ACT	20,205	10.568/.569		10/01/20 - 12/31/20	105-094	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES

COMMUNITY ACTION PARTNERSHIP OF KERN SCHEDULE OF PROGRAMS (FUNDS) FOR THE PERIOD MARCH 1, 2021 THROUGH FEBRUARY 28, 2022

PROGRAM (COMPONENT)	AMOUNT	CFDA#	GRANT NUMBER	PROGRAM YEAR	FUND#	FUNDING SOURCE
EFAP FAMILIES FIRST CORONAVIRUS RESPONSE ACT (FFCRA)	113,134	10.568/.569		10/01/20 - 09/30/21	105-095	US DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
EFAP CORONAVIRUS RESPONSE AND RELIEF SUPPLEMENTAL APPROPRIATIONS ACT (CRRS)	288, 169	10.568/.569		10/01/20 - 09/30/21	105-098	US DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
EFAP BUILD BACK BETTER (BBB) SUPPLEMENTAL	299,960				105-099	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
SNFMP (SENIOR FARMERS MARKET NUTRITION PROGRAM)	17,000	10.576		7/1/2020 - TBD	113	US DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
EF&S Phase 37	58,005	97.024		4/1/2020 - 5/31/2021	114	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
EF&S CARES Act	82,698	97.024		7/1/2020 - 3/31/2021	114-094	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
EF&S State Set Aside (SSA)	18,900	97.024		7/1/2020 - 3/31/2021	114-097	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
TRADE MITIGATION BONUS OFFERING	\$1,992.62 PER TRUCK LOAD	10.178		10/01/20 - 09/30/21	106	US DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
ESG CARES ACT HOMELESS SERVICES	3,800,000	14.231	752-2020	3/1/2020 - 9/30/2022	141	U S DEPT OF HOUSING AND URBAN DEVELOPMENT, COMMUNITY PLANNING AND DEVELOPMENT, EMERGENCY SHELTER GRANTS PROGRAM CARES, COUNTY OF KERN
ESG COORDINATED ENTRY SERVICES COVID-19	120,000		2021-017	03/01/21 - 02/28/22	143	U S DEPT OF HOUSING AND URBAN DEVELOPMENT, COMMUNITY PLANNING AND DEVELOPMENT, EMERGENCY
						SHELTER GRANTS PROGRAM CARES, CITY OF BAKERSFIELD
CSFP (COMMODITY SUPPLEMENTAL FOOD PROGRAM)	386,389	10.565	MOU-20-6003	10/01/20 - 09/30/21	147	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
CHILD AND ADULT CARE FOOD PROGRAM (CACFP) - KERN & SAN JOAQUIN	BASED ON MEALS SERVED	10.558	15 - 1248 - OJ	10/01/20 - 09/30/21	112/139	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF EDUCATION
WIC (WOMEN, INFANTS & CHILDREN)	4,001,061	10.557 10.557	19 - 10139 19 - 10139	10/01/20 - 09/30/21 10/01/21 - 09/30/22	115 115	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF PUBLIC HEALTH
SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) AKA CALFRESH PRO	96,442	10.561	18 - 7012 - SUB - CAPK	10/01/20 - 09/30/21	164	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES, INFO LINE OF SAN DIEGO dba 211 SAN DIEGO
SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) AKA CALFRESH PROI SSI	43,513	10.561		10/01/20 - 09/30/21	164-005	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES, INFO LINE OF SAN DIEGO dba 211 SAN DIEGO
QUALITY RATING AND IMPROVEMENT SYSTEM (QRIS) - SAN JOAQUIN	20,000	84.412	N/A	07/01/20 - 06/30/21	117-005	U.S. DEPT OF EDUCATION - STATE OF CALIFORNIA, DEPT OF EDUCATION - FIRST 5 CALIFORNIA, COUNTY OF SAN JOAQUIN, FIRST 5 SAN JOAQUIN, RACE TO THE TOP

COMMUNITY ACTION PARTNERSHIP OF KERN SCHEDULE OF PROGRAMS (FUNDS) FOR THE PERIOD MARCH 1, 2021 THROUGH FEBRUARY 28, 2022

PROGRAM (COMPONENT)	AMOUNT	CFDA#	GRANT NUMBER	PROGRAM YEAR	FUND#	FUNDING SOURCE
SAN JOAQUIN COE GENERAL CHILD CARE (CCTR)	2,852,203		N/A	07/01/20 - 06/30/21	248	STATE OF CALIFORNIA, DEPT OF EDUCATION - SAN JOAQUIN COUNTY OFFICE OF EDUCATION, EARLY CHILDHOOD EDUCATION
CSPP QRIS BLOCK GRANT	17,990		N/A	07/01/20 - 06/30/21	258-005	STATE OF CALIFORNIA, DEPT OF EDUCATION - KERN COUNTY SUPERINTENDENT OF SCHOOLS, KERN EARLY STARS
MIGRANT ALTERNATIVE PAYMENT	4,173,683 22,010,862		CMAP - 0000 CMAP - 1000	07/01/20 - 06/30/21 07/01/21 - 06/30/22	261	STATE OF CALIFORNIA, DEPT OF EDUCATION
GENERAL CENTER CHILD CARE	2,659,082 2,802,254		CCTR - 0052 CCTR - 1057	07/01/20 - 06/30/21 07/01/21 - 06/30/22	253	STATE OF CALIFORNIA, DEPT OF EDUCATION
CALIFORNIA STATE PRESCHOOL PROGRAM	4,367,697 4,577,394		CSPP - 0126 CSPP - 1123	07/01/20 - 06/30/21 07/01/21 - 06/30/22	258	STATE OF CALIFORNIA, DEPT OF EDUCATION
MIGRANT CHILD CARE	262,661 273,427		CMIG - 0004 CMIG - 1004	07/01/20 - 06/30/21 07/01/21 - 06/30/22	250	STATE OF CALIFORNIA, DEPT OF EDUCATION
MIGRANT SPECIALIZED SERVICES	39,399 40,079		CMSS - 0004 CMSS - 1004	07/01/20 - 06/30/21 07/01/21 - 06/30/22	252	STATE OF CALIFORNIA, DEPT OF EDUCATION
CAL EITC FREE TAX PREPARATION ASSISTANCE GRANT	348,000		19T - 9011	10/01/19 - 06/30/22	234	STATE OF CALIFORNIA, DEPT OF COMMUNITY SERVICES AND DEVELOPMENT
HOME VISIT INITIATIVE (COUNTY OF KERN)	3,460,624		Z/A	07/01/20 - 06/30/21 07/01/21 - 06/30/22	270	STATE OF CALIFORNIA, DEPT OF HUMAN SERVICES, COUNTY OF KERN
POSITIVE YOUTH DEVELOPMENT SERVICES (COUNTY OF KERN)	70,000		509-2019	07/01/20 - 06/30/21	271	STATE OF CALIFORNIA, DEPT OF HUMAN SERVICES, COUNTY OF KERN
POSITIVE YOUTH DEVELOPMENT SERVICES (COUNTY OF KERN) - MEDI-CAL	328,862		509-2019	07/01/20 - 06/30/21	274	STATE OF CALIFORNIA, DEPT OF HUMAN SERVICES, COUNTY OF KERN
CALIFORNIA EMERGENCY SOLUTIONS AND HOUSING PROGRAM	57,000		18-CESH-12453	10/03/19 - 07/24/24	272	STATE OF CALIFORNIA, DEPT OF GENERAL SERVICES, UNITED WAY OF KERN
COUNTY OF KERN LOW BARRIER HOMELESS SHELTER OPERATIONAL	2,054,472		017-2020	07/01/20-06/30/21	275-000	STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES, COUNTY OF KERN
BAKERSFIELD KERN REGIONAL HOMELESS COLLABORATIVE HOMELESS HOUSING ASSISTANCE AND PREVENTION (HHAP)	78,000		N/A	10/01/20 - 09/30/23	276	STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES, BAKERSFIELD REGIONAL HOMELESS COLLABORATIVE

COMMUNITY ACTION PARTNERSHIP OF KERN SCHEDULE OF PROGRAMS (FUNDS) FOR THE PERIOD MARCH 1, 2021 THROUGH FEBRUARY 28, 2022

PROGRAM (COMPONENT) CITY OF BAKERSFIELD HOMELESS HOUSING ASSISTANCE AND PREVENTION	<b>AMOUNT</b> 42,000	CFDA#	GRANT NUMBER 2020-213	PROGRAM YEAR 10/01/20 - 09/30/22	<b>FUND#</b> 278	FUNDING SOURCE STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES, CITY OF BAKERSFIELD
FOOD BANK CAPACITY PROGRAM	363,636		SGRT-19-0012	06/01/20 - 06/30/22	215	STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
TAX CHECK - OFF (FOOD BANK)	13,749		15 MOU - 00118	07/01/20 - 06/30/21	216-000	STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
STATE EMERGENCY FOOD ASSISTANCE (FOOD BANK) CAL FOOD	274,249		15 MOU - 00118	07/01/20 - 06/30/21	216-087	STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
STATE EMERGENCY FOOD COVID-19 DISASTER BOXES (FOOD BANK)	10,667		N/A	07/01/20 - 06/30/21	216-093	STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
DIFFERENTIAL RESPONSE SERVICES	219,006		N/A	07/01/20 - 06/30/21 07/01/21 - 06/30/22	280	OF KERN, SUPERINTENDENT OF SCHOOLS, CHILD AND FAMILY SERVICES AGENCY, NETWORK FOR CHILDREN
FIRST 5 KERN - HELPLINE 211	82,149 87,948		2020.2.05	07/01/20 - 06/30/21 07/01/21 - 06/30/22	288	KERN, FIRST 5 KERN
FIRST 5 KERN EAST KERN FAMILY RESOURCE CENTER	138,262 142,167		2020.2.06	07/01/20 - 06/30/21 07/01/21 - 06/30/22	281	STATE OF CALIFORNIA, FIRST 5 CALIFORNIA, COUNTY OF KERN, FIRST 5 KERN
FIRST 5 KERN - HELP ME GROW	156,092 163,032		2020.1.06	07/01/20 - 06/30/21 07/01/21 - 06/30/22	284	STATE OF CALIFORNIA, FIRST 5 CALIFORNIA, COUNTY OF KERI FIRST 5 KERN
FIRST 5 KERN - RIDGECREST FAMILY RESOURCE CENTER	90,717 154,174		2020.2.18	01/01/21 - 06/30/21 07/01/21 - 06/30/22	286	STATE OF CALIFORNIA, FIRST 5 CALIFORNIA, COUNTY OF KERN
SIERRA FOUNDATION - ASTHMA MITIGATION	500,000		Υ/N	08/01/20 - 05/15/23	290	STATE OF CALIFORNIA, DEPARTMENT OF HEALTH CARE SVCS. SIERRA FOUNDATION
COUNTY OF KERN HELPLINE 211	45,000		669-2019	07/01/20 - 06/30/21	389	COUNTY OF KERN
READY KERN	1,126		N/A	07/01/20 - 06/30/21	366	COUNTY OF KERN, FIRE DEPT - OFFICE OF EMERGENCY SERV
KAISER FOUNDATION - FOOD ASSISTANCE	95,000		V/A	TBD	419	KAISER FOUNDATION
FEEDING AMERICA SENIOR HUNGER	20,000		25618	11/01/20 - 01/31/22	422	FEEDING AMERICA SENIOR HUNGER, MULTI-PRIVATE DONORS
GOODWILL INDUSTRIES - CALIFORNIA STATEWIDE COVID-19 CALL CENTER RESPONSE	90,681 25,000		N/A	03/30/20 - 03/29/21	430	GOODWILL INDUSTRIES OF SACRAMENTO & NORTHERN NEVADA, INC.
211 ENERGY UPGRADE CA PROGRAM	30,000		N/A	11/01/20 - 09/30/21	432	COMMUNITY RESOURCE PROJECT, INC.
SVCF MIGRANT CHILDCARE ALTERNATIVE PAYMENT	250,000		V/V	08/01/20 - 07/31/21	451	SILICON VALLEY COMMUNITY FOUNDATION

COMMUNITY ACTION PARTNERSHIP OF KERN SCHEDULE OF PROGRAMS (FUNDS) FOR THE PERIOD MARCH 1, 2021 THROUGH FEBRUARY 28, 2022

PROGRAM (COMPONENT)	AMOUNT	CFDA#	GRANT NUMBER	PROGRAM YEAR	FUND#	FUNDING SOURCE
SHAFTER YOUTH CENTER - COASTAL CLEAN-UP	4,000		N/A	05/28/20 - 08/31/21	527-261	CALIFORNIA COASTAL COMMISSION, WHALE TAIL FUND GRANT
FRIENDSHIP HOUSE - COASTAL CLEAN-UP	4,000		N/A	05/28/20 - 08/31/21	531-261	CALIFORNIA COASTAL COMMISSION, WHALE TAIL FUND
211 KINGS COUNTY	22,868		N/A	07/01/20 - 06/30/21	536-231	KINGS UNITED WAY
211 TULARE COUNTY	63,017		N/A	07/01/20 - 06/30/21	536-232	UNITED WAY OF TULARE COUNTY
211 STANISLAUS COUNTY	70,019		N/A	07/01/20 - 06/30/21	536-234	UNITED WAY OF STANISLAUS COUNTY
211 FRESNO AND MADERA COUNTIES	92,130		N/A	12/28/21 - 12/31/22	536-235	UNITED WAY OF FRESNO AND MADERA COUNTIES
SOUTHERN CA EDISON - 211 CUSTOMER RELATIONS MANAGEMENT (CRM) DEVELOPMENT PROGRAM	35,000		N/A	TBD	429	SOUTHERN CALIFORNIA EDISON
EAST KERN EMERGENCY CLOSET	PENDING		N/A	PENDING	501-005	FRIENDS OF MERCY FOUNDATION, SISTER PHYLLIS HUGHES ENDOWMENT FOR SPECIAL NEEDS
EAST KERN HEALTH LINK	PENDING		N/A	PENDING	454	DIGNITY HEALTH
BLUE SHIELD OF CALIFORNIA	25,000		N/A	01/01/22 - 06/30/22	455	BLUE SHIELD OF CALIFORNIA
FOOD BANK FREE FARMERS MARKET - WASCO	100,000		N/A	01/01/20 - 12/31/20 12/01/21 - 11/30/22	467	THE WONDERFUL COMPANY FOUNDATION
DAP (DISGORGEMENT ASSISTANCE PROGRAM)	346,238		20D - 1012	10/01/19 - 12/31/20	484	STATE OF CALIFORNIA, DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT, BARCLAY'S BANK SETTLEMENT WITH FETC
FARIWORKERS INITIATIVE	25,000		A/N	01/01/18 - TBD	456	BANK OF THE WEST
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#### COMMUNITY ACTION PARTNERSHIP OF KERN FUNCTIONAL CLASSIFICATIONS BY FUND FISCAL YEAR 2021/22

			PROGRA	M SERVICES		SUPPORT S	ERVICES
Abila				Energy	Community	Discretionary/	General &
Fund #	Fund Name	Education	Nutrition	Conservation	Services	Fund Raising	Admin
103	Community Services Block Grant (CSBG)	Х	Х		Χ		Х
501	General Fund				Х		Х
800	GAAP Fund						Х
910	Community Development Pool				X		
915	Operations Pool			Х	X		Х
920	Facilities Pool						Х
925	Health & Nutrition Pool	Х	Х		Х		
999	Indirect Fund						Х
502	Discretionary Fund					Х	
595	Fund Raising					Х	
107	EHS Expansion	Х					
108	Early Head Start	x					
	Head Start	x					
	Early Head Start Child Care Partnership	X					
117	Early Head Start San Joaquin	X					
	EHS San Joaquin QRIS	X					
248	San Joaquin COE General Child Care (CCTR)	X					
	Migrant Child Care	X					
	Migrant Specialized	X					
	General Child Care	X					
	CCTR - QRIS	X					
258	California State Preschool (CSPP)	X					
	CSPP QRIS	X					
	Child Care Facilities	X					
261	Migrant Alternative Payment	X					
	Child Development Reserve	X					
-	Home Visit Initiative	X					
	SCVF Migrant Childcare Alternative Payment	X					
112	Child Care Food Program (CACFP)	^	Х				
115							
	Women, Infants & Children NEOPB Cal Fresh		X				
139	CACFP - San Joaquin		X				
139	•		X				
105	Food Bank		X				
	Emergency Food Assistance		X				
111	USDA Commodities		X				
	Emergency Food & Shelter		X				
135	County of Kern CARES Food Delivery Program		X				
147	Commodity Supplemental Food Program		X				
	CSBG Discretionary - Ridgecrest		X				
	Food Bank Capacity Project		X				
	Food Bank Tax Check-Off		X				
	State Emergency Food Assistance		X				
	Resnick Foundation		X				
485	Southern California Gas Company (Solar)		X				
461	CAFB Food Access for Farmworkers Initiative		X				
467	Wonderful Company Foundation		X				
504	Food Bank	1	X			Ī	I

#### COMMUNITY ACTION PARTNERSHIP OF KERN FUNCTIONAL CLASSIFICATIONS BY FUND FISCAL YEAR 2021/22

			PROGRA	M SERVICES		SUPPORT S	ERVICES
Abila				Energy	Community	Discretionary/	General &
Fund #	Fund Name	Education	Nutrition	Conservation	Services	Fund Raising	Admin
	<u>Energy</u>						
122	Low Income Home Energy Assistance			Х			
123	Dept of Energy Weatherization			Х			
241	LIWP Solar PV Pilot			Х			
245	LIWP Single Family			Х			
484	DAP (Disgorgement Assistance Program)			Х			
494	PG&E			Х			
524	Energy			Х			
	VITA (Volunteer Income Tax Assistance)						
149	Internal Revenue Service - VITA				X		
234	CalEITC				X		
	Small Business Development						
456	Bank of the West				X		
	East Kern Family Resource Center						
171	Economic Empowerment				X		
280	Differential Response				X		
281	First 5 East Kern Family Resource				X		
454	Dignity Health East Kern Health Link				X		
501-005	EKFRC: KHS Emergency Closet				X		
533	East Kern Family Resource Center				X		
	Youth Services						
120	Information & Education				X		
155	Americorps				X		
242	Youth Authority				Х		
246	Realignment for Success				X		
271	Positive Youth Development Svcs				X		
274	Positive Youth Development Svcs-Medi-Cal				X		
335	Gang Prevention				X		
444	Starbucks Foundation				X		
448	Wells Fargo Foundation				X		
527	Shafter Youth Center				X		
527-068	SYC - Robotics/STEM				X		
527-260	SYC - KHS Make Bakersfield				X		
531	Friendship House Community Center				X		
531-068	FHCC - Robotics/STEM				Х		
531-070	FHCC - Aggression Replacement Training				Χ		
531-260	FHCC - KHS Museum on the Move				Χ		
	<u>Census</u>						
273	County of Kern 2020 Census				Х		
408	Sierra Foundation 2020 Census				Х		
409	NALEO Education Foundation 2020 Census				Х		
	Homeless Services						
275	County of Kern LBNC				Х		
275-007	County of Kern LBNC - Start-up				Х		

#### COMMUNITY ACTION PARTNERSHIP OF KERN FUNCTIONAL CLASSIFICATIONS BY FUND FISCAL YEAR 2021/22

			PROGRA	M SERVICES		SUPPORT S	ERVICES
Abila				Energy	Community	Discretionary/	General &
Fund #	Fund Name	Education	Nutrition	Conservation	Services	Fund Raising	Admin
	<u>2-1-1</u>						
160	HUD Coordinated Entry System				X		
164	Cal Fresh				X		
164-005	Cal Fresh (SSI)				X		
186	2-1-1 Hospital Preparedness Program				X		
272	United Way - CESH				X		
284	First 5 Kern Help Me Grow				X		
288	First 5 Kern 2-1-1				X		
366	ReadyKern				X		
389	County of Kern 2-1-1				X		
428	2-1-1 United Way				X		
428-240	United Way - Coordinate Entry System				X		
429	Southern CA Gas CRM Development Program				X		
430	Goodwill Industries - CA COVID-19 Call Ctr				X		
431	United Way - COVID-19 Comm Resp & Relief				X		
536-231	2-1-1: Kings County				X		
536-232	2-1-1: Tulare County				Χ		
536-233	2-1-1: Merced County				Χ		
536-234	2-1-1: Stanislaus County				Χ		
536-260	2-1-1: KHS Homeless Collaborative				Χ		

#### COMMUNITY ACTION PARTNERSHIP OF KERN LINE OF CREDIT ADVANCES AND REPAYMENTS FISCAL YEAR 2021/22

	Advance	Repayment	No. of Days	Interest	Interest
Date	Amount	Amount	Borrowed	Expense	Rate
03/31/21	n/a				
04/30/21	n/a				
05/31/21	n/a				
06/30/21	n/a				
07/31/21	n/a				
08/31/21	n/a				
09/30/21	n/a				
10/31/21	n/a				
11/30/21	n/a				
12/31/21	n/a				
01/31/22	n/a				
02/28/22	n/a				

Note 1: Line of Credit agreement was entered into with Wells Fargo Bank as of January 15, 2021 for \$1.5 million during January , February, July, August 2021 and will increasae to \$350,000 during March - June 2021, Sept - Dec 2021. This agreement will terminate on January 15, 2022. A varied amount decrease to better manage the cash flow need during peak months.

Note 2: Interest expense is calculated at 3.75% above daily one month LIBOR.

<u>LINE OF CREDIT COMMITMENT FEE</u> (Based on the daily unused amount of the line of credit calculated quarterly)

	No. of Days	Commitment	Interest
Period	in Period	Fee	Rate
12/31/20 - 3/31/21	90 days	\$ 395.83	0.25%
04/01/21 - 6/30/21	90 days	\$ 221.18	0.25%
07/01/21 - 9/30/21	90 days	\$ 718.75	0.25%
10/01/21 - 12/31/21	90 days	\$ 223.61	0.25%

Note 3: The interest expense and commitment fee are automatically deducted from CAPK's operating bank account at Wells Fargo Bank.

IEAD START/EARLY HEAD START   (633,151.15	COMMUNITY ACTION PARTNERSHIP OF OPERATING CASH SUMMARY AS OF FEBRUA	
IEAD START/EARLY HEAD START   (633,151.15	PROGRAM (FUND)	CASH BALANCE
SUBTOTAL  SUBTOTAL  (\$14,972.0  SUBTOTAL  SUBTOTAL  SHERBAL CHILD DEVELOPMENT RESERVE No. 1  CHILD DEVELOPMENT RESERVE No. 2  SERIERAL CHILD CARE  MIGRANT OF CHILD CARE  MIGRANT CHILD CARE  MIGRANT CHILD CARE  MIGRANT CHILD CARE  MIGRANT CHILD CARE  SUBTOTAL  13,761,614.9  144,589.3  0,60.6  649,723.6  0,00.0  SUBTOTAL  MITHEM BILUE CROSS FOOD BANK  CAPE FOOD ACCESS FOOR FARMWORKERS INITIATIVE  144,589.3  0,60.6  649,723.6  0,00.0  SUBTOTAL  MITHEM SUBTOTAL  MITHEM SUBTOTAL  SUBTOT	CHILD AND ADULT CARE FOOD PROGRAM HEAD START/FARLY HEAD START	8,179.09 (523.151.14
SHILD DEVELOPMENT RESERVE No. 2		(514,972.05
SHILD DEVELOPMENT RESERVE No. 2	CHILD DEVELOPMENT RESERVE No. 1	4,657.70
1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.713.258   1.71	CHILD DEVELOPMENT RESERVE No. 2	0.00
1,090.85	GENERAL CHILD CARE MIGRANT A/P	1,713,253.62
167,1419	MIGRANT CHILD CARE	73,386.97
SUBTOTAL  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,614.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,619.9  3,761,61	MIGRANT SPECIALIZED SERVICES SAN JOAQUIN COE GENERAL CHILD CARE	(1,905.88 167,418.93
NOTHEM BLUE CROSS FOOD BANK APB FOOD ACCESS FOOT FARMWORKERS INITIATIVE CAPB FOOD ACCESS FOOF FARMWORKERS INITIATIVE CAPB FOOD BANK FASS FASS FASS FASS FASS FASS FASS FAS	STATE PRESCHOOL	1,382,469.20
AZER BOOD ACCESS FOR FARMWORKERS INTIATIVE  JOMMODITY SUPPLEMENTAL FOOD PROGRAM FAS	SUBTOTAL	3,761,614.90
20MMODITY SUPPLEMENTAL FOOD PROGRAM   (46,718.9	ANTHEM BLUE CROSS FOOD BANK	0.00
EAP   139,000.6   40,757.3   139,000.6   40,757.3   139,000.6   40,757.3   139,000.6   40,757.3   139,000.6   40,757.3   139,000.6   40,757.3   139,000.6   40,757.3   139,000.6   40,757.3   139,100.6   40,757.3   139,100.6   40,757.3   139,100.6   40,757.3   139,100.6   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40,757.3   40	COMMODITY SUPPLEMENTAL FOOD PROGRAM	(46,718.94
	EF&S EFAD	0.00
1000 BANK EXPANSION   408,555.4	FEEDING AMERICA SENIOR HUNGER	40,573.30
100 D BANK CAPACITY PROGRAM   181 181.0	FOOD BANK FOOD BANK EXPANSION	(649,276.65 408 555 45
ASSER (1738.3 30.886	FOOD BANK CAPACITY PROGRAM	181,818.00
SENIOR FARMERS MARKET NUTRITION PROGRAM  (RADE MITISATION  (NONDERFUL FOUNDATION  (A74,155.0)  SUBTOTAL  (A74,155.0)  (180,490.2)  (181,141.6)  (181,416.6)  (180,290.2)  (181,141.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181,416.6)  (181		158,189.73 1,739.36
SUBTOTAL   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,155.0   474,1	SENIOR FARMERS MARKET NUTRITION PROGRAM	30,869.67
SUBTOTAL  47,155.0  APP, DISERGY OLD WAP JIHEAP GOLE SUBTOTAL  APP (DISGORGEMENT ASSISTANCE PROGRAM) TRANSFER NEGATIVE BALANCE  SUBTOTAL  CALIFORNIA ENDOWMENT ZENTRAL VALLEY SMALL BUSINESS DEVELOPMENT ZENTRAL PREPAREDNESS PROGRAM (19 14 151 16 16 16 16 16 16 16 16 16 16 16 16 16		0.00 64.209.20
SPERGY   (18,44,690,2     DOE WAP   (18,141,6     SUBPOTAL   (18,141,		
18.1416   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   18.720.9   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0   (300.229.0	ENERGY	·
APP (Dispognement Assistance Program) APP (Dispognement Assistance Program) TRANSFER NEGATIVE BALANCE SUBTOTAL  CALIFORNIA ENDOWMENT SUBTOTAL  CALIFORNIA ENDOWMENT SUBTOTAL  2,000.0  211 211 211 211 211 211 211 211 211 2	DOE WAP	(18,141.65
AP (Disporgement Assistance Program)	LIHEAP PG&E	(300,229.06
SUBTOTAL   0.00	DAP (Disgorgement Assistance Program)	(23,111.05
CALIFORNIA ENDOWMENT   CENTRAL VALLEY SMALL BUSINESS DEVELOPMENT   CENTRAL VALLEY SMALL BUSINESS DEVELOPMENT   CAUCOUNT   CENTRAL VALLEY SMALL BUSINESS DEVELOPMENT   CAUCOUNT   CAUCOUNT   CENTRAL VALLEY SMALL BUSINESS DEVELOPMENT   CAUCOUNT		
SUBTOTAL   2,000.0		0.00
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### MERICORPS - CALIFORNIA VOLUNTEERS (1.3.4 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85.0 #85	SUBTOTAL	2,000.00
MERICORPS - CALIFORNIA VOLUNTEERS  KRHCH CHOMELESS HOUSING ASSISTANCE & PREVENTION  (24,485.0) (24,485.0) (26,486.8) (27,866.8) (28,485.0) (28,485.0) (27,866.8) (28,485.0) (27,866.8) (28,485.0) (27,866.8) (28,485.0) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (27,866.8) (28,882.9) (28,882.9) (29,882.9) (20,882.9) (21,885.8) (21,865.8) (21,865.8) (21,865.8) (21,865.8) (21,865.8) (21,865.8) (21,865.8) (21,865.8) (21,865.8) (21,865.8) (21,865.8) (21,865.8) (21,865.8) (21,865.8) (21,865.8) (21,865.8) (21,865.8) (21,865.8) (21,	211	90,754.49
ARRICH HOMELESS HOUSING ASSISTANCE & PREVENTION   (27, 866.8)	211 HOSPITAL PREPAREDNESS PROGRAM  AMERICORPS - CALIFORNIA VOLLINTEERS	0.00
ALEITC ACAPK FOUNDATION CAPK FOR HOWELESS HOUSING ASST & PREV (HHAP) COUNTY OF KERN HOUSING FOR THE HARVEST CARES COUNTY OF KERN HOUSING FOR THE HARVEST CARES COUNTY OF KERN LOW BARRIER HOMELESS CENTER CAPK COUNTY OF KERN LOW BARRIER HOMELESS CENTER CAPK CAPK CAPK CAPK CAPK CAPK CAPK CAPK	BKRHC HOMELESS HOUSING ASSISTANCE & PREVENTION	(24,485.05
Capit Foundation		(27,866.81 (524.04
20ST POOLS	CAPK FOUNDATION	(163,160.16
1,125.9		(1,765.64 404,181.76
CSBG	COUNTY OF KERN HOUSING FOR THE HARVEST CARES	1,125.98
CSBG DISCRETIONARY       49,755.8         DIFFERENTIAL RESPONSE       (41,585.1         DIGNITY HEALTH       1,048.7         DISCRETIONARY FUND       4,213,682.3         CONOMIC EMPOWERMENT       0.0         CSS CARES ACT HOMELESS SERVICES       (369,011.3         ESG CARES ACT HOMELESS SERVICES       (369,011.3         ESG COORDINATED ENTRY SERVICE - COVID19       (11,964.3         IRRS 5 KERN 211       (10,817.8         EIRST 5 KERN EAST KERN FAMILY RESOURCE CENTER       (24,049.2         EIRST 5 F HELP ME GROW       (25,443.2         EIRST 5 F HELP ME GROW       (25,443.2         EIRST 5 F HELP ME GROW       (26,796.7         EIRST 5 F HELP ME GROW       (26,796.7         EIRST 5 HELP ME GROW       (26,796.7         EIRST 5 F HELP ME GROW       (25,443.2         EIRST 5 F HELP ME GROW       (27,505.9         EIRST 5 F HELP ME GROW       (27,318.8         EIRST 5 F HELP ME GROW       (27,318.8         EIRST 5 F HELP ME GROW       (27,318.8         EIRST 5 F HELP ME GROW<	COUNTY OF KERN LOW BARRIER HOMELESS CENTER CSBG	(407,335.04
A	CSBG CARES ACT	208,882.92
A,213,682.3	DIFFERENTIAL RESPONSE	(41,585.17
CONOMIC EMPOWERMENT	DIGNITY HEALTH	1,048.70
SSG CARES ACT HOMELESS SERVICES   (369,011.3)	ECONOMIC EMPOWERMENT	4,213,002.33
SEG COORDINATED ENTRY SERVICE - COVID19	EAST KERN FAMILY RESOURCE CENTER ESG CARES ACT HOMELESS SERVICES	12,512.64
IRST 5 KERN EAST KERN FAMILY RESOURCE CENTER	ESG COORDINATED ENTRY SERVICE - COVID19	(11,964.07
IRST 5 HELP ME GROW		(10,817.80 (24,049.27
PRIENDSHIP HOUSE	FIRST 5 HELP ME GROW	(25,443.21
UNDRAISING  SAP FUND  SAP FUND  SAP FUND  SENERAL FUND  SOODWILL IND-CA State 211 COVID-19 Call Cntr Response  (11,206,9)  fealth Net  (292,353.8)  HOUSING FOR THE HARVEST STATE  (291,452.3)  HOU-COORDINATED ENTRY SYSTEM  (20,940.4)  COUNTY OF KERN - 211  NDIRECT FUND  RS - VITA  (37,432.1)  TAX ASSISTANCE  ASSISTANCE  AST NAVIGATION CENTER  SEOPB CAL FRESH HEALTHY LIVING  COSITIVE YOUTH DEV SVC  (6,947.9)  COSITIVE YOUTH M  (44,526.1)  SHAFTER YOUTH CENTER  SASIS FAMILY RESOURCE CENTER  SASIS FAMILY RESOURCE CENTER  SICION VALLEY COM FOUND MIGRANT ALTERNATIVE PYMT  SIC CA EDISON - 211 CUSTOMER RELATIONS  INITED WAY 211  SM STANTISLAUS 211 RENTAL ASSISTANCE  (10,947.9)  VIELS FARGO FOUNDATION  46,981.8  VIELS FARGO FOUNDATION  46,981.8  LESS: ENERGY NEGATIVE BALANCE  ADD: LINE OF CREDIT  0.00		(26,796.74 22.331.88
SENERAL FUND   377,379.9	FUNDRAISING	275,059.44
CODDWILL IND-CA State 211 COVID-19 Call Cntr Response   11,206.9	GAAP FUND GENERAL FUND	0.00 377,379.94
HOME VISIT INITIATIVE (CO OF KERN)	GOODWILL IND-CA State 211 COVID-19 Call Cntr Response	(11,206.97
AUD-COORDINATED ENTRY SYSTEM   (22,940.4	Health Net HOME VISIT INITIATIVE (CO OF KERN)	(292,353.84
0.0	HOUSING FOR THE HARVEST STATE	(231,452.31
RS - VITA (37,432.1) FAX ASSISTANCE (35,731.3) REOPB CAL FRESH HEALTHY LIVING (211,731.3) REOPB CAL FRESH HEALTHY LIVING (311,141.6) POSITIVE YOUTH DEV SVC (6,947.9) SHAFTER YOUTH CENTER (54,25.1) SHAFTER YOUTH CENTER (54,25.1) SHAFTER YOUTH CENTER (51,824.5) DASIS FAMILY RESOURCE CENTER (6,947.9) SHERAR FOUNDATION - ASTHMA MITIGATION (6,12) SILICON VALLEY COM FOUND MIGRANT ALTERNATIVE PYMT (4.1) SO CA EDISON - 211 CUSTOMER RELATIONS (0.0) INITED WAY 211 US STANTISLAUS 211 RENTAL ASSISTANCE (127.7) I/RGINIA & ALFRED HARRELL LITERACY PROGRAM (17,305.2) VELLS FARGO FOUNDATION (46,981.8) WIC (561,950.3) LESS: ENERGY NEGATIVE BALANCE (537,692.9) ADD: LINE OF CREDIT (0.0)	HUD-COORDINATED ENTRY SYSTEM COUNTY OF KERN - 211	(22,940.43
TAX ASSISTANCE	INDIRECT FUND	117,815.15
NEOPB CAL FRESH HEALTHY LIVING   (311,141.6)	TAX ASSISTANCE	35,500.00
COSTITIVE YOUTH DEV SVC   (6,947.9	M ST NAVIGATION CENTER	21,731.38
SHAFTER YOUTH CENTER   51,824.5	POSITIVE YOUTH DEV SVC	(6,947.97
DASIS FAMILY RESOURCE CENTER       11,490.0         SIERRA FOUNDATION - ASTHIMA MITIGATION       91,989.4         SILICON VALLEY COM FOUND MIGRANT ALTERNATIVE PYMT       (4.1         60 CA EDISON - 211 CUSTOMER RELATIONS       0.0         INITED WAY 211       981.5         IV STANTISLAUS 211 RENTAL ASSISTANCE       (27.7         /IRGINIA & ALFRED HARRELL LITERACY PROGRAM       17,305.2         WELLS FARGO FOUNDATION       46,981.8         WIC       (561,450.3         LESS: ENERGY NEGATIVE BALANCE       (537,692.9         ADD: LINE OF CREDIT       0.0	POSITIVE YOUTH M SHAFTER YOUTH CENTER	(44,526.13 51.824.59
SILICON VALLEY COM FOUND MIGRANT ALTERNATIVE PYMT	DASIS FAMILY RESOURCE CENTER	11,490.00
60 CA EDISON - 211 CUSTOMER RELATIONS       0.0         JINITED WAY 211       981.5         JW STANTISLAUS 211 RENTAL ASSISTANCE       (27.7         /IRGINIA & ALFRED HARRELL LITERACY PROGRAM       17,305.2         WELLS FARGO FOUNDATION       46,981.8         WIC       (561,450.3         LESS: ENERGY NEGATIVE BALANCE       (537,692.9         ADD: LINE OF CREDIT       0.0	SIERRA FOUNDATION - ASTHMA MITIGATION SILICON VALLEY COM FOUND MIGRANT ALTERNATIVE PYMT	91,989.41
JW STANTISLAUS 211 RENTAL ASSISTANCE       (27.7)         //IRGINIA & ALFRED HARRELL LITERACY PROGRAM       17.305.2         WELLS FARGO FOUNDATION       46,981.8         WIC       (561,450.3         LESS: ENERGY NEGATIVE BALANCE       (537,692.9)         ADD: LINE OF CREDIT       0.0	SO CA EDISON - 211 CUSTOMER RELATIONS	0.01
/IRGINIA & ALFRED HARRELL LITERACY PROGRAM       17,305.2         VELLS FARGO FOUNDATION       46,981.3         VIC       (561,450.3         LESS: ENERGY NEGATIVE BALANCE       (537,692.9         ADD: LINE OF CREDIT       0.0	UNITED WAY 211 UW STANTISLAUS 211 RENTAL ASSISTANCE	981.55 (27.70
VIC         (561,450.3           LESS: ENERGY NEGATIVE BALANCE         (537,692.9           ADD: LINE OF CREDIT         0.0	VIRGINIA & ALFRED HARRELL LITERACY PROGRAM	17,305.26
LESS: ENERGY NEGATIVE BALANCE (537,692.9 ADD: LINE OF CREDIT 0.0	WELLS FARGO FOUNDATION WIC	46,981.80 (561,450.31
	LESS: ENERGY NEGATIVE BALANCE	(537,692.95
SUBTOTAL 2,912,247.4		0.00
I I	SUBTOTAL TOTAL OPERATING CASH	<b>2,912,247.47</b> 6,635,045.38

#### COMMUNITY ACTION PARTNERSHIP OF KERN WELLS FARGO VISA SUMMARY

#### STATEMENTS DATED February 1, 2022 - February 28, 2022

Position	Amount Charged
Accounts Payable	\$ -
Administrator - EHS San Joaquin	-
Director of Head Start/State Child Development Programs	178.24
Director of Youth and Community Services	2,308.03
	-
Chief Program Officer	-
Director of Human Resources	759.04
Assistant Director of Head Start/State Child Development Programs	29.00
Director of Administration	972.00
Chief Executive Officer	660.26
Director of Operations	1,549.98
Chief Financial Officer	1,700.00
Director of Community Development	476.00
Director of Nutrition Services	594.53
Total	\$ 9,227.08
	Accounts Payable  Administrator - EHS San Joaquin  Director of Head Start/State Child Development Programs  Director of Youth and Community Services  Chief Program Officer  Director of Human Resources  Assistant Director of Head Start/State Child Development Programs  Director of Administration  Chief Executive Officer  Director of Operations  Chief Financial Officer  Director of Community Development

# WELLS FARGO

# Reporting Period : 2/1/2022 - 2/28/2022

Statement Summary						
Name	Capk Ap		Company	Community Action Partnership O	tnership O	
Account #	XXXX-XXXX-X017		Currency	US Dollar		
Reporting Period	2/1/2022 - 2/28/2022					
Trans Date Pos	Trans Date Post Date Merchant Name	Charge Codes		Approved	Receipt	Amount
					Transac	Transaction Count: 0  Total: 0.00
Employee Signature		Date	Authorized Approver Signature		ă	Date

Statement Summary	ary					
Name	Gloria Barbero		Company	Community Action Partnership O	tnership O	
Account #	XXXX-XXXX-XXX-7058		Currency	US Dollar		
Reporting Period	2/1/2022 - 2/28/2022					
Trans Date P	Trans Date Post Date Merchant Name	Charge Codes		Approved	Receipt	Amount
					Transac	Transaction Count: 0
						Total: 0.00
<b>Employee Signature</b>	ıre	Date	Authorized Approver Signature	4	Ω	Date

Statement Summary

Name Y	Yolanda Gonzales		Company	Community Action Partnership O	ership O	
Account # X	600Z-XXXX-XXXX-XXXX		Currency	US Dollar		
Reporting Period 2/	2/1/2022 - 2/28/2022					
Trans Date Post Date Merchant Name	e Merchant Name	Charge Codes		Approved	Receipt	Amount
1 2/4/2022 2/4/2022	Smore, Com - Educator					79.00
Purchase Smore.Com - Educator	- Educator					
2 2/8/2022 2/9/2022	Smore.Com					99.24
Purchase Smore, Com						
					Transaci	Transaction Count: 2
					2	Total: 178.24
Employee Signature		Date Authori	Authorized Approver Signature		°	Date

Statement Summary						
Name	Freddy Hernandez		Company	Community Action Partnership O	ership O	
Account # Reporting Period	XXXX-XXXX-XXXX-8850 2/1/2022 - 2/28/2022		Currency	US Dollar		
Trans Date Post Date	ate Merchant Name	Charge Codes		Approved	Receipt	Amount
1 2/3/2022 2/7/2022 Online assessments pu	2/3/2022 2/7/2022 Family Development Resour Online assessments purchased for East Kern FRC.					120.00
2 2/17/2022 2/21/2022 Emergency transportatic Ridgecrest.	2/17/2022 2/21/2022 Svm Prepaid Card Emergency transportation assistance for low-income families in the city of Ridgecrest.					339.98
3 2/24/2022 2/25/2022 Hotel accommodations f Stockton, CA.	2/24/2022 2/25/2022 Expedia 72256080086650 Hotel accommodations for Troy Newberry and Alex Vidal for PG&E training in Stockton, CA.					1,835.10
4 2/25/2022 2/28/2022 6	122 Canva* 103342-33568026 - VITA.					12.95
					Transaction Count: 4  Total: 2,308.03	nsaction Count: 4
Employee Signature		Date Authorized Ap	Authorized Approver Signature		Date	

Statement Summary						
Name	Laurie Hughey		Company	Community Action Partnership O	ership O	
Account #	XXXX-XXXX-XXXX-9135		Currency	US Dollar		
Reporting Period	2/1/2022 - 2/28/2022					
Trans Date Posi	Trans Date Post Date Merchant Name	Charge Codes		Approved	Receipt	Amount
					Transact	Transaction Count: 0  Total: 0.00
Employee Signature		Date	Authorized Approver Signature		Da	Date

Statement Summary						
Name	Traco Matthews		Company	Community Action Partnership O	nership O	
Account #	XXXX-XXXX-XXXX-3726		Currency	US Dollar		
Reporting Period	2/1/2022 - 2/28/2022					
Trans Date Pos	Trans Date Post Date Merchant Name	Charge Codes		Approved	Receipt	Amount
					Transac	Transaction Count: 0
						Total: 0.00
Employee Signature		Date	Authorized Approver Signature		٥	Date

Statement Summary						
Name	Lisa McGranahan		Company	Community Action Partnership O	nership O	
Account #	XXXX-XXXX-9914		Currency	US Dollar		
Reporting Period	2/1/2022 - 2/28/2022					
Trans Date Post Da	Trans Date Post Date Merchant Name	Charge Codes		Approved	Receipt	Amount
1 2/10/2022 2/14/2022 Biometrics4all Inc	22 Biometrics4all Inc					11.25
Relay Fees for runnin 1/31/2022 Invoice Dai	Relay Fees for running New Hire Fingerprints Invoice Period 1/01/2022-1/31/2022 Invoice Date 2/01/2022					
2 2/15/2022 2/17/2022	22 Biometrics4all Inc					747.79
Biometrics 4all - Maintenance Fees	tenance Fees					
					Transaction Count:	ר Count:
					Tota	Total: 759.0
Employee Signature		Date	Authorized Approver Signature		Date	4

Statement Summary						
Name	Jerry Meade		Company	Community Action Partnership O	ership O	
Account #	XXXX-XXXX-XXXX-5025		Currency	US Dollar		
Reporting Period	2/1/2022 - 2/28/2022					
Trans Date Post	Trans Date Post Date Merchant Name	Charge Codes		Approved	Receipt	Amount
1 2/8/2022 2/9/2022 Paypal	:022 Paypal					29.00
Payment for Pyrar	Payment for Pyramid Model Training for Home Visitor for HVP.					
		I				
					Transacti	Transaction Count: 1
					ř	Total: 29,00
Employee Signature		Date Auf	Authorized Approver Signature		Date	<b>a</b>

Statement Summary					
Name	Pritika Ram	Company	Community Action Partnership O	nership O	
Account #	XXXX-XXXX-X074	Currency	US Dollar		
Reporting Period	2/1/2022 - 2/28/2022				
Trans Date Post	Trans Date Post Date Merchant Name Charge Codes		Approved	Receipt	Amount
1 1/31/2022 2/1/2022 Wipflillp	022 Wipfiilp				475.00
Virtual CSBG Orga Vazquez	Virtual CSBG Organizational Standards Boot Camp Registration for Karen Vazquez				
2 2/3/2022 2/4/2022	022 Unlimited-Elements-For				00.66
Annual Subscriptio	Annual Subscription for website management.				
3 2/4/2022 2/4/2022	022 Funding Foundation				398.00
Annual Subscriptio	Annual Subscription for Foundation Center/Guide Star.				
				Transacti	Transaction Count: 3
				Tot	Total: 972.00
Employee Signature	Date	Authorized Approver Signature		Date	g g

Statement Summary						
Name	Jeremy Tobias		Company	Community Action Partnership O	nership O	
Account #	990Z-XXXX-XXXX		Currency	US Dollar		
Reporting Period	2/1/2022 - 2/28/2022					
Trans Date Post Date	Date Merchant Name	Charge Codes		Approved	Receipt	Amount
1 2/15/2022 2/17/2022 Exxonmo Gasoline for CEO's Agency Vehicle	.022 Exxonmobil 99984692 Agency Vehicle					71.85
		ı				
2 2/22/2022 2/24/2	2/24/2022 TIf*white Oaks Florist					95.20
Sympathy Flowers	Sympathy Flowers for former Board Member, Jim Camp					
3 2/25/2022 2/28/2022	:022 TIf*white Oaks Florist					74.64
Appreciation Flowe move out of state.	Appreciation Flowers sent to Pastor Robin Robinson from Cityserve upon her move out of state.	I				
4 2/25/2022 2/28/2022	.022 Shell Oil 57441719200					71.16
Gasoline for CEO's Agency Vehicle.	Agency Vehicle.					
5 2/25/2022 2/28/2022	.022 Mbay Front Desk					347.41
Hotel Fee for Jeren Conference in Las	Hotel Fee for Jeremy Tobias to attend CalCAPA Board Meeting & the R(PIC Conference in Las Vegas.	I				

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Date Authorized Approve

**Employee Signature** 

RUN DATE 3/8/2022

Statement Summary						
Name	Emilio Wagner		Company (	Community Action Partnership O	rship O	
Account #	XXXX-XXXX-7041		Currency	US Dollar		
Reporting Period	2/1/2022 - 2/28/2022					
Trans Date Post Date	Date Merchant Name	Charge Codes		Approved	Receipt	Amount
1 2/4/2022 2/7/2022	022 McClatchy Advertising					441.82
Advertising for RFF	Advertising for RFP for Stockton location					
2 2/14/2022 2/15/2022	2022					0.20
Time lapse service	Time lapse service Food Bank Expansion 6525-504-000-120-000-00-2-1					
3 2/14/2022 2/15/7 20 charges 6605-56	2/14/2022 2/15/2022 Vosker Elite-Monthly 20 charges 6605-504-000-120-000-00-2-1					20.00
4 2/14/2022 2/15/2	2/15/2022 Vosker Elite-Monthly					20.00
20 charges 6605-5	20 charges 6605-504-000-120-000-00-2-1					
5 2/14/2022 2/15/2022	2022					0.20
Time Lapse service Food E Currency Conversion Fee	Time Lapse service Food Bank Expansion 6525-504-000-120-000-00-2-1 Currency Conversion Fee					
		ı				

6 2/18/2022 2/21/2022 Microsoft#g008104302 652599901000000005 7 2/19/2022 2/21/2022 Onestepgpscom			
7 2/19/2022 2/21/2022 Onestepgpscom			471.46
6667-524-000-147-000-00-3-1			209.25
8 2/21/2022 2/22/2022 Mindbody Computer Software reoccurring charge			445.40
9 2/24/2022 2/25/2022 Ring Multicam Yearly refund		>	-58.35
Employee Signature	Date Authorized Approver Signature	Transa Tot	Transaction Count: 9  Total: 1,549.98  Date

Name         Tracy Webster           Account #         XXXX-XXXX-XXXX-6993           Reporting Period         2/1/2022 - 2/28/2022           Trans Date         Post Date         Merchant Name           1 2/9/2022         2/10/2022         Wipflillp			:		
<b>ost D</b> .		Company	Community Action Partnership O	tnership O	
Reporting Period         2/1/2022 - 2/28/2022           Trans Date         Post Date         Merchant Name           1 2/9/2022         2/10/2022         Wipflillp	X-6993	Currency	US Dollar		
Trans Date Post Date Merchant Name 1 2/9/2022 2/10/2022 Wipfillip	22				
1 2/9/2022 2/10/2022 Wipflillp	ne Charge Codes	SE	Approved	Receipt	Amount
				>	850.00
Louis training 6645-99-904-000-000-00-5-1	0-5-1				
2 2/18/2022 2/21/2022 Wipflillp				>	850.00
Gabrielle training 6645-999-904-000-000-000-5-1	000-00-5-1				
				Transact	Transaction Count: 2
				Tota	Total: 1,700.00
Employee Signature	Date	Authorized Approver Signature		Õ	Date

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Name	Rebecca Moreno		Company	Community Action Partnership O	ership O	
Account # X	XXXX-XXXX-X956		Currency	US Dollar		
Reporting Period 2	2/1/2022 - 2/28/2022					
Trans Date Post Da	Trans Date Post Date Merchant Name	Charge Codes		Approved	Receipt	Amount
1 2/1/2022 2/3/2022 Travelodge	Travelodge					476.00
Isolation housing for C	Isolation housing for COVID-19 resident at M Street Navigation Center.					
		I				
					Transaction Count: 1	Count: 1
					Tota	Total: 476.00
Employee Signature		Date Author	Authorized Approver Signature		Date	

252.53

Amount

Receipt

Approved

Community Action Partnership O

US Dollar

342.00

57 99

57.99

WELLS FARGO

# Reporting Period: 2/1/2022 - 2/28/2022

#### **Authorized Approver Signature** Company Currency Charge Codes Date Wm Supercenter #5134 E699-XXXX-XXXX-XXXX 2/1/2022 - 2/28/2022 Trans Date Post Date Merchant Name 2 2/9/2022 2/10/2022 Walmart.Com Aa Susana Magana 2/10/2022 Target.Com 2/10/2022 Target.Com Purchase of lunch bags. 2/2/2022 Baby formula return. **Employee Signature** Statement Summary Reporting Period Baby formula. Baby formula. 1 2/1/2022 3 2/9/2022 4 2/9/2022 Account # Name

Account Page No 1

Transaction Count: 4 **Total: 594.53** 

Date

#### COMMUNITY ACTION PARTNERSHIP OF KERN (CAPK) WELLS FARGO BANK ACCOUNTS

- Operating Account: Used to make all CAPK disbursements and for deposits of all cash receipts unless there are requirements to deposit cash to a restricted bank account.
- 2. Head Start Accrued Vacation: This is an interest bearing restricted bank account that holds cash reserved for the payment of accrued vacation for Head Start and Early Head Start employees.
- 3. CSD Advances Account: This is an interest bearing restricted bank account for CSBG and Energy grants. Advances on the Community Services Block Grant (CSBG), Department of Energy Weatherization Assistance Program (DOE WAP) and Low Income Home Energy Assistance Program (LIHEAP) grants are required to be deposited to a restricted bank account until there is an immediate need for the cash. Once the immediate need is determined, the cash is transferred to the Operating Account to make disbursements.
- 4. On-Line Donations Account: This is an interest bearing restricted bank account that is designated for internet donations to CAPK. The deposits are subsequently transferred to the Operating Account.
- 5. Child Development Reserve #1: This is an interest bearing restricted bank account that is required by the California Department of Education for center-based contracts, such as General Child Care (CCTR), State Preschool (CSPP) and State Migrant (CMIG) for the purpose of holding revenue earned in excess of costs. When the revenue is used, the cash is transferred to the Operating Account to make disbursements.
- 6. Child Development Reserve #2: This is an interest bearing restricted bank account that is required by the California Department of Education for alternative payment contracts, such as Migrant Childcare Alternative Payment (CMAP) for the purpose of holding revenue earned in excess of costs. When the revenue is used, the cash is transferred to the Operating Account to make disbursements.

Note: All CAPK bank accounts are with Wells Fargo Bank.

#### BANK RECONCILIATION FOR THE MONTH ENDED February 28, 2022

WELLS FARGO BANK, N.A. P. O. BOX 63020 SAN FRANCISCO, CA 94163 OPERATING ACCOUNT
ACCOUNT NO: XXXXX-X2976

BANK BALANCE AT 02/28/22		7,718,506.82
DAIN DALANCE AT 02/20/22		7,710,300.62
LESS: OUTSTANDING CHECKS	1,084,120.84	
ADJUSTED BANK BALANCE AT 02/28/22		6,634,385.98
GENERAL LEDGER BALANCE AT 01/31/22		0.200.602.45
GENERAL LEDGER BALANCE AT 01/31/22		8,288,602.45
ADD: DEPOSITS	1,053,164.72	
US TREAS DRAWDOWNS	2,000,972.86	
FUNDS FROM OTHER GRANTS	1,026,526.75	
TRANSFERS FROM RESTRICTED ACCOUNTS	846,552.00	
ADP /HEALTH EQUITY REFUND	6,407.57	
REIMBURSEMENT OF ALTERED PAYEE	(4,272.96)	
	-	
	-	
	-	
LESS: CHECKS	1,700,673.84	
ADD DAVIDOUL 2/44/22		
ADP PAYROLL 2/11/22	1,515,757.35	
ADP PAYROLL 2/25/22 ADP PAYROLL 2/28/22	1,638,185.40 5,963.50	
EFTS FOR HRA/HSA/ STD/403B	222,990.66	
REC LOAN PRINCIPAL/INT EXPENSES	1,686.19	
TRANSFERS FROM RESTRICTED ACCOUNTS	-	
CREDIT CARD	21,871.35	
BANK FEES	413,554.63	
ACH VOUCHERS	1,069,748.49	
GENERAL LEDGER BALANCE AT 02/28/22		6,634,385.98
	DIFFERENCE:	(0.00)
PREPARED BY: Naomi Ibarra TITLE: Accountant DATE:	03/09/2022	
Alaca Alakutu		
APPROVED BY: Mebster TITLE: Chief Financial Officer DATE:	Mar 10, 2022	

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#### COMMUNITY ACTION PARTNERSHIP OF KERN HEADSTART ACCRUED VACATION\*

5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309-1651

WELLS FARG	GO BANK, N.A. 3020			ACCOUNT NO.:	XXXXX-X6256
	SCO, CA 94163				
BANK BALA	NCE ENDING:	02/28/22			986,470.07
DEPOSITS IN	N TRANSIT			0.00	
OUTSTANDI	NG CHECKS			0.00	
OTHER				0.00	
ADJUSTED	BANK BALANCE:	02/28/22			986,470.07
BALANCE P	ER G/L	01/31/22			1,055,867.02
ADD:	DEPOSITS			0.00	
	INTEREST			129.30	
	ROUNDING ERROR			0.00	
	BANK ACCOUNT TRANS	SFER FROM GENERAL FUND		0.00	
LESS:	CHECKS			0.00	
	CLIENT ANALYSIS SE	RVICE CHARGE		0.00	
	BANK ACCOUNT TRANS	SFER TO GENERAL FUND		69,526.25	
BALANCE P	ER G/L	02/28/22			986,470.07
				DIFFERENCE:	0.00
* This accoun	nt changed name in March 2	2011 from "Discretionary Func	d" to "Head Start Accrued \	/acation".	
PREPARED B	Y: Naomi Ibarra	TITLE: _	Accountant	_ DATE: _	03/03/22
APPROVED F	SY: Stacy Webster	TITI F	Chief Financial Officer	DATE: M	1ar 3, 2022

#### COMMUNITY ACTION PARTNERSHIP OF KERN CSD ADVANCES ACCOUNT $^{\star\star}$

5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309-1651

WELLS FAR	GO BANK, N.A.		ACCOUN	IT NO.:	XXXXX-X1095
P. O. BOX 6					
SAN FRANC	ISCO, CA 94163				
BANK BAL	ANCE ENDING:	02/28/22			627,509.06
DEPOSITS I	IN TRANSIT			0.00	
OUTSTAND	ING CHECKS			0.00	
OTHER				0.00	
ADJUSTED	BANK BALANCE:	02/28/22			627,509.06
BALANCE I	PER G/L	01/31/22			107,018.71
ADD:	DEPOSITS			0.00	
	INTEREST			59.60	
	BANK ACCOUNT TRAI	NSFER FROM GENERAL FUND	1,297,4	30.75	
LESS:	CHECKS			0.00	
	CLIENT ANALYSIS S	ERVICE CHARGE		0.00	
	WIRE TRANSFER		777,0	00.00	
	BANK ACCOUNT TRAI	NSFER TO GENERAL FUND		0.00	
BALANCE I	PER G/L	02/28/22			627,509.06
	2009 name changed from 2018 name changed from i	Food Bank to DOE ARRA. DOE ARRA to CSD Advances.	DIFFEF	RENCE:	0.00
PREPARED	BY: Naomi Ibarra	TITLE:	Accountant	DATE: _	03/03/22
APPROVED	BY: Dacy Webster		ief Financial Officer	DATE:	Mar 3, 2022

#### COMMUNITY ACTION PARTNERSHIP OF KERN ON-LINE DONATIONS ACCOUNT

5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309-1651

WELLS FARGO				ACCOUNT NO.:	XXXXX-X1921
P. O. BOX 6302 SAN FRANCISO					
BANK BALAN	CE ENDING:	02/28/22			92,114.33
DEPOSITS	IN TRANSIT			0.00	
OUTSTAND	ING CHECKS			0.00	
OTHER				0.00	
ADJUSTED BA	ANK BALANCE	02/28/22			92,114.33
BALANCE PER	R GENERAL LEDGER	01/31/22			90,244.37
ADD:	DEPOSITS (Credit Card	Donations & Shared Fee)		0.00	
	ONLINE DONATIONS			2,024.36	
	PAYPAL DEPOSIT			0.00	
	INTEREST			11.19	
LESS:	APPLIED MERCHANT DE	BITS		0.00	
	CLIENT ANALYSIS SERV	ICE CHARGE		122.39	
	BANKCARD FEES			17.45	
	CASH CONCENTRATION	FEE		0.00	
	FUND TRANSFER TO GE	NERAL FUND		25.75	
BALANCE PER	R GENERAL LEDGER:	02/28/22		0.00	92,114.33
		nt to CSBG ARRA Account and is n RA Account to HOPE Program Acco		Differenc	e: <b>0.00</b>
		rogram Account to On-line Donat			
PREPARED BY:		TITLE:	Accountant	DATE:	03/04/22
APPROVED BY	Macy Webster	TITLE: Chie	f Financial Officer	DATE	Mar 4, 2022

#### COMMUNITY ACTION PARTNERSHIP OF KERN CHILD DEVELOPMENT RESERVE #1

5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309-1651

WELLS FARGO B				ACCOUNT NO.:	XXXXX-X6264
P. O. BOX 63020 SAN FRANCISCO					
BANK BALANCI	E ENDING:	02/28/22			11.96
DEPOSITS IN TR	ANSIT			0.00	
OUTSTANDING (	CHECKS			0.00	
OTHER				0.00	
ADJUSTED BAN	NK BALANCE:	02/28/22			11.96
BALANCE PER	G/L	01/31/22			11.96
ADD:	DEPOSITS			0.00	
	INTEREST			0.00	
	BANK ACCOUNT TR	ANSFER FROM GENER	RAL FUND	0.00	
LESS:	CHECKS			0.00	
	CLIENT ANALYSIS	SERVICE CHARGE		0.00	
	BANK ACCOUNT TR	ANSFER TO GENERAL	FUND	0.00	
BALANCE PER	G/L	02/28/22			11.96
				DIFFERENCE:	(0.00)
PREPARED BY:	Naomi Ibarra	TITLE:	Accountant	DATE:	03/03/22
APPROVED BY:	Stacy Webster	TITLE:	Chief Financial Officer	DATE:	Mar 3, 2022

#### COMMUNITY ACTION PARTNERSHIP OF KERN CHILD DEVELOPMENT RESERVE #2

5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309-1651

WELLS FARGO B P. O. BOX 63020 SAN FRANCISCO	)			ACCOUNT NO.: _	XXXXX-X2049
BANK BALANCI	ENDING:	02/28/22			35,023.22
DEPOSITS IN TR	ANSIT			0.00	
OUTSTANDING O	CHECKS			0.00	
OTHER				0.00	
ADJUSTED BAN	IK BALANCE:	02/28/22			35,023.22
BALANCE PER	G/L	01/31/22			35,018.92
ADD:	DEPOSITS			0.00	
	INTEREST			4.30	
	BANK ACCOUNT TRANS	FER FROM GENE	RAL FUND	0.00	
LESS:	CHECKS			0.00	
	CLIENT ANALYSIS SE	RVICE CHARGE		0.00	
	BANK ACCOUNT TRANS	FER TO GENERAL	. FUND	0.00	
BALANCE PER	G/L	02/28/22			35,023.22
				DIFFERENCE:	0.00
PREPARED BY:	Naomi Ibarra	TITLE:	Accountant	DATE: _	03/03/22
APPROVED BY:	Davy Webster	TITLE:	Chief Financial Officer	DATE: _	Mar 3, 2022

#### COMMUNITY ACTION PARTNERSHIP OF KERN CENTRAL KITCHEN - BUDGET TO ACTUAL FOR THE PERIOD MARCH 1, 2021 TO FEBRUARY 28, 2022 (12 OF 12 MONTHS OR 100.0%)

	2021/22	03/01/21 - 02/28/22	%	Available
Line Item	Budget	Actual	Expended	Budget
USDA Revenue (Note A)	1,272,351	988,298	77.7%	284,053
Head Start Subsidy	623,738	1,201,744	<u>192.7%</u>	(578,006)
Total Revenue	1,896,089	2,190,042	<u>115.5%</u>	(293,953)
Expenditures (Note B)				
Salaries	605,614	604,923	99.9%	691
Benefits	187,409	180,909	96.5%	6,500
Vehicle Gasoline, Repair/Maintenance	51,300	69,874	136.2%	(18,574)
Space Costs	94,700	136,780	144.4%	(42,080)
Supplies - Office & Food Service	86,000	122,698	142.7%	(36,698)
Equipment Repair/Maintenance & Lease	38,000	15,216	40.0%	22,784
Communication	13,000	15,517	119.4%	(2,517)
Risk Insurance	12,700	16,648	131.1%	(3,948)
Printing	1,000	506	50.6%	494
Hiring & Employee Costs	100	871	871.0%	(771)
First Aid	500	852	170.4%	(352)
Raw Food/Vended Meals	586,803	832,732	<u>141.9%</u>	(245,929)
Sub Total	1,677,126	1,997,526	119.1%	(320,400)
Adult Meals Prepared	51,251	110,276	215.2%	(59,025)
Indirect	167,712	82,240	49.0%	85,472
Total Expenditures	1,896,089	2,190,042	<u>115.5%</u>	(293,953)

	Prior Period	FEBRUARY 2022	Cumulative
Total Meals Prepared and Vended (Note C)	614,705	57,454	672,159
Total Meals Claimed	319,488	29,480	348,968
Difference	295,217	27,974	323,191
Percentage Claimed to Prepared/Vended		51.3%	51.9%

Note A: Source of USDA revenue is monthly report submitted to California Department of Education by Head Start/State Child Development Program Division. Revenue is reimbursement for meals claimed.

Note B: Expenditures are for meals prepared, including vended meals.

Note C: Total number of meals delivered to the centers and homebase excluding adult prepared and adult meals vended. The total represents the number of meals available to be served to center and homebase children.

#### COMMUNITY ACTION PARTNERSHIP OF KERN STATE DEPARTMENT OF EDUCATION CONTRACT - MIGRANT ALTERNATIVE PAYMENT FOR THE PERIOD 7/1/21 - 6/30/22 (6 OF 12 MONTHS = 50.%)

Contract CMAP-1000	July 2021	Aug 2021	Sept 2021	Oct 2021	Nov 2021	Dec 2021	Jan 2022	Feb 2022	Mar 2022	Apr 2022	May 2022	June 2022	Total	%	% Earned to MRA
Provider Payments	\$ 571,122	\$ 754,613	\$ 804,323	\$ 803,000	\$ 864,421	\$ 897,206	\$ 975,016						\$ 5,669,700		
Add: Family Fees													<u>\$ -</u>		
Net Provider Payments	\$ 571,122	\$ 754,613	\$ 804,323	\$ 803,000	\$ 864,421	\$ 897,206	\$ 975,016	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,669,700	83.85%	
Maximum Reimburseable Amount (MRA)															
for Provider Payments													7,907,363		71.70%
Administration & Support Services Revenue															
Provider Payments	\$ 571,122	\$ 754,613	\$ 804,323	\$ 803,000	\$ 898,581	\$ 897,206	\$ 975,016	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,703,861		
Reimbursement Rate		x 21.2121%				x 21.2121%	x 21.2121%	x 21.2121%	x 21.2121%	x 21.2121%	x 21.2121%	x 21.2121%			
Revenue Earned	<u>\$ 121.147</u>	\$ 160.069	<u>\$ 170.614</u>	\$ 170.333	\$ 190.608	\$ 190.316	\$ 206.821	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$</u>	\$ 1.209.909		
Program Administration/Support Services Costs	80,960	78,427	77,608	76,768	80,874	104,024	78,558					-	577,218	8.54%	
Indirect (10% x MTDC) Costs	54,332	82,483	87,367	87,551	93,420	154,893	104,522					_	664,567	7.61%	
Transfer Indirect to CSBG	-	-	-	-	(150,000)	-	-	-	-	-	-	_	(150,000)		
Total Operating Costs	\$ 135,292	\$ 160,909	<u>\$ 164,975</u>	\$ 164,319	\$ 24,294	\$ 258,917	<u>\$ 183,079</u>	\$ -	<u>\$</u> -	<u>\$</u> _	\$ -		1,091,786	16.15%	
Revenue Earned Over/(Under) Costs	\$ (14.145)	<u>\$ (840)</u>	\$ 5,639	<u>\$ 6,014</u>	<u>\$ 166,314</u>	<u>\$ (68,601)</u>	\$ 23,742	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>		118,123		
TOTAL COSTS - NET OF FAMILY FEES	\$ 706,415	\$ 915,522	\$ 969,298	\$ 967,319	\$ 888,715	\$ 1,156,122	\$ 1,158,096	\$ -	\$ -	<u>\$ -</u>	\$ -	<u>\$ -</u>	6,761,486	100.00%	

Note 1: Administration and Support Services revenue is <u>earned</u> based on the amount of provider payments incurred. Example:

 Provider payments
 5,669,700

 Reimbursement Rate (17.5% / 82.5%)
 x 21.2121%

 Revenue Earned
 1.202.662

Note 2: The maximum reimburseable amount per the 2021/22 State contract is as follows:

 Provider Payments
 7,907,363
 82.50%

 Administration
 1,437,702
 15.00%

 Support Services
 239,617
 2.50%

 Maximum Reimbursable Amount (MRA)
 9,584,682
 100.00%

#### COMMUNITY ACTION PARTNERSHIP OF KERN STATE DEPARTMENT OF EDUCATION 2021/22 CONTRACTS - EARNED REVENUE FOR THE PERIOD 7/1/21 - 6/30/22 (7 OF 12 MONTHS = 58.3%)

														% Earned
	Jul-21	Aug-21	Sep-21	Oct-21	Nov-21	Dec-21	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	TOTAL	to MRA
GENERAL CHILD CARE (CCTR-0052) Adjusted Days of Enrollment - Certified	4,482	4,818	4,932	4,992	4,693	5,360	5,016	4,775					39,067	
Reimbursement Rate per Child per Day	X \$51.55	X \$51.55	X \$51.55	X \$51.55	X \$51.55	X \$51.55	<u>X \$51.55</u>	X \$51.55	X \$51.55	X \$51.55	X \$51.55	X \$51.55	X \$51.55	
Revenue Earned	\$ 231,039	\$ 248,345	\$ 254,265	\$ 257,347	\$ 241,937	\$ 265,511	\$ 248,473	\$ 236,558	\$ -	\$ -	\$ -	\$ -	\$ 1,983,475	56.11%
Maximum Reimburseable Amount (MRA)													\$3,535,022	
Flex Factor														
Attendance Percentage (Attendance/Enrollment) Five Percent Flexibility, Maximum = 100 Percent	99.13% 100.00%	98.14% 100.00%	98.99% 100.00%	99.04% 100.00%	98.33% 100.00%	98.49% 100.00%	98.51% 100.00%	98.45% 100.00%						98.54% 100.00%
Tive recent residincy, Washingin - 100 recent	100.0070	100.0070	100.0070	100.0070	100.0070	100.0070	100.0070	100.0076						100.0076
CALIFORNIA STATE PRESCHOOL (CSPP-0126) Adjusted Days of Enrollment - Certified	2,937	2,997	4,507	5,811	5,515	6,143	7,575	7,494					42,979	
Reimbursement Rate per Child per Day	X 51.87	X 51.87	X 51.87	X 51.87	X 51.87	X 51.87	X 51.87	X 51.87	X 51.87	X 51.87	X 51.87	X 51.87	X \$51.87	
Revenue Earned	\$ 152,344	\$ 155,435	\$ 233,776	\$ 301,418	\$ 286,057	\$ 306,239	\$ 377,614	\$ 373,588	\$ -	\$ -	\$ -	\$ -	\$ 2,186,473	47.77%
Maximum Reimburseable Amount (MRA)													\$4,577,394	
Flex Factor Attendance Percentage (Attendance/Enrollment)	98.27%	99.21%	98.50%	98.83%	98.76%	97.71%	98.58%	98.78%						98.68%
Five Percent Flexibility, Maximum = 100 Percent	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%						100.00%
MIGRANT CHILD CARE (CMIG-0004) Adjusted Days of Enrollment - Certified	93	84	96	87	62	125	120	114					781	
Reimbursement Rate per Child per Day	X \$51.55	X \$51.55	X \$51.55	X \$51.55	X \$51.55	X \$51.55	X \$51.55	X \$51.55	X \$51.55	X \$51.55	X \$51.55	X \$51.55	X \$51.55	
Revenue Earned	\$ 4.807	\$ 4.307	\$ 4.927	\$ 4.480					\$ -	\$ -	\$ -	\$ -	\$ 39.541	15.05%
Maximum Reimburseable Amount (MRA)	- 4,007	,507	+ -1221	,-00	- 5,250	- 0,217	, 3,543	- 5,004	*	Ŧ	-	*	\$262,661	15.05,0
Flex Factor														
Attendance Percentage (Attendance/Enrollment) Five Percent Flexibility, Maximum = 100 Percent	100.00% 100.00%	100.00% 100.00%	100.00% 100.00%	98.73% 100.00%	98.21% 100.00%	95.96% 100.00%	100.00% 100.00%	100.00% 100.00%						<b>99.10%</b> 100.00%

Note 1: Source of adjusted days of enrollment for certified children is the monthly attendance report prepared by the Fiscal Dept. of the Head Start/State Child Development Division.

 $Note\ 2: Source\ of\ reimbursement\ rate\ per\ child\ per\ day\ and\ maximum\ reimburseable\ amount\ is\ per\ the\ 2021/22\ State\ contracts.$ 

#### COMMUNITY ACTION PARTNERSHIP OF KERN STATE DEPARTMENT OF EDUCATION 2021/22 CONTRACTS - EARNED REVENUE SAN JOAQUIN COUNTY OFFICE OF EDUCATION FOR THE PERIOD 71/1/21 - 6/30/22 (7 OF 12 MONTHS = 58.3%)

	Jul-21	Aug-21	Sep-21	Oct-21	Nov-21	Dec-21	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	TOTAL	% Earned to MRA
GENERAL CHILD CARE (CCTR-1242) Adjusted Days of Enrollment - Certified	1,751	1,856	1,817	1,870	1,537	1,498	1,243	1,086					12,657	
Reimbursement Rate per Child per Day	X \$46.03													
Revenue Earned	\$ 80,580	\$ 85,430	\$ 83,641	\$ 86,058	\$ 70,726	\$ 68,950	\$ 57,215	\$ 49,978	\$ -	\$ -	\$ -	\$ -	\$ 582,579	20.43%
Maximum Reimburseable Amount (MRA)													\$2,852,203	
Flex Factor														
Attendance Percentage (Attendance/Enrollment)	99.60%	99.91%	100.00%	98.73%	99.67%	98.22%	97.74%	98.91%						98.54%
Five Percent Flexibility, Maximum = 100 Percent	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%						100.00%

Note 1: Source of adjusted days of enrollment for certified children is the monthly attendance report prepared by the Fiscal Dept. of the Head Start/State Child Development Division.

Note 2: Source of reimbursement rate per child per day and maximum reimburseable amount is per the 2021/22 Cooperative Agreement with the San Joaquin County Office of Education

Division/CFO:Tracy Webster, CFOMonth/Year:February-2022Program/Work Unit:Not ApplicableDirector of Finance:Gabrielle Alexander

Services: Overall financial and accounting functions of the organization

Activities	Febi	ruary-2022		Year to Date 1/21 -02/28/22
Description	Number	Amount	Number	Amount
Bank Deposits	19	1,052,665	186	32,343,809
Wire Deposits	10	1,028,079	134	8,678,169
Head Start/IRS Drawdowns	5	1,272,416		36,595,605
Vendor Checks Issued	951	2,770,422		28,574,317
Payroll Disbursed	331	3,159,906	3,333	37,785,662
-	37	3,139,900	401	37,763,002
Grant Reports Prepared CalFresh Outreach	3/		401	
CalFresh SSI				
CalFresh Healthy Living				
CALEITC				
CAL Food				
City of Bakersfield Homeless Housing & Prevention				
Commodity Supplemental Food Prog				
County of Kern - 211				
CMAP				
CSBG 2021				
CSBG Cares				
CSBG 2022				
DAP				
DOE 2020				
Differential Response				
EFAP				
Energy Upgrade CA Program - 211 ESG CARES Act Homeless				
First 5 Kern – 2 1 1 Helpline				
First 5 Kern – East Kern Family				
First 5 Kern – Help Me Grow				
First 5 Kern – Ridgecrest Family Resource				
Goodwill				
Homeless LBNC				
Home Visit Program				
Homeless Housing Assistance & Prevention				
Housing for the Harvest				
HUD				
LIHEAP 2021				
LIHEAP 2022				
LIHEAP ARPA				
MCAP Fiscal Report & Caseload				
Postive Youth Madi Cal				
Postive Youth Medi-Cal				
San Joaquin COE General Child Care				
VITA WIC				
VVIC				

**Total Division Staffing** 21 positions + 3 Vacancies

CFO Accounting Technician (4)
Director of Finance Accounting Specialist
Finance Administrator AP Supervisor (1)
Payroll/HRIS Manager Fiscal Technician (2)
Accounting Administrator Payroll Specialists (3)

Accounting Administrator - Energy Position

Accountant (2)
Accountant II (2)

Position Control Specialist (1) Administrative Assistant to CFO

#### Community Action of Partnership of Kern Agency Total

#### STATEMENT OF POSITION (UNAUDITED) AS OF FEBRUARY 28, 2021

#### **ASSETS**

Cash in Bank	6,762,684
Cash - Vacation Reserve	977,652
Petty Cash	-
Accounts Receivable	2,315,161
Travel Advance	-
Prepaid Expense	600,014
Inventory	1,212,729
Net Fixed Assets - Unrestricted	1,342,146
Net Fixed Assets - Restricted	9,098,075
Total Assets	22,308,463
LIABILITES AND NET ASSETS	
Accounts Payable	2,353,644
Accrued Expenses	841,483
Accrued Vacation	1,663,810
Line of Credit	-
Note Payable	1,473,224
Advance Payable	327,594
Deferred Revenue	772,005
Total Liabilites	7,431,760
Total Net Assets	14,876,703
Total Liabilities and Net Assets	22,308,463

#### STATEMENT OF OPERATIONS (UNAUDITED) FOR THE PERIOD MARCH 1, 2020 TO FEBRUARY 28, 2021

#### **REVENUE**

Grant Revenue	73,646,271
Donations	41,912,199
Other Revenue	1,713,706
In-Kind	350,624
Total Revenue	117,622,800
EXPENDITURES	
Salaries	32,643,960
Benefits	9,275,266
Travel	264,341
Space Costs	6,350,848
Supplies	3,024,270
Consultant/Contract Services	2,328,920
Other Costs	2,942,357
Program Costs	53,060,080
Capital Expenditures	(25,268)
Indirect	6,430,646
In-Kind	350,624
Total Expenditures	116,646,043
Net Change in Assets	976,758
Net Assets, beginning	13,899,945
Net Assets, ending	14,876,703

#### Community Action of Partnership of Kern Agency Total

#### STATEMENT OF POSITION (UNAUDITED) AS OF FEBRUARY 28, 2022

#### **ASSETS**

Cash in Bank	7,375,792
Cash - Vacation Reserve	986,470
Petty Cash	-
Accounts Receivable	6,739,259
Travel Advance	6,231
Prepaid Expense	376,622
Inventory	1,212,446
Net Fixed Assets - Unrestricted	1,017,341
Net Fixed Assets - Restricted	8,851,542
Total Assets	26,565,704
LIABILITES AND NET ASSETS	
LIABILITES AND NET AGGETS	
Accounts Payable	4,152,630
Accounts Payable Accrued Expenses	4,152,630 1,060,522
•	• •
Accrued Expenses	1,060,522
Accrued Expenses Accrued Vacation	1,060,522
Accrued Expenses Accrued Vacation Line of Credit	1,060,522 1,667,283
Accrued Expenses Accrued Vacation Line of Credit Note Payable	1,060,522 1,667,283 - 1,083,367
Accrued Expenses Accrued Vacation Line of Credit Note Payable Advance Payable	1,060,522 1,667,283 - 1,083,367
Accrued Expenses Accrued Vacation Line of Credit Note Payable Advance Payable	1,060,522 1,667,283 - 1,083,367
Accrued Expenses Accrued Vacation Line of Credit Note Payable Advance Payable Deferred Revenue	1,060,522 1,667,283 - 1,083,367 1,958,305 -
Accrued Expenses Accrued Vacation Line of Credit Note Payable Advance Payable Deferred Revenue	1,060,522 1,667,283 - 1,083,367 1,958,305 -
Accrued Expenses Accrued Vacation Line of Credit Note Payable Advance Payable Deferred Revenue  Total Liabilites	1,060,522 1,667,283 - 1,083,367 1,958,305 - 9,922,107
Accrued Expenses Accrued Vacation Line of Credit Note Payable Advance Payable Deferred Revenue  Total Liabilites	1,060,522 1,667,283 - 1,083,367 1,958,305 - 9,922,107

#### STATEMENT OF OPERATIONS (UNAUDITED) FOR THE PERIOD MARCH 1, 2021 TO FEBRUARY 28, 2022

#### **REVENUE**

KEVENOE	
Grant Revenue	84,454,420
Donations	368,292
Other Revenue	7,278,294
In-Kind	8,502,204
Total Revenue	100,603,210
EXPENDITURES	
Salaries	37,607,939
Benefits	9,890,896
Travel	423,429
Space Costs	12,991,449
Supplies	3,209,967
Consultant/Contract Services	3,540,407
Other Costs	3,413,090
Program Costs	12,377,646
Capital Expenditures	143,633
Indirect	6,735,655
In-Kind	8,502,204
Total Expenditures	98,836,316
Net Change in Assets	1,766,894
Net Assets, beginning	14,876,703
Net Assets, ending	16,643,597

	AGENCY TOTAL							
	ANNUAL BUDGET	EXPENDITURES	BUDGET AVAILABLE	PERCENTAGE EXPENDED				
EXPENDITURES								
SALARIES	38,932,538	33,796,566	5,135,972	87%				
BENEFITS	11,352,568	9,051,720	2,300,848	80%				
TRAVEL	723,003	440,572	282,431	61%				
SPACE COST	8,679,577	11,775,782	(3,096,205)	136%				
SUPPLIES	2,639,488	3,033,228	(393,740)	115%				
EQUIPMENT	291,353	607,021	(315,668)	208%				
CONSULTANT/CONTRACT SERVICES	4,224,507	2,500,063	1,724,444	59%				
OTHER COSTS	2,571,193	2,803,657	(232,464)	109%				
PROGRAM COSTS	11,336,024	11,701,550	(365,526)	103%				
INDIRECT	7,471,110	6,652,267	818,843	89%				
TOTAL	88,221,361	82,362,427	5,858,934	93%				

	EDUCATION							
	ANNUAL BUDGET	EXPENDITURES	BUDGET AVAILABLE	PERCENTAGE EXPENDED				
EXPENDITURES								
SALARIES	28,385,371	25,719,623	2,665,748	91%				
BENEFITS	8,621,872	7,091,985	1,529,887	82%				
TRAVEL	481,785	236,532	245,253	49%				
SPACE COST	6,895,025	9,327,830	(2,432,805)	135%				
SUPPLIES	1,650,819	2,039,996	(389,177)	124%				
EQUIPMENT	249,000	31,190	217,810	13%				
CONSULTANT/CONTRACT SERVICES	1,383,171	842,320	540,851	61%				
OTHER COSTS	1,134,919	1,326,711	(191,792)	117%				
PROGRAM COSTS	7,854,382	9,723,761	(1,869,379)	124%				
INDIRECT	4,918,173	4,990,241	(72,068)	101%				
TOTAL	61,574,517	61,330,188	244,329	100%				

	NUTRITION							
	ANNUAL BUDGET	EXPENDITURES	BUDGET AVAILABLE	PERCENTAGE EXPENDED				
EXPENDITURES								
SALARIES	3,972,150	3,309,573	662,577	83%				
BENEFITS	1,132,141	851,367	280,774	75%				
TRAVEL	98,318	122,133	(23,815)	124%				
SPACE COST	698,065	1,155,937	(457,872)	166%				
SUPPLIES	310,315	463,524	(153,209)	149%				
EQUIPMENT	-	482,178	(482,178)	Not budgeted				
CONSULTANT/CONTRACT SERVICES	594,403	486,069	108,334	82%				
OTHER COSTS	392,841	494,407	(101,566)	126%				
PROGRAM COSTS	1,451,836	1,473,051	(21,215)	101%				
INDIRECT	728,776	655,966	72,810	90%				
TOTAL	9,378,845	9,494,204	(115,359)	101%				

	ENERGY CONSERVATION			
	ANNUAL BUDGET	EXPENDITURES	BUDGET AVAILABLE	PERCENTAGE EXPENDED
EXPENDITURES				
SALARIES	1,936,728	1,621,181	315,547	84%
BENEFITS	443,603	366,261	77,342	83%
TRAVEL	62,566	17,162	45,404	27%
SPACE COST	228,147	212,196	15,951	93%
SUPPLIES	95,424	81,078	14,346	85%
EQUIPMENT	8,603	-	8,603	0%
CONSULTANT/CONTRACT SERVICES	1,623,380	841,041	782,339	52%
OTHER COSTS	796,060	510,003	286,057	64%
PROGRAM COSTS	722,281	220,391	501,890	31%
INDIRECT	590,819	376,764	214,055	64%
TOTAL	6,507,611	4,246,077	2,261,534	65%

	COMMUNITY SERVICES			
	ANNUAL BUDGET	EXPENDITURES	BUDGET AVAILABLE	PERCENTAGE EXPENDED
EXPENDITURES				
SALARIES	3,352,398	2,041,829	1,310,569	61%
BENEFITS	801,121	453,881	347,240	57%
TRAVEL	33,264	43,331	(10,067)	130%
SPACE COST	687,660	766,395	(78,735)	111%
SUPPLIES	483,773	271,909	211,864	56%
EQUIPMENT	33,750	93,653	(59,903)	277%
CONSULTANT/CONTRACT SERVICES	275,443	178,425	97,018	65%
OTHER COSTS	153,543	404,492	(250,949)	263%
PROGRAM COSTS	1,276,858	198,024	1,078,834	16%
INDIRECT	690,452	418,575	271,877	61%
TOTAL	7,788,262	4,870,515	2,917,747	63%

	CSBG			
	ANNUAL BUDGET	EXPENDITURES	BUDGET AVAILABLE	PERCENTAGE EXPENDED
EXPENDITURES				
SALARIES	1,193,191	1,055,649	137,542	88%
BENEFITS	334,364	280,143	54,221	84%
TRAVEL	28,920	20,626	8,294	71%
SPACE COST	168,480	311,221	(142,741)	185%
SUPPLIES	80,157	175,102	(94,945)	218%
EQUIPMENT	-	-	-	0%
CONSULTANT/CONTRACT SERVICES	285,610	70,622	214,989	25%
OTHER COSTS	49,420	49,598	(178)	100%
PROGRAM COSTS	30,667	86,323	(55,656)	281%
INDIRECT	517,047	195,456	321,591	38%
TOTAL	2,687,856	2,244,741	443,115	84%

	DISCRETIONARY & FUND RAISING			
	ANNUAL BUDGET	EXPENDITURES	BUDGET AVAILABLE	PERCENTAGE EXPENDED
EXPENDITURES				
SALARIES	92,700	48,711	43,989	53%
BENEFITS	19,467	8,083	11,384	42%
TRAVEL	18,150	788	17,362	4%
SPACE COST	2,200	2,203	(3)	100%
SUPPLIES	19,000	1,620	17,380	9%
EQUIPMENT	-	-	-	0%
CONSULTANT/CONTRACT SERVICES	62,500	81,586	(19,086)	131%
OTHER COSTS	44,410	18,446	25,964	42%
PROGRAM COSTS	-	-	-	0%
INDIRECT	25,843	15,265	10,578	59%
TOTAL	284,270	176,702	107,568	62%

# COMMUNITY ACTION PARTNERSHIP OF KERN INDIRECT FUND - FY 2021/22 BUDGET TO ACTUAL - 03/01/21 TO 02/28/22 (12 OF 12 MONTHS = 100.00%)

	Budget		Budget Actual		% Earned/ Expended	Available Balance	
Revenue	\$	7,471,110	\$	6,652,267	89.0%	\$	818,843
Expenditures							
Salaries		3,983,144		3,729,539	93.6%		253,605
Benefits @ 23.6% actual		931,312		833,983	<u>89.5%</u>		97,329
Total Personnel Costs		4,914,456		4,563,523	92.9%		350,933
Operating Costs							
Travel		62,350		38,381	61.6%		23,969
Space Costs		206,370		289,632	140.3%		(83,262)
Supplies		150,200		136,827	91.1%		13,373
Equipment		196,000		216,730	110.6%		(20,730)
Consultant/Contract		956,000		805,127	84.2%		150,873
Other Operating Costs		<u>352,750</u>		605,055	<u>171.5%</u>		(252,305)
Total Operating Costs		1,923,670		2,091,752	108.7%		(168,082)
Total Expenditures	<u>\$</u>	6,838,126	<u>\$</u>	6,655,274	<u>97.3%</u>	<u>\$</u>	182,852
Excess (Deficit) Indirect Revenue	<u>\$</u>	632,984	<u>\$</u>	(3,007)			

				%		Available
RECAP BY SUPPORT DIVISION	Budget	Actual		Actual Expended		Balance
HR	\$ 1,262,307	\$	1,129,571	89.5%	\$	132,736
Operations	2,324,790		2,276,952	97.9%		47,838
Executive	1,133,815		1,195,302	105.4%		(61,487)
Program Administration	330,664		246,630	74.6%		84,034
Finance	1,786,550		<u>1,806,819</u>	<u>101.1%</u>		(20,269)
	\$ 6,838,126	\$	6,655,274	<u>97.3%</u>	\$	182,852

Prepared Date: 3/14/2022



To: Board of Directors

From: Laurie Hughey, Program Manager

Date: March 30, 2022

Subject: Agenda Item V(a): Allied Universal Security Contract for M Street Navigation

Center - Safe Camping and Parking Areas - Action Item

M Street Navigation Center currently contracts with Allied Universal Security Services to provide two (2) fulltime officers per shift 24/7 for the M Street Navigation Center. On February 23, 2022, the Board approved a new contract with the County of Kern to operate the Safe Parking/Camping to be located adjacent to the M Street Navigation Center. With the expansion of the Safe Parking/Camping, M Street will need to increase the amount of security to ensure the safety of employees, clients, and community partners. M Street leadership has requested two (2) additional fulltime officers per shift 24/7.

The officers will be responsible for securing the Safe Camping and Safe Parking area of the M Street Navigation Center. The guards will ensure clients/staff are safe and secure while camping and/or parking at M Street. In addition, the guards will patrol the property, monitor live video footage during overnight shift, and send out daily Heliaus reports. Allied has submitted a proposal for this added service in the amount of \$33,280.39 per month and \$399,364.62 annually. This new three (3) year contract will be effective May 1, 2022, through May 1, 2025.

The cost for this service will come out of the new Safe Camping/Parking three (3) year contract and budget which was approved on March 1, 2022. The contract is approved for a total amount of \$3.2 million for the next three (3) years.

## Recommendation

Staff recommends approval of the Allied Universal Security Services Contract in the amount of \$399,364.62 annually for a contract period of three (3) years.

## Attachment

Allied Universal Security Services Contract



## **Community Action Partnership of Kern**

5005 Business Park North, Bakersfield, CA 93309 P: (661) 336-5236 F: (661) 336-5228

## **AMENDMENT II TO CONTRACT FOR SERVICES AGREEMENT**

This is Amendment II to the Contract for Services Agreement ("Agreement") dated May 4, 2020, by and between Universal Protection Services, LP dba Allied Universal Security Services ("Vendor") and Community Action Partnership of Kern ("CAPK"). The effective date for this Amendment II will be March 1, 2022.

## Section 3 of the original Agreement is revised to read as follows:

Payment shall be made when CAPK has confirmed receipt of formal invoices. Vendor will submit monthly invoices that are not to exceed the total amount of \$792,724.19. The increased amount of Vendor's total estimated value can be found in <u>Attachment A</u> attached hereto and incorporated herein for reference. Terms are Net 45 from the date the original invoice is received at CAPK's Finance Department.

All other terms of the original Agreement remain binding except where they contradict Amendment II, which shall prevail.

VENDOR: Universal Protection Services, LP dba Allied Universal Security Services					
Signature:	Date:				
Printed Name:	Title:				
CAPK: COMMUNITY ACTION PARTNERSHIP OF KERN					
Signed by:  Jeremy T. Tobias, Chief Executive Officer	Date:				

## **Attachment A**



CAPK Service January - April 2022 Budget

NAME	WEEKLY HOURS	PAY RATES	BILL RATES	HOLIDAY RATE	WEEKLY	MONTHLY	ANNUALLY**
Security Officer Reg	336.00	\$15.45	\$21.94	\$32.91	\$7,371.84	\$31,944.64	\$383,335.68
TOTAL Hours	336.00						
* Monthly average bas	ed on yearly	cost		Total	\$7,371.84	\$31,944.64	\$383,335.68

## Equipment

34	Monthly	Annual
HELIAUS Phone	\$199.00	\$2,388.00
Total	\$199.00	\$2,388.00

#### Billed as Incurred Items

		Monthly	Annual
	*Holidays 7 per year	\$767.74	\$9,212.94
SI .	****Sick days (CA mandated 3 sick days per year)	\$369.00	\$4,428.00
	Total	\$1,136.74	\$13,640.94

GRAND TOTAL	\$33,280.39	\$399,364.62

## NOTES TO PRICING

\*HOLIDAYS - Allied Universal recognizes the following 7 holidays in compliance to the CBA:

New Year's Day President's Day Memorial Day Independence Day

Labor Day Thanksgiving Day Christmas Day



To: Board of Directors

From: Corinne Thompson, Senior Community Development Specialist

Date: March 30, 2022

Subject: Agenda Item V(b): Board of State and County Corrections Grant,

Rental Assistance - Action Item

\_\_\_\_\_

The Executive Division is requesting approval from the Budget and Finance Committee to pursue a competitive funding application made available by the Board of State and County Corrections (BSCC). The intent of the Adult Reentry Grant (ARG), Rental Assistance application is to provide funding for community-based organizations to deliver reentry services for people formerly incarcerated in state prison. The contract term is October 1, 2022, to April 30, 2026, with a maximum award of \$2,750,000 over the 42-month period. Grant funds must focus on AB 128 individuals, 18 and over, who have been formerly incarcerated in state prison with priority given to those recently released or on parole.

As such, our application initiatives will focus on supporting and enhancing current strategies being utilized by our Rental Assistance Program. Examples of eligible rental-related services include but are not limited to short-term emergency housing assistance, landlord incentives, permanent supportive housing, rent subsidies, transitional housing, stipends to friends and families who provide housing directly to a person who is eligible for ARG services, vouchers, move-in costs, credit repair, coverage of back rent, or other activities, as necessary.

Despite the presence of five state prisons in Kern County, initial research suggests limited access to reentry services, particularly services supporting rental assistance. Meetings with CAPK Program leads and Community Partners are being scheduled to discuss Scope of Work and Budget. The grant is due April 9, 2022.

### Recommendation:

Staff recommends approval, with resolution, the submission of the funding application for the Board of State and County Corrections Adult Reentry Grant, Rental Assistance.

### Attachment:

Adult Reentry Grant, Rental Assistance Resolution



## **RESOLUTION # 2020-07**

## A Resolution of the Board of Directors of the Community Action Partnership of Kern Approving the Submission of the Board of State and County Corrections Adult Reentry Grant: Rental Assistance

The Board of Directors of Community Action Partnership of Kern located at 5005 Business Park North, Bakersfield, CA 93309, met on March 30, 2022, in Bakersfield, California at a scheduled Board meeting and resolved as follows:

**WHEREAS,** Community Action Partnership of Kern (CAPK) is a private, non-profit 501(c)(3) corporation established as a result of the Economic Opportunity Act of 1964, and is the federally designated community action agency serving the low-income, elderly and disadvantaged residents of Kern County; and

**WHEREAS,** CAPK is charged with the responsibility of continuing the battle to alleviate poverty in Kern County by developing and implementing creative and innovative programs, and has adopted the philosophical position of "Helping People, Changing Lives' in its quest to assist people in need, and families with minimal or no resources; and

WHEREAS, the Executive Division has requested to submit a competitive funding application to the Board of State and County Corrections for a 42-month funding period beginning October 1, 2022, through April 30, 2026; and

**WHEREAS**, the Executive Division requires that an authorized signatory be named for the Board of State and County Grant Adult Reentry Grant: Rental Assistance application; and

**WHEREAS**, the CAPK Board of Directors has determined that there is a need for antipoverty programs and is willing to accept the submission of an application to assist persons who are experiencing homelessness or are at-risk of homelessness with rental assistance services; and

**NOW, THEREFORE,** be it resolved that the CAPK Board of Directors hereby authorizes the Chief Executive Officer, Jeremy T. Tobias, to act on behalf of the Board as CAPK's representative signatory with regard to the submission of Adult Reentry Grant: Rental Assistance funding application.

**APPROVED** by a majority vote of the Directors of the Community Action Partnership of Kern, this 30th day of March 2022.

Fred Plane, Chair	Date	
CAPK Board of Directors		



To: Board of Directors

From: Corinne Thompson, Senior Community Development Specialist

Date: March 30, 2022

Subject: Agenda Item V(c): Board of State and County Corrections Grant,

Warm Handoff & Reentry Services – **Action Item** 

The Executive Division is requesting approval from the Budget and Finance Committee to pursue a competitive funding application made available by the Board of State and County Corrections (BSCC). The intent of the Adult Reentry Grant (ARG), Warm Handoff & Reentry Services application is to provide funding for community-based organizations to deliver reentry services for people formerly incarcerated in state prison. The Adult Reentry Grant (ARG), Warm Handoff & Reentry Services application term is October 1, 2022, to April 30, 2026, with a maximum award of \$750,000 over the 42-month period. Grant funds must focus on AB 128 individuals, 18 and over, who have been formerly incarcerated in state prison, prioritizing those recently paroled transitioning back to communities.

As such, our application initiatives will focus on supporting and enhancing current strategies being utilized by our Rental Assistance, CES, and M Street Programs. Examples of eligible Warm Handoff and Reentry Services include but are not limited to reach-in services, case management services, housing navigation, transportation, food, emergency services, employment/vocational, social services, behavioral health care, mentors, transitional services, system navigation, 24-hour response, or short-term or emergency housing support (up to 90 days). The grant is due on April 9, 2022.

## Recommendation:

Staff recommends approval, with resolution, the submission of the funding application for the Board of State and County Corrections Adult Reentry Grant, Warm Handoff and Reentry Services.

#### Attachment:

Adult Reentry Grant, Warm Handoff and Reentry Services Resolution



## **RESOLUTION # 2020-08**

## A Resolution of the Board of Directors of the Community Action Partnership of Kern Approving the Submission of the Board of State and County Corrections Adult Reentry Grant: Warm Handoff & Reentry Services

The Board of Directors of Community Action Partnership of Kern located at 5005 Business Park North, Bakersfield, CA 93309, met on March 30, 2022, in Bakersfield, California at a scheduled Board meeting and resolved as follows:

WHEREAS, Community Action Partnership of Kern (CAPK) is a private, non-profit 501(c)(3) corporation established as a result of the Economic Opportunity Act of 1964, and is the federally designated community action agency serving the low-income, elderly and disadvantaged residents of Kern County; and

**WHEREAS,** CAPK is charged with the responsibility of continuing the battle to alleviate poverty in Kern County by developing and implementing creative and innovative programs, and has adopted the philosophical position of "Helping People, Changing Lives' in its quest to assist people in need, and families with minimal or no resources; and

**WHEREAS**, the Executive Division has requested to submit a competitive funding application to the Board of State and County Corrections for October 1, 2022, through April 30, 2026, a 42-month funding period; and

WHEREAS, the Executive Division requires that an authorized signatory be named for the Board of State and County Grant Adult Reentry Grant: Warm Handoff & Reentry Services application; and

**WHEREAS**, the CAPK Board of Directors has determined that there is a need for antipoverty programs and is willing to accept the submission of an application to assist persons 18 and over, who have been formerly incarcerated in state prison; and

**NOW, THEREFORE,** be it resolved that the CAPK Board of Directors hereby authorizes the Chief Executive Officer, Jeremy T. Tobias, to act on behalf of the Board as CAPK's representative signatory with regard to the submission of Adult Reentry Grant: Warm Handoff & Reentry Services funding application

**APPROVED** by a majority vote of the Directors of the Community Action Partnership of Kern, this 30th day of March 2022.

	<u> </u>	
Fred Plane, Chair	Date	
CAPK Board of Directors		



To: Board of Directors

From: Emilio G. Wagner, Director of Operations

Date: March 30, 2022

Subject: Agenda Item V(d): Disposition Request for Administrative Building located at

5005 Business Park North and Central Kitchen located at 3101 Mall View Road including submittal of SF-429C forms to Office of Head Start – **Action** 

Item

## **Background**

As the Board is aware, staff has been actively pursuing the consolidation of administrative office space in an effort to streamline processes and build equity for CAPK. To move forward with a potential partnership with the County of Kern for property located at 1300 18<sup>th</sup> Street, approval to sell the administrative office building located at 5005 Business Park North must be granted from the Office of Head Start. This is due to the fact that the Federal Government has a reversionary interest in the property. In addition to the sale of Business Park North (BPN), staff is requesting approval for authorization for the sale of the Central Kitchen located at 3101 Mall View Road.

The Central Kitchen, as the Board is aware, is in dire need of significant upgrades, due to its age and deferred maintenance. Like BPN, the Federal government has a reversionary interest in the Central Kitchen. Since 27% of the funding to originally purchase the building was considered unrestricted, the federal government has 73% interest in the real property.

The intent is to utilize the combined Federal portion of the proceeds from both buildings, to modify the Maintenance and Operations (M&O) building located at 1825 Feliz Drive into a new Central Kitchen. Since the property is not efficiently used and the Federal Government has a reversionary interest in the facility, modifying the use for the Central Kitchen would be an appropriate use.

### **Current Events**

To begin the disposition request, the first step in the process is to submit an SF-429C form, (attached) for both pieces of real property. The document requests basic information surrounding the real property and determines the Federal share, by utilizing a fair market appraisal as the basis. The agency has conducted appraisals on both sites in the past, but since they are more than 12 months old, we must have both appraisals updated, a process which is underway. The appraisals attached were conducted in March of 2020. The updated appraisal numbers will be inserted into the form along with the appraisal report. Below is a summary, using the 2020 values as a basis:

Board of Directors Meeting Disposition Request March 30, 2022 Page **2** of **2** 

Business Park North: \$2,750,000
Federal Interest: 100%
Central Kitchen: \$1,250,000
Federal Interest: 73%
Federal Share: \$912,500
Combined Federal Share: \$3,662,500

Current estimates for the renovation of the M&O Building into a Central Kitchen is approximately \$3,000,000. The non-federal share estimated to be \$337,500 can be used for 1300 18<sup>th</sup> Street, added to the discretionary fund, or used at the discretion of the Board.

After submitting the SF-429C forms, CAPK will receive additional disposition instructions where staff will have the ability to request allocation of Federal share proceeds. The submittal of the SF-429C is a first step in the process.

## **Recommendation:**

Staff recommends the Board of Directors authorize staff to submit the SF-429C forms to the Office of Head Start for the disposition of BPN and Central Kitchen.

### Attachments:

SF-429C 2020 Central Kitchen Appraisal 2020 BPN Appraisal

## RPSR SF-429 C

**Program Name:** CH - Head Start Projects

**Grantee Name:** Community Action Partnership Of Kern

**Report Name:** RPSR SF-429 C

**Budget Period / Year of Support:** N/A

**Report Status:** Saved

## **Report Sections**

- 1. Cover Page
- 2. ATTACHMENT C (Disposition or Encumbrance Request)Property Name: Business Park North
- 3. ATTACHMENT C (Disposition or Encumbrance Request)Property Name: Central Kitchen

## **Cover Page**

OMB Control No.: 4040-0016

Expires: 02/28/2022

## **REAL PROPERTY STATUS REPORT SF-429**

		A <sup>-</sup>	ГТАСНМЕ	NT C (COVI	ER PA	GE)			
1. Federal Agency and Organizational Element to Which Report is Submitted:  Administration for Children and Families				2. Federal Gran 09CH011132		2a. Other Identifying Number(s) by Federal Agency(ies):			
	ganization (nam ion Partnership C	ne and complete ac	ldress including	zip code):					
Address Line 1 5005 Business F		Address Lin Head Start an	e 2 ad State Child Dev	7					
Address Line 3		<b>City</b> Bakersfield		State CA		Zip Code 93309		Zip Ext.	
4a. DUNS Nu	4b. EIN:	5. Recipient Ac	6. Contact Pers	son for this Report	:	<u> </u>		<u>"</u>	
mber: 072947617	1952402760A1	count or	First Name: 1	Emilio	Middle	Initial: G	Last Na	ame: Wagner	
Id	Identifying Nu	<b>Phone:</b> (661)	336-5236	Phone I	Extension: 1106				
		mber:	Email: ewage		ner@capk.org				
			Fax:						
03/24/2022									
8. Real Propert	y Status Report	- Attachments: [c	heck the appl	licable block(s	)]:				
Attachment A	(General Re	porting) attache	ed						
Attachment B	(Request to A	Acquire, Impro	ove or Furnis	$m{h})$ attached					
✓ Attachm	ent C ( <i>Disposi</i>	ition Request)	attached						
9. Comments (	attach additio	onal sheets if n	ecessary):						
				that all informatio al government ma		ed in this report is	s true, cor	rect and complete and	
11a. First Name:			11c. Telephone (area code, number, extension):						
11a. Middle Initial:			11d. Email Address:						
11a. Last Name:			11e. Date Report Submitted (MM/DD/YYYY):						
11a. Title of Au	thorized Certify	ing Official		12. Agency use only.					
11b. Signature of Authorized Certifying Official:									

## ATTACHMENT C (Disposition or Encumbrance Request)Property Name: Business Park North

				1		
OMB Control No.: 4040-0016 Expires: 02/28/2022						
REAL PROPERTY STATUS REPORT SF-429						
		ATTACHMENT C				
Federal Grant or Other Identifying Number Assig	ned by	Federal Agency (#2 on cover page) 09Cl	H011132			
Real Property Details Attachment C						
Complete the applicable info				-		
Attachment C for each parce				ipient is		
requesting disposition/encu						
Use a separate sheet to requ		•				
on each parcel of real prope	rty u	nder the Federal financ	cial assi	stance award		
identified in section 2.						
If a section does not apply, e			•	-		
information to be provided for	or ea	ich subsection of Attac	chment	C:		
<b>13a.</b> Description of Real Property: Type: Land and Building; Use: Administrative and Prion.	rogram (	Offices; Construction: structural concrete w	valls with interi	or wood frame on concrete foundat		
Real Property Name Business Park North						
13b. Address of Real Property (legal description	on and	complete address including zon	ing inform	ation):		
Legal description PARCEL MAP 5797 LOT A P	lease see	attachment				
Address Line 1 5005 Business Park N	Addre	ss Line 2				
Address Line 3	City E	akersfield	StateCA	<b>Zip Code</b> 9330 <b>Zip Ext.</b> 165		
			<u> </u>	9 1		
County/Parish Kern	Count		1			
GPS Location Latitude 35.3609699	GPS L	ocation Longitude -119.0580841	Verified			
Zoning information Planned Commercial Development						
13c. Land Acreage or Square Units:		13d. Gross and Usable Square Footage/	Meters (i.e.,	of building, house, etc.):		
Enter Amount: 1.54		Enter Amounts: Gross 21,468	Enter	Amounts: Usable 21,468		
Select Units:  Acres Square Feet Square Kilometers	O.	Select Units:				
are Meters	⊃ Squ	Square Feet Square Meters				
14a. Disposition Preference or Encumbrance Requ	iest [Cl	heck one]:				
A. Sell B. Transfer to diffe			nsored projec	t/nrogram		
D. Transfer title E. Retain Title	i ciit a w		nisoreu projec	u program		
14b. If this is a request to transfer to a different av	vard sn	F. Encumber Property	nding agency			
Proposed grant number	· · · · · · · · · · · · · · · · · · ·	, pp g				
Transfer Receiving Entity						
14c. If this is a request to use the real property in o	other Fe	deral-sponsored projects/activities, desc	ribe the prope	osed use of the real property:		
14d. If this is a request to transfer title, identify the proposed receiving entity:						
Proposed receiving entity						
Contact Person for this entity:						
First Name: Emilio Middle: G Last Name: Wagner				r		
Phone: (661) 336-5236						
Email: jtobias@capk.org		<u>"</u>				
Fax:						
14e. Appraised Value \$2,750,000		Share Percentage %				
Federal Share: \$2.750.000		100.00%				

Non-Federal Share: \$0	0.00%				
Total (sum of Federal and Non-Federal Sha re): \$2,750,000	100.00%				
14f. Are there any Uniform Relocation Act (URA) require	ments applicable to this real property? C Yes 🕟 No				
14g. Are there any environmental compliance requiremen	ts related to the real property? O Yes O No				
14g. If yes, describe them (Attach additional sheets	s if necessary for 14g):				
14h. In accordance with the National Historic Preservation Act (NHPA), does the property possess historic significance, and/or is listed or eligible for listing in the National Register for Historic Places?  O Yes  No					
14h. If yes, describe them (Attach additional sheet)	s if necessary for 14h):				
14i. If this is a request to encumber the property, identify ated information (See instructions for more detail	the party or parties to whom the property is proposed to be encumbered and attach rel $s$ ):				
15. If this is a request for a release from the obligation to report on the real property, describe the reasons for the request (attach additional sheets if necessary):					
16. Remarks (attach additional sheets if necessary):					

## ATTACHMENT C (Disposition or Encumbrance Request)Property Name: Central Kitchen

ATTACHMENT C (Disposition	OI E	ancumbrance Request/110	operty iva	me. Centra	1 Kittiteli		
			0	MB Control No. Expires:	: 4040-0016 : 02/28/2022		
REAL PROPERTY STATUS REPORT SF-429 ATTACHMENT C							
Federal Grant or Other Identifying Number Assig	gned by	Federal Agency (#2 on cover page) 09CF	H011132				
Real Property Details Attachment C							
Complete the applicable info Attachment C for each parce requesting disposition/encu Use a separate sheet to requ on each parcel of real prope identified in section 2. If a section does not apply, e information to be provided for	el of mbra lest o rty u	real property for which ance or other instruction disposition/encumbran nder the Federal finance "N/A". Below is a sum	the reci ons. ice or oth cial assis mary of	pient is her instruc stance awa the require	ard		
13a. Description of Real Property:  Type: Land & Building; Use: Meal Preparation - Central Kitchen; Construction: Wood frame on concrete slab.							
Real Property Name Central Kitchen	trai Kito	men, construction. Wood frame on concret	c stab.				
13b. Address of Real Property (legal description	on and	l complete address including zon	ing informa	ution):			
Legal description PARCEL MAP 8267 LOT P 6							
Address Line 1 3101 Mall View Rd	ii	ss Line 2					
Address Line 3			<b>Zip Ext.</b> 305				
County/Parish 5005 Business Park North	CountryUSA						
GPS Location Latitude 35.393646	GPS L	ocation Longitude -118.958574	Not Verifi	ed			
Zoning information Planned Commercial Development							
13c. Land Acreage or Square Units:		13d. Gross and Usable Square Footage/	Meters (i.e., a	of building, ho	use, etc.):		
Enter Amount: 2.03		Enter Amounts: Gross 8,632		Amounts: Usable 8			
Select Units:							
14a. Disposition Preference or Encumbrance Request [Check one]:							
A. Sell B. Transfer to different award C. Use in other Federally sponsored project/program							
D. Transfer title E. Retain Title F. Encumber Property							
14b. If this is a request to transfer to a different award, specify the proposed grant number and funding agency:							
Proposed grant number							
Transfer Receiving Entity							
14c. If this is a request to use the real property in other Federal-sponsored projects/activities, describe the proposed use of the real property:							
14d. If this is a request to transfer title, identify th	e propo	sed receiving entity:					
Proposed receiving entity	Сргоро	sea receiving entry.					
Contact Person for this entity :							
First Name: Emilio		Middle: G Last N	lame: Wagner				
Phone: (661) 336-5236		Phone Extension: 1106					
Email: ewagner@capk.org							
Fax:							
14e. Appraised Value \$1,250,000		Share Percentage %					
Federal Share: \$912,500		73.00%					

27.00%

Non-Federal Share: \$337,500

Total (sum of Federal and Non-Federal Sha re): \$1,250,000	100.00%				
14f. Are there any Uniform Relocation Act (URA) requirements applicable to this real property? C Yes O No					
14g. Are there any environmental compliance requirements related to the real property? O Yes O No					
14g. If yes, describe them (Attach additional sheets if necessary for 14g):					
14h. In accordance with the National Historic Preservation e for listing in the National Register for Historic Places?  Yes No	n Act (NHPA), does the property possess historic significance, and/or is listed or eligibl				
14h. If yes, describe them (Attach additional sheets if necessary for 14h):					
14i. If this is a request to encumber the property, identify a ted information (See instructions for more details	the party or parties to whom the property is proposed to be encumbered and attach rel $s$ ):				
15. If this is a request for a release from the obligation to r sheets if necessary):	report on the real property, describe the reasons for the request (attach additional				
16. Remarks (attach additional sheets if necessar	y):				



## **Appraisal Report**

Office Building 5005 Business Park North Bakersfield, Kern County, California 93309

Report Date: March 25, 2020



## FOR:

Community Action Partnership of Kern Mr. Emilio Wagner Director of Operations 5005 Business Park North Bakersfield, CA 93309

## Valbridge Property Advisors | Central California

4915 Calloway Dr., #101 Bakersfield, CA 93312 6615871010 phone 6618340748 fax *valbridge.com* 

Valbridge File Number: CA08-20-100B



4915 Calloway Dr., #101 Bakersfield, CA 93312 6615871010 phone 6618340748 fax valbridge.com

March 25, 2020

Mr. Emilio Wagner
Director of Operations
Community Action Partnership of Kern
5005 Business Park North
Bakersfield, CA 93309

RE: Appraisal Report

Office Building

5005 Business Park North

Bakersfield, Kern County, California 93309

Dear Mr. Wagner:

In accordance with your request, we have performed an appraisal of the above referenced property. This appraisal report sets forth the pertinent data gathered, the techniques employed, and the reasoning leading to our value opinions. This letter of transmittal is not valid if separated from the appraisal report.

The subject property, as referenced above, is located at the southeast corner of Business Park North and Dunsmuir Rd. and is further identified as Assessor Parcel Number 331-430-10. The subject is a 23,128 SF single-tenant office building located on a 1.54-acre or 67,082-SF site.

We developed our analyses, opinions, and conclusions and prepared this report in conformity with the Uniform Standards of Professional Appraisal Practice (USPAP) of the Appraisal Foundation; the Code of Professional Ethics and Standards of Professional Appraisal Practice of the Appraisal Institute; and the requirements of our client as we understand them.

The global outbreak of a "novel coronavirus" (known as COVID-19) was officially declared a pandemic by the World Health Organization (WHO). It is currently unknown what direct, or indirect, effect, if any, this event may have on the national economy, the local economy or the market in which the subject property is located. The reader is cautioned, and reminded that the conclusions presented in this appraisal report apply only as of the effective date(s) indicated. The appraiser makes no representation as to the effect on the subject property of this event, or any event, subsequent to the effective date of the appraisal.



The client in this assignment is Community Action Partnership of Kern and the intended user of this report is Community Action Partnership of Kern and no others. The sole intended use is for determining market value for internal purposes. The value opinions reported herein are subject to the definitions, assumptions, limiting conditions, and certifications contained in this report.

The findings and conclusions are further contingent upon the following extraordinary assumptions and/or hypothetical conditions, the use of which might have affected the assignment results:

## Extraordinary Assumptions:

None

## **Hypothetical Conditions:**

None

Based on the analysis contained in the following report, our value conclusions are summarized as follows:

## **Value Conclusion**

Component	As Is
Value Type	Market Value
Property Rights Appraised	Fee Simple
Effective Date of Value	February 25, 2020
Value Conclusion	\$2,750,000
	\$118.90 psf

Respectfully submitted,

Valbridge Propetty Advisors

Rachel H. Unger

Certified General Real Estate Appraiser

California License #AG044296

License Expires June 6, 2020

Michael C. Burger, MAI, R/W-AC

President and Chief Appraiser

California License #AG003817

License Expires May 17, 2020



## Appraisal Report

Restaurant Building 3101 Mall View Rd. Bakersfield, Kern County, California 93306

Report Date: March 6, 2020



FOR:

Community Action Partnership of Kern Mr. Emilio Wagner Director of Operations 5005 Business Park North Bakersfield, CA 93309

Valbridge Property Advisors | Central California Central California

4915 Calloway Dr., #101 Bakersfield, CA 93312 6615871010 phone 6618340748 fax valbridge.com

Valbridge File Number: CA08-20-100A



4915 Calloway Dr., #101 Bakersfield, CA 93312 6615871010 phone 6618340748 fax valbridge.com

March 6, 2020

Mr. Emilio Wagner
Director of Operations
Community Action Partnership of Kern
5005 Business Park North
Bakersfield, CA 93309

RE: Appraisal Report

Restaurant Building 3101 Mall View Rd.

Bakersfield, Kern County, California 93306

Dear Mr. Wagner:

In accordance with your request, we have performed an appraisal of the above referenced property. This appraisal report sets forth the pertinent data gathered, the techniques employed, and the reasoning leading to our value opinions. This letter of transmittal is not valid if separated from the appraisal report.

The subject property, as referenced above, is located on the southeast corner of Mall View Rd. and New Market Wy. and is further identified as Assessor Parcel Number 130-161-68. The subject is an 8,685 SF restaurant building utilized as the kitchen facility for Community Action Partnership of Kern. It is located on a 2.03-acre or 88,427-SF site (gross area).

We developed our analyses, opinions, and conclusions and prepared this report in conformity with the Uniform Standards of Professional Appraisal Practice (USPAP) of the Appraisal Foundation; the Code of Professional Ethics and Standards of Professional Appraisal Practice of the Appraisal Institute; the Financial Institutions Reform, Recovery, and Enforcement Act (FIRREA); and the requirements of our client as we understand them.

As no title policy was made available for the development of this report, the appraiser(s) assume no responsibility for such items of record not disclosed by customary investigation.



The client and intended user in this assignment is Community Action Partnership of Kern and no others. The sole intended use is to determine market value. The value opinions reported herein are subject to the definitions, assumptions, limiting conditions, and certifications contained in this report.

The findings and conclusions are further contingent upon the following extraordinary assumptions and/or hypothetical conditions, the use of which might have affected the assignment results:

## Extraordinary Assumptions:

None

## Hypothetical Conditions:

None

Based on the analysis contained in the following report, our value conclusions are summarized as follows:

## **Value Conclusion**

Component	As Is
Value Type	Market Value
Property Rights Appraised	Fee Simple
Effective Date of Value	February 25, 2020
Value Conclusion	\$1,250,000
	\$143.93 psf

Respectfully submitted, Valbridge Property Advisors | Central California

Michael C. Burger, MAI, R/W-AC Senior Managing Director California License #AG003817 License Expires May 17, 2020



To: Board of Directors

From: Pritika Ram, Director of Administration

Date: March 30, 2022

Subject: Agenda Item VIII(a): Approval of the Community Action Partnership of Kern

Foundation Board of Directors Minutes (February 2022) - Pritika Ram,

Director of Administration – **Info Item** 

Due to the lack of actionable items, the Community Action Partnership of Kern (CAPK) Foundation Board meeting was canceled. However, staff met with the newly formed Ad Hoc Committee to discuss fund development strategies to support the site enhancements at the Friendship House Community Center (FHCC).

The search for the Director of Development continues and the interview panel have been working diligently to identify qualified candidates for the position, with fundraising experience and ability to lead donor engagement activities.



To: Board of Directors

From: Lisa Gonzales, Program Governance Coordinator

Date: March 30, 2022

Subject: Agenda Item VII(a): February Policy Council Report – Action Item

\_\_\_\_\_

The Policy Council met on February 22, 2022, at which time quorum was established. This meeting was conducted via teleconference as per California Governor Executive Order N-25-20.

The 2022-2023 Head Start Program Planning Calendar was presented to the Policy Council. This calendar which is based on the funding cycle of the program outlines activities, responsible parties of such, timelines, and governing bodies involved in the decision-making process that will subsequently lead to the submission of the Head Start refunding application. The calendar will guide the program in continuing to provide a comprehensive service delivery plan supporting school readiness for children 0-5 years of age. Upon conclusion of the presentation and subsequent discussion, the Head Start Program Planning Calendar was unanimously approved by the Council.

Additionally, the Policy Council was provided an informative presentation from First 5 Kern outlining the various community resources available as well as defining the scope of work provided by the organization.

The next Policy Council meeting is scheduled for April 26, 2022.

### **Recommendation:**

The Policy Council requests Board approval of the March Report and the Policy Council meeting minutes from February 22, 2022.

## Attachment:

Policy Council Meeting Minutes from February 22, 2022.

## COMMUNITY ACTION PARTNERSHIP OF KERN POLICY COUNCIL COMMITTEE MEETING MINUTES

February 22, 2022
Teleconference ID: 344 716 205#
Per Governor's Executive Order N-25-20

### 1. Call to Order

Policy Council Vice Chairperson, Isabelle Diaz called the meeting to order at 5:32 p.m.

**a.** Policy Council Secretary Monique Davis conducted roll call; quorum was established. Policy Council Members Present: Dominique Bassi, Jimmie Childress, Monique Davis, Isabelle Diaz, Teresa Fajardo, Nila Hogan, Ashely McAllister, Jasmine Ponce, Pablo Reyes

### 2. Public Comments

The public wishing to address the full Policy Council may do so at this time. Policy Council members may respond briefly to statements made or questions posed. However, the Policy Council will take no action other than that referring the item(s) to staff for study and analysis. Speakers are limited to three minutes each. If more than one person wishes to address the same topic, total group time for the topic will be 10 minutes. Please state your name before making your presentation. Thank you.

### 3. Standing Committee Reports

## a. School Readiness Committee

The committee met on February 10, 2022 at which time the scope of work as related to the various positions that comprise the Education Team were introduced. Insight was provided as to how the Education Team works with teaching staff to provide training and support. The importance of the mentor program was shared in detail, which included covering the models of coaching used and more. It was also stated that Creative Curriculum is used for lesson plans. Additional information covered included but was not limited to the differences between Head Start and Early Head Start lesson planning. Ways for parents to be a part of the lesson planning was shared as well encouraging parents to be an active participant in this area. The various virtual/distance learning resources utilized in the event of a classroom closure were also shared. These resources included but were not limited to, Teaching Strategies, Learning Genie, ReadyRosie and more. The Desired Results Developmental Profile (DRPD) assessment which supports the assessment of children was discussed as was the parent observation form which families can complete to support capturing DRDP evidence. After each DRDP assessment, the child's developmental progress report is completed; this occurs three times per year. The five broad domains of the Head Start Learning Framework were shared. It was also noted these domains align with the DRDP assessments and Creative Curriculum. It was stated parents are their children's first teachers and were encouraged to become familiar with the School Readiness Board at their centers and to try suggested activities with their child during the 4-6-week goal period. The next Policy Council School Readiness Committee Meeting will be held on March 10, 2022.

#### b. Planning Committee

The Policy Council Planning Committee met on February 1, 2022; quorum was established. An outline of the Program Planning Calendar was shared with the committee. This calendar outlines the planning activity, responsible person(s), as well as the team leader for each activity and the timelines of such. The calendar also includes governing body information, governance timelines and if any action is needed. The committee reviewed the Program Review and Evaluation report for January 2022. This included enrollment information for all Head Start program options. Enrollment was as follows: Head Start Kern, 70%; Early Head Start Kern, 63%; Early Head Start San Joaquin, 60% and Early Head Start Childcare Partnership, 60%. Additionally, the Child Adult Care Food Program (CACFP) report was shared noting 49,682 meals were prepared by the Central Kitchen during December 2021.

### c. Budget & Finance Committee

The Budget and Finance Committee met on February 15, 2022. Budget to actual financial documents for all grants, as well as parent activity funds, local travel reimbursement and American Rescue Funding information was shared and discussed. All this information is also included in the Policy Council packet. The Policy Council Budget & Finance Committee was supported by Chief Financial Officer, Tracy

Webster who presented the information to the group. Tracy also shared that in the upcoming months the committee will be acquiring a new staff sponsor, however until then she will be presenting the financial documents at Policy Council Budget & Finance Committee meetings.

## d. Bylaws Committee

The Bylaws Committee met on February 8, 2022; this was the first meeting of the term. The Policy Council Bylaws were received by members prior to the meeting. The document was reviewed, with committee members having no questions. It was stated the Policy Council Bylaws were revised in September 2021 with the specifics of those revisions shared. Members were also provided information on a self-paced leadership and governance module which will be a point of discussion at the next committee meeting. The proposed meeting dates for the Policy Council Bylaws Committee were presented to and approved by the committee. The next meeting will be held on April 12, 2022.

## 4. Presentations

## a. First 5 Kern – Anastasia Lester, Program Officer

Ana introduced herself to members providing a brief background summary. She stated that she will be providing information on First 5 and the services provided. In 1998 Proposition 10 was passed by voters adding \$.50 tax to all tobacco products. Those funds are then received in Sacramento with local funds distributed to each of the 58 counties in California based upon birthrate. Twenty percent stays with First 5 California (Sacramento) and the remaining 80% of tax collected is distributed to all counties based upon the number of live births in previous years. Ana shared why there is a focus on Zero to Five sharing a few statistics with members. By the age of 5 a child's brain will have grown to 90% of its adult size; at age 3 it has already reached 82% of its size. She shared we as adults sometimes take words for granted adding that by the time a child is 3 years of age they should know or recognize about 1,000 words. The vision and mission of First 5 was shared with members. The primary role of First 5 Kern is to ensure children in Kern County get a healthy start and that means in all areas, mental, physical, academic, etc. Parents are their child's first teacher and First 5 supports that through a holistic approach. They make sure everything that child needs, their village, their support system, are provided the tools and education in understanding how to create a safe and loving environment for that child. The composition of the First 5 Kern Governance Board (Commission) was shared with members as was the composition of the Technical Advisory Committee. Ana shared this is a critical group and likened it to Policy Council as it is a platform to hear from those directly impacted. First 5 Kern distributes approximately \$10 million per year in four categories which include, Health and Wellness, Parent Education and Support Services, Child Care and Early Education as well as Integration of Services. A summation of services provided in each of these areas of shared. It was noted there are 41 programs funded that cover all of Kern County. Ana stated the best example of such are the family resource centers noting they are affectionately known as a "one stop shop" with First 5 funding 16 of the 24 located in the county. The resource centers are a great place for people to be able to access a variety of support at one location. Information was shared about the free kits for new parents which are available in 7 different languages. She also provided information on the Text 4 Baby program which will send recipients three free text messages a week through pregnancy and until the child's first birthday. Messages address labor signs, prenatal care, developmental milestones and more. There is also another text message program for parents called, Ready 4 K. This is a research-based program which parents will receive fun facts and easy tips to help boost their child's learning. Download information for a book, Three Brainy Birds was shared as was an overview of the book. This book can be used to read to your child, or there is an option to have it read aloud. Ana shared her contact information with members, stating First 5 is about supporting families and bringing the community together, figuring out how to make sure that a family never feels isolated or alone.

## 5. <u>Consent Agenda</u> \*ACTION

The Consent Agenda consists of items that are considered routine and non-controversial. These items are approved in one motion unless a member of the Council or the public requests removal of a particular item. If comment or discussion is requested, the item will be removed from the Consent Agenda and will be considered in the order listed.

- a. Policy Council Meeting Minutes January 25, 2022 (English/Spanish)
- b. Bylaws Committee Minutes February 9, 2022

- c. Kern Head Start Budget vs. Actual Expenditures, March 1, 2021, to January 31, 2022
- d. Kern Early Head Start Budget vs. Actual Expenditures, March 1, 2021, to January 31, 2022
- e. San Joaquin Early Head Start Budget vs. Actual Expenditures, February 1, 2021, to January 31, 2022
- f. Early Head Start Child Care Partnerships Budget vs. Actual Expenditures, March 1, 2021, to January 31, 2022
- g. American Rescue Funding Expenditures April 1, 2021 to January 31, 2022
- h. Parent Local Travel & Childcare through January 31, 2022
- i. Parent Activity Funds through January 31, 2022
- j. Kern Head Start and Early Head Start Non-Federal Report, March 1, 2021, to January 31, 2022
- k. San Joaquin Early Head Start Non-Federal Report, March 1, 2021, to January 31, 2022
- I. Head Start Program Review Evaluation (PRE) Report February
- m. ACF-PI-HS-22-01 Final Rule on Flexibility for Head Start Designation Renewals in Certain Emergencies; Issuance Date: January 21, 2022
- n. Policy Council Member Mayra Martinez Resignation January 25, 2022
- o. Microbusiness COVID Relief Grant
- p. 2022 Point-in-Time Count February 24, 2022; Bakersfield-Kern Regional Homeless Collaborative
- q. Children's Mobile Immunization Clinic March 2022; Adventist Health (English/Spanish)
- r. Adventist Health Bakersfield Press Release March 2022
- s. Read Across America March 4, 2022; CAPK Head Start
- t. Monthly Parent Training with Dr. Kirk March 7, 2022; Head Start Wellness
- u. How to Help Your Child Understand and Label Emotions Backpack Connection Series (English/Spanish)
- v. Head Start Recruitment Flyer
- w. Home Visiting Program Flyer
- x. Planning Committee Meeting Dates
- y. Budget & Finance Committee Meeting Dates
- z. Bylaws Committee Meeting Dates
- aa. School Readiness Meeting Dates
- bb. Policy Council Meeting Dates

Motion was made by Nila Hogan to approve consent items (a) through (bb); seconded by Jimmie Childress. Motion carried unanimously.

### 6. New Business \*ACTION

## a. Head Start 2022 Program Planning Calendar – Jerry Meade, Assistant Director ~ Program

Yolanda Gonzales, Head Start/State Child Development Director presented this item to the Council, on behalf of Jerry Meade. Yolanda shared the Program Planning Calendar is based on the funding cycles for the program, which begins on March 1, 2022. The intent of the program is to continue to provide a very comprehensive service delivery plan that supports school readiness skills for children. The calendar will also provide guidance in managing the development and implementation of all (Head Start) programs. It includes a variety of activities, persons responsible, timelines and governing bodies involved in the decision-making process that will lead to submitting the yearly funding application. This in turn allows the program to support state and county efforts to improve communities by promoting educational opportunities. A question was posed with a request made and information subsequently provided regarding elaboration on the support of school readiness. It was stated comprehensive data is utilized to support school readiness in a variety of ways, including but not limited to staff training, curriculum and more. A motion was made by Jimmie Childress to approve the Head Start 2022-2023 Program Planning Calendar; seconded by Dominique Bassi. Moton carried unanimously.

### 7. Standing Reports

#### a. Program Governance – Lisa Gonzales, Program Governance Coordinator

Lisa thanked Isabelle for facilitating the meeting and expressed thanks on Andrea's behalf as well. She also thanked Mr. Jimmie (Childress) for his time served on Policy Council as the CAPK Board of Directors Representative. Lisa stated this was his last meeting with the Council as new assignments are given annually by the Board of Directors Chairperson and Policy Council will have a new Board of Directors Representative at the March meeting. Lisa also shared that through Regional Parent Committee

meetings recently held, Policy Council has acquired an additional member. She introduced Teresa Fajardo as a home-based representative elected to Policy Council. Lisa noted Teresa also served on the Council during the 2020-2021 term and is an asset, very involved and eager to participate. A few upcoming events were shared as well. Information regarding the monthly Dr. Kirk Parent Training is scheduled for February 23, 2022 from 3:00 p.m. – 4:00 p.m. adding this is an interactive training and is a great opportunity to bring any questions you may have. Additionally, it was shared the Kern County Sherriff's Office has resumed in person tours noting the next one will take place on March 5, 2022 from 10:00 a.m. – 11:30 a.m. with another scheduled in May. In closing Lisa thanked everyone for their time and for their attendance. It was stated, being in attendance is not only an opportunity to hear a lot of great information such as the First 5 Kern presentation but it is also very important so that the Council can conduct any necessary business required such as the Program Planning Calendar presented this evening which allows the program to move forward in continuing to provide high quality services to families.

## b. Community Representative – Nila Hogan

Nila shared that many school districts have just opened for kindergarten registration. She stated it is important to note that if your child is turning 5 years old between September 2, 2022 and February 2, 2023, they will not be eligible for kindergarten; they will only be eligible for transitional kindergarten. Nila gave personal testimony, sharing she kept one of her children in Head Start as opposed to enrolling in transitional kindergarten which was as great experience as it provided him that additional support needed. She shared this experience with parents in the event they were not aware that this may be an option available. If a child will be 5 years old prior to September 1, 2022 they are eligible for kindergarten. Nila stated there are a few documents that will be needed when registering your child for kindergarten, adding that each district is different so to please check with specific districts ahead of time. Along with taking your child with you to enroll them there are a few standard required documents. Some of these include verification of address such as a PG&E bill in your name at your address, or lease agreement. A birth certificate for your child will also be required, this must be an original not a photocopy. Proof of immunizations is also required including a current T.B. test; one given and read after August 17, 2021.

## c. Early Head Start San Joaquin – Nicole Nino, EHS San Joaquin, Family Engagement Specialist & Home Base Coordinator

Nicole shared that the monthly s'more was sent in the beginning of February which included information from the Pyramid Model about how to support children in understanding emotions when wearing masks as well as exemplary videos and parent handouts. The newsletter has had 152 views to date. The monthly father, family engagement activity was to share how your family shows love. Parents were able to share their families show love and comfort one another. They also created heart posters with words and pictures showing love to one another. These family activities are posted in the classroom at each site and shared at the weekly home base visits and socializations. The activity also helped teaching staff on how to comfort children when experiencing distress in the classroom. The February food experience was cheese quesadillas with quacamole. Facilitated by staff, children used the ingredients to make their very own quesadilla. Ingredients included avocado, cilantro, tomatoes, lemon juice, sour cream, and cheddar cheese. Using their fine motor skills children can tear the cilantro and take turns smashing the avocado. This activity allowed children to explore the different textures, colors, and smells of all the ingredients used for this food experience. Additionally, all San Joaquin staff were provided training on compassion fatigue and stress at work. This training was conducted by Alex Largaespada, mental health consultant from El Concilio. The training highlighted how staff can identify stress and strategies to manage through for both work and home stressors.

## d. Early Head Start Partnership – Jasmine Ponce

Jasmine shared that partnership advocates in collaboration with the Home Visiting Program and the Home Base program are utilizing a Department of Human Services, CalWorks client list to recruit for their program. In January and February approximately 90 families have been contacted with 17 families interested in applying for services or having started the application process. Jasmine shared on February 24, 2022 at 10:00 a.m. the grand opening ceremony for Escuelita Hernandez will take place. She noted several CAPK programs will be in attendance including WIC, 2-1-1 and the Home Visiting Program. Other community partners, Kern Early Stars, Kern Bridges, Kern County Mobile Health Clinic will be in attendance as well. It was shared the opening ceremony announcement was featured on a

local television station. It was also noted Blanton as well as Garden Pathways participated in the Focus Area 2 review. Jasmine shared there are 38 partnership families enrolled in ReadyRosie and Family Advocates have provided approximately 550 family resources to date.

## e. Board of Directors – Jimmie Childress, CAPK Board Member

Mr. Childress shared information from the last board meeting. It was shared that nominations of candidates took place and as a result of the elections the new CAPK Board of Directors Chairperson is Fred Plane. All Board Meeting consent agenda items were approved. Some other items also approved were, the audit report for the year ended February 28, 2021, extension of availability of Early Head Start grants, Kern Community College District Employment Training Panel. Mr. Childress also stated the CAPK Foundation report was provided to members by Pritika Ram, and Nila Hogan shared the Policy Council report as well. CEO Jeremy Tobias reported 70 employees have filed and received approval for vaccine exemptions.

f. Head Start/State Child Development – Yolanda Gonzales, Head Start/State Child Development Director Yolanda thanked everyone for their time. She stated that she is aware it is probably time to have dinner on the table and children and families to tend to, but members have taken some time to attend tonight for which she expressed appreciation. She added that we could not do what we do without our parents and our staff. Yolanda also conveyed her gratitude to those who assisted and participated in the Focus Area 2 review recently conducted. She shared how proud she is that after four days of reviewing documentation across all components of the program from finance, enrollment, attendance, education, facilities and more along with interviews from staff and key stakeholders, the reviewers found many, many strengths, and no findings. She praised not only staff for working so hard but also parents, and board members who participated. Yolanda thanked Policy Council member Ashley McAllister for her time and participation. It was shared the reviewers also visited two Early Head Start San Joaquin sites as well as 2 Early Head Start Partnership sites in addition to Kern sites visited. A formal report with results of the review will be received within 45 days. Yolanda thanked CAPK Board Member Childress for his time on Policy Council stating he will be missed. She added that we are fortunate to have a very supportive board. In closing, Yolanda thanked members for their commitment, attendance and for allowing Head Start to be their partner in helping their child become a lifelong learner.

## 8. Policy Council Chairperson Report

Nothing to report.

#### 9. Policy Council Member Comments

Members were provided an opportunity to share comments. Dominique Bassi thanked everyone for their time. Mr. Jimmie shared one thing he will miss about the (Policy Council) meetings are the background sounds of babies, children, and more. It is a good addition to meetings; it is community and family. Monique Davis expressed gratitude for a very informative meeting. Adding she is excited to be a part of Policy Council because she likes to the opportunity to be able to have a voice in her son's education. Monique shared it is a great way to know about things; it also provides a different perspective on matters that she may have a differing opinion on. She is appreciative of having a platform to voice her opinions and thankful for the opportunity. Ashley McAllister acknowledge Mr. Jimmie noting it won't be the same without him adding his smile will be missed. She also shared the Focus Area 2 was a bit nerve wracking for her, but she got through it and was glad to hear about the positive outcomes. Jasmine Ponce reminded everyone about the grand opening taking place at Escuelita Hernandez. She shared it is very personal for her as her youngest child will be enrolled at the center following in the footsteps of other children. Jasmine added that she has seen the center grow over the years and is very excited to be a part of it. In closing Isabelle thanked everyone for their attendance and was appreciative at the opportunity to facilitate the meeting this evening.

## 10. Next Scheduled Meeting

The next meeting will be held on March 22, 2022, at 5:30 p.m.

### 11. Adjournment

Meeting was adjourned at 6:29 p.m.



To: Board of Directors

From: Freddy Hernandez

Date: March 30, 2022

Subject: Agenda Item VII(b): Friendship House Community Center Advisory Board

Report – Info Item

On Tuesday February 8, 2022, the Friendship House Community Center (FHCC) Advisory Board held a meeting to introduce our new board members. The items on the agenda included the upcoming election for new advisory board officers and the new fundraising campaign that will be accomplished in collaboration with CAPK's Foundation Board.

The Advisory Board elections were held, and I am happy to report the results:

Keith Edwards – President Jenilee Fermin – Vice President Raul Gallardo – Secretary/Treasurer

Members of the Friendship House Advisory Board and CAPK's Foundation Board met on March 2, 2022, to discuss the lighting and fence Capital Campaign project for Friendship House.

### Attachment:

2022 FHCC Advisory Board Members

## Friendship House Community Center Advisory Board - 2022

Fuchsia Ward
Nick Hill
Margo Perry
Kathy Campbell
Jenilee Fermin
Brian (Keith) Edwards
Raul Gallardo