## COMMUNITY ACTION PARTNERSHIP *OF* KERN BOARD OF DIRECTORS MEETING

5005 Business Park North, Bakersfield, CA September 26, 2018 12:00 pm

## **AGENDA**

## I. Call to Order

- a. Moment of Silence/Pledge of Allegiance (Please Stand)
- b. Reading of the "Promise of Community Action" (Please Stand)

Community Action changes people's lives, embodies the spirit of hope, improves communities, and makes America a better place to live. We care about the entire community, and we are dedicated to helping people help themselves and each other.

c. Roll Call

Garth Corrigan	Curtis Floyd	Warren Peterson
Fred Plane	Janea Benton	Jimmie Childress
Lorena Fernandez	Craig Henderson	Mike Maggard
Jonathan Mullings	Yolanda Ochoa	Marian Panos
Guadalupe Perez	Ulyses Rodriguez	Ana Vigil

## II. Approval of Agenda

## III. Approval of meeting minutes

- a. Minutes of August 22, 2018 Board of Directors meeting Action Item (p. 4-9)
- IV. Introduction of Guests/Public Forum: (The public may address the Board of Directors on items not on the agenda. Speakers are limited to 3 minutes. If more than one person wishes to address the same topic, the total group time for the topic will be 10 minutes. Please state your name before making your presentation.)

## V. Special Presentation

a. Deb Johnson, President / CEO of California Veterans Assistance Foundation (CVAF) regarding Veterans Stand Down Event on Thursday, October 11, 2018.

## VI. New Business

- a. Renewal of the Employee Health Insurance and Benefit Plan for 2019 Raymond Quan, Director of Human Resources and Steve Hulbert, Senior Vice President of USI *Action Item* (p. 10-30)
- b. Housing at CAPK Ralph Martinez, Director of Community Development *Info Item (p. 31)*
- c. Head Start / Early Head Start Kern DRS Application Update Yolanda Gonzales, Director of Head Start / State Child Development Programs *Action Item* (p. 32)

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## VII. Committee Reports

- a. Program Review & Evaluation Committee Report Ralph Martinez, Director of Operations **Action Item** 
  - i. Minutes of September 12, 2018 Committee Meeting (p. 33-36)
  - ii. Special Presentation East Kern Family Resource Center
  - iii. August 2018 Program Reports (p. 37-50)
  - iv. Application Status Report and Funding Requests (p. 51-54)
  - v. August 2018 Head Start / State Child Development Enrollment and Meals Report (p. 55)
  - vi. Head Start Designation Renewal System (DRS) Verbal Report
  - vii. Focus Area Two Monitoring Review (p. 56-66)
  - viii. August 2018 Outreach & Advocacy Report (p. 67)
- b. Budget & Finance Committee Report Tracy Webster, Chief Financial Officer *Action Item* 
  - i. Minutes of September 19, 2018 Committee Meeting (p. 68-71)
  - ii. Application Status Report and Funding Requests (p. 72-78)
  - iii. Head Start & Early Head Start Budget to Actual Reports (p. 79-89)
  - iv. Early Head Start San Joaquin Refunding Application with Resolution (p. 90-92)
  - v. Request to Approve the Submission of the Fiscal Year 2019-20 Continued Funding Application for California Department of Education Programs (CSPP, CMIG, CMSS, CCTR, CMAP) with Resolution (p. 93-94)
  - vi. Realtor Services Selection (p. 95)
  - vii. Discretionary Fund Update (p. 96)
  - viii. Financial Statements, August 2018 (p. 97-155)

## VIII. Advisory Board Reports

- a. Head Start Policy Council Report Ulyses Rodriguez, Policy Council Representative *Action Item* 
  - i. August 2018 Policy Council Report (p. 156)
  - ii. Minutes of August 30 meeting (p. 157-159)
- b. Friendship House Advisory Report Ralph Martinez, Director of Community Development **Action Item** 
  - i. Verbal Report
- IX. <u>Chief Executive Officer Report</u> Jeremy Tobias, Chief Executive Officer *Action Item (Verbal Report)* 
  - a. Briefing on National CAP Convention in Denver, CO the week of August 27, 2018
  - b. Update on New Furniture in Board Room

## X. Board Member Comments

## XI. Closed Session

- a. Conference with Legal Counsel Anticipated Litigation (Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9): (2 cases)
- b. Employee Evaluation Chief Executive Officer (Government Code Section 54957)
- c. Reconvene into Open Session

Community Action Partnership *of* Kern Board of Directors Meeting Agenda September 26, 2018 Page 3

## XII. <u>Closed Session Report</u>

## XIII. Next Scheduled Meeting

Board of Directors Meeting Wednesday, October 31, 2018 12:00 p.m. 5005 Business Park North Bakersfield, CA 93309

## XIV. Adjournment

This is to certify that this Agenda notice was posted in the lobby of the CAPK Administrative Office at 5005 Business Park North, Bakersfield, CA and online at www.capk.org by 12:00 pm, September 21, 2018. Paula Daoutis, Administrative Coordinator

## COMMUNITY ACTION PARTNERSHIP *OF* KERN BOARD OF DIRECTORS MEETING

5005 Business Park North, Bakersfield, CA August 22. 2018 12:00pm

## **MEETING MINUTES**

## I. Call to Order

Curtis Floyd called the meeting to order at 12:01 pm at the Community Action Partnership of Kern Administrative Building, 5005 Business Park North, Bakersfield, CA.

- a. Moment of Silence/Pledge of Allegiance
- b. Reading of the "Promise of Community Action"
- c. Roll Call

Roll Call was taken with a quorum present:

Present: Curtis Floyd, Fred Plane, Jimmie Childress, Craig Henderson, Mike Maggard, Jonathan Mullings, Yolanda Ochoa, Marian Panos, Guadalupe Perez, Ulyses Rodriguez, Ana Vigil (arrived at 12:03 pm)

Absent: Garth Corrigan, Warren Peterson, Janea Benton, Lorena Fernandez

Others Present: Jeremy Tobias, Chief Executive Officer; Yolanda Gonzales, Director of Head Start / State Child Development Programs; Ralph Martinez, Director of Community Development; Raymond Quan, Director of Human Resources; Pritika Ram, Director of Administration; Carmen Segovia, Director of Health & Nutrition; Emilio Wagner, Director of Operations; Tracy Webster, Chief Financial Officer; other CAPK staff.

## II. Approval of Agenda

Motion was made and seconded to approve the Board of Directors meeting agenda for August 22, 2018, as amended to include the addition of item VI(e). Carried by unanimous vote. (Henderson/Perez).

## III. Approval of meeting minutes

a. Minutes of June 27, 2018 Board of Directors meeting.

Motion was made and seconded to approve the minutes of the June 27, 2018 meeting. Carried by unanimous vote. (Henderson/Plane).

## IV. Introduction of Guests/Public Forum:

No one addressed the Board.

## V. Special Presentations

a. Introduction of new CFO Tracy Webster

Board of Directors Meeting Minutes August 22, 2018 Page 2 of 6

Jeremy Tobias introduced CAPK's new CFO, Tracy Webster and said that Tracy has an excellent financial background and she is a welcome addition to the team.

## VI. New Business

a. Award of RFP #OPS 2018-0305 for Legal Services – Pritika Ram. Director of Administration – **Action Item** 

Pritika Ram reported that RFP's were issued to law firms licensed to practice law in California for legal services that includes: general counsel, human resources, and labor relations and negotiations. A total of ten proposals were received and a committee was formed to rank the firms. The first ranking revealed the top three firms, all of which provided quality proposals. However, the recommendation to select Kline DeNatale Goldner, LLP was based on thoroughness of services, pricing structure and flexibility, availability, and the extensive experience of the designated staff. Pritika discussed options for contract negotiations related to fees and services and stated that the option to carryover hours is appealing. CAPK will start at 20 hours per month and determine if any adjustments are necessary in the future. The expected start date is October 1st and the other firms under contract will continue services until the end of their agreements.

Motion was made and seconded to award Klein DeNatale Goldner, LLP as the Agency's legal representation for General Counsel, Human Resources, and Labor Relations & Negotiations, and allow staff to move forward with entering into a services agreement, including amendments with the selected firm. Carried by unanimous vote. (Henderson/Vigil)

 b. CAPK Outreach & Linkages and Coordinated Entry Services – Supporting the Homeless, Area Service Providers an Overall Community – Ralph Martinez, Director of Community Development -Info Item

Ralph Martinez reported that three funding requests related to homeless issues were presented at the Executive Committee meeting in July and staff wanted to provide an update to the entire Board. Ralph reported that there are new efforts taking place locally and across the US to address homelessness and provided an overview of each grant and how CAPK proposes to use funds, if awarded.

Mike Maggard stressed the need for services for the homeless population is great and said it is a statewide issue and if given the grant funding, the homeless drop-in center will be a wonderful program for CAPK. Jeremy Tobias added that serving the homeless will not be an easy task and both the Coordinated Entry program and the proposed Outreach, Linkages and Homeless Daycenter will be large undertakings for the agency. Jeremy added that there are many agencies in Kern County already providing some services to the homeless and CAPK's roll with the Coordinated Entry System will be similar to a quarterback by directing homeless individuals to the many local services available to them, and tracking the clients and coordinating services with the providers.

c. New Program: Coordinated Entry System / Job Descriptions – Pritika Ram, Director of Administration – *Action Item* 

Pritika Ram reported that CAPK is setting the framework for a Coordinated Entry System after having been approached by 3 entities asking CAPK to take on this project through the existing 211 program. HUD will provide funding, and CAPK has identified the necessary positions and created three job descriptions for approval by the Board. The positions will not be filled immediately, rather

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only upon finalization of the contracts; however, the contract requires board approval to move forward.

Motion was made and seconded to approve the Coordinated Entry System Job Descriptions. Carried by unanimous vote. (Maggard/Vigil)

d. Health Insurance Broker Update: 2019 Carrier Plan Options – Ray Quan, Director of Human Resources – *Info Item* 

Ray Quan introduced Steve Hulbert from USI, who presented information and a market update for the Agency's 2019 Benefits Plan. Steve provided an overview of the upcoming insurance renewal cost summary with a look at what CAPK's 2018 costs are vs. what the costs are looking like for 2019. Blue Shield has proposed an increase of 14% and USI will try to minimize the increase. Steve provided the Board with many potential issues to be aware of for planning in the years to come and recommended the Board and staff start planning by assembling a committee to look at options for the future. Steve also recommends staff initiate a wellness plan that focuses on employee health and minimize costs. USI and Staff will present options for Board approval at the October 2018 meeting.

e. Resolution to Approve the Submission of the 2019 Low-Income Home Energy Assistance Program (LIHEAP) Contract #19B-5012 – Emilio Wagner, Director of Operations – *Action Item* 

Emilio Wagner stated that CSD released the 2019 LIHEAP contract in the amount of \$4,010,033 with a 50% allocation based on the 2017 funding year. The second allocation for the remaining 50% is expected in February or March of 2019. CSD requires a Board Resolution to execute the contract.

Motion was made and seconded to approve the submission of the 2019 Low-Income Home Energy Assistance Program (LIHEAP) Contract #19B-5012 with Resolution and authorize Jeremy T. Tobias to act as the signatory for the contract and all amendments throughout the term of the contract. Carried by unanimous vote. (Plane/Childress)

## V. Committee Reports

- a. Executive Committee Report Jeremy T. Tobias, Chief Executive Officer
  - i. Minutes of July 18, 2018 Committee Meeting
  - ii. Selection of Workers Compensation Insurance Coverage for 2018-2019
  - iii. Head Start / Early Head Start Kern Budget Revision Request with Resolution
  - iv. Head Start / Early Head Start Reorganization
  - v. Funding Requests
    - 1. US Department of Health & Human Services for CAPK Teen Pregnancy Prevention Program
    - 2. Kern County Behavioral Health & Recovery Services for CAPK Homeless Project
    - 3. Kern County Coordinated Entry Grant for Homeless population
  - vi. Head Start & Early Head Start Budget to Actual Reports
  - vii. Chief Financial Officer Report

Jeremy Tobias reported that the Committee met on July 18, 2018 and approved all action items presented.

Motion was made and seconded to approve the Executive Committee Report. Carried by unanimous vote. (Ochoa/Mullings)

- b. Program Review & Evaluation Committee Report Ralph Martinez, Director of Community Development *Action Item* 
  - i. Minutes of August 8, 2018 Committee Meeting
  - ii. Special Presentation Food Bank
  - iii. Program Reports
    - 1. June & July 2018 Program and Division Reports
    - 2. Application Status Report and Funding Requests
    - 3. June & July 2018 Head Start / State Child Development Enrollment and Meals Report
    - 4. Head Start Designation Renewal System (DRS)
    - 5. 2017-2018 Head Start / State Child Development Self-Assessment
    - 6. 2017-2018 Early Head Start San Joaquin Program Self-Assessment
    - 7. June & July 2018 Outreach & Advocacy Report
    - 8. CAPK Outreach & Linkages and Coordinated Entry Services: Supporting the Homeless, Area Service Providers and Overall Community

Ralph Martinez reported that the PRE Committee met on August 8<sup>th</sup> and approved all action items presented.

Motion was made and seconded to approve the Program Review & Evaluation Committee Report. Carried by unanimous vote. (Henderson/Perez)

- c. Audit & Pension Committee Report Tracy Webster, Chief Financial Officer
  - i. Minutes of August 9, 2018 Committee Meeting
  - ii. Pension Plan Update: 401(a) and 403(b) Plan Review as of 6/20/18
  - iii. Department of Social Services Letter dated April 4. 2018 regarding Compliance Review for the Commodity Supplemental Food Program (CSFP)
  - iv. First 5 Kern Letter dated May 3, 2018 regarding 2017.2.01 Help Me Grow Kern County Program
  - v. First 5 Kern Letter dated May 3, 2018 regarding 2-1-1 Kern County Program
  - vi. California Department of Public Health Letter dated July 9, 2018 Regarding the December 5-8, 2017 Program Monitoring Visit (PVM)
  - vii. Letter from Community Services & Development dated July 27, 2018 regarding the 2018 Desk Review Report C-18-019

Tracy Webster reported the Committee met on August 9, 2018 and noted there were no action items presented. An overview of CAPK's 401(a) and 403(b) plans was presented by representatives from Pensionmark and The Standard. Other letters were presented reflecting the status of prior reviews.

Motion was made and seconded to approve the Audit & Pension Committee Report. Carried by unanimous vote. (Henderson/Mullings).

- d. Budget & Finance Committee Report Tracy Webster, Chief Financial Officer Action Item
  - i. Minutes of August 15, 2018 Committee Meeting
  - ii. Application Status Report and Funding Requests
  - iii. Head Start & Early Head Start Budget to Actual Reports
  - iv. Amendment to Procurement Procedures Manual / Accounting and Financial Policies & Procedures Manual

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- v. Discretionary Fund Update
- vi. Financial Statements, July 2018

Tracy Webster reported that the Committee met on August 15, 2018 and approved all action items presented. There was no unusual or out of the ordinary transactions for the month of July and staff is currently preparing for the annual audit. Tracy also reported that the unrestricted cash balance is over \$518,000 and the overall growth is 8.6% for the Discretionary Fund, and the Indirect Fund is trending favorably.

Motion was made and seconded to approve the Budget & Finance Committee Report and all action items. Carried by unanimous vote. (Henderson/Vigil)

## VI. Advisory Board Reports

- a. Head Start Policy Council Report Ulyses Rodriguez, Policy Council Representative *Action Item* 
  - i. June & July 2018 Policy Council Report
  - ii. Minutes of June 28, 2018, Special Call Meeting on July 6, 2018, and July 26, 2018 meetings.

Ulyses Rodriguez provided the Policy Council report for the months of June & July 2018.

Motion was made and seconded to approve the Head Start Policy Council Report. Carried by unanimous vote. (Henderson/Panos)

Friendship House Advisory Board Report – Ralph Martinez, Director of Community Development –
 Action Item

Ralph Martinez reported that planning for the annual fundraising event continues. The summer program concluded recently, and a beach trip sponsored by the Airport Valet Services and 17 youths attended, many of which had never been to the beach before. Ralph also reported that an anonymous donation was received to supply shoes for children at both youth centers.

Motion was made and seconded to approve the Friendship House Advisory Board Report. Carried by unanimous vote. (Henderson/Vigil)

## VII. Chief Executive Officer's Report – Jeremy Tobias, Chief Executive Officer – Action Item

a. Homeless Services in the Community

Jeremy Tobias reported that providing services to the homeless population will be much different than other CAPK services. It is a multi-layered issue and many homeless individuals are fighting multiple issues such as substance abuse and mental health concerns, and some may not be willing to accept services. CAPK is very capable and is willing to enter this type of project, but it will take a lot of work form everyone involved including staff and the Board. Mike Maggard said entering this arena could likely bring criticism to CAPK and he advised both the staff and Board for the need to be in front of it by telling CAPK's story effectively.

b. Low-Income Housing Opportunities

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Jeremy Tobias reported that staff is exploring opportunities to enter the low-income housing and continues to be a member of the Affordable Housing Coalition of Kern which meets monthly. A report will be presented to the Board at the September meeting by Community Development staff.

Motion was made and seconded to approve the Chief Executive Officer's Report. Carried by unanimous vote. (Henderson/Ochoa)

## VIII. Board Member Comments

Ulyses reported that he has started a project to feed firefighters and recently held an event where firefighters were provided a steak dinner.

Marian Panos complimented staff on the success of the mobile immunization project, which allowed a greater number of children to start school on time.

Jim Childress complimented the outreach efforts of staff that showcases CAPK's programs in local news stories.

Yolanda Ochoa said that the food bank did a great job with the recent Free Farmers Market held at the Kern County Fairgrounds.

Lupe Perez complimented the staff for the recognition at Starbucks at Friendship Hose.

All welcomed Tracy Webster to the CAPK staff.

## IX. Closed Session

## X. Closed Session Report

## XI. Next Scheduled Meeting

Board of Directors Meeting Wednesday, September 26, 2018 12:00 p.m. 5005 Business Park North Bakersfield, CA 93309

## XII. Adjournment

The meeting adjourned at 1:38 pm.

## COMMUNITY ACTION PARTNERSHIP OF KERN MEMORANDUM

**To:** Board of Directors

From: Raymond Quan, Director of Human Resources

Date: September 26, 2018

Subject: Agenda Item VI(a): Health Insurance Broker Proposal for the 2019 Plan Year -

**Action Item** 

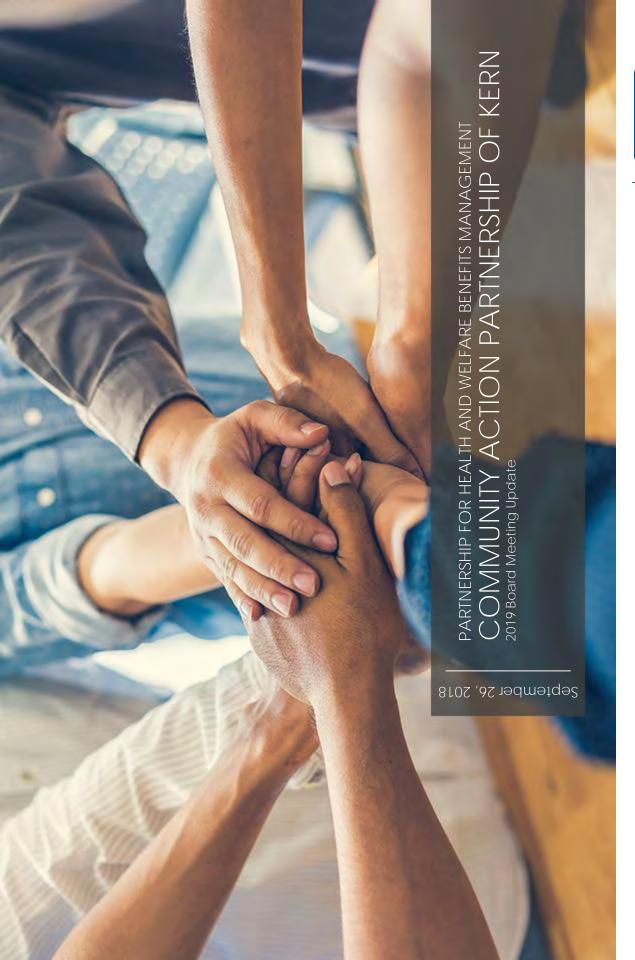
For the 2019 plan year, USI will be presenting the health insurance renewal proposal.

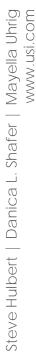
Our open enrollment period will begin in October - November 2018 with an effective date of January 01, 2019 to December 31, 2019.

USI will discuss our overall plan design, review proposed plan options and renewal rates. USI has already met with Jeremy and CAPK management/HR staff; we fully considered various options and determined the most cost-effective proposal while minimizing the financial impact on employees and CAPK's budget.

## Recommendation:

Staff recommends Board approval of the USI proposal for the 2019 Plan Year.





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## 2019 Renewal

- Executive Summary
- Overall Cost Summary
- Blue Shield Renewal and Options
- HRA Plan Costs
- Medical and Dental Contributions
- Medical Benefit Summaries

## 2019 Executive Summary











# **usi** 2019 Executive Summary

- Blue Shield of CA initially requested a renewal increase of 33.5% which was ultimately reduced to 14.9% (increase of \$708k).
- Blue Shield has provided rate credits for several plan options to reduce the impact of the renewal. Available options include \$150 deductible for Brand Name prescription drugs has been proposed. If all plan design changes are elected, the lowest reducing the coinsurance from 90% to 80% and changing the office visit copayments to \$30/\$30 and to \$35/\$35. Finally a possible renewal from Blue Shield is 11.62% or an increase of \$557,000.
- CAPK added a Health Reimbursement Account (HRA) through Health Equity/Blue Shield of CA for the TRIO HMO and Access+ to 20%, we expect a small increase in the level of coinsurance claims since member out of pocket costs will go up. However since emerging HRA costs are so far below our anticipated usage rate, we have not increased the budget for HRA expenses HMO members in 2018. So far in 2018, the cost of the HRA has been lower than anticipated. If the coinsurance is increased
- USI conducted a marketing of the medical program and based on the underlying claim results and the current rates, no carrier was able to produce a viable renewal alternative to the Blue Shield TRIO HMO plan.
- USI also evaluated self-funded options through both Blue Shield and Anthem. Both organizations have options that could recommend that CAPK entertain a self-funded option for 2019. We do believe that the Blue Shield Tandem option is replicate the TRIO HMO program but given the underlying claim results and the large renewal reduction, we do not something that CAPK should strongly consider for 2020 or 2021.

- The UCCI dentals rates are coming off a 2-year rate guarantee. We have received the renewal from UCCI and the rates will not change for 2019 and are guaranteed for one-year
- Marketing results did not provide a viable alternative to the current UCCI program.

 The vision plan was moved to EyeMed for an annual savings of approximately \$8k (an approximate decrease of 15%). The EyeMed vision plan rates are guaranteed for 4-years. The next renewal will be January 1, 2022.

# 2019 Executive Summary... continued

## Life & Disability

- The Hartford Life and Disability rates are coming off a 3-year rate guarantee; Life and AD&D moved from MetLife to The Hartford as of 01/01/2016.
- The rates for the Life and Disability plans will not change for 2019 and will be guaranteed for 2-years (next renewal will be January 1, 2021).

## Voluntary Programs

- Effective January 1, 2018, CAPK added voluntary Accident and Hospital Indemnity to their plan offerings. As of March, 2018, approximately 120 employees (and dependents) had enrolled in each of the plans.
- The rates for the Hartford Voluntary programs will not change for 2019.

## Contribution

- We have modeled two scenarios of employee contributions for the medical plans.
- Option 1: CAPK and Employees share 2019 costs using the same percentage splits that exist for 2018.
- Option 2: CAPK increases the funding level to 80% of the TRIO HMO rate for single employees. CAPK reduces the funding level for dependent tiers to 70%. Employees that elect Access+ HMO must pay the entire cost difference. The cost for the HDHP/HSA plan is the same as the TRIO costs.
- Dental contributions remain unchanged

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## 2019 Staff Recommendations



- Renew with Blue Shield of California for 2019
- Reduce the Coinsurance to 80%
- Increase the Office Visit Copayment to \$35 (primary and specialist)
- Retain the Existing HRA Plan with the current values of \$500 per individual and \$1,000 per family
- Allow unused account balances from 2018 to roll forward into 2019

## Other Plans

- Renew with the UCCI Dental Plan
- Renew with Hartford for Life and Disability Insurance

## Contributions

- CAPK and Employees share 2019 medical costs using the same percentage splits that exist for 2018
- Dental contributions remain unchanged

## 2019 Cost Overview









# 2019 Cost Overview...with Blue Shield Option

		Current	nt	Negotiated Renewal (same ER % contributions)	Negotiated Renewal ne ER % contributior	(SL	Negotiated Renewal <b>–</b> Blue Shield Option (same ER % contributions)	Negotiated Renewal – Blue Shield Option ame ER % contributior	- Ins)
Coverage	Census	Current	РЕРҮ	Negotiated Renewal	РЕРҮ	%	Changes	PEPY	%
Medical / Vision	485	\$4,795,120	\$9,887	\$5,503,075	\$11,347	14.8%	\$5,377,148	\$11,087	12.1%
Expected HRA Fund Value	477	\$68,600	\$144	\$68,600	\$141	%0.0	\$68,600	\$141	%0.0
Dental	543	\$185,327	\$341	\$185,327	\$341	%0.0	\$185,327	\$341	%0.0
Basic Life and AD&D	784	\$39,709	\$50	\$39,709	\$50	%0.0	\$39,709	\$50	%0.0
Short Term disability	52	\$2,395	\$46	\$2,395	\$46	%0.0	\$2,395	\$46	%0.0
Long Term disability	52	\$13,260	\$255	\$13,260	\$255	%0.0	\$13,260	\$255	%0.0
Total Annual "Gross" Costs (does not include Voluntary Life)	485	\$5,104,411	\$10,525	\$5,812,366	\$11,984	13.9%	\$5,686,438	\$11,725	11.4%
\$ Change over current				\$707,955			\$582,027		
% Change over current				13.9%			11.4%		
Less Employee Contributions (medical/vision and dental)		\$1,449,578	\$2,989	\$1,645,894	\$3,394	13.5%	\$1,610,303	\$3,320	11.1%
CAPK "Net" Annual Costs		\$3,654,833	\$7,536	\$4,166,472	\$8,591	14.0%	\$4,076,135	\$8,404	11.5%
\$ Change over current		N/A		\$511,639			\$421,302		
% Change over current		N/A		14.0%			11.5%		
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Rates above are based on the census data provided by CAPK and assume an 1/1/2019 effective date.

## 2019 Blue Shield Renewal











Carrier	RFP Response	Responses
Medical		
Aetna	Declined to Quote - Not Competitive	Fully Insured - 32% over current Self-Funded - 40% over current
Anthem Blue Cross	Quoted - Not shown - Not competitive	Rates not competitive
Cigna	Declined to Quote - Not Competitive	Fully Insured - 30% over current Self-Funded - Not competitive
Kaiser Permanente	Quoted - Not shown	29% over current
United Healthcare	Declined to Quote - Not Competitive	39% over current
Dental		
Aetna	Quoted - Not shown	Overall 11.1% over current
Anthem Blue Cross	Quoted - Not shown	Overall 6.2% over current
Cigna	Quoted - Not shown	Overall 2.5% over current DHMO benefits cost more OOP
Delta Dental	Declined to Quote - Not Competitive	Rates not competitive
Guardian	Declined to Quote - Not Competitive	Rates not competitive
United Healthcare	Declined to Quote - Not Competitive	Rates not competitive

# 2019 Medical/Vision Renewal/Options

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			Blue Shield / EyeMed		Blue Shield Option / EyeMed
	Census	Current	Renewal	Negotiated Renewal	TRIO / Access+ HMO \$35/\$35 PCP, 20% Coinsurance
Blue Shield TRIO HMO / Vision					
Employee	250	\$475.30	\$637.55	\$545.44	\$528.52
Employee + Spouse	47	\$1,044.31	\$1,401.28	\$1,198.61	\$1,160.08
Employee + Child(ren)	27	\$1,044.31	\$1,401.28	\$1,198.61	\$1,160.08
Family	127	\$1,354.33	\$1,816.75	\$1,554.22	\$1,505.75
Monthly premium	451	\$368,104	\$493,809	\$422,442	\$409,206
Annual premium		\$4,417,246	\$5,925,714	\$5,069,302	\$4,910,472
Annual \$ change over current		N/A	\$1,508,467	\$652,055	\$493,226
% change over current		N/A	34.15%	14.76%	11.17%
Blue Shield Access+ HMO / Vision					
Employee	18	\$617.28	\$828.47	\$708.57	\$685.22
Employee + Spouse	1	\$1,356.63	\$1,821.25	\$1,557.47	\$1,504.78
Employee + Child(ren)	2	\$1,356.63	\$1,821.25	\$1,557.47	\$1,504.78
Family	2	\$1,758.91	\$2,360.79	\$2,019.08	\$1,952.28
Monthly premium	56	\$23,975	\$32,180	\$27,522	\$26,610
Annual premium		\$287,706	\$386,162	\$330,265	\$319,318
Annual \$ change over current		N/A	\$98,456	\$42,559	\$31,612
% change over current		N/A	34.22%	14.79%	10.99%
Blue Shield HDHP HSA / Vision					No change in plan design
Employee	9	\$642.24	\$642.24	\$737.25	\$737.25
Employee + Spouse	0	\$1,411.48	\$1,411.48	\$1,620.49	\$1,620.49
Employee + Child(ren)	0	\$1,411.48	\$1,411.48	\$1,620.49	\$1,620.49
Family	2	\$1,830.30	\$1,830.30	\$2,101.11	\$2,101.11
Monthly premium	∞	\$7,514	\$7,514	\$8,626	\$8,626
Annual premium		\$90,168	\$90,168	\$103,509	\$103,509
Annual \$ change over current		N/A	0\$	\$13,340	\$13,340
% change over current		N/A	0.00%	14.79%	14.79%
Total monthly premium	485	\$399,593	\$533,504	\$458,590	\$444,442
Total annual premium		\$4,795,120	\$6,402,044	\$5,503,075	\$5,333,299
Annual \$ change over current			\$1,606,924	\$707,955	\$538,178
% change over current			33.51%	14.76%	11.22%
Rate Guarantee			1-year	1-year	1-year
Participation in the HMO and PPO plans is based on current medical elections.	ctions.				

Participation in the HMO and PPO plans is based on current medical elections.

Rates above are based on the census data provided by Community Action Partnership of Kern and assume an 1/1/2019 effective date.

Final rates are subject to actual enrollment, plan design(s) selected and underwriting approval.

# **usi** 2019 Medical HMO Options



Plan	Current Benefit	Current Benefit Alternate Benefit	\$ Savings	% Savings
Medical PCP / Specialist				
PCP Copay / TRIO+ or Access+ Specialist	\$25 / \$35	\$30 / \$30	-\$38,877	-0.72%
PCP Copay / TRIO+ or Access+ Specialist	\$25 / \$35	\$35 / \$35	-\$101,512	-1.88%
Coinsurance				
TRIO HMO / Access+ HMO	10%	20%	-\$25,918	-0.48%
Rx Deductible				
Brand Name Deductible	N/A	\$150	-\$23,218	-0.43%
Medical TRIO / Access+ HMO				
Highlighted Changes			-\$127,430	-2.36%



## USI 2019 HRA

		Blue Shield of CA
	Census	2018/2019 with 80% Coinsurance
HRA Account Value		
Employee	268	\$500
Employee + Spouse	48	\$1,000
Employee + Child(ren)	29	\$1,000
Family	132	\$1,000
Annual Maximum HRA Value	477	\$343,000
PEPY		\$719
Expected Utilizaiton		20%
Expected Annual HRA Cost	477	\$68,600
PEPY		\$144
Budget Cost for HRA		
Expected Costs	477	\$68,600
HRA Accrual Rates		
Employee	268	\$7.03
Employee + Spouse	48	\$15.45
Employee + Child(ren)	29	\$15.45
Family	132	\$20.03
Annual Total	477	\$68,600

24

# 2018 HRA Plan Costs...thru August 2018





## 2019 Contributions



## **USI** 2019 Contributions

		2018 Blue S	Shield Current Rates/Contributions	ites/Contr	ibutions			2019 Blue Shie	ue Shield - NEGOTIATED F same ER % contributions)	2019 Blue Shield - NEGOTIATED Renewal (same ER % contributions)	_	
Blue Shield TRIO HMO / Vision	Census	Current	ER Cont.	ER %	EE Cont.	EE %	Renewal	ER Cont.	ER %	EE Contr.	EE %	EE DIff.
Employee	250	\$475.30	\$356.46	75%	\$118.84	25%	\$545.44	\$409.06	75%	\$136.38	25%	\$17.54
Employee + Spouse	47	\$1,044.31	\$754.59	72%	\$289.72	28%	\$1,198.61	\$866.09	72%	\$332.53	28%	\$42.81
Employee + Child	27	\$1,044.31	\$754.59	72%	\$289.72	28%	\$1,198.61	\$866.09	72%	\$332.53	78%	\$42.81
Family Monthly Subtotal	127	\$1,354.33 \$368.104	\$978.09	72%	\$376.24	78%	\$1,554.22	\$1,122.45	72%	\$431.77	78%	\$55.53
Blue Shield HMO Access+/Vision												
Employee	18	\$617.28	\$356.44	28%	\$260.84	42%	\$708.57	\$409.15	28%	\$299.42	42%	\$38.58
Employee + Spouse	<b>←</b>	\$1,356.63	\$754.55	26%	\$602.08	44%	\$1,557.47	\$866.26	29%	\$691.21	44%	\$89.13
Employee + Child	2	\$1,356.63	\$754.55	29%	\$602.08	44%	\$1,557.47	\$866.26	29%	\$691.21	44%	\$89.13
Family	υ ζ	\$1,758.91	\$978.03	26%	\$780.88	44%	\$2,019.08	\$1,122.70	29%	\$896.38	44%	\$115.50
MOTHER WOLLD	0,4	0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2		) -		777	200		÷		
Employee	7	AC CA 20	04.00	/010/	0077	100%	3C FCF\$	10004	010/	00 7010	100/	\$17 E4
Employee	0 0	\$042.24	\$523.40	%   %	41 18.84	21%	\$1,570.70	\$000.87	%   %	#130.38 #222 F2	21%	417.04
Employee + Spouse		61,41.40	\$1,121.76	70%	\$204.72	21%	\$1,620.49	\$1,207.90	%67	\$327.33 \$327.53	21%	442.01
Family	0 0	\$1.830.30	\$1,454.06	%6/	\$376.24	% 17 %	\$2,101.11	\$1,669.34	%6/	\$431.77	2 %	\$55.53
Monthly Subtotal	1 00	\$7,514	\$6,049		\$1,466	?	\$8,626	\$6,944		\$1,682	2	
Annual Total	485	\$4,795,120	\$3,465,484		\$1,329,636		\$5,503,075	\$3,977,123		\$1,525,952		
\$ Difference							\$707,955	\$511,639		\$196,316		
% Difference							14.8%	14.8%		14.8%		
			2018 UCCI					2019 (same E	2019 UCCI - Renewal (same ER % contributions)	enewal ibutions)		
UCCI DHMO	Census	Current	ER Cont.	ER %	EE Cont.	EE %	Renewal	ER Cont.	ER %	EE Cont.	EE %	EE Diff.
Employee	209	\$11.35	\$3.55	31%	\$7.80	%69	\$11.35	\$3.55	31%	\$7.80	%69	\$0.00
Employee + Spouse	52	\$21.02	\$9.26	44%	\$11.76	29%	\$21.02	\$9.26	44%	\$11.76	29%	\$0.00
Employee + Child	39	\$21.02	\$9.26	44%	\$11.76	29%	\$21.02	\$9.26	44%	\$11.76	26%	\$0.00
Family	150	\$34.60	\$15.40	45%	\$19.20	22%	\$34.60	\$15.40	45%	\$19.20	22%	\$0.00
UCCI DPPO	000	0 / 1	0,040		0000		0,14,00	0,000		0000		
Employee	40	\$36.58	\$7.98	22%	\$28.60	78%	\$36.58	\$7.98	22%	\$28.60	78%	\$0.00
Employee + Spouse	19	\$70.75	\$22.67	32%	\$48.08	%89	\$70.75	\$22.67	32%	\$48.08	%89	\$0.00
Employee + Child	7	\$70.75	\$22.67	32%	\$48.08	%89	\$70.75	\$22.67	32%	\$48.08	%89	\$0.00
Family	27	\$98.75	\$23.91	24%	\$74.84	%9/	\$98.75	\$23.91	24%	\$74.84	%9/	\$0.00
Monthly Subtotal	63	\$5,969	\$1,554		\$4,415		\$5,969	\$1,554		\$4,415		
Annual Total	543	\$185,327	\$65,386		\$119,941		\$185,327	\$65,386		\$119,941		
\$ Difference							0\$	0\$		\$0		
% Difference							%0.0	0.0%		%0:0		
GRAND ANNUAL TOTAL GRAND \$ DIFFERENCE		\$4,980,447	\$3,530,870	70.9%	\$1,449,578	29.1%	\$5,688,402 \$707,955	\$4,042,509 \$511,639	71.1%	\$1,645,894 \$196,316	28.9%	
GRAND % DIFFERENCE							14.2%	14.5%		13.5%		

Participation in the Medical HMO and PPO plans is based on Blue Shield's renewal and current dental elections per the CAPK census dated July 2018. Rates above are based on the census data provided by Community Action Partnership of Kern and assume an 1/1/2019 effective date. Final rates are subject to actual enrollment, plan design(s) selected and underwriting approval.

# 2019 Contributions...with Blue Shield Option

		2018 Blue	2018 Blue Shield Current Rates/Contributions	ates/Contri	butions		201	2019 Blue Shield - Renewal with Blue Shield Option (same ER % contributions)	Renewal with Blue S ER % contributions)	th Blue Shield ( Ibutions)	Option	
Blue Shield TRIO HMO / Vision	Census	Current	ER Cont.	ER %	EE Cont.	EE %	Option	ER Cont.	ER %	EE Contr.	EE %	EE DIff.
Employee	250	\$475.30	\$356.46	75%	\$118.84	25%	\$532.72	\$399.52	75%	\$133.20	25%	\$14.36
Employee + Spouse	47	\$1,044.31	\$754.59	72%	\$289.72	28%	\$1,170.64	\$845.87	72%	\$324.77	28%	\$35.05
Employee + Child	27	\$1,044.31	\$754.59	72%	\$289.72	28%	\$1,170.64	\$845.87	72%	\$324.77	28%	\$35.05
Family	127	\$1,354.33	\$978.09	72%	\$376.24	28%	\$1,517.98	\$1,096.28	72%	\$421.70	28%	\$45.46
Monthly Subtotal	451	\$368,104	\$269,172		\$98,932		\$412,591	\$301,703		\$110,888		
Blue Shield HMO Access+/Vision												
Employee	18	\$617.28	\$356.44	28%	\$260.84	42%	\$692.02	\$399.60	28%	\$292.42	42%	\$31.58
Employee + Spouse	_	\$1,356.63	\$754.55	29%	\$602.08	44%	\$1,521.06	\$846.01	26%	\$675.05	44%	\$72.97
Employee + Child	2	\$1,356.63	\$754.55	29%	\$602.08	44%	\$1,521.06	\$846.01	26%	\$675.05	44%	\$72.97
Family	2	\$1,758.91	\$978.03	29%	\$780.88	44%	\$1,971.91	\$1,096.47	29%	\$875.44	44%	\$94.56
Monthly Subtotal	26	\$23,975	\$13,570		\$10,406		\$26,879	\$15,213		\$11,666		
Blue Shield HDHP HSA/Vision												
Employee	9	\$642.24	\$523.40	81%	\$118.84	19%	\$737.25	\$604.05	81%	\$133.20	18%	\$14.36
Employee + Spouse	0	\$1,411.48	\$1,121.76	%61	\$289.72	21%	\$1,620.49	\$1,295.72	79%	\$324.77	20%	\$35.05
Employee + Child	0	\$1,411.48	\$1,121.76	%61	\$289.72	21%	\$1,620.49	\$1,295.72	%61	\$324.77	20%	\$35.05
Family	2	\$1,830.30	\$1,454.06	%61	\$376.24	21%	\$2,101.11	\$1,679.41	%62	\$421.70	20%	\$45.46
Monthly Subtotal	œ	\$7,514	\$6,049		\$1,466		\$8,626	\$6,983		\$1,643		
Annual Total	485	\$4,795,120	\$3,465,484		\$1,329,636		\$5,377,148	\$3,886,786		\$1,490,362		
\$ Difference							\$582,027	\$421,302		\$160,725		
% Difference							12.1%	12.2%		12.1%		
			2018 UCC					(same	(same ER % contributions)	ibutions)		
UCCI DHMO	Census	Current	ER Cont.	ER %	EE Cont.	EE %	Renewal	ER Cont.	ER %	EE Cont.	EE %	EE Diff.
Employee	209	\$11.35	\$3.55	31%	\$7.80	%69	\$11.35	\$3.55	31%	\$7.80	%69	\$0.00
Employee + Spouse	52	\$21.02	\$9.26	44%	\$11.76	26%	\$21.02	\$9.26	44%	\$11.76	29%	\$0.00
Employee + Child(ren)	39	\$21.02	\$9.26	44%	\$11.76	29%	\$21.02	\$9.26	44%	\$11.76	29%	\$0.00
Family	150	\$34.60	\$15.40	45%	\$19.20	22%	\$34.60	\$15.40	45%	\$19.20	22%	\$0.00
Monthly Subtotal	450	\$9,475	\$3,895		\$5,580		\$9,475	\$3,895		\$5,580		
Employee	40	\$36.58	\$7.98	22%	\$28.60	78%	\$36.58	\$7.98	22%	\$28.60	78%	\$0.00
Employee + Spouse	19	\$70.75	\$22.67	32%	\$48.08	%89	\$70.75	\$22.67	32%	\$48.08	%89	\$0.00
Employee + Child(ren)	7	\$70.75	\$22.67	32%	\$48.08	%89	\$70.75	\$22.67	32%	\$48.08	%89	\$0.00
Family	27	\$98.75	\$23.91	24%	\$74.84	%91	\$98.75	\$23.91	24%	\$74.84	%91	\$0.00
Monthly Subtotal	93	\$5,969	\$1,554		\$4,415		\$5,969	\$1,554		\$4,415		
Annual Total	543	\$185,327	\$65,386		\$119,941		\$185,327	\$65,386		\$119,941		
\$ Difference % Difference							\$0 0.0	\$0 0:0%		\$0 0.0%		
GRAND ANNUAL TOTAL		\$4,980,447	\$3,530,870	%6.07	\$1,449,578	29.1%	\$5,562,475	\$3,952,171	71.1%	\$1,610,303	28.9%	
GRAND \$ DIFFERENCE							\$582,027	\$421,302		\$160,725		
GRAND % DIFFERENCE							11.7%	11.9%		11.1%		
Participation in the Medical HMO and PPO plans is based on Blue Shield's renewal and current dental elections per the CAPK census dated August 11, 2017,	based on Blue	Shield's renewal and o	urrent dental election	is per the CAPK	census dated Augus	11, 2017.						

Participation in the Medical HMO and PPO plans is based on Blue Shield's renewal and current dental elections per the CAPK census dated August 11, 2017. Rates above are based on the census data provided by Community Action Partnership of Kern and assume an 1/1/2019 effective date.

Final rates are subject to actual enrollment, plan design(s) selected and underwriting approval.



## 2019 Medical HMO Benefits

	Bide Shield ITIO ACO HIMO Access+ HMO	Bide Shield ITIO ACO HIMO & Access+ HMO	Blue Shield 1110 ACO HIMO Access+ HMO
General plan information	2018	2019	Option
Annual deductible: individual / family	None	None	None
Annual out-of-pocket limit: individual / family	\$2,000 / \$4,000	\$2,000 / \$4,000	\$2,000 / \$4,000
Office visit: PCP / TRIO Specialist (self-referred)	\$25 / \$35 per visit	\$25 / \$25 per visit	\$35 / \$35 per visit
Office visit: Access+ Specialist	\$35 per visit	\$35 per visit	\$40 per visit
Teledoc consultation	\$5 per consult	\$5 per consult	\$5 per consult
Preventive Care			
Preventive Care	100% covered	100% covered	100% covered
Diagnostic x-ray and lab tests	\$25 per visit	\$25 per visit	\$35 per visit
Complex x-ray and lab tests	\$25 per visit	\$25 per visit	\$35 per visit
Inpatient Hospital Services			
Inpatient hospitalization	10%	10%	20%
Outpatient Services			
Outpatient facility charge	10%	10%	20%
Emergency room	\$200 per visit	\$200 per visit	\$200 per visit
Urgent Care facility	\$25 per visit	\$25 per visit	\$35 per visit
Mental Health & Substance Abuse Benefits			
Inpatient care	10%	10%	20%
Outpatient care	\$25 per visit	\$25 per visit	\$35 per visit
Pharmacy			
Retail	Level A / Level B	Level A / Level B	Level A / Level B
Tier 1	\$15 / \$20	\$15 / \$20	\$15 / \$20
Tier 2	\$30 / \$40	\$30 / \$40	\$30 / \$40
Tier 3	\$45 / \$60	\$45 / \$60	\$45 / \$60
Tier 4	20%, up to \$200 max. (30-day supply only)	20%, up to \$200 max. (30-day supply only)	20%, up to \$200 max. (30-day supply only)
Number of days supply	30	30	30
Mail Order - Level A only	2 times retail, 90 days	2 times retail, 90 days	2 times retail, 90 days
Other Services and Supplies			
Durable Medical Equipment	20%	20%	20%
Chiropractic Services (Rider)	\$10 per visit (up to 30 per calendar year)	\$10 per visit (up to 30 per calendar year)	\$10 per visit (up to 30 per calendar year)
Notos: This avhibit is intended as a brief comparison of bones	f brandite and date not include all brandite avaluations or limitations. Disase exfort to CDD or proposal for full datails	Cione or limitatione Dioce refer to CDD	01 20+010 For fill 20+010

Notes: This exhibit is intended as a brief comparison of benefits and does not include all benefits, exclusions or limitations. Please refer to SPD or proposal for full details.

# 2019 Medical HDHP/HSA Benefits

	Blue Shield HDHP HSA	HDHP HSA
General plan information	In Network¹	Out of Network <sup>1</sup>
Annual deductible		
Individual Family	\$1,500 \$2 700 individual: \$3 000 per family	500 \$3 000 per family
Annual out-of-pocket limit		
Individual	\$3,000	\$6,000
Family	\$3,000 individual / \$6,000 family	\$6,000 individual / \$12,000 family
Coinsurance	10%	40%
Office visit: PCP / Specialist	10%	40%
Teladoc consultation	\$5 per consult	Not covered
Preventive Care		
Preventive Care	100% covered; deductible waived	Not covered
I npatient Hospital Services		
Inpatient hospitalization	\$100 + 10% per admission	40%, up to \$600 per day
Outpatient Services		
Diagnostic x-ray and lab tests	\$25 + 10% per visit	40%, up to \$350 per day
Complex x-ray and lab tests	\$100 + 10% per visit	40%, up to \$350 per day
Outpatient facility charge	10%	40%, up to \$350 per day
Emergency room	\$100 + 10% per visit	\$100 + 10% per visit
Urgent Care facility	10%	40%
Mental Health & Substance Abuse Benefits		
Inpatient care	\$100 + 10% per admission	40% + up to \$600 per day
Outpatient care	10%	40%
Pharmacy		
Retail		
Tier 1	\$10	25% of retail + \$10 copay
Tier 2	\$25	25% of retail + \$25 copay
Tier 3	\$40	25% of retail + \$40 copay
Tier 4	30%, up to \$200 max. (30-day supply only)	Not covered
Number of days supply	30	30
Mail Order	2 times retail, 90 days	Not covered
Other Services and Supplies		
Durable medical equipment	10%	40%
Chiropractic services	10%	40%
	20 visits per member, per calendar year	
Acupuncture services	10%	40%
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	20 visits per member, per calendar year	ır, per calendar year

Notes: This exhibit is intended as a brief comparison of benefits and does not include all benefits, exclusions or limitations. Refer to SPD or proposal for full details. 1. All benefits are subject to deductible unless noted as deductible waived.



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## COMMUNITY ACTION PARTNERSHIP OF KERN MEMORANDUM

To: Board of Directors

Roph Manhowing

From: Ralph Martinez, Director Community Development

Date: September 26, 2018

Agenda Item VI(b): Housing at CAPK - Info Item Subject:

Earlier this year the CEO had indicated to the Board that we would be exploring options that CAPK may consider in re-engaging into the local low-income Housing arena.

single family homes to first-time low-income buyers, as well as, exploring options for specialized housing similar to the Desert Willow Section 811 Housing for Persons with Disabilities project that CAPK developed in Ridgecrest. In the 811 project CAPK was the Sponsor and developer in new CAPK developed in Ridgecrest.. In the 811 project CAPK was the Sponsor and developer in new construction of a 15-unit complex for persons with disabilities. CAPK created a separate non-profit (as required by the program) and upon completion and full occupancy spun off Desert Willow to the new separate non-profit. In fact, a current CAPK Board member is still on the Desert Willow board of There have been a number of suggestions and inquiries of staff as to the specific direction we will take including renewing a Single-Family Rehab program where CAPK would purchase, rehab and sell

affordable housing in all categories, from single family homes, rentals, apartments, and special population housing. Currently with the rise in homelessness there is an increased focus on As we've discussed housing with current housing developers it is evident that there is a shortage of addressing housing for this population. Not only for shelters, but temporary and permanent housing. There are a number of new options being explored not only throughout the nation, but in Kern including modular homes, container homes, and small homes. population housing.

In order to flush out best housing alternatives for CAPK to consider, the Community Development Division has organized a housing committee consisting of two CAPK Board of Directors, two non-CAPK professionals with housing experience, and two CAPK Staff to research and identify three or four housing options that will be presented to the CAPK Board for consideration.

and legal and organizational strategies, funding, applications, Options presented with include requirements, as well as timelines.

## COMMUNITY ACTION PARTNERSHIP OF KERN MEMORANDUM

To: Executive Committee

Yolanda Gonzales, Director of Head Start / State Child Development From:

Date: September 20, 2018

Agenda Item VI(c): Head Start/Early Head Start Kern DRS Application Update Subject:

Action Item

Announcement for the Kern County Service area. Upon review, staff found the request to be November 19, 2018. The following timeline maps out the next 8 weeks leading to the due Opportunity being used throughout the planning process including contemporary expectations of the new performance standards. The application is Funding the released Start Head ਰ Office customary to the sample the 19, September date: ő

Week	Tasks	Party Responsible
September 24 – 28	Finalize Program Options and Budget	Staff
October 1 – 5	All requested documents submitted	Staff
	Draft Section 1 & 4 (Need & Staffing)	Consultant
October 8 – 12	Draft Section 3 & 5 (Past Performance & Planning)	Consultant
	Review Section 1 & 4	Staff/BOD/Reps
October 15 – 19	Draft Sections 2 & 6 (School Readiness & Capacity)	Consultant
	Budget and Budget Narrative (Section 7)	Staff/Consultant
	Review Section 3 & 5	Staff/BOD Reps
October 22 – 26	Final Review Section 1 - 7	Staff/BOD Reps
	Draft Executive Summary	Consultant
October 29 – November 2	Executive Summary BOD Approval	Staff
November 5 – 9	Final Format/Appendix Review	Staff/Consultant
November 12 – 16	Grant File Submission	Staff

Staff will seek final approval from the CAPK Board at the October 31st meeting. Staff is requesting for the board to reaffirm Fred Plane and Marian Panos as representatives supporting staff through the DRS application process.

## Recommendation

board and above timeline the approve Directors ō representatives as indicated above. Board Staff recommends the

## COMMUNITY ACTION PARTNERSHIP of KERN BOARD OF DIRECTORS PROGRAM REVIEW & EVALUATION COMMITTEE MEETING September 12, 2018 12:00 p.m.

## **MEETING MINUTES**

## 1. Call to Order

Fred Plane called the meeting to order at 12:01 pm at the Community Action Partnership of Kern administrative building, 5005 Business Park North, Bakersfield, CA.

## 2. Roll Call

Roll Call was taken with a quorum present.

Present: Fred Plane, Jonathan Mullings, Marian Panos, Ulyses Rodriguez

Absent: Lorena Fernandez

Others present: Others present: Jeremy Tobias, Chief Executive Officer; Yolanda Gonzales, Director of Head Start / State Child Development Programs; Ralph Martinez, Director of Community Development; Carmen Segovia, Director of Health & Nutrition; Emilio Wagner, Director of Operations; Tracy Webster, Chief Financial Officer; and other CAPK staff.

## 3. Approval of Agenda

Motion was made and seconded to approve the Program Review and Evaluation Committee meeting agenda for September 12, 2018. Carried by unanimous vote. (Panos/Mullings).

## 4. Public Forum:

No one addressed the Committee.

## 5. **Program Presentation**

a. East Kern Family Resource Center – Whitney Hughes, Program Supervisor

Whitney Hughes provided an overview of the programs offered at the East Kern Family Resource Center: Although operations are stationed in a small office in Mojave, the programs provided serve the community well. Two very successful programs are: The Differential Response Program, where CAPK partners with Child Protective Services to provide Case Management Services for families identified as high risk for abuse and neglect; the second is a partnership with First 5 Kern for the School Readiness Program where children and families are prepared for entry to Kindergarten by attending pre-school, which is 100 percent filled this year. The program also provides in-home case management to work with parents to teach them how to provide their children with appropriate learning activities to ensure a successful entry into Kindergarten. The Center is located in Kern County "Area 3" which covers a large geographical area including: Mojave; Tehachapi; Rosemond; California City; North Edwards; and Boron. Whitney reported that the Center now stocks an Emergency Closet for members of the community who are in need of clothes, blankets, personal hygiene and other essential items, which were purchased from funds provided from two grants. People in need can come into the Center and be provided with immediate emergency provisions, including food from their pantry provided by the CAPK Food Bank.

Whitney also reported that the Center received two grants over the past year. Dignity Health funded a program to provide immunizations for children which enables them to start Kindergarten on time. CAPK partnered with Omni Health, who administered 35 immunizations at two of the four scheduled Health &

Community Action Partnership *of* Kern PRE Committee Meeting Minutes September 12, 2018 Page 2

Resource Fairs. The Mojave Elementary School Principal reported that for the first week of school, attendance for the Kindergarten class was increased by 20 children, which represents a 55% increase over last year. The second grant was from the Office of Child Abuse Prevention, and this program reaches families that are low-income and in poverty to teach them about money management. The program has been running for two months and nine families are enrolled. Referrals are coming from the Differential Response and First 5 Kern Programs. Whitney also reported that representatives from the HEAP Program travel to Mojave once a month to assist clients.

## 6. New Business

- a. August 2018 Program and Division Reports Ralph Martinez, Director of Community Development– **Action Item** 
  - 2-1-1 Kern
  - Central Kitchen
  - Community Development Grants & Research
  - East Kern Family Resource Center
  - Energy
  - Food Bank
  - Friendship House
  - Human Resources
  - Migrant Childcare Alternative Payment
  - Operations
  - Shafter Youth Center
  - Volunteer Income Tax Assistance
  - Women, Infants and Children

Ralph Martinez presented the highlights from the Division Program reports for August 2018.

Motion was made and seconded to approve the August 2018 Program & Division Reports Carried by unanimous vote. (Mullings/Panos)

b. Application Status Report and Funding Requests – Ralph Martinez, Director of Community Development – *Action Item* 

Ralph Martinez presented the Application Status Report and provided an overview of the funding request presented, and an update on the potential housing projects and funding sources. A small committee has been formed and tasked with looking into potential housing projects to present to the Board in the coming months. The committee includes: two Board Members; two CAPK staff; and two individuals outside of CAPK.

Motion was made and seconded to approve the Application Status Report and Funding Requests. Carried by unanimous vote. (Panos/Rodriguez).

c. Head Start / State Child Development August 2018 Enrollment Update and Meals Report – Jerry Meade, PDM Administrator – *Action Item* 

Jerry Meade and Ginger Mendez provided the Enrollment & Meals report and noted that there was a big push to increase enrollment for the 2018-2019 school year. The challenges are the same each year, children that have been accepted are not being immunized and unable to start the program on time. Kern had 80% enrollment and all others had 100%. Seeing same challenges as last year. Other challenges,

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such as tracking down families that were approved in May but not showing up in August, addressing specialized dietary requirements, and scheduling IEP evaluations also contribute to lower enrollment percentages. While the Kern Head Start Program is only at 80% enrollment, staff continues to work towards full enrollment with the anticipation for full enrollment by the end of September.

Over the summer months, staff was trained on "Attendance Matters" which addressed chronic absenteeism and focused on ensuring students are present each day to maximize their educational experience and school readiness. Students must achieve 90% attendance to remain in the program and there is a focused monitoring of each child to help them achieve the attendance goal. Other changes that came about due to the Head Start reorganization include the renaming the ERSEA group to Enrollment & Attendance where we now have an entire team to focus on attendance issues, which has been identified to include data from the classroom, trauma in the home where children are in highly volatile environments who come to the program with challenges and issues out of the norm, and how it affects their behavior and attendance. Teachers are trained to look for specific behaviors and bring support to families if issues are identified. The Attendance Matters focus will be ongoing throughout the year. As attendance improves so will the total number of meals served. The average daily attendance program wide is 98%.

Jerry Mead reported on Meals Served for the month of July 2018 and stated the percentage of meals served was down from the same time period the year prior, also noting that the decline was an issue for June 2018. The Attendance Matters training also focused on addressing attendance for the centers that are open year-round. Many of the children enrolled are not attending consistently over the summer months due to older siblings not attending public schools so the parents are not bringing their children enrolled in the Head Start programs on a daily basis. Staff is reaching out to the families to encourage the importance of daily attendance.

Marian Panos asked about training for parents and parent advocates, as well as for each new teacher hired, and expressed the importance of continued training throughout the year. Fred Plane expressed concern about not achieving the required goals over the last several years and stated that this is all about accountability. Jerry explained that staff is continuously monitoring each Center and if a Center does not achieve 85% average daily attendance, that Center is put on a plan of action. Steps are being taken to ensure goals are being met.

Motion was made and seconded to approve the Head Start / State Child Development August 2018 Enrollment Update and Meals Report. Carried by unanimous vote. (Panos/Mullings).

d. Head Start Designation Renewal System Update – Yolanda Gonzales, Director of Head Start / State Child Development Programs – *Info Item* 

Yolanda Gonzales provided a verbal report to update the Committee on progress of the Designation Renewal System (DRS). The team has been going off-site to look at current program options and slots to determine where we might be able to convert some of our Pre-K slots to EHS slots. The consultant has been working closely with staff and has issued a list of documents to be provided to her, and staff is working to obtain those documents. Another consultant has been hired to conduct the wage study, which is part of the DRS and will be submitted with the application to ensure that the salaries for teachers are competitive. Staff anticipates having the plan completed by the end of the month and will request a meeting with Fred Plane and Marian Panos at that time to review the documents. Staff is also in the process of obtaining letters of support as part of the application. Yolanda Gonzales met with the Director of the Department of Human Services (DHS) to discuss a possible partnership to set-up an area to recruit parents and enhance enrollment. This was done in the past and proved to be very successful. CAPK Head Start and DHS are also interested in working together to obtain funding from a State Initiative

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whereby the State has proposed \$26.9 million to fund a home base program from January 1, 2019 to June 30, 2019. The requirement is to partner with a research-based model that already provides home base options. This will help with the DRS and will allow Head Start to serve more infants and toddlers using the home base option. Staff will work with DHS to initiate a contract and present it to the Board for approval.

e. Focus Area Two Monitoring Review – Yolanda Gonzales, Director of Head Start / State Child Development Programs – *Info Item* 

Yolanda Gonzales presented the Focus Area Two Monitoring Review Report and noted that the San Joaquin Head Start Program met the requirements of all applicable Head Start Program Performance Standards, laws, regulations, and policy requirements.

f. August 2018 Outreach & Advocacy Report – James Burger, Outreach & Advocacy Coordinator – *Action Item* 

James Burger reported the outreach activities during the months of August and said we are heading into a season of many events. James provided flyers to the committee and showcased a banner to be hung at entrances into the Kern County Fair. The Mixer & More event is coming up on October 25<sup>th</sup> and staff is helping to promote the event by preparing and distributing collateral materials and on social media and the CAPK website. Staff also continues to assist all CAPK programs with their outreach needs.

Motion was made and seconded to approve the August 2018 Outreach & Advocacy Report. Carried by unanimous vote. (Panos/Mullings).

## 7. Committee Member Comments

## 8. Next Scheduled Meeting

Program Review & Evaluation Wednesday, October 17, 2018 12:00 p.m. 5005 Business Park North Bakersfield, California 93309

## 9. Adjournment

The meeting adjourned at 1:28 pm.

### **DIVISION/PROGRAM MONTHLY ACTIVITY REPORT**

Division/Director: Operations/Emilio Wagner		Month/Year: August 2018	
Program/Work Unit: 2-1-1 Staffing: 17		Program Manager/Supervisor:	
Kern County		Esperanza Contreras	

**Services:** Provides 24/7 information and referral services via phone or CAPK's website to residents of Kern. Also provides call handling services for Kings, Tulare, Merced, Mariposa and Stanislaus Counties and schedules appointments for the CAPK Energy Program utility assistance services and provides applications.

Activities		Description			
Information & Referral Services	Incoming	Answered	Unanswered	Referrals	
Kern County	4,420	3,768	652 (15%)	8,630	
Kings County	148	136	12 (8%)	*	
Tulare County	975	878	97 (10%)	*	
Mountain Valley (Mariposa and Merced Counties)	113	101	12(11%)	*	
Stanislaus County	1,070	963	107 (10%)	*	
Total	6,726	5,846	880 (13%)		

<sup>\*2-1-1</sup> Kern does not have access to the iCarol database for these counties. Per the agreements, 2-1-1 Kern provides referrals but does not track them. The information goes directly to the iCarol databases for the individual counties.

<b>Most Requested Services</b>	Food Pantries	Utility Assistance	Shelter
Top 3 Unmet Needs	Food/ Meals	Clothing/Personal/Household Needs	Shelter

Other Services		Month	YTD
LIHEAP	Calls Answered	5,862	25,351
Weatherization	Calls Routed through 2-1-1	462	3,842
Mental Health	Calls Answered	122	1,013
Website Visitors	Visitors to CAPK's 2-1-1 Kern web page	3,511	22,339
VITA	Calls Routed through 2-1-1	N/A	6,699

<b>CalFresh Enrollments</b>	Onsite enrollment into CalFresh (Supplemental	Submitted	Approved	Pending
	Nutrition Assistance Program (SNAP/food stamps)	18	7	8

Outreach Activities	Outcomes
- Ready Set Go Back to School Backpack Giveaway	211 Kern informational cards: 550

### Highlights:

2-1-1 Kern Program Manager and Supervisor attended the annual CalFresh training in San Diego, CA. The focus was on outreach to areas of highest need, due to food insecurities.

### **DIVISION/PROGRAM MONTHLY ACTIVITY REPORT**

Division/Director: Nutrition Services/Carmen Segovia		Month/Year: August 2018	
Program/Work Unit: Central Kitchen	Staffing: 22 Staff Members	Program Manager: Lorenzo Maldonado	

**Services:** Preparation and delivery of meals and snacks for children enrolled in CAPK's Head Start/Early Head Start and Home Base option. The program provides the meals for the H.S. /E.H.S and Home Base. The program also delivers food service and janitorial supplies to the Head Start/Early Head Start centers and Home Base locations.

- Total meals prepared are supported by the daily meal production sheets and food transport sheets.
- Home base meal totals are supported by meal request forms submitted by center and Home Base staff.

Activities	Status			
Meals & Snacks	Total # Prepared	Breakfast	Lunch	Snack
Central Kitchen prepared for the HS/EHS centers	69,593	23,087	24,152	22,354
Home Base Meals	120	36	24	60
Total	69,713	23,123	24,176	22,414

### Other:

- 1. This month the Central Kitchen (CK) has experienced a rise in temperature alarm calls and the fire alarm systems not resetting after a false alarm. This is due to communication issues between the system and alarm company. AT&T has been changing our old phone system to fiber optic lines and this is creating the communications issue.
- 2. There continues to be a rise of homeless persons in the area, resulting in drug paraphernalia found on the grounds of the Central Kitchen—there has been a syringe found every other day. The addition of security at the Central Kitchen should help with this issue.
- 3. All Central Kitchen staff returned from their summer break on Monday, August 13<sup>th</sup>. They all received a pre-service training and updates to procedure changes. Staff are looking forward to starting the new school year. All 43 Head Start Centers will be back on-line and staff at the Central Kitchen are ready to start the school year.
- 4. Three Way Chevrolet delivered four new Chevrolet Cargo vans on Friday August 24, 2018. My staff are very excited to have the new vehicles and are hoping that we will replace the other aging vans in our fleet. The Central Kitchen would like to thank everyone involved in procuring the vans.

### DIVISION/PROGRAM MONTHLY ACTIVITY REPORT

<b>Division/Director:</b> Community Development/Ralph Martinez		Month/Year: August 2018
Program/Work Unit:	Total Staffing: 4	Program Manager/Supervisor:
Grants & Research	1 Vacancies	Sheila Shegos

Grants & Research	ants & Research 1 Vacancies Sheila Shegos				
Services: Grant resear	Services: Grant research on funding resources and opportunities, proposal preparation, and special projects.				
			tus		
Activities	Description	In Progress	Submitted		
<b>Grant Proposals</b>	SoCalGas Sempra Energy – Food Bank/LED Efficiency Lighting		X		
	Molina Foundation-Pallet of 19,000 books		Х		
	InterConnection Foundation-20 Computers w/Monitors for VITA		X		
	Wonderful Foundation-Food Bank Free Farmers Market, Wasco		X		
	Wonderful Foundation- Food Bank Free Farmers Market, Delano	V	^		
	Community Services & Development EITC Outreach & Education	X			
	Community Services & Development VITA	Х			
	Community Services & Development Community Solar Project	Х			
Potential Funding-	LOI: Virginia and Alfred Harrell Foundation				
Research in	Ongoing engagement with potential collaborating partners;				
Progress	Program support and collaboration: for all CAPK programs				
Projects	Description	<u> </u>			
Community Services	Organizational Standards – Submitted to Community Services Di		/18.		
Block Grant (CSBG)	CAPK Programs Mid-Year Reporting – Data/reports collection/ur	nder review.			
Financial	Next steps: CSBG Annual Reporting due March 2019.				
Financial	Small Business Initiative – The first advisory committee meeting,     business and financial professionals is set for September 35 at B.	•			
Empowerment	business and financial professionals is set for September 25 at B	•			
	coordinator supporting the 3 year project has been hired. Next steps: Needs & gaps				
	survey, collective inventory of resources by December 31, 2018.  • Learning Communities/Financial Empowerment: Draft Goal Plan for agency-wide survey				
	towards FE implementation across CAPK programs has been submitted. Next steps: Survey				
	of programs by 12/31/18.		.,		
Grant Reporting &	Dignity Health Mid-Year Report (Immunizations/East Kern);				
Support	Wonderful Company Foundation Monthly Report (Free Farmers Markets/Wasco);				
	I&E Mid-Year Report (Health-education/prevention)				
	<ul> <li>Support on monthly calls for the East Kern Family Resource Cen</li> </ul>	iter's Financial			
	Empowerment program funded through the Office of Child Abu				
	Next steps: Ongoing monthly check-in calls and an OCAP site vis	sit scheduled fo	or		
Lagueiu -	September 9/13/18.	N 4			
Learning Communities	Integrated Services and Financial Empowerment Client Journey  Oppoints Monthly page 2005 and 500 per singly with patients CAR and	•	سددام		
	Ongoing: Monthly peer sessions—engaging with national CAP ag     Support to programs in monitoring (poorly down footback (grant				
Program Grant Budgets	<ul> <li>Support to programs in monitoring/spend-down/contract/grant CSBG Program budgets review/new budgets underway.</li> </ul>	renewais. Nex	ı steps:		
ROMA/Org.	ROMA Implementer's training/module homework is completed/	/ongoing			
Standards	Next steps: Staff, Executive Management & Board Member train		start		
2 1011001 40	10/2018.	iiigs on NoiviA	Start		
Strategic Plan	Ongoing support to goal groups.				
2016-2021	Next steps: review and annual reporting to the Board by December	ber 31, 2018.			
CAP Report &Needs	CAP Report and Community Needs Surveys – Next steps: plannir		019.		
Assessment					

### **DIVISION/PROGRAM MONTHLY ACTIVITY REPORT**

Division/Director: Nutrition Services/Carmen Segovia		Month/Year: August, 2018
Program/Work Unit: East Total Program Staffing: 6		Program Manager/Supervisor: Whitney Hughes
Kern Family Resource Center		

**Program/Work Unit Description:** Serves low-income individuals and families residing in East Kern County communities of Boron, California City, Mojave, North Edwards, Rosamond, and Tehachapi. Services include case managing families with children who are at risk of abuse and neglect (Differential Response); preparing children to enter kindergarten (School Readiness Initiative); parenting education; emergency supplies closet for immediate basic needs such as clothing, food, diapers, infant formula, bus passes, and gas vouchers.

Activities	Description	Sta	Status	
Activities	Description	Month	YTD	
Referrals for services	Differential Response	21	201	
Case Managed Families	F5K School Readiness	0	9	
Children enrolled in center-base program		29	38	
Adults in Court Mandated Parenting Classes		0	3	
Services to Walk-ins	Services e.g., faxing and photocopying legal documents (such as such as birth certificates, Social Security cards, immigration status information needed to receive public assistance), food, clothing, referrals to other support services, and ongoing case management	78	456	
Emergency Supplies Closet and Other Services	Food (individuals)	15	127	
	Clothing (individuals)	29	162	
	Photocopies (individuals)	454	<mark>2689</mark>	
	HEAP Application Supporting Docs	<mark>62</mark>	<mark>422</mark>	

**Other**: The Economic Empowerment Program is being well received among the clients. We currently have 9 enrolled and held two outreach events, with 2 more planned for the month of September.

The first Eat Kern Health Link Health & Resource Fair to increase child immunizations and prepare them for school was held in partnership with Mojave Night Out even and was a great success. Chamber of Commerce members stated the turnout was more than they had seen in past years. The principle at Mojave Elementary School said the following, "Our number of kindergarten students starting the first week of school has increased by 20—a 55% jump. Unless if there are just a lot more kinder students out there this year, I would attribute this to the increased availability of vaccinations for our entering students, allowing them to begin on time. Thank you so much for the work your team has put into that program!"

**Staffing:** First 5 Case Manager is back from Maternity leave and the Differential Response Case Manager is scheduled to return next month.

### **DIVISION/PROGRAM MONTHLY ACTIVITY REPORT**

Division/Director: Operations/Emilio Wagner		Month/Year: August 2018	
Program/Work Unit: Total Program Staffing: 42		Program Manager/Supervisor: Margaret	
Energy		Palmer	

**Services:** Residential weatherization, utility bill payment assistance, and energy efficiency education for low-to-moderate-income Kern County residents. Also, installation of interim water tanks for low-income households affected by the drought.

		Sta	ntus
Activities	Description	Households Served	
		Month	YTD
1A. Low Income Home Energy Assistance	Assistance with utility bill payments		
Program (LIHEAP) Utility Assistance (2018)	, , ,	1079	5198
1B. Low Income Home Energy Assistance			
Program (LIHEAP) Utility Assistance (2017)		233	7408
2. Low Income Home Energy Assistance	Assistance with residential	23	1,478
Program (LIHEAP) Weatherization Assistance (2016, 2017 & 2018)	repair/weatherization (e.g., weather stripping, thermostats, door/window replacement, etc.)		2, 0
	• Energy-efficient appliance installation	9	228
3. Low-Income Weatherization Program	Assistance with residential repair/	-0-	76
(LIWP Phase 2). Program began 10/1/17	weatherization (e.g., weather		
	stripping, thermostats, door/window		
	replacement, etc.)		
5. Total Value of Services (utility payments only)		\$744,267	\$6,653,004
		Res	sults
6. Energy calls received (from 2-1-1)		6,3	366
		HEAP	Wx
7. Number of LIHEAP applications Received		1354	58
8. Number of LIHEAP applications Completed		1312	39
9. Number of LIHEAP applications in Progress		200	48
10. Outreach Events attended	8/9 – Wic Office 8/23 – Shafter Youth Center 8/25 – CSF Foundation's 2018 Health Fair 8/26 – Vison Y Compromiso Health Fair 8/30 – Parent Policy Council Meeting	Give presental distribute broad applications, t pens and ener wheels.	chures, ote bags, ink

### **DIVISION/PROGRAM MONTHLY ACTIVITY REPORT**

<b>Division/Director:</b> Nutrition Services/Carmen Segovia		Month/Year: August 2018	
Program/Work Unit: Food Bank Total Staffing: 16		Program Manager: Jaime Orona	
Services: Partners with 119 food distribution sites throughout Kern County to provide food assistance to low-			

income families and individuals. **Status** 

Activities	Description	Description Month YTD		
USDA Commodities	Individuals Served (July)	Individuals Served (July) 38,375 303,3		
	Poundage Received all Programs	Poundage Received all Programs 1,025,208 8,604,3		
	TOTAL POUNDAGE DIST. ALL SITES	1,040,807	8,718,639	
Food Sourcing	Donations Received: 395,850 pounds of	of produce & 1	7 different	
	produce items:			
	<ul> <li>Ag Against Hunger: Leafy Greens, E</li> </ul>	Broccoli, caulifle	ower,	
	strawberries & celery			
	Bolthouse: Carrots			
	California Association of Food Banks	s/Farm to Fami	ly:	
	cauliflower, watermelons, tomatoes	cauliflower, watermelons, tomatoes, & stone fruit		
	<ul> <li>Zuckerman Farms: potatoes</li> </ul>	·		
	Target: Mixed produce			
	<ul> <li>Varsity Produce: Onions</li> </ul>	,		
	Wonderful Co: Citrus	Wonderful Co: Citrus		
	CAPK FB held fresh produce distributio	CAPK FB held fresh produce distributions at the following sites:		
	CSFP sites: Richard Prada Senior Center	CSFP sites: Richard Prada Senior Center / 127 seniors, Dignity		
	Health Center / 77 seniors & Lamont Se	Health Center / 77 seniors & Lamont Senior Center / 122 seniors.		
Food Drives: n/a	Farmers Markets: CAPK Food Bank he	Farmers Markets: CAPK Food Bank held free produce		
	distributions at the following: Arvin Li	distributions at the following: Arvin Library, Kern County Fair		
	Grounds, Catholic Charities, New Life	Grounds, Catholic Charities, New Life & Wasco.		
	Distributed 167,000 lbs. of produce & b	oread		
	Served 2,610 households	Served 2,610 households		

### Other:

- Weekly distributions of 65 bags of food every week to Buttonwillow Elementary School for the Back-Pack Buddies program.
- August 3<sup>rd</sup>, we provided produce and oranges to the Cesar Chavez event, hosted by Kern Health Systems.
- On August 7<sup>th</sup>, we provided water for 5,000 people at the Child Support Services Back-to-School event.
- On August 8<sup>th</sup>, we provided Pete Parra with sweets, snacks and drinks for their end of summer school event.
- August 9<sup>th</sup>, we provided a one-time donation of water, sweets and chips for World of Worship's Togetherness event.
- August 27<sup>th</sup>, we provided fruit, chips, water and sweets for the Niles WIC breast feeding event.
- Our Farmer's Market on the 18<sup>th</sup> at the Fair Grounds was our biggest Farmer's Market yet. We distributed 81,205 pounds of fresh produce.
- Our senior distribution program held 33 distributions during the month of January and distributed 30-pound boxes of non-perishable food to 3,547 seniors throughout Kern County.

### **DIVISION/PROGRAM MONTHLY ACTIVITY REPORT**

<b>Division/Director:</b> Community Development/Ralph		Month/Year: August 2018
Martinez		
Program/Work Unit:	Total Program Staffing: 6	Program Manager/Supervisor: Lois Hannible
Friendship House		

**Services:** After-school and summer programs, pre-employment program for youths, parenting classes, nutrition education, sports, gang prevention, and access to social services.

Activities		Participants	
Description		YTD	
After-School Program	37	63	
Tutoring, homework assistance, recreation.			
Summer Program		93	
Recreational activities, educational games, and activities.			
Gang Prevention Program			
Aggression Replacement Training (ART), Nurturing Parenting and Parents on Mission (POM)		106	
parenting classes are provided at local school sites, correctional facilities, at the Friendship			
House and other community centers, to prevent at-risk youths from joining gangs.			
STEM (Science, Technology, Engineering, Math) Program			
Chevron STEM teaches robotics, coding, engineering, and mathematics to program youth,		22	
engaging them in hands-on science focused learning.			
Mobile Mexican Consulate	350	3,416	
Consular services are provided at FHCC every Tues. & every other Wed., providing passport			
renewals, assistance with obtaining important documents, and providing DACA & protection			
information.			
PREP Works Program		104	
Pre-employment program for at-risk youth that provides them with financial literacy; skills and			
knowledge to conduct job searches and plan for college/career; and an incentivized savings			
program. Participants also have an opportunity to gain paid work experience.			
Realignment for Success		15	
Transitional services are provided to adults referred to the program by the Probation and			
Sheriff's Departments. The program is to provide the participants with Aggression			
Replacement Training, Thinking for A Change, and parenting classes.			

### Other:

- On August 8<sup>th</sup> the Friendship House took program youth on a fieldtrip to Dockweiler State Beach, courtesy of Airport Valet Services. For some of the youth, it was their first time visiting a beach.
- On August 10<sup>th</sup> the Friendship House took program youth on a fieldtrip to Fort Tejon State Historic Park, where program youth learned how the Army lived in 1854. The youth took part in steel work, cooking and other activities.
- An anonymous donor donated 50 pairs of new shoes, which benefitted youth at the FHCC and SYC.
- Friendship House staff participated in the EPIC grand opening event at the Beal Library on August 30<sup>th</sup>, by hosting a resource table highlighting CAPK programs and Realignment for Success program information.

### **DIVISION/PROGRAM MONTHLY ACTIVITY REPORT**

Division/Director: Raymond Quan		Month/Year: August 2018
Program/Work Unit:	Total Division Staffing: 12	Program Manager/Supervisor:
HR/Payroll/Staffing		Mike Lackman/Eric Kelley/Dawn Bledsoe

**Services:** All functions and activities related to payroll, staffing, employee benefits administration, labor law compliance, personnel management, and Union Contract.

		Stat	us
Activities	Description	Month	YTD
<b>Employee Count</b>	Regular	833	
	Subs/Temps	29	
	Total Staff	862	
New Hires	All divisions and programs		
	Regular	16	66
	Subs/Temps	3	65
	Total New Hires	19	131
Leaves of Absence	Intermittent Leave	122	
	Full-time Leave	22	
	Total on Leave	144	
Terminations	All divisions and programs		
	Voluntary	15	75
	Involuntary	4	20
	Total Terminations	19	95
Staffing	Vacancy	33	164
_	Total Applications Received	272	1196
Payroll	Total Hours Paid	158873.97	
	Total Gross Payroll	\$3,207,646.21	

Projects	Completed:
HR/Payroll-Electronic Job	1. Continued work on pension plan corrections; hired PT temp. employee
Requisitioning	to assist
HR-Pension Plan Correction	2. Engaged the services of a pension expert through an accounting firm
HR-Recruitment Issues	3. Confidential HR investigations
HR-Licensing Issues	4. Revised the RFP on salary survey and requested salary info on Head Start
Online Recruitment	positions only received three responses
RFP Process for Legal	5. Employee Appreciation Committee met to plan 2019 Summer Event and
RFP for Salary Survey	decided on site; employee survey taken to decide the theme of the event
	6. Board approved Jeremy's recommendation on KDG as legal services provider
	7. Implemented the 2.6 % COLA and made retroactive payments to March
	1, 2018

### **DIVISION/PROGRAM MONTHLY ACTIVITY REPORT**

Division/Director: Health & Nutrition Services/Carmen Segovia		Month/Year: September 2018*
Program/Work Unit: Migrant Total Staffing: 17,		Program Manager/Supervisor:
Childcare AP Program (MCAP)	1 vacancies; Admin. Clerk,	Susana Magana

**Services:** The Migrant Childcare Alternative Payment Program is a voucher-based child care program for migrant agriculturally working families. The program has six entry counties: Kern, Kings, Madera, Merced, Tulare, and Fresno. Once enrolled, families can continue child care services as they migrate throughout the state following agricultural work. The program's current Fiscal Year is July 1, 2018, to June 30, 2019.

\*This report is for the service months of July 2018, which were processed in the month of August 2018.

		Status	
Activities	Description	Total	% by County
Active Enrollments	Kern**	405	55%
	Madera	43	6%
	Merced	10	2%
	Tulare	81	11%
	Kings	81	11%
	Fresno	111	15%
	Total	731	100%

<sup>\*</sup>Kern totals include services provided outside of the six entry counties. The case management for those families working and residing outside the six entry counties are handled by the regional office in Bakersfield.

### Other:

### **Current Activities:**

Staff has been actively recruiting and accepting pre-applications in all entry counties for the program's waiting list. Staff are processing new enrollments in all entry counties to ensure that families are authorized for care before families start migrating to non-entry counties throughout California.

On 8/17 the program manager attended the Supervisor Training Session 7 -How to get More, held at Work Logic.

MCAP had an all staff training/meeting at the Kern MCAP office on 8/24/18. Jeremy Tobias, Carmen Segovia and Pritika Ram attended the meeting. Jeremy and Carmen presented Certificates of Recognition for the MCAP staff in appreciation of reaching an excellent customer service rating in the Program Self- Evaluation and for earning 99% of the MCAP contract for FY 2017-2018. Staff was very excited to have visitors and were very grateful for the time that Jeremy, Carmen, and Pritika took out of their busy schedules to attend this meeting.

On 8/30 MCAP's reimbursement staff conducted provider visits. They provided technical assistance and ensured that they were following program policies.

On 8/31 Maria Verduzco, Family Services Coordinator and Isabel Mendoza, Family Services Specialist attended a Spanish radio interview to promote the program and provide basic overview of the requirements for participation.

### **Upcoming Activities:**

On 9/11 and 9/12 the program Coordinator and the program Manager will be attending a training in Bakersfield about Eligibility and Need, hosted by California Child Development Administrators Association (CCDAA).

On 9/18 the program manager will be attending the California Department of Education (CDE) contactors meeting held quarterly and hosted by the Super Intendent of Schools. This is a chance for the program manager and administrators of CDE funded programs in Kern County to network and discuss items effecting CDE funded programs.

On 9/21 the program manager will be attending Session 8-Effective Presentations, hosted at Work Logic. This is the last session/ training scheduled for supervisors this year.

### COMMUNITY ACTION PARTNERSHIP OF KERN DIVISION/PROGRAM MONTHLY ACTIVITY REPORT

Division/Director: Operations/Emilio Wagner		Month/Year: August 2018		
Program/Work Unit: Business	<b>Total Division Staffing:</b>	Program Manager/Supervisor: Dan Ripoli,		
Services/ Maintenance &	19	Douglas Dill, Kerri Davis		
Operations/Information				
Technology/Risk Management				
Services: Facility repair and maintenance, procurement, information technology, risk insurance, vehicle				
registration, contracts, facility leases and facility planning.				

**STATUS Activities** Description Completed Received March 1, 2018 to Date **Business Services Purchase Orders** 179 802 Processed 70 Contracts/Leases 16 Processed **Request for Proposals Preparing Contract**  Insurance Broker Consulting (RFP) In Progress Wage Survey Contract in Review Legal Services In Progress Security In Progress • Real Estate Brokers Completed Leases Tehachapi Unified School District In Progress WIC -Rosamond Completed MCAP Leases In Progress Home Base In Progress **HS Sunrise Villa** Contracts Complete **Abate Construction** Complete Barbich Hooper King Complete San Joaquin Interiors Complete Cathy Cole Complete **Transforming Local Communities** Complete Child & Family Psychology Complete PLC Heating & Air Complete Stephen Clark Complete Food Service Contracts (3) Maintenance & Work in 03/01/2018 **Operations Progress** to Date Closed **Facility Work Orders** Repair and maintenance of CAPK facilities and vehicles. 93 1452 Processed

		1	
Projects	<ul> <li>Continuing to work with PG&amp;E to install LED exterior and interior lighting at a much-reduced rate in multiple locations.</li> </ul>	In Pr	ogress
	LED lighting has been installed and completed at the Central Kitchen, Martha J Morgan center, Sterling center,	Con	nplete
	Friendship house, Shafter youth center and the Maintenance Warehouse and has greatly improved the visibility at these locations.	Con	nplete
	<ul> <li>Led lighting company has started installation at the Energy location at 300 19<sup>th</sup> Street and Shafter HS.</li> </ul>	In Pr	ogress
	Oasis and Shafter Head Start centers renovations have been completed.	Con	nplete
	<ul> <li>The Harvey L Hall Center is in the starting phase of a major renovation by moving classrooms and enlarging the parking lot by removing the center building and securing all facilities behind fencing and directing all children through the office to the classrooms.</li> </ul>	In P	rocess
Information		Received	03/01/2018
Technology		110001100	to Date
recimology			Closed
Help Desk Work Orders Processed	Technical assistance to employees, repairs, troubleshooting, coordination of services with IT services subcontractor	434	1,858
Projects	Cyber Security RFP	In Pr	ogress
	AT&T Erate Installation	In pr	ogress
	Training Room Remote Meeting Camera and audio	In Pr	ogress
	Central Kitchen Hard drive/OS upgrades	In Pr	ogress
	MCAP internet	Com	pleted
	Central Kitchen Wifi	Com	pleted
Risk Management		Reported	01/01/2018
THISK WIGHT GETTICHT		перопеси	to Date
General Liability		0	0
Property Incidents		2	8
	+	<b>!</b>	
Vehicle Incidents		1	4

### Other:

### **DIVISION/PROGRAM MONTHLY ACTIVITY REPORT**

Division/Director: Commun	ity Development/Ralph	Month/Year: August 2018
Martinez		
Program/Work Unit:	<b>Total Program Staffing:</b>	Program Manager/Supervisor: Angelica
Shafter Youth Center	3.5	Nelson

**Services:** Summer and after-school tutoring, homework assistance, educational, recreational, and social enrichment activities and services for children ages 6-18. Evening programming is offered Monday through Friday, 5:00 to 9:00 pm; activities include basketball, ancestry class, and various local groups who utilize the meeting space.

Activities	Participar	nts
Description	Month	YTD
After-School Program	5	87
Tutoring, homework assistance, recreation, health & nutrition education.	3	67
Teen Pregnancy and Sexually Transmitted Infections Prevention (Information and		
Education) –New contract year 7/1/2017)	3	18
Informing and educating teens ages 12-19 on preventing pregnancy and the spread of	3	10
sexually transmitted infections		
Evening Program –	20 – 45	
Open Basketball, Zumba	per night	
Summer Program		
Academics, sports, recreation, health & nutrition education, themed weeks with		104
coordinated guest speakers.		

### Other:

August 10<sup>th</sup>, Shafter Youth Center and Friendship House Community Center kids got the chance to go to Fort Tejon and learn all about Living History Day. The kids were separated into squads and then learned to march as a team and take directions from their squad leader. Donning their newly assigned civil war private jackets, each squad went to stations such as blacksmithing, making cornbread in the kitchen, or scavenger hunt. Kids got to check on the chickens and collect their eggs and churn butter. In the blacksmith shop, kids got to make "s" hooks out of steel. At the end of the day, kids were hot, dusty and tired, but still had enough energy to watch the cannon exercises.













### **DIVISION/PROGRAM MONTHLY ACTIVITY REPORT**

<b>Division/Director:</b> Communi Martinez	ty Development/Ralph	Month/Year August 2018
Program/Work Unit: VITA	<b>Total Program Staffing</b> : 1 full-time staff	Program Manager/Supervisor: Sandi Truman
	provide free tax preparation a	and e-filing for low- medium income individuals

and families and assist clients with application for Earned Income Tax Credit (EITC).

			R	esults	
Activities	Description	Mont	h	YTD	
Tax Returns Completed	State & Federal		73		5116
Refunds	Federal	\$55,863		\$7,557,302	
	Federal EITC	\$13,239	10	\$3,358,857	1685
	Federal Total				\$7,557,302
	State	\$7,049		\$1,121,368	
	California EITC	\$216	3	\$301,670	1014
	State Total				\$1,121,368
<b>Total Credits &amp; Refunds</b>	State & Federal		73		\$8,678,670

Libia and Sandi attended the IRS Nationwide conference to obtain the new tax updates and information on the new 1040 and new schedules.

### **DIVISION/PROGRAM MONTHLY ACTIVITY REPORT**

<b>Division/Director:</b> Nutrition S	ervices/Carmen Segovia	Month/Year: August 2018
Program/Work Unit: WIC	Total Program Staffing: 80	Program Manager: Kathlyn Lujan
	staff	

**Services:** Nutrition education, breastfeeding support, and food vouchers for families with infants, children up to age 5, and women who are pregnant, postpartum or breastfeeding. Services provided at 21 sites in Kern County, 5 sites in San Bernardino County.

Sites in San Bernarumo	County.						
				Particip	ation		
				10/1/17 –	9/30/18		
	Description		Case	Month	Centr	al	State
			Load		Valley A	Avg.	Avg.
Total	All services August 2	018	20,170	16276 80.6%	82.6	j	72.7
Participation by WIC	Location	Participants		Location		Par	ticipants
site							
Note: The * indicates that	Arvin	60	Mojave				162
the participants served at	Bakersfield		Oildale				465
this site are included in	044	48*	Ridgecrest	t			858
the count for other sites.	E. California Avenue	1698	Rosamono	d			889
IT Equipment from other	Niles Street	2301	Shafter				1323
WIC site was used to issue	Montclair	379	Tehachapi	İ			475
food vouchers.	Friendship House	107	Wasco				1877
	Panama	1480					
	Boron	*	San Berna	rdino County			
	Buttonwillow	69	Adelanto	)			2013
	California City	210	Big Bear				294
	Delano	1011	Crestline	<u> </u>			289
	Edwards Air Force Base	*	Needles				150
	Lost Hills	52	Phelan				*
			Mobile W	<u>IC</u>			66*



CAPK WIC continues to exceed the State average in participation.

Nutrition Education and Staff Development: August - Staff was trained on the new group class, Menu Planning and Efficient Shopping.

August was Breastfeeding Awareness and Education Month. Each WIC office held a special event and decorated their offices according to this year's theme:
Breastfeeding, the Foundation of Life. Preventing malnutrition is all its forms, ensuring food security even in times of crisis, and breaking the cycle of poverty were the sub themes. Participants received invitations to attend the event. WIC gave out certificates of achievement to breastfeeding moms, took pictures of Moms, Dads, and babies, had raffle prizes, food demonstrations, and refreshments.

Outreach: Attended the Bakersfield Ready Set Back to school event – passed out 1000 CAPK WIC fans, WIC written materials, received 2 referrals and contacted other nonprofits and service providers. Attended an outreach event for Kern Housing

Authority at Residents at West Columbus – gave out 100 CAPK WIC fans to attendees, event staff and other vendors. All WIC offices are working to increase WIC participation: Recruitment, Retention and Reengagement are the three areas of focus. Most offices increased their participation this month. Regional Breastfeeding Liaison: The RBL visited the County Libraries and posted a display for Breastfeeding Awareness Month. The RBL also chaired the Breastfeeding event at Valley Plaza where CAPK WIC also participated.

## FUNDING REQUESTS AND APPLICATION STATUS REPORT PENDING - August 2018 COMMUNITY ACTION PARTNERSHIP OF KERN

Date Approved	Date of App. Submission	Funding Source	Program/Proposal	Amount Requested
11/29/2017 (Board)	12/4/2017	US Department of Agriculture	CAPK Food Bank Network Capacity Building & Emergency Preparedness Project	\$ 350,000
		US Department of Justice, Office of Violence		
3/14/18 (PRE)	2/15/2018	Against Women	The East Kern Partnership-3yrs	\$ 500,000
		US Dept. of Justice Office of Justice Programs		
5/30/2018	5/1/2018	(DOJ OJP)	FHCC-Kern Partners in Reentry (3 years of Funding)	\$993,682
5/30/2018	5/10/2018	Target Community Engagement	Shafter Youth Center's Yoga Classes	\$2,000
5/30/2018	5/31/2018	US Dept. Of Treasury, Internal Revenue Service	Kern VITA Partnership (2 years of Funding)	\$324,020
6/28/2018	6/29/2017	Blue Shield of California	ART and Relationship Violence for Youth	\$250,000
			CAPK Teen Pregnancy Prevention Program (2 years of	
7/11/2018	6/29/2018	US Department of Health and Human Services	funding)	\$560,970
			Homeless Engagement and Linkage (HEAL) & Homeless	
7/11/2018	7/26/2018	Kern County Behavioral Health	Drop-in Center Project	\$1,484,774
		Kern County Community Corrections Partnership		
7/31/2018	7/31/2018	CCP	FHCC Realignment, Reapplication (3 years of funding)	\$362,305
8/31/2018	8/1/2018	So Cal Gas Co	Clean Energy Project	\$25,000
TBD	8/9/2018	Molina Foundation	19,000 Books	
			20 Refurbished Desk Top Computers w/monitors for	
TBD	8/17/2018	InterConnection Foundation	VITA	
TBD	8/27/2018	Wonderful Foundation	CAPK Food Bank Free Farmers Markets-Delano	\$50,000
TBD	8/28/2018	Wonderful Foundation	CAPK Food Bank Free Farmers Markets-Wasco	\$50,000

# COMMUNITY ACTION PARTNERSHIP OF KERN FUNDING REQUESTS AND APPLICATION STATUS REPORT

### AWARDED - August 2018

					,	•	,	
	Date of	:		١ ک	Amount	Amount	unt	
Date Approved	Notification	Funding Source	Program/Proposal	Rec	Rednested	war	ded	Funding Period
5/17/2017 (PRE)	5/22/2017	Target Distribution Center	SYC/ Museum on the Move	S	2,500		2,500	10/1/2017 - 9/30/2018
5/17/2017 (PRE)	5/30/2017	Target Distribution Center	Food Bank/ BackPack Buddies	↔	2,000	↔	2,000	8/1/2017 - 6/30/2018
4/12/2017 (PRE)	5/8/2017	Kern Family Health Care	Food Bank/ Senior Food Program	\$	2,000	\$	2,000	7/1/2017 - 6/30/2018
5/17/2017 (DRE)	6/7/2017	Inited Way of Kern County	Food Bank/ Food Procurement & Distribution	¥	100 000	ď	04 750	4/1/2017 - 3/31/2018
(1117)	107/0	Gillica vyay of their coality	EKFRC/ Differential Response	•	200,00		e i	0103/10/0 - 1103/1/4
9/21/2016 (B&F)	6/29/2017	Kern County Network for Children	Services	↔	209,094	\$ 20	209,094	7/1/2017 - 6/30/2018
		Friends of Mercy Foundation / Sister						
3/15/2017 (PRF)	7/5/2017	Special Needs	EKFRC/ Emergency Supplies Closet	69	5.000	49	3.000	8/1/2017 - 7/31/2018
6/14/2017 (PRE)	7/9/2017	Starbucks Foundation	FHCC/SYC PREP Works	S	49,600		30,000	1/1/2018 - 6/30/2018
6/21/2017 (B&F)	9/7/2017	Bank of the West	VITA/ 2017 Tax Season	\$	3,500	\$	3,500	9/1/2017 - 6/30/2018
5/25/2016 (Board)	10/3/2017	U.S. Dept. of Treasury/IRS	VITA/ Kern VITA Partnership - Year 2	\$	223,315	& &	84,815	7/1/2017 - 6/30/2018
9/13/2017 (PRE)	10/30/2017	Wells Fargo	FHCC & SYC/ PREP Works Program	₩	50,000	\$	25,000	1/1/2018 - 6/30/2018
10/18/17 (B&F)	11/9/2017	CA Department of Social Services, Office of Child Abuse Prevention	EKFRC/ Financial Empowerment (2-year grant, \$75,000 per year)	↔	150,000	\$ 15	150,000	3/01/2018 - 2/29/2020
8/09/2017 (PRE)	11/14/2017	Allstate Foundation Group / Helping Hands	Food Bank/ General Operating Support	↔	14,000	\$	14,000	1/01/2018 - 12/31/2018
10/11/17 (PRE)	11/15/2017	Stater Bros. Charities/ Harvesting Hope	Food Bank/ General Operating Support	↔	5,000	€	3,000	1/01/2018 - 12/31/2018
11/08/2017 (PRE)	11/20/2017	Bank of the West	CAPK Small Business Assistance Program (3 years @ \$25,000 per)	&	75,000	\$ 2	75,000	1/01/2018-12/31/2020
9/13/2017 (PRE)	12/11/2017	Dignity Health	EKFRC East Kem Health Link	↔	69,926	\$	24,701	1/01/2018-12/31/2020
09/13/2017 (PRE)	12/15/2017	Wonderful Community Grants	CAPK Food Bank Free Farmers Markets. Wasco	S	50.000	ფ	30.000	01/01/2018-12/31/2018
3/21/2018 (PRE)	4/18/2018	Kem Family Health Care	EKFRC Emergency Closet	8	2,000			6/1/2018-12/31/2018
3/21/2018 (PRE)	4/18/2018	Kern Family Health Care	FHCC Grow Fit	s	2,000	\$		6/1/2018-12/31/2018
3/21/2018 (PRE)	4/18/2018	Kern Family Health Care	SYC Yoga and CPR	\$	2,000			6/1/2018-12/31/2018
4/11/18 (PRE)	5/15/2018	Borax Visitors Center Foundation	East Kern Family Resource Center, East Kern Health Link	\$	2,750	\$	2,750 6	6/1/2018-12/31/2018
5/30/2018	6/13/2018	US FEMA, United Way of Kern County	Food Bank Emergency Food-Phase 35		\$125,000	\$ 93	93.230	1/1/2019-12/31/2019
6/27/2018	6/19/2018	Starbucks Foundation	PREP Works		\$50,000	\$ 30	30,000	01/01/2019-6/30/2019
52				Total	Total Awards	\$ 88	885,340	

# FUNDING REQUESTS AND APPLICATION STATUS REPORT **DECLINED -August 2018** COMMUNITY ACTION PARTNERSHIP OF KERN

Date Approved	Date of Notification	Funding Source	Program/Proposal	<u> </u>	Amount
8/17/2016 (B&F)	1/31/2017	U.S Dept. of Housing & Urban Development	2-1-1 Kern/ Kern County Homeless Coordinated Entry System	0,	178,000
10/26/2016 (Board)	2/6/2017	TJX Foundation	Food Bank/ General Support	s	2,000
3/22/2017 (B&F)	6/14/2017	Kaiser Permanente Southern Cal. Community Benefits Grant Program	FHCC & SYC/ Summertime Yoga Challenge	↔	12,600
2/8/2017 (PRE)	No response	No response Pacific Western Bank	VITA / 2016 Tax Season	\$	10,000
6/14/2017 (PRE)	No response	Enterprise Rent-A-Car / Feeding America	Food Bank / Operation Software	\$	25,000
8/09/17 (PRE)	9/1/2017	American Honda Foundation	FHCC & SYC/ Building Youth Capacity in STEM	\$	75,000
1/11/2017 (PRE)	No response	No response  Walmart Community Grants	VITA/ Wasco	\$	2,500
1/11/2017 (PRE)	No response	Junior League of Bakersfield	EKFRC/ Computer Skills Training & Access	\$	26,000
9/13/2017 (PRE)	10/31/2017	Disney / Feeding America	Food Bank/ Capacity Building	\$	15,000
9/13/2017 (PRE)	9/15/2017	Heffernan Foundation	FHCC & SYC/ STEM	\$	19,000
2/15/2017 (B&F)	No response	Bank of America Charitable Foundation	FHCC/ PREP Works for Opportunity Youth	\$	000'09
		Strategic Growth Council Transformative			
	1/31/2018	Climate Communities	Kern County Disadvantage Communities Study	\$	250,000
		California Coastal Commission - Whale	FHCC and SYC After School Marine Studies		
10/25/2017 (Board)	11/6/2017	Tail	Program	\$	10,000
		CA Board of State and Community	The Partnership for Advancement of Youth-2		
1/17/2018 (PRE)	4/11//18	Corrections	years funding	↔	492,850
		City of Bakersfield/ Community	Food Bank/ Expansion & Disaster Preparedness	"	
10/25/17 (Board)	4/18/2018	Development Block Grant	Project	\$	749,285
			Food Bank/ Expansion & Disaster Preparedness	"	
10/25/2017 (Board)	4/18/2018	CDBG-County	Project	\$	749,285
5/16/18 (PRE)	7/2/2018	U.S. Administration for Community Living, Administration for Aging	SYC Happy, Healthy Seniors Program (3 Years)	↔	150,000

### Community Action Partnership of Kern Funding Request Profile

Source of Funds: Community Services Dev.	Funding Period: n/a
Project Name: VITA Computer Grant (In Kind)	CFDA #:
Funder Name: Interconnection.org	Division Director: Ralph Martinez
Grant Program Name: VITA	Program Manager: Sandi Truman  ☑ New Funding  ☐ Re-Application
A. Narrative description of funding request, incl	uding goals:
CAPK's VITA Program is requesting up to 20 computation nonprofit dedicated to supplying refurbished computation communities. The addition of 20 desktops will build program Volunteers to file electronic State & Fee for Kern families and local businesses to have the For the 2017 Tax Season, VITA recruited 110 Volunteers	ers and technology training to underserved  Id VITA's capacity to increase the number of deral tax returns thereby enabling more access neir returns processed.
returns, collecting \$4.9 million in State & Federa and generating \$8.5 million dollars for the local kb. Use of Funds:	I refunds, \$3.6 million in State & Federal EITC's
The in kind contribution of Computers/Monitors will a and Microsoft Office Suite 365.	also include the latest operating systems Windows 10
C. Approvals:	Lacy Welst 9/4/18
Division Director Date	Chief Financial Officer Date
2. Porh Moly 9-4-18 Director of Community Development Date	4. 7. 7. 7. 7. 7. Date  Officer Date
D. Board:	
Policy Council PRE Presentation	☐B&F Approval ☐Board Approval
Date: Date:	Date: Date:

### **DIVISION/PROGRAM MONTHLY ACTIVITY REPORT**

Division/Director: Head Start/State Child
Development/Yolanda Gonzales

Program/Work Unit: Head Start/Early Head Start

Program Manager/Supervisor: Ginger
Mendez / Emily Gonzalez Demont

**Services:** Head Start and Early Head Start childhood education for low-moderate income children ages 0-5 in center-based, part-day or full-day environments and home-based options.

, , , , , , , , , , , , , , , , , , , ,						
Program	Enrollment	Funded	Actual			
Head Start Kern	August 2018	2,041	80%			
Early Head Start Kern	August 2018	328	100%			
Early Head Start Partnership	August 2018	56	100%			
Early Head Start San Joaquin	August 2018	313	100%			
TOTAL Funded Enrollment		2,738				
Chi	ldren with Disabilities	Goal	Actual			
Head Start Kern	Identified as having an IEP	10%	4%			
Early Head Start Kern	Identified as having an IFSP	10%	12%			
Early Head Start Partnership	Identified as having an IFSP	10%	5%			
Early Head Start San Joaquin	Identified as having an IFSP	10%	14%			
Over Income			Actual			
Head Start Kern	Within 100% and 130% of Federal Poverty Rate	<10%	2%			
Early Head Start Kern	Within 100% and 130% of Federal Poverty Rate	<10%	0%*			
Early Head Start Partnership	Within 100% and 130% of Federal Poverty Rate	<10%	7%			
Early Head Start San Joaquin	Within 100% and 130% of Federal Poverty Rate	<10%	7%			
		00/				
	(Program Wide >85%)	9	8%			
	Mools Sarved for the month of July 2019					

		Meals Ser	ve	d for the month	of July 2018		
To	tal Meals Reques	ted		Meals	Allocated	% of Meals	Served
by: Central Kitchen	by: Vendor Kitchens	Total Meals Prepared		to: CACFP/USDA	to: HS/EHS	July 2017	July 2018
20,771	6,720	27,491		18,677	8,814	81%	77%

Attendance Efforts: Provided training to all staff on "Attendance Matters" about chronic absenteeism. Reviewed with staff HS requirements to monitor each child individually to ensure there is 90% attendance per school year. The 2018-19 school year will maintain a focus on chronic absenteeism. Reorg includes a departmental focus on attendance with evaluating trends, documentation monitoring, and strategies. For the month of August 2018, the program was at 98% Average Daily Attendance, though all data has not been entered for absences at the time this report was due. Attendance will be an ongoing Parent Meeting topic monthly.

**Total Division Staffing**: Currently employed in Head Start: 600

Vacant Positions: 52 (this number increased based on reorganization and the addition of positions including, custodians, food service workers, assistant teachers, and admin positions)

Currently on Leave: 108

**Program Updates:** \* 1 Over Income Child is currently enrolled in EHS Kern (.3%). HS Enrollment, though improved slightly from this month last year, reached 80% enrollment. The neediest child was selected for each slot, however, challenges faced to prevent the child walking in the classroom of conducting first education home visit included: health related data was absent (TB, Physicals, Imms, etc..), preparing diet modifications, evaluating IEP needs to accommodate special needs, missing current contact information, and others.

**Compliance:** Continuing to monitor Health and Safety, both indoor and outdoor, to ensure compliance with the Environmental Rating Scales.

Focus Area 2 Monitoring Review of EHS Child Care Partnership and San Joaquin grant: program was found to have met the requirements of all applicable Head Start Program Performance Standards, laws, regulations, and policy requirements.

### COMMUNITY ACTION PARTNERSHIP OF KERN MEMORANDUM

To: Program Review & Evaluation Committee

From: Yolanda Gonzales, Director of Head Start/State Child Development

Date: September 12, 2018

**Subject:** Agenda Item 6e: Focus Area Two Monitoring Review – **Info Item** 

The Office of Head Start (OHS) uses the Head Start Monitoring System to measure the performance and accountability of Head Start programs across the country. OHS assesses grantee compliance with the Head Start Performance Standards, The Head Start Act, and other regulations. The Head Start Monitoring System gives OHS a multi-year perspective on grantee operations with a focus on performance, progress, and compliance.

The Aligned Monitoring System (AMS 2.0) Focus Area Two review takes a systemic view of a grantee's services and functions across the five-year grant cycle. It creates a more progressive monitoring system that is able to evaluate grantee compliance, progress, and performance across multiple years of program implementation, instead of simply capturing data from grantee at a single place in time.

Focus Area Two monitoring system ensures grantees demonstrate their ability to track and assess their program's progress and performance, use data to drive results, and make adjustments and corrections as needed. The review team looks systemically and holistically across program services and functions to include:

- Health Services
- Management Systems
- Education and child development services
- · Parent, family, and community engagement services
- Financial and administrative services.

From May 14-18, 2018, the Administration for Children and Families (ACF) conducted a Focus Area Two Monitoring Review of CAPK EHS Child Care Partnership and EHS San Joaquin Grants. CAPK received the final Focus Area Two Program Performance Summary Report dated August 17, 2018. The Head Start/State Child Development Division is pleased to announce that based on the information gathered during the review, the programs were found to have met the requirements of all applicable Head Start Performance Standards, laws, regulations, and policy requirements.

Attachment: Program Performance Summary Report



Office of Head Start | 4th Floor - Switzer Memorial Building, 330 C Street SW, Washington DC 20024 eclkc.ohs.acf.hhs.gov

### **Program Performance Summary Report**

To: Board Chairperson

Mr. Garth Corrigan

Board Chairperson

Community Action Partnership of Kern
5005 Business Park North

Bakersfield, CA 93309-1651

From: Responsible HHS Official

Dr. Deborah Bergeron

Director, Office of Head Start

From May 14-18, 2018, the Administration for Children and Families (ACF) conducted a Focus Area Two Monitoring Review of the Community Action Partnership of Kern Early Head Start programs. This report contains information about the grantee's performance and compliance with the requirements of the Head Start Program Performance Standards or Public Law 110-134, *Improving Head Start for School Readiness Act of 2007.* We would like to thank your governing body, Policy Council, parents, and staff for their engagement in the review process.

Based on the information gathered during this review, your program was found to have met the requirements of all applicable Head Start Program Performance Standards, laws, regulations, and policy requirements.

Please contact your Regional Office for guidance should you have any questions or concerns. Your Regional Office will follow up on the content of this report and can work with you to identify resources to support your program's continuous improvement.

### DISTRIBUTION OF THE REPORT

Copies of this report will be distributed to the following recipients:

Ms. Jan Len, Regional Program Manager

Mr. Enrique Salazar, Policy Council Chairperson

Mr. Jeremy Tobias, CEO/Executive Director

Mrs. Yolanda Gonzales, Early Head Start Director



### STRUCTURE OF THE REPORT

This report provides grantees with an overview of program performance based on information collected during the Focus Area Two Monitoring Review. The report contains the following three sections: Overall Performance Summary; Program Infrastructure, Oversight, and Improvement; and Service Delivery. The report also contains a Glossary of Terms, which can be found on page 3 of this report.

Section I: Overall Performance Summary provides a consolidated view of the status of your program's performance across the four components of Program Infrastructure, Oversight and Improvement areas and the three Service Delivery areas. This section includes a Summary of Findings table, where applicable, to indicate any areas of concern, areas of noncompliance or deficiencies identified during the review.

Section II: Program Infrastructure, Oversight, and Improvement provides information on the effectiveness of your program's management systems, practices, and infrastructure. This section of the report focuses on four areas of performance, described as follows:

- Program Management includes an assessment of the program's overall management structure, its system of ongoing compliance oversight and continuous improvement, and its system for hiring, supervising, and developing qualified staff.
- Program Governance includes assessment of the governing body and policy council's active involvement in fulfilling their respective roles and responsibilities and effective oversight of the program.
- 3. Financial Management describes outcomes of the assessment of the grantee's internal controls, financial management systems, fiscal capacity, and practices.
- 4. Enrollment, Recruitment, Selection, Eligibility, and Attendance (ERSEA) indicates program performance in tracking and using attendance data to assist families and staff in supporting and managing attendance issues, and in monitoring compliance with eligibility requirements.

Section III: Service Delivery provides information on your program's performance in delivering quality services to children and families within the following three areas:

- Education and Child Development Program Services include outcomes of the assessment of your program's teaching practices and learning environments, services for children with disabilities and their families, and, where applicable, the delivery of home-based services.
- Health Program Services focus on the assessment of health, mental health, oral health, and nutritional
  services for children and families, services provided to enrolled pregnant women (where applicable),
  and the health and safety of the grantee's environments.
- Family and Community Engagement Program Services describe the assessment outcomes of your
  program's family engagement and support strategies, including the integration of family engagement
  into all services to support family well-being and promote school readiness.

	Glossary of Terms
Area of Concern	An area for which the agency needs to improve performance. These issues should be discussed with the grantee's Regional Office of Head Start for possible technical assistance
Area of Noncompliance	An area for which the agency is out of compliance with Federal requirements (including but not limited to the Head Start Act or one or more of the regulations) in one or more area of performance. This status requires a written timeline of correction and possible technical assistance or guidance from the grantee's program specialist. If not corrected within the specified timeline, this status becomes a deficiency.
	As defined in the Head Start Act, the term "deficiency" means:
Deficiency	<ul> <li>(A) a systemic or substantial material failure of an agency in an area of performance that the Secretary determines involves: <ul> <li>(i) a threat to the health, safety, or civil rights of children or staff;</li> <li>(ii) a denial to parents of the exercise of their full roles and responsibilities related to program operations;</li> <li>(iii) a failure to comply with standards related to early childhood development and health services, family and community partnerships, or program design and management;</li> <li>(iv) the misuse of funds received under this subchapter;</li> <li>(v) loss of legal status (as determined by the Secretary) or financial viability, loss of permits, debarment from receiving Federal grants or contracts, or the improper use of Federal funds; or</li> <li>(vi) failure to meet any other Federal or State requirement that the agency has shown an unwillingness or inability to correct, after notice from the Secretary, within the period specified;</li> <li>(B) systemic or material failure of the governing body of an agency to fully exercise its legal and fiduciary responsibilities; or</li> </ul> </li> </ul>

### **Grantee Information**

**Head Start Enrollment:** Not Applicable **Early Head Start Enrollment:** 369 09CH0100071 – 313; 00HP0036 – 56

Number of Grants: 2

Early Head Start Director: Mrs. Yolanda Gonzales

Board Chairperson: Mr. Garth Corrigan

Policy Council Chairperson: Mr. Enrique Salazar

Program Specialist: Ms. Andrea Harvey Fiscal Specialist: Ms. Gabriela Aranda



Kennedy Early Head Start Center

### Section I. Overall Performance Summary

The summary table provides an overview of your program's performance in each of the seven core areas of performance subsumed within Program Infrastructure, Oversight, and Improvement and the Service Delivery sections of the report. *Performance Status* is interpreted as follows:

- Your program has met all requirements assessed within this performance area.
- X Your program has an area of concern or an area of noncompliance in one or more requirements assessed within this performance area; your program has not met all requirements.
- 1 Your program has a deficiency in one or more requirements assessed within this area.

Program Perfo	rmance:	
Program Infrastructure, Overs	ight, and Improvement	
Performance Area	Performance Status 09CH010071	Performance Status 09HP0036
Program Management	<b>(4)</b>	•
Program Governance	<b>Ø</b>	<b>®</b>
Financial Management	•	•
ERSEA	•	•
Program Performance:	Service Delivery	
Education and Child Development Program Services	•	•
Health Program Services	•	•
Family and Community Engagement Program Service	es <b>Ø</b>	•

### Section II: Program Infrastructure, Oversight and Improvement

This section of the report provides information on your program's performance in: (1) Program Management; (2) Program Governance; (3) Financial Management; and (4) ERSEA.

### 1. Program Management

This section describes your program's performance in providing management, ongoing monitoring and continuous improvement to achieve program goals and ensure child safety and the delivery of high-quality program services. This section indicates your program's performance in each of the following areas: program management structure; ongoing oversight and continuous improvement; and staff hiring, supervision, and development.

### **Program Management Performance Summary**

Performance Area	Performance Status 09CH010071	Performance Status 09HP0036
Program management structure	•	•
Ongoing oversight and continuous program improvement	•	•
Staff hiring, supervision, and development	•	•

### Performance Area Summary

*Program management structure.* The monitoring review found your program maintains a program and human resource management structure that provides effective management of all program areas.

Ongoing oversight and continuous program improvement. The monitoring review found your program effectively uses data for ongoing monitoring of its program's services and continuous program improvement.

Staff hiring, supervision, and development. The monitoring review found your program has implemented a systematic approach to staff hiring, supervision, training, support, and professional development that supports high-quality service delivery.

### 2. Program Governance

This section indicates your program's performance in each of the two *Program Governance* performance areas: governing body and Policy Council.

### **Program Governance Performance Summary**

Performance Area	Performance Status 09CH010071	Performance Status 09HP0036
Governing body	•	•
Policy Council	•	•

### Performance Area Summary

Governing body. The monitoring review found your program's governing body uses data (e.g., ongoing monitoring, fiscal, school readiness, and other data such as audits, self-assessment, and monthly reports) and leverages its subject matter expertise to participate fully in the program oversight, planning, and monitoring, including annual approval of the operating budget and the safeguarding of funds.

*Policy council*. The monitoring review found your program's Policy Council uses data and leverages its knowledge of the community effectively for ongoing monitoring, continuous improvement, and program oversight, including involvement in budget planning, policies for reimbursement, and participation in Policy Council activities.

### 3. Financial Management

This section describes your program's performance in each of the seven performance areas listed under the Financial Management performance area.

### **Financial Management Performance Summary**

Performance Area	Performance Status 09CH010071	Performance Status 09HP0036
Internal controls	•	•
Financial management system	•	•
Identifying and mitigating risk	•	•
Adequacy of budgeted resources	•	•
Budget management	•	•
Automated accounting and record keeping system	•	•
Delegate agency oversight	Not Applicable	Not Applicable

### Performance Area Summary

*Internal controls*. The monitoring review found your program has internal controls that provide effective oversight of all fiduciary areas of responsibility to ensure accomplishment of program objectives.

Financial management system. The monitoring review found that your program has a financial management system and accounting and reporting practices that support ongoing fiscal operations, provide supporting documentation necessary to facilitate effective audits, enable your program to remain in compliance with laws, regulations, grant terms and conditions, and ensure payment of allowable program expenses promptly and within the appropriate budget period. (FIS8, FIS9, FIS10)

*Identifying and mitigating risk.* The monitoring review found your program has a process to identify risks and obtain cost-effective insurance for those identified risks, including a system for ensuring the protection of Federal interest in real property purchased with Federal funds.

Adequacy of budgeted resources. The monitoring review found that your program has sufficient staffing and resources to promote continuity of care for all children enrolled, allow for sufficient time needed for staff to participate in training and

professional development, allow for provision of the full range of services, and ensure that facilities, equipment and materials remain safe.

*Budget management.* The monitoring review found your program has a management system that effectively monitors its budget for personnel, compensation, benefits, shared cost, non-Federal share, and indirect and administrative costs.

Automated accounting and record keeping system. The monitoring review found your program maintains an automated accounting and record keeping system adequate for effective oversight.

Delegate agency oversight. Not Applicable.

### 4. ERSEA

The final performance area in Section I, ERSEA, focuses on your program's performance in eligibility, attendance, and enrollment.

### **ERSEA Performance Summary**

Performance Area	Performance Status 09CH010071	Performance Status 09HP0036
Eligibility	•	•
Attendance	•	•
Enrollment	•	•

### Performance Area Summary

*Eligibility*. The monitoring review found your program enrolls children who are categorically eligible or who fall within defined income-eligibility requirements based on Head Start requirements.

Attendance. The monitoring review found your program monitors and uses attendance data to support families in promoting individual child attendance and to inform program improvements where monthly attendance rates indicate systematic attendance issues.

*Enrollment.* The monitoring review found your program monitors and maintains funded enrollment levels and fills any vacancy as soon as possible.

### Section III. Service Delivery

This section of the report provides the results of the assessment of your program's service delivery, including your program's: (1) Education and Child Development Program Services; (2) Health Program Services; and (3) Family and Community Engagement Program Services.

Each summary table includes information from Section II's Program Management and Financial Management assessment to provide a comprehensive summary of the assessment of your program's service delivery. The summary table includes information on how well your program is providing ongoing oversight and continuous improvement; hiring, supervising, and developing staff; and budgeting adequate resources within the respective education, health, and family and community engagement service areas.

### 1. Education and Child Development Program Services

This section describes your program's performance in delivering the following services: teaching practices and learning environments, services for children with disabilities, and home-based program services (where applicable).

### Education and Child Development Services Performance Summary

Education and Child Development S	ervice Delivery	
Performance Area	Performance Status 09CH010071	Performance Status 09HP0036
Teaching practices and learning environments	•	<b>©</b>
Services for children with disabilities	•	<b>6</b>
Home-based services	•	•
Program Management	*	
Program management structure	•	<b>6</b>
Ongoing oversight and continuous improvement of education and child development services	•	•
Hiring, supervision, and development of education and child development staff	•	•
Financial Management	*	
Adequacy of resources for education and child development services	•	•

<sup>\*</sup> Program and Financial Management data is only presented in this summary table; no narrative text is provided in the sections that follow. See Section II for narrative description of grantee Program Management and Financial Management performance.

### Performance Area Summary

Teaching practices and learning environments. The monitoring review found your program uses a developmentally appropriate research-based curriculum that aligns with the Head Start Early Learning Outcomes Framework, and has implemented effective teaching practices and well-organized learning environments that promote progress in children's development and growth.

California Street Early Head Start Classroom

Services for children with disabilities. The monitoring review found your program

fully engages children with disabilities in all aspects of the program, engages families of children with disabilities in their children's learning and development, and supports families in becoming advocates for services that meet their children's needs.

Home-based services. The monitoring review found your home-based program provides home visits and group socialization activities that promote secure parent-child relationships and help parents provide high-quality early learning experiences for their children.

### 2. Health Program Services

This section indicates your program's performance in delivering the following Health Program services: addressing health status and health needs; oral health and nutrition services; mental health services; services for pregnant women; and maintaining healthy and safe environments.

### Health Program Services Performance Summary

Health Program Service Delive	ry	
Performance Area	Performance Status 09CH010071	Performance Status 09HP0036
Addressing health status and health needs	•	•
Oral health and nutrition services	•	<b>©</b>
Mental health services	•	•
Services for pregnant women	•	•
Healthy and safe environments	•	•
Program Management*		
Program management structure	•	<b>©</b>
Ongoing oversight and continuous improvement of health program services	•	•
Hiring, supervising, and developing health program service staff	•	<b>S</b>
Financial Management*		
Adequacy of resources for health program services	<b>6</b>	<b>S</b>

<sup>\*</sup> Program and Financial Management data is only presented in this summary table; no narrative text is provided in the sections that follow. See Section II for narrative description of grantee Program Management and Financial Management performance.

### Performance Area Summary

Addressing health status and health needs. The monitoring review found your program effectively collects, tracks, addresses, and shares information regarding each child's health status and health needs, including health, mental health, oral health, and nutritional needs.

*Oral health and nutrition services.* The monitoring review found your program has a system for maintaining and monitoring for effective oral health practices and providing nutrition services that meet the nutritional needs of and accommodate the feeding requirements of each child.

Mental health services. The monitoring review found your program effectively utilizes mental health consultation to support staff, including home visitors, in identifying and meeting children's mental health and social and emotional needs..

Services for pregnant women. The monitoring review found your program provides and monitors for quality services for enrolled pregnant women to access through referrals, at a minimum, healthcare to provide them with information to support prenatal and post-partum care, maternal and infant health, and emotional well-being.

Healthy and safe environments. The monitoring review found your program has implemented a process for monitoring and maintaining healthy and safe environments.

### 3. Family and Community Engagement Program Services

This section indicates your program's performance in the following Family and Community Engagement Services: integrating family engagement into all systems and services; creating responsive program environments; and identifying family needs and making progress toward individual family outcomes.

### Family and Community Engagement Services Performance Summary

Family and Community Engagement Serv	ice Delivery	
Performance Area	Performance Status 09CH010071	Performance Status 09HP0036
Integrating family engagement into all systems and services	•	<b>6</b>
Creating responsive program environments	•	<b>6</b>
Identifying family needs and making progress toward individual family outcomes	•	•
Program Management*		
Program management structure	•	<b>6</b>
Ongoing oversight and continuous improvement of family and community engagement services	•	•
Hiring, supervising, and developing family and community engagement staff	•	•
Financial Management*		
Adequacy of resources for family and community engagement services	•	•

<sup>\*</sup> Program and Financial Management data is only presented in this summary table; no narrative text is provided in the sections that follow. See Section II for narrative description of grantee Program Management and Financial Management performance.

### Performance Area Summary

Integrating family engagement into all systems and services. The monitoring review found your program integrates family engagement and support strategies into all systems and demonstrates progress in providing quality program services to support family well-being and promote school readiness.

*Creating responsive program environments.* The monitoring review found your program creates welcoming, culturally, and linguistically responsive program environments.

*Identifying family needs and making progress toward individual family outcomes.* The monitoring review found your program collaborates with parents to identify strengths and needs and make progress toward individual family outcomes.

--- End of Report ---

### DIVISION/PROGRAM MONTHLY ACTIVITY REPORT

Division/Director: Com	nmunity Development/Ralph Martinez   Month/Year: August 2018
Program/Work Unit:	Total Staffing: 5 Program Manager/Supervisor:
Outreach & Advocacy	Sheila Shegos
Services: Media and pu	ıblic relations, agency and program promotional materials, advocacy, social media and website
management, special eve	ents and fundraising, English-Spanish translations.
	August Program Activities
CAPK Program	Activity
Agency/ Outreach	Agency Communications Plan edits
	<ul> <li>Donor Perfect fundraising software (donor/potential donors)</li> </ul>
	<ul> <li>Veteran Stand Down Committee meetings</li> </ul>
	<ul> <li>Cal Conservation Corp - Norwalk Energy Hub (Aug 9)</li> </ul>
	<ul> <li>Brightwood College – CAPK presentations (Aug 13)</li> </ul>
	August Newsletter
	Community Meeting on Homelessness (Aug 13)
	Wonderful Company (Aug 9)
	Access Capital (Aug 16)
	<ul> <li>California Veterans Assistance Foundation (Aug 21)</li> </ul>
	Self-Help (Aug 21)
	Beale Library EPIC program tour (Aug 21), Grand Opening & Social Media
	Support
	Mid-State Dev Corp (Aug 24)
	Center for Home (Drop In Center & Food Bank of Eastern Michigan, Michigan)
	CAPCON18 National CAP Conference, Denver
	CAPK Weekly Reader
	Agency-wide/program website updates
Food Bank	Free Farmers Markets in Bakersfield, Wasco and Arvin – Marketing (TV, radio,
	newspaper and social media)
	Feed the Need Food Drive coordination meeting
	Rabobank Food Drive coordination meeting
Friendship House	Mixer and More coordination meeting & marketing plan/materials
Head Start	QR Code Business Cards
Shafter Youth Center	Department of Corrections Site Visit
Energy	Weatherization marketing meeting/materials
MCAP	Marketing materials
VITA	Kern VITA Partnership – marketing materials
	Upcoming Events
Date	Activity
September	Energy Awareness Month
September 3	Labor Day!
September 8	Free Farmers Market in Wasco – LAST of the SEASON, Please VOLUNTEER!
September 14	Rabobank Food Drive kick - off
September 26	Free Farmers Market in Bakersfield (Catholic Charities)
September 27	Feed the Need Food Drive at the Kern County Fair
- 1	

### COMMUNITY ACTION PARTNERSHIP of KERN BUDGET & FINANCE COMMITTEE MEETING 5005 Business Park North, Bakersfield, CA September 19, 2018 12:00 p.m.

### MEETING MINUTES

### a. Call to Order

Ana Vigil called the meeting to order at 12:03 pm at the Community Action Partnership of Kern administrative building, 5005 Business Park North, Bakersfield, CA.

### b. Roll Call

Roll Call was taken with a quorum present.

Present: Janea Benton (arrived at 12:21 pm), Jimmie Childress, Guadalupe Perez, Ana Vigil

Absent: Warren Peterson

Others Present: Jeremy Tobias Chief Executive Officer; Ray Quan, Director of Human Resources; Pritika Ram, Director of Administration; Carmen Segovia, Director of Health & Nutrition; Emilio Wagner, Director of Operations; Tracy Webster, Chief Financial Officer; other CAPK staff

### c. Approval of Agenda

Motion was made and seconded to approve the Budget & Finance Committee Meeting Agenda for September 19, 2018. Carried by unanimous vote (Perez/Childress).

### d. Public Forum:

No one addressed the committee.

### e. New Business

- a. Application Status Report and Funding Requests Ralph Martinez, Director of Community Development *Action Item* 
  - Interconnection.org for in-kind donation of 20 Computers & Monitors for the VITA Program
  - Wonderful Company for Free Farmers Market in Delano
  - Wonderful Company for Free Farmers Market in Wasco
  - California Department of Community Services and Development for 2018 Cal EITC Free Tax Preparation Assistance Grant for VITA
  - Update on potential Housing Projects and Funding Sources (verbal)

Sheila Shegos reported that items presented at the PRE Committee Meeting on September 12, 2018, were approved, and stated that three new funding requests are being presented to the Budget & Finance Committee for approval. Sheila also reported that a new committee is being formed to address issues low-income housing issues and will be comprised of two CAPK Board members, two CAPK staff, and two individuals from the community. This committee will report their findings and recommendations to the Board.

Community Action Partnership *of* Kern Budget & Finance Committee Meeting Minutes September 19, 2018 Page 2 of 4

Motion was made and seconded to approve the Application Status Report and Funding Requests. Carried by unanimous vote. (Perez/Childress).

- b. Head Start and Early Head Start Budget to Actual Reports Donna Holland, Fiscal Administrator *Info Item* 
  - Kern Head Start Budget to Actual for the Period Ended August 31, 2018
  - Kern Early Head Start Budget to Actual for the Period Ended August 31, 2018
  - San Joaquin Early Head Start Budget to Actual for the Period Ended August 31, 2018
  - Early Head Start Child Care Partnerships Budget to Actual for the Period Ended August 31, 2018

Emily Gonzalez Demont provided the Kern Head Start Budget to Actual Report for the period ended August 31, 2018. At six months (50%) into the budget period, overall Base Fund expenditures are at 35% of budget. Training & Technical Assistance (T&TA) funds are at 80% of budget. Carryover funds were used to purchase three food delivery vans and other uses for the remaining carryover funds are identified in the report. The Non-Federal Share is at 51% of budget.

Emily Gonzalez Demont provided the Kern Early Head Start Budget to Actual Report for the period ended August 31, 2018. Six months (50%) of the budget period have elapsed. Overall Base Fund expenditures are at 32% of budget and the Training & Technical Assistance funds are at 37% of budget. Carryover funds allowed for the purchase of a replacement food delivery van and a replacement program vehicle will also be purchased in the near future.

Donna Holland provided the San Joaquin Early Head Start Budget to Actual Report for the Period Ended August 31, 2018. Seven months (58%) of the budget period have elapsed and overall Base Fund expenditures are at 55% of budget. Training & Technical Assistance Funds are at 44% of budget and the Non-Federal Share is at 43% of budget. Due to recently awarded COLA and TA&T funds, the Non-Federal Share requirement increased by \$42,121. Staff is prepared to submit a request to waive the requirement later in the budget period, if needed.

Donna Holland provided the Early Head Start Child Care Partnerships Budget to Actual Report for the period ended August 31, 2018. Twelve months (100%) of the budget period have elapsed. Overall Base Fund expenditures are at 100% of budget. Carryover funds are at 100% of budget, Training & Technical Assistance funds are at 99% of budget, and the Non-Federal Share is at 108% of budget.

A motion was made and seconded to receive and file the Head Start and Early Head Start Budget to Actual Reports. (Childress/Perez)

c. Early Head Start San Joaquin Refunding Application with Resolution – Emily Gonzalez Demont, Assistant Director of Grants Management for Head Start / State Child Development – *Action Item* 

Emily Gonzalez Demont reported that the Head Start Child Development Division is requesting approval to submit the year five application for continued funding for Early Head Start San Joaquin Grant #09CH010071. There are no changes to the program's service delivery options for the grant. Funding will support program operations from February 1, 2019 through January 21, 2020. The attached Resolution will be presented to the full Board for approval on September 26, 2018.

A motion was made to approve the Early Head Start San Joaquin Refunding Application with Resolution. Carried by unanimous vote. (Perez/Childress)

d. Request to Approve Submission of the Fiscal Year 2019-20 Continued Funding Application for California

Community Action Partnership *of* Kern Budget & Finance Committee Meeting Minutes September 19, 2018 Page 3 of 4

Department of Education Programs (CSPP, CMIG, CMSS, CCTR, CMAP) with Resolution – Emily Gonzalez Demont, Assistant Director of Grants Management of Head Start / State Child Development – **Action Item** 

Emily Gonzalez Demont presented information regarding the FY 2019-20 continued funding application for the following programs: State Preschool (CSPP); Migrant Child Care (CMIG); Migrant Specialized Services (CMSS); General Child Care (CCTR); and Migrant Alternative Payment Program (CMAP). Increases to the Standard Reimbursement Rate (SRR) were effective July 1, 2018 for CSPP, CMIG, and CCTR. CMAP will maintain the current Regional Market Rate (RMR). Staff recommends approval with resolution, to submit the continued funding application and to present to the full Board for approval on September 26, 2018.

A motion was made to approve the submission of the Fiscal Year 2019-2020 Continued Funding Application for California Department of Education Programs (CSPP, CMIG, CMSS, CCTR, CMAP) with Resolution. Carried by unanimous vote. (Childress/Perez)

e. Realtor Services Selection – Emilio Wagner, Director of Operations – Info Item

Emilio Wagner provided a brief overview of the selection process by staff, which led to the recommendation that Cushman and Wakefield Pacific represent CAPK with real estate interests. The recommendation to enter into a contract with Cushman and Wakefield Pacific was approved by CEO, Jeremy Tobias. Fees for services are 5%. However, if there is no broker on the other end, the firm will reduce fees to 4% and donate 1% back to the Agency. Emilio also confirmed that the firm carries the required insurance coverage.

### f. Finance Director Report

a. Discretionary Fund Update - Tracy Webster, Chief Financial Officer - Info Item

Tracy Webster provided a copy of the Discretionary Fund Report and stated that there is an increase of \$1,163 to the fund from the prior month, which represents a .3% increase. There is an overall increase of 8.9% since the start of the fiscal year.

b. Financial Statements, August 2018 - Tracy Webster, Chief Financial Officer - Action Item

Tracy Webster provided a copy of the Financial Statements for August 2018 and reported that it was necessary borrow \$255,000 from the line of credit on August 31, and funds were repaid on September 4 due to the long holiday weekend. The line of credit fee is \$166 and it will show on up on the next statement. Central Kitchen is 50% into the budget period and is on target with budget. The Operating Cash Summary shows the Agency's net assets are at \$10.6 million, above the required amount for existing loan obligations. The overall budget to actual for the agency is at 44% which is typical due to staff being out during the summer, and the percentage is expected to accelerate during the fall and winter. The Indirect Fund revenue for the fiscal year is \$81,512 and it is likely that the revenue will exceed the projected budget amount.

Tracy reported that the Finance Division currently has two staff on leave, two vacancies, and temporary employees have helped to fill in the gaps. The auditors arrive on Monday, September 24, and it is anticipated that audit deliverables will be on-time and financials on target.

Community Action Partnership *of* Kern Budget & Finance Committee Meeting Minutes September 19, 2018 Page 4 of 4

Janea Benton referred to a report that indicates a vacancy for the Deputy CFO position which was recently filled. Tracy responded that the position is now vacant and Human Resources is actively recruiting to fill the position.

Motion was made and seconded to approve the Financial Statements for August 2018. Carried by unanimous vote. (Benton/Perez)

### 7. Committee Member Comments

Jim Childress asked for clarification on the housing and homeless projects. Jeremy Tobias provided a response and clarified that staff is looking into both options as separate projects. Funding is key to moving forward but staff is collecting information and will bring recommendations to the Board.

Ana Vigil attended the Wasco Free Farmers Market and said it was a great event and well attended with a lot of volunteers to assist. Many people in the community were able to take advantage of the fresh fruit and vegetables.

### 8. Next Scheduled Meeting

Budget & Finance Committee Meeting Wednesday, October 24, 2018 12:00 p.m. 5005 Business Park North Bakersfield, California 93309

### 9. Adjournment

The Meeting was adjourned at 12:45 pm

# COMMUNITY ACTION PARTNERSHIP OF KERN FUNDING REQUESTS AND APPLICATION STATUS REPORT

## PENDING - August 2018

Date Approved	Date of App. Submission	Funding Source	Program/Proposal	Amount Requested
11/29/2017 (Board)	12/4/2017	US Department of Agriculture	CAPK Food Bank Network Capacity Building & Emergency Preparedness Project	\$ 350,000
3/14/18 (PRE)	2/15/2018	US Department of Justice, Office of Violence Against Women	The East Kern Partnership-3vrs	\$ 500,000
5/30/2018	5/1/2018	US Dept. of Justice Office of Justice Programs (DOJ OJP)	FHCC-Kern Partners in Reentry (3 years of Funding)	-
5/30/2018	5/10/2018	Target Community Engagement	Shafter Youth Center's Yoga Classes	\$2,000
5/30/2018	5/31/2018	US Dept. Of Treasury, Internal Revenue Service	Kern VITA Partnership (2 years of Funding)	\$324,020
6/28/2018	6/29/2017	Blue Shield of California	ART and Relationship Violence for Youth	\$250,000
7/11/2018	6/29/2018	US Department of Health and Human Services	CAPK Teen Pregnancy Prevention Program (2 years of funding)	\$560,970
7/11/2018	7/26/2018	Kern County Behavioral Health	Homeless Engagement and Linkage (HEAL) & Homeless Drop-in Center Project	\$1,484,774
7/31/2018	7/31/2018	Kern County Community Corrections Partnership CCP	FHCC Realignment, Reapplication (3 years of funding)	\$362,305
8/31/2018	8/1/2018	So Cal Gas Co	Clean Energy Project	\$25,000
TBD	8/9/2018	Molina Foundation	19,000 Books	
TBD	8/17/2018	InterConnection Foundation	20 Refurbished Desk Top Computers w/monitors for VITA	
TBD	8/27/2018	Wonderful Foundation	CAPK Food Bank Free Farmers Markets-Delano	\$50,000
TBD	8/28/2018	Wonderful Foundation	CAPK Food Bank Free Farmers Markets-Wasco	\$50,000

# COMMUNITY ACTION PARTNERSHIP OF KERN FUNDING REQUESTS AND APPLICATION STATUS REPORT

# AWARDED - August 2018

						1		
Date Approved	Date of Notification	Funding Source	Program/Proposal	Reg	Amount Requested	Amount Awarded		Funding Period
5/17/2017 (PRE)	5/22/2017	Target Dis	SYC/ Museum on the Move	\$	2,500	\$ 2,500	0	10/1/2017 - 9/30/2018
5/17/2017 (PRE)	5/30/2017	Target Distribution Center	Food Bank/ BackPack Buddies	ઝ	2,000	\$ 2,000		8/1/2017 - 6/30/2018
4/12/2017 (PRE)	5/8/2017	Kern Family Health Care	Food Bank/ Senior Food Program	\$	2,000	\$ 2,000		7/1/2017 - 6/30/2018
5/17/2017 (PRE)	6/7/2017	United Way of Kern County	Food Bank/ Food Procurement & Distribution	€9	100.000	\$ 94.750		4/1/2017 - 3/31/2018
9/21/2016 (B&F)	6/29/2017	Kern County Network for Children	EKFRC/ Differential Response Services		209,094	~		7/1/2017 - 6/30/2018
,		Friends of Mercy Foundation / Sister Phyllis Hughes Endowment for						
3/15/2017 (PRE)	7/5/2017	Special Needs	EKFRC/ Emergency Supplies Closet	↔	5,000	\$ 3,000		8/1/2017 - 7/31/2018
6/14/2017 (PRE)	7/9/2017	Starbucks Foundation	FHCC/SYC PREP Works	<del>\$</del>	49,600	\$ 30,000		1/1/2018 - 6/30/2018
6/21/2017 (B&F)	9/7/2017	Bank of the West	VITA/ 2017 Tax Season	s	3,500	\$ 3,500		9/1/2017 - 6/30/2018
5/25/2016 (Board)	10/3/2017	U.S. Dept. of Treasury/IRS	VITA/ Kern VITA Partnership - Year 2	8	223,315	\$ 84,815		7/1/2017 - 6/30/2018
9/13/2017 (PRE)	10/30/2017	Wells Fargo	FHCC & SYC/ PREP Works Program	\$	50,000	\$ 25,000		1/1/2018 - 6/30/2018
10/18/17 (B&F)	11/9/2017	CA Department of Social Services, Office of Child Abuse Prevention	EKFRC/ Financial Empowerment (2-year grant, \$75,000 per year)	&	150,000	\$ 150,000		3/01/2018 - 2/29/2020
8/09/2017 (PRE)	11/14/2017	Allstate Foundation Group / Helping Hands	Food Bank/ General Operating Support	↔	14,000	\$ 14,000		1/01/2018 - 12/31/2018
10/11/17 (PRE)	11/15/2017	Stater Bros. Charities/ Harvesting Hope	Food Bank/ General Operating Support	↔	5,000	\$ 3,000		1/01/2018 - 12/31/2018
11/08/2017 (PRE)	11/20/2017	Bank of the West	CAPK Small Business Assistance Program (3 years @ \$25,000 per)	&	75,000	\$ 75,000		1/01/2018-12/31/2020
9/13/2017 (PRE)	12/11/2017	Dignity Health	EKFRC East Kern Health Link	\$	69,926	\$ 24,701		1/01/2018-12/31/2020
09/13/2017 (PRE)	12/15/2017	Wonderful Community Grants	CAPK Food Bank Free Farmers Markets, Wasco	\$	50,000	\$ 30,000		01/01/2018-12/31/2018
3/21/2018 (PRE)	4/18/2018	Kern Family Health Care	EKFRC Emergency Closet	s	2,000	\$ 2,000	0 6/1/2018-1	6/1/2018-12/31/2018
3/21/2018 (PRE)	4/18/2018	Kern Family Health Care	FHCC Grow Fit	s	2,000	\$ 2,00	2,000 6/1/2018-12/31/2018	2/31/2018
3/21/2018 (PRE)	4/18/2018	Kern Family Health Care	SYC Yoga and CPR	\$	2,000	\$ 2,00	2,000 6/1/2018-12/31/2018	2/31/2018
4/11/18 (PRE)	5/15/2018	Borax Visitors Center Foundation	East Kern Family Resource Center, East Kern Health Link	↔	2,750	\$ 2,750		6/1/2018-12/31/2018
5/30/2018	6/13/2018	US FEMA, United Way of Kern County	Food Bank Emergency Food-Phase 35	\$	\$125,000	\$ 93,230		1/1/2019-12/31/2019
6/27/2018	6/19/2018	Starbucks Foundation	PREP Works		\$50,000	\$ 30,000		01/01/2019-6/30/2019
72				Total	Total Awards	\$ 885,340	40	

# FUNDING REQUESTS AND APPLICATION STATUS REPORT **DECLINED -August 2018** COMMUNITY ACTION PARTNERSHIP OF KERN

Date Approved	Date of Notification	Funding Source	Program/Proposal	Re	Amount Requested
8/17/2016 (B&F)	1/31/2017	U.S Dept. of Housing & Urban Development	2-1-1 Kern/ Kern County Homeless Coordinated Entry System	\$	178,000
10/26/2016 (Board)	2/6/2017	TJX Foundation	Food Bank/ General Support	\$	5,000
3/22/2017 (B&F)	6/14/2017	Kaiser Permanente Southern Cal. Community Benefits Grant Program	FHCC & SYC/ Summertime Yoga Challenge	\$	12,600
2/8/2017 (PRE)	No response	Pacific Western Bank	VITA / 2016 Tax Season	ઝ	10,000
6/14/2017 (PRE)	No response	Enterprise Rent-A-Car / Feeding America	Food Bank / Operation Software	\$	25,000
8/09/17 (PRE)	9/1/2017	American Honda Foundation	FHCC & SYC/ Building Youth Capacity in STEM	\$	75,000
1/11/2017 (PRE)	No response	No response  Walmart Community Grants	VITA/ Wasco	\$	2,500
1/11/2017 (PRE)	No response	Junior League of Bakersfield	EKFRC/ Computer Skills Training & Access	\$	26,000
9/13/2017 (PRE)	10/31/2017	Disney / Feeding America	Food Bank/ Capacity Building	\$	15,000
9/13/2017 (PRE)	9/15/2017	Heffernan Foundation	FHCC & SYC/ STEM	\$	19,000
2/15/2017 (B&F)	No response	Bank of America Charitable Foundation	FHCC/ PREP Works for Opportunity Youth	\$	000'09
	1/31/2018	Strategic Growth Council Transformative Climate Communities	Kern County Disadvantage Communities Study	€.	250.000
		California Coastal Commission - Whale	FHCC and SYC After School Marine Studies	٠	
10/25/2017 (Board)	11/6/2017	Tail	Program	↔	10,000
		CA Board of State and Community	The Partnership for Advancement of Youth-2		
1/17/2018 (PRE)	4/11//18	Corrections	years funding	s	492,850
		City of Bakersfield/ Community	Food Bank/ Expansion & Disaster Preparedness		
10/25/17 (Board)	4/18/2018	Development Block Grant	Project	\$	749,285
			Food Bank/ Expansion & Disaster Preparedness	-10	
10/25/2017 (Board)	4/18/2018	CDBG-County	Project	\$	749,285
5/16/18 (PRE)	7/2/2018	U.S. Administration for Community Living, Administration for Aging	SYC Happy, Healthy Seniors Program (3 Years)	↔	150,000

Source of Funds: Community Services Dev.	Funding Period: n/a
Project Name: VITA Computer Grant (In Kind)	CFDA #:
Funder Name: Interconnection.org	Division Director: Ralph Martinez
Grant Program Name: VITA	Program Manager: Sandi Truman  ⊠ New Funding  □ Re-Application
A. Narrative description of funding request,	including goals:
CAPK's VITA Program is requesting up to 20 co	emputers & 20 monitors from Interconnection.org, a
nonprofit dedicated to supplying refurbished con	nputers and technology training to underserved
communities. The addition of 20 desktops will	build VITA's capacity to increase the number of
	Federal tax returns thereby enabling more access
for Kern families and local businesses to have	ve their returns processed.
For the 2017 Tax Season, VITA recruited 11	0 Volunteers who helped complete over 4,700 tax
returns, collecting \$4.9 million in State & Fed	deral refunds, \$3.6 million in State & Federal EITC's
and generating \$8.5 million dollars for the loc	cal Kern economy.
B. <u>Use of Funds:</u>	
The in kind contribution of Computers/Monitors v	will also include the latest operating systems Windows 10
and Microsoft Office Suite 365.	
C. Approvals:	1 00
A. The state of th	The Wolf 9/4/18
Division Director Date	Chief Financial Officer Date
	9/-1
2. Logh Marly 9-9-18	4. J.T. 78 /8/18
Director of Community Development Date	Chief Executive Officer / Date
D. Board:	
Policy Council PRE Presentation	on B&F Approval Board Approval
Date: Date:	Date: Date:

Source of Funds: Private

CFDA # N/A

Project Name: Free Farmers Market, Delano	Division Director: Carr	nen Segovia
Funder Name: Wonderful Foundation	Program Manager: Ja	ime Orona
	New Funding	
Grant Program Name: CAPK Food Bank	Re-Application	on
Funding Period: Jan. 1, 2019-Dec. 31, 2019		
A. Narrative description of funding request, in CAPK is applying for up to \$50,000 to bring CAPK For Wonderful Delano Free Farmers Markets will help fight choices for Delano low-income residents and families Regional Medical Center, located at 1401 Garces Hwo At each of the six Free Farmers Markets, 450 low-income residents.	ood Banks Free Farmers Mark ht food insecurity and increas by holding 6 Free Farmers M y,, Delano.	e healthy eating Narkets at the Delano
receive approximately 15lbs of fresh produce—appro 2019. Much of the fresh produce will come from Ag A Food Banks. The produce is free of charge but CAPK Bank. To add variety to the farmers market selection well established relationships with local farms such as Vineyards, Zuckerman Farms, and Grimmway Farms potatoes, leafy greens, beats, oranges, strawberries, Delano Regional Medical Center to provide in-kind se cooking demonstrations, sampling, recipes, and nutrit B. <u>Use of Funds:</u> The requested funds of up to 3 the free produce to Kern; mileage to and from Defoutreach materials.	ximately 108,000 lbs. distribut Against Hunger and the Califor Will pay the freight charges for the CAPK Food Bank will so the Wonderful Citrus, Varsity Professor of the Services: the location for the faction education.	ted by December 31, brnia Association of for delivery to the Food seek donations through roduce, Columbine items such as partnering with rmers markets,
C. Approvals:		
Can Segovia 9/14/18	Agen/10 lat	9/14/15
Division Director Date	Chief Financial Officer	Date
	OUT	2/10/10
Director of Community Development Date	Chief Executive Officer	Date
D. <u>Board:</u>		
Policy Council PRE Presentation	☐B&F Approval	☐Board Approval
Date:	Date:	Date:

Source of Funds: Private	CFDA # N/A
Project Name: Free Farmers Market, Wasco	Division Director: Carmen Segovia
Funder Name: Wonderful Foundation	Program Manager: Jaime Orona
Grant Program Name: CAPK Food Bank	
Funding Period: Jan. 1, 2019-Dec. 31, 2019	
well established relationships with local farms such a Vineyards, Zuckerman Farms, and Grimmway Farms potatoes, leafy greens, beats, oranges, strawberries, B. <u>Use of Funds:</u> The requested funds of up to the free produce to Kern; mileage to and from Woutreach materials.  C. <u>Approvals:</u> 1. <u>C Segova</u> 9/14/18  Division Director Date	APK Food Banks Free Farmers Market to Wasco.  Ill p fight food insecurity and increase healthy eating is by holding 6 Free Farmers Markets at the Wasco Ave.  Come and food insecure Delano households will eximately 108,000 lbs. distributed by December 31, Against Hunger and the California Association of K will pay the freight charges for delivery to the Food ins, the CAPK Food Bank will seek donations through as Wonderful Citrus, Varsity Produce, Columbine is for locally sourced seasonal items such as carrots, and apples.  \$50,000 will be used to pay freight charges to bring vasco; staff time; general supplies; and printing of the charges for the charges to bring vasco; staff time; general supplies; and printing of the charges for the charges for bring vasco; staff time; general supplies; and printing of the charges for
Director of Community Development  Date	Chlef Executive Officer Date
D. Board:	
Policy Council PRE Presentation	☐B&F Approval ☐Board Approval
Date: Date:	Date: Date:

Source of Funds: Public	Funding Period: 11/1/201	8-06/30/2019
<b>Project Name:</b> 2018 Cal EITC Free Tax Preparation Assistance Grant	CFDA # N/A	
Funder Name: California Department of Community Services and Development  Grant Program Name: CAPK VITA	Division Director: Ralpl Program Manager: Sar ⊠ New Funding □ Re-Application	
A. Narrative description of funding requestions of Standard Standard CAPK's VITA is applying for \$125,000 from the and Development (CSD) to increase awarene moderate income individuals and families in the standard stand	ne California Department of Commess and expand access to CAPK V	
The funding will allow CAPK VITA to increase and add seasonal staff to increase the number two new seasonal sites — (tentative) Saturda Community Center and Shafter Youth Center	er of people served. CAPK VITA w by rotation between CAPK's Friend	ill add at least ship House
B. <u>Use of Funds:</u> Funding of \$125,000 will be used for star coordinators, as well as 10 hours a week of Awareness Day Event; space costs; staff mile	the program manager; outreach a	nd printing; EITC
C. Approvals:		
	Jan aldat	9/14/18
Division Director Date	Chief Financial Officer	Date
Director of Community Development 9/14/18	Chief Executive Officer	9/14/18 Date
D. Board:		
Policy Council PRE Presentation	n B&F Approval	Board Approval
Date: Date:	Date:	Date:

# COMMUNITY ACTION PARTNERSHIP OF KERN MEMORANDUM

To: Budget & Finance Committee

**From:** Donna Holland, Fiscal Administrator

**Subject:** Agenda Item 5b: Head Start - Kern

Budget to Actual Report for the Period Ended August 31, 2018 – Info Item

Date: September 19, 2018

The following are highlights of the Kern Head Start Budget to Actual Report for the period March 1, 2018 through August 31, 2018. Six months (50%) of the 12-month budget period have elapsed.

# **Base Funds**

CAPK was awarded a Cost of Living Adjustment (COLA) in the amount of \$526,173. Overall expenditures are now at 35% of the budget.

**Salaries & Fringe Benefits**: Most employees assigned to Head Start are on a part-year schedule. There were no salary or payroll tax costs for these employees during the months of June, July, and part of August. These costs are expected to "catch up" as the budget period progresses.

**Equipment**: The budget provided for the purchase of a replacement gas convection steamer for the Central Kitchen. The actual cost was less than budgeted.

**Supplies**: Costs will increase now that part-year staff and children have returned (mid-August).

**Contractual:** Legal fees expended are lower than budgeted at this point in the budget period.

**Other**: Renovations are underway at the Shafter and Oasis (Ridgecrest) centers; costs will be recognized once the projects are completed.

### **Training & Technical Assistance Funds**

CAPK was awarded an additional \$103,818 in Training & Technical Assistance funds. Overall expenditures are now at 80% of the budget. The costs of annual pre-service training are included in the expenditures.

# **Carryover**

The Office of Head Start approved the carryover of funds from the prior budget period in the amount of \$512,812 for the following projects:

- Replacement food delivery vans (3) PURCHASED
- Replacement program vehicle (1)
- Replacement maintenance utility vehicle (1)
- Replacement convection oven (1)
- Purchase and renovation of a proposed facility at 2600 Wilson Road, Bakersfield

Procurement of the program vehicle, utility vehicle, and convection oven are in progress.

Because the proposed facility was no longer available for purchase, CAPK submitted a budget revision to utilize \$378,182 for facility projects at the Harvey L. Hall and Delano child development centers. Federal approval of the revision was received September 7, 2018 and will be reflected in the Budget to Actual Report for the period ended September 30, 2018.

# Non-Federal Share (Head Start and Early Head Start Combined)

Resulting from the recently awarded COLA and Training & Technical Assistance funds, the Non-Federal Share requirement increased by \$183,430. Non-Federal share is now at 51% of the budget.

# Community Action Partnership of Kern Head Start - Kern Budget to Actual Report

Budget Period: March 1, 2018 - February 28, 2019 Report Period: March 1, 2018 - August 31, 2018 Month 6 of 12 (50%)

		-			
BASE FUNDS	BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
PERSONNEL	10,597,810	3,261,181	7,336,629	31%	69%
FRINGE BENEFITS	3,533,118	1,345,436	2,187,682	38%	62%
TRAVEL	5,000	0	5,000	0%	100%
EQUIPMENT	23,000	20,358	2,642	89%	11%

886,988

126,502

3,764,462

372,107

47,224

1,574,485

**HEAD START** 

514,881

79,278

2,189,977

42%

37%

42%

58%

63%

58%

 INDIRECT
 1,826,701
 564,001
 1,262,700
 31%
 69%

 TOTAL BASE FUNDING
 20,763,581
 7,184,792
 13,578,789
 35%
 65%

### **TRAINING & TECHNICAL ASSISTANCE**

TOTAL TRAINING & TECHNICAL ASSISTANCE	249 168	198 505	50 663	80%	20%
INDIRECT	22,652	17,958	4,694	79%	21%
OTHER	150,787	109,111	41,676	72%	28%
CONTRACTUAL	8,944	12,863	(3,919)	144%	-44%
SUPPLIES	20,839	16,949	3,890	81%	19%
TRAVEL	45,946	41,624	4,322	91%	9%

### **CARRYOVER**

Prepared 09/10/2018

**SUPPLIES** 

OTHER

CONTRACTUAL

TOTAL CARRYOVER	512.182	98.683	413.499	19%	81%
INDIRECT	0	0	0		
CONSTRUCTION	378,182	0	378,182	0%	100%
EQUIPMENT	134,000	98,683	35,317	74%	26%

GRAND TOTAL HS FEDERAL FUNDS 21,524,931 7,481,980 14,042,951 **35**% 65%

### HEAD START and EARLY HEAD START KERN NON-FEDERAL SHARE

SOURCE	BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
CALIF DEPT OF ED	3,878,986	1,656,683	2,222,303	43%	57%
IN-KIND	2,564,054	1,622,194	941,860	63%	37%
TOTAL NON-FEDERAL	6,443,040	3,278,877	3,164,163	51%	49%

Budget reflects Notice of Award #09CH9142-05-03 (adjusted for Child Care Food Subsidy), including COLA and T&TA increases. Actual expenditures include posted expenditures and estimated adjustments through 08/31/2018.

Administrative Cost for HS and EHS Kern

8.3%

# **Agency-Wide Credit Card Report**

						STATEMENT
	CURRENT	1 TO 30	31 TO 60	61 TO 90	TOTAL	DATE
Bank of America	11,939				11,939	8/21/2018
Lowe's	13,664	690			14,354	8/25/2018
Smart & Final	36				36	8/31/2018
Save Mart	1,761	80			1,841	8/26/2018
Chevron & Texaco Business Card	8,546				8,546	9/5/2018
Home Depot					0	Not available

35,946 770 0 0 36,716

# COMMUNITY ACTION PARTNERSHIP OF KERN MEMORANDUM

To: Budget & Finance Committee

**From:** Donna Holland, Fiscal Administrator

**Subject:** Agenda Item 5b: Early Head Start – Kern

Budget to Actual Report for the Period Ended August 31, 2018 – Info Item

Date: September 19, 2018

The following are highlights of the Kern Early Head Start Budget to Actual Report for the period March 1, 2018 through August 31, 2018. Six months (50%) of the 12-month budget period have elapsed.

# **Base Funds**

CAPK was awarded a Cost of Living Adjustment (COLA) in the amount of \$103,727. Overall expenditures are now at 32% of the budget.

**Salaries & Fringe Benefits** costs are low compared to this point in the budget period. Staff continuously monitor fiscal data in these categories to identify trends pertaining to program quality and possible savings that may be used elsewhere in the program.

**Equipment**: The budget provides for the purchase of a replacement program vehicle; procurement of this vehicle is in progress.

**Supplies** are purchased as needed rather than evenly throughout the year.

**Contractual**: Legal fees expended are lower than budgeted at this point in the budget period.

Expenditures in all other categories are somewhat low at this point in the budget period. Staff continuously monitor to identify possible savings that may be used elsewhere in the program.

### **Training & Technical Assistance Funds**

Overall expenditures are at 37% of the budget. Training costs are incurred as needed rather than evenly throughout the year. The costs of annual pre-service training are included in the expenditures.

### Carrvover

The Office of Head Start approved the carryover of funds from the prior budget period in the amount of \$57,000 for the following purchases:

- Replacement food delivery van (1) PURCHASED
- Replacement program vehicle (1)

Procurement of the program vehicle is in progress.

# Community Action Partnership of Kern Early Head Start - Kern Budget to Actual Report

Budget Period: March 1, 2018 - February 28, 2019 Report Period: March 1, 2018 - August 31, 2018 Month 6 of 12 (50%)

### Prepared 09/11/2018

**GRAND TOTAL EHS FEDERAL FUNDS** 

BASE FUNDS	BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
PERSONNEL	2,221,842	624,145	1,597,697	28%	72%
FRINGE BENEFITS	655,042	215,095	439,947	33%	67%
EQUIPMENT	30,000	0	30,000	0%	100%
SUPPLIES	263,896	101,783	162,113	39%	61%
CONTRACTUAL	22,328	8,042	14,286	36%	64%
OTHER	535,893	237,263	298,630	44%	56%
INDIRECT	364,220	115,847	248,373	32%	68%
TOTAL BASE FUNDING	4,093,221	1,302,175	2,791,046	32%	68%
TRAINING & TECHNICAL ASSISTANCE TRAVEL SUPPLIES	35,330 4 020	6,295	29,035 533	18% 87%	
	4,020	3,487			
CONTRACTUAL OTHER	3,656	3,252	404	89% 42%	11% 58%
INDIRECT	45,179 8,819	19,169 3.208	26,010 5,611	36%	
TOTAL TRAINING & TECHNICAL ASSISTANCE	97,004	35,411	61,593	37%	63%
CARRYOVER					
EQUIPMENT	57,000	28,971	28,029	51%	49%
INDIRECT	0	0	0		
TOTAL CARRYOVER	57,000	28,971	28,029	51%	49%

Budget reflects Notice of Award **#09CH9142-05-03** (adjusted for Child Care Food Subsidy), including COLA increase. Actual expenditures include posted expenditures and estimated adjustments through 08/31/2018.

4,247,225

1,366,556

2,880,669

32%

68%

Community Action Partnership of Kern Head Start and Early Head Start Non-Federal Share and In-Kind Year-to-Date Report Budget Period: March 1, 2018 through February 28, 2019 Report for period ending August 31, 2018 (Month 6 of 12)

Percent of year elapsed: 50%

LOCATION	FUNDED ENROLL- MENT	March	Amril	Mov	luna	luly	Aua	YTD Totals	IN-KIND	% OF GOAL MET
		March	April	May	June	July	Aug	Totals	GOAL	
Alberta Dillard	68 34	33,692	32,937	21,731	0	0	10,157	98,517 47,832	76,308	129% 125%
Shafter	48	15,216	16,512	8,503	10,771		7,601	65,075	38,154	125%
San Diego Street Pacific	62	11,831	13,317	14,156 13,908		9,896	5,103	82,965	53,864 69,575	119%
East California	70	16,766 29,277	16,247 35,209		11,839 0	11,369 0	12,835	85,717	,	109%
	83			15,896	0	0	5,336		78,552	91%
Martha J. Morgan Fairview	34	30,873 13,069	29,947	17,626	0	0	6,744	85,191	93,140 38,154	89%
Primeros Pasos	76	9,563	11,503	6,105	10,089		3,147	33,824		87%
Willow	76	22,239	21,624 25,426	16,661 14,557	0 0	6,159 0	10,438	74,534 70,525	85,285 80,796	87%
Williams	34		10.920	6,048	0	0	8,303 4.715	32,594	38.154	85%
Faith		10,911	- ,	,	0	0	4,713		, -	85%
Vineland	34 20	12,847	12,659 7,254	7,030 2,213	0	0	428	32,536	38,154	81%
		8,266				_		18,161 29,323	22,443	
Lamont	34	7,478	10,778	7,882	0	0	3,185		38,154	77%
Fairfax	40	6,009	9,054	12,009		0.555	5,046	32,118	44,887	72%
Harvey L. Hall	138	21,720	29,503	22,725	15,148	9,555	12,008	110,659	154,859	71%
Sterling	122	19,096	23,747	18,601	8,400	9,139	15,899	94,882	136,905	69%
Delano	76	19,655	19,877	16,675	0	0	1,788	57,995	85,285	68%
Shafter HS/EHS	36	4,713	6,144	4,731	5,032	4,275	2,120	27,017	40,398	67%
Pete H. Parra	112	19,356	23,534	21,390	9,188	9,149	0	82,617	125,683	66%
Heritage	34	7,911	10,768	4,963	0	0	999	24,641	38,154	65%
Noble	34	9,452	10,102	3,947	0	0	0	23,500	38,154	62%
Franklin	24	3,513	6,447	4,266	0	0	2,193	16,419	26,932	61%
Home Base	225	17,049	17,202	15,282	12,065	11,441	2,105	75,144	126,244	60%
Oasis	57	13,411	12,306	6,813	0	0	3,948	36,477	63,964	57%
Tehachapi	34	6,832	6,982	3,413	0	0	3,075	20,302	38,154	53%
Rosamond	100	19,580	22,748	13,481	0	0	1,221	57,031	112,217	51%
Pioneer	34	6,475	7,451	4,283	0	0	797	19,006	38,154	50%
California City	34	6,563	6,858	5,366	0	0	0	18,787	38,154	49%
Cleo Foran	34	5,926	8,272	3,789	0	0	0	17,987	38,154	47%
Planz	34	5,440	5,916	3,617	0	0	2,184	17,157	38,154	45%
Lost Hills	20	2,937	3,716	2,597	0	0	654	9,904	22,443	44%
Oildale	34	5,905	5,413	3,750	0	0	747	15,815	38,154	41%
McFarland	24	4,784	3,808	2,560	0	0	0	11,153	26,932	41%
Seibert	34	6,818	4,353	2,998	0	0	0	14,170	38,154	37%
Virginia	34	5,596	5,282	0	0	0	1,761	12,639	38,154	33%
Alicante	34	4,692	4,248	2,107	0	0	1,526	12,573	38,154	33%
Wesley	60	6,389	8,795	3,719	0	0	2,855	21,758	67,330	32%
Casa Loma	34	4,741	5,183	1,355	0	0	0	11,279	38,154	
Mojave	34	4,209	4,167	2,109	0	0	413	10,896	38,154	29%
Roosevelt	34	2,820	4,408	1,913	0	0	0	9,142	38,154	24%
Sunrise Villa	34	4,377	2,811	1,945	0	0	0	9,133	38,154	24%
Rafer Johnson	34	3,563	3,419	0	0	0	1,337	8,318	38,154	22%
Taft	78	6,592	6,061	1,103	0	0	0	13,756	87,529	
Broadway	44	0	0	0	0	0	1,428	1,428	49,375	3%
Administrative Services	1	0	0	0	0	0	0	0	0	NA
Program Services	1	920	1,867	0	0	0	0	2,787	67,661	4%
Policy Council and RPC	]	1,239	1,542	108	515	0	0	3,404	38,727	9%
SUBTOTAL IN-KIND	2,369	480,311	536,314	343,931	83,047	70,984	142,096	1,656,683	2,638,565	63%
State General Child Care*	1	156,851	158,335	88,070	0	124,100	124,100	651,456	1,293,059	50%
State Preschool*	1	252,099	284,045	170,865	0	88,389	88,389	883,788	2,302,208	38%
State Migrant Child Care*	1	27,786	29,131	3,478	0	13,277	13,277	86,949	209,207	42%
SUBTOTAL CA DEPT of EI	Ď	436,736	471,511	262,413	0	225,767		1,622,194	3,804,474	

<sup>917,047 1,007,825 606,344 83,047 296,751 367,863 3,278,877 6,443,039 51%</sup> 

# COMMUNITY ACTION PARTNERSHIP OF KERN MEMORANDUM

**To:** Budget & Finance Committee

From: Donna Holland, Fiscal Administrator

**Subject:** Agenda Item 5b: Early Head Start – San Joaquin

Budget to Actual Report for the Period Ended August 31, 2018 – Info Item

Date: September 19, 2018

The following are highlights of the San Joaquin Early Head Start Budget to Actual Report for the period February 1, 2018 through August 31, 2018. Seven months (58%) of the 12-month budget period have elapsed.

# **Base Funds**

CAPK was awarded a Cost of Living Adjustment (COLA) in the amount of \$131,204. Overall expenditures are now at 55% of the budget.

**Travel** costs are high compared to the period elapsed. During the month of May, several Kern staff traveled to San Joaquin to provide technical support and conduct a "mock" review in preparation for the Office of Head Start Focus Area Two Monitoring event, which took place May 14-18. Travel costs for monthly support will continue through the end of the budget period.

The **Equipment** budget provides for two replacement vehicles, which have not yet been purchased.

Expenditures in the **Contractual** category appear high, as the annual costs of software support for data collection and tracking (Child Plus and Learning Genie) computer applications were expensed to the month of March.

### **Training & Technical Assistance Funds**

CAPK was awarded an additional \$37,278 in Training & Technical Assistance funds. Overall expenditures are now at 44% of the budget.

**Travel** costs are high compared to the period elapsed. Costs in this category occur as needed, rather than evenly throughout the year.

Supplies, Contractual and Other costs are low compared to the period elapsed. Costs in these categories occur as needed, rather than evenly throughout the year.

# **Non-Federal Share**

Resulting from the recently awarded COLA and Training & Technical Assistance funds, the Non-Federal Share requirement increased by \$42,121. Non-Federal share is now at 43% of the budget.

# Community Action Partnership of Kern Early Head Start - San Joaquin County Budget to Actual Report

Budget Period: February 1, 2018 - January 31, 2019 Report Period: February 1, 2018 - August 31, 2018 Month 7 of 12 (58%)

Prepared 09/10/2018

BASE FUNDS	BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
PERSONNEL	3,097,074	1,695,411	1,401,663	55%	45%
FRINGE BENEFITS	827,018	479,176	347,842	58%	42%
TRAVEL	20,232	17,397	2,835	86%	14%
EQUIPMENT	47,500	0	47,500	0%	100%
SUPPLIES	135,535	83,936	51,599	62%	38%
CONTRACTUAL	11,923	10,094	1,829	85%	15%
OTHER	593,113	323,550	269,563	55%	45%
INDIRECT	445,116	257,202	187,914	58%	42%
TOTAL	 5 177 511	2 866 765	2 310 746	55%	45%

### **TRAINING & TECHNICAL ASSISTANCE FUNDS**

	3,500	0	3,500	0%	100%
OTHER	53,033	21,483	31,550	41%	59%
CONTRACTUAL	3,500	0	3,500	0%	100%
CONTRACTUAL	3 500	0	3 500	0%	100%
SUPPLIES	7,961	3,588	4,373	45%	55%
	9,959	8,634	1,325	87%	
TRAVEL	-,	0.624	-,	1	13%
FRINGE BENEFITS	8.689	3,657	5.032	42%	58%
PERSONNEL	25,200	9,863	15,337	39%	61%

GRAND TOTAL EHS FEDERAL FUNDS	5.296.686	2.918.713	2.377.973	55%	45%
CITAL DIAL LIGHT EDLICAL FORDS	0,200,000	2,010,710	<b>-</b> ,011,010	0070	<del>-10</del> /0

NON-FEDERAL SHARE	BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
IN-KIND	1,324,172	574,156	750,016	43%	57%
TOTAL NON-FEDERAL FUNDS	1,324,172	574,156	750,016	43%	57%

Centralized Administrative Cost 7.5%
Program Administrative Cost 2.7%
Total Administrative Cost 10.3%

Budget reflects Notice of Award #09CH010071-04-03 (COLA and T&TA increases)

Actual expenditures include posted expenditures and estimated adjustments through 8/31/2018

Community Action Partnership of Kern San Joaquin Early Head Start Non-Federal Share and In-Kind Year-to-Date Report Budget Period: February 1, 2018 through January 31, 2019 Report for period ending August 31, 2018 (Month 7 of 12)

Percent of year elapsed: 58%

LOCATION	FUNDED ENROLL- MENT	Feb	March	April	May	June	July	Aug	YTD Totals	IN-KIND GOAL	% OF GOAL MET
Home Base - Lodi	35	5,551	10,440	10,444	9,950	8,352	10,640	0	55,376	95,359	58%
Lodi UCC	30	12,131	13,605	10,882	13,879	8,383	12,859	12,447	84,186	163,472	51%
Home Base - Manteca	12	3,628	4,255	2,413	2,207	152	1,409	0	14,064	32,694	43%
Home Base - Stockton	90	13,682	25,071	21,954	16,155	7,872	8,746	0	93,479	245,208	38%
Chrisman	30	7,252	12,783	13,845	9,312	5,737	11,951	0	60,880	163,472	37%
Walnut	24	4,138	8,093	8,225	10,273	5,925	9,478	0	46,132	130,777	35%
California Street	24	5,705	9,601	8,203	9,043	4,715	7,911	218	45,395	130,777	35%
St. Mary's	16	3,507	5,683	5,348	6,174	4,066	3,396	0	28,174	87,185	32%
Kennedy	16	1,791	5,701	5,717	4,418	441	4,887	0	22,955	87,185	26%
Marci Massei	24	3,176	5,938	5,703	6,298	3,735	5,983	0	30,834	130,777	24%
Home Base - Tracy	12	1,484	2,342	1,064	1,059	0	836	0	6,784	32,694	21%
Administrative Services		0	0	0	0	0	0	0	0	0	
Program Services		10,954	12,376	16,171	16,673	11,973	8,655	8,655	85,457	21,858	391%
Policy Council		342	97	0	0	0	0	0	439	2,713	16%
SUBTOTAL IN-KIND	313	73,340	115,986	109,968	105,440	61,350	86,751	21,320	574,156	1,324,172	43%

# COMMUNITY ACTION PARTNERSHIP OF KERN MEMORANDUM

To: Budget & Finance Committee

From: Donna Holland, Fiscal Administrator

**Subject:** Agenda Item 5b: Early Head Start Child Care Partnerships

Budget to Actual Report for the Period Ended August 31, 2018 – Info Item

Date: September 19, 2018

The following are highlights of the Early Head Start Child Care Partnerships Budget to Actual Report for the period September 1, 2017 through August 31, 2018. Twelve months (100%) of the 12-month budget period have elapsed.

### **Base Funds**

Overall expenditures are at 100% of the budget.

In the **Supplies** category, purchases in the amount of \$12,883 were obligated during the prior budget period, but the supplies were received after August 31, 2017. At that time the carry over funds had not yet been approved; thus, the costs were recognized in the base grant. Additional office and program supplies (\$2,521) were purchased during the year.

In the **Other** category, costs of occupancy were lower than budgeted.

Expenditures in all other categories were close to 100% of the budget.

### **Carryover Funds**

Overall expenditures are at 100% of the budget.

Unexpended funds from the prior budget period were carried over to complete facility projects at the Garden Pathways and Bakersfield College locations. Savings in the Equipment and Supplies categories were applied to facility improvements. Actual indirect costs were higher than the amount budgeted.

# **Training & Technical Assistance (T&TA)**

Overall expenditures are at 99% of the budget. Savings in the Supplies category were used to augment other staff development costs.

### **Non-Federal Share**

Non-Federal share is at 108% of the budget.

# Community Action Partnership of Kern Early Head Start - Child Care Partnerships Budget to Actual Report

Budget Period: September 1, 2017 - August 31, 2018 Report Period: September 1, 2017 - August 31, 2018 Month 12 of 12 (100%)

Prepared 09/10/2018

BASE FUNDS	BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
PERSONNEL	120,354	120,999	(645)	101%	-1%
FRINGE BENEFITS	32,245	31,195	1,050	97%	3%
SUPPLIES	1,000	15,404	(14,404)	1540%	-1440%
CONTRACTUAL	461,870	449,203	12,667	97%	3%
OTHER	12,662	9,851	2,811	78%	22%
INDIRECT	62,806	62,627	179	100%	0%
TOTAL BASE	690,937	689,279	1,658	100%	0%

CARRYOVER FUNDS	BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
EQUIPMENT	60,310	48,500	11,810	80%	20%
SUPPLIES	29,226	13,979	15,247	48%	52%
OTHER	73,353	94,893	(21,540)	129%	-29%
INDIRECT	10,258	15,737	(5,479)	153%	-53%
TOTAL CARRYOVER	173,147	173,109	38	100%	0%

TRAINING & TECHNICAL ASSISTANCE FUNDS	BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
TRAVEL	5,294	3,999	1,295	76%	24%
SUPPLIES	3,506	3,348	158	95%	5%
OTHER	10,465	11,773	(1,308)	112%	-12%
INDIRECT	1,926	1,912	14	99%	1%
TOTAL TRAINING & TECHNICAL ASSISTANCE	21.191	21.031	160	99%	1%

GRAND TOTAL FEDERAL FUNDS	885.275	883.418	1.857	100%	0%

NON-FEDERAL SHARE	BUDGET	ACTUAL	REMAINING	% SPENT	% REMAINING
IN-KIND	221,319	239,224	(17,905)	108%	-8%
TOTAL NON-FEDERAL FUNDS	221,319	239,224	(17,905)	108%	-8%

Centralized Administrative Cost 7.2%
Program Administrative Cost 1.3%
Total Administrative Cost 8.5%

Budget reflects Notice of Award #09HP0036-03-01.

Actual expenditures include posted expenditures and estimated adjustments through 8/31/2018.

# COMMUNITY ACTION PARTNERSHIP OF KERN MEMORANDUM

**To:** Budget and Finance Committee

From: Emily Gonzalez Demont, Assistant Director of Grants Management for Head

Start/State Child Development

**Subject:** Agenda Item 5c: Early Head Start San Joaquin Refunding Application with

Resolution - Action Item

Date: September 19, 2018

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The Head Start and State Child Development Division is requesting approval to submit the Year five application for continued funding for our Early Head Start San Joaquin Grant (# 09CH010071). Funding will support program operations from February 1, 2019 through January 31, 2020.

Currently, there are no changes to the program's service delivery options for this grant. We will continue to provide services within San Joaquin County as described in the latest notice of award from the Office of Head Start, which includes 164 children served in a center-based program option and 149 in a home-based program option. The funding will include \$5,177,511 in base funds and \$119,175 in Training and Technical Assistance funds. This grant will continue to support a total of 313 children.

# Recommendation

Staff recommends the Budget and Finance Committee approve the funding request with resolution for the Early Head Start San Joaquin Refunding Application for 2019-2020.

Attachments:

**Budget Summary** 

Draft Resolution Number 2018-13 approving the submission of the Early Head Start San Joaquin Refunding Application for 2019-2020

# EARLY HEAD START SAN JOAQUIN COUNTY and CHILD AND ADULT CARE FOOD PROGRAM 2019-2020 BUDGET

### **BUDGETED EXPENDITURES**

	1	1		1
Early Head Start Program Operations and	2018-2019		VARIANCE	
Training & Technical Assistance;	(Current)	2019-2020	increase	
Child & Adult Care Food Program	BUDGET	BUDGET	(decrease)	Comments
PERSONNEL	3,122,274	3,097,729	(24,545)	
·	, -, -, -, -, -, -, -, -, -, -, -, -, -,	5,001,120	(= :,0 :0)	
FRINGE BENEFITS	835,707	922,151	86,444	Increased participation in health insurance and pension plan
TRAVEL	30,191	30,191	-	
EQUIPMENT - Vehicle Purchase	47,500	-	(47,500)	No vehicles planned in this budget
SUPPLIES				
Office Supplies	10,350	7,100	(3,250)	Decreased postage based on actual expense
Child and Family Services Supplies	98,785	105,785	7,000	Increased based on actual
Food Services Supplies	10,000	10,000	-	
Other Supplies	24,361	26,671	2,310	Increased janitorial
TOTAL SUPPLIES	143,496	149,556	6,060	,
CONTRACTUAL				
Administrative Services	11,923	12,078	155	Increased software support based on actual
Training & Technical Assistance	3,500	3,500		
TOTAL CONTRACTUAL	15,423	15,578	155	
OTHER				
Rent	216,605	222,072		Increased based on actual
Utilities, Telephone	95,500	111,515	-,	Increased based on actual
Building & Child Liability Insurance	14,800	10,330		Decreased based on actual
Building Maintenance/Repair	92,023	82,490		Decreased based on actual
Nutrition Services	236,000	200,058		Decreased based on actual
Child Services Consultants	20,000	9,000	. , ,	Deleted dental, nurse, and RD
Volunteers	3,338	-		Deleted; costs are paid by volunteer agency
Parent Services	9,723	3,625		Decreased reimbursements based on actual
Publications/Advertising/Printing	16,600	10,830	(5,770)	Decreased based on actual
Training or Staff Development	53,033	53,033	-	
Other	67,524	67,650		Increased based on actual
TOTAL OTHER	825,146	770,603	(54,543)	
INDIRECT	455,949	459,283	3,334	
BUDGETED EXPENDITURES	5,475,686	5,445,091	16,905	

# **REVENUES**

STATE & FEDERAL REVENUES	2018-2019 (Current) BUDGET	2019-2020 BUDGET	VARIANCE increase (decrease)	
Early Head Start Program Operations	5,177,511	5,177,511	-	
Early Head Start Training & Technical Assistance	119,175	119,175	-	1
Estimated Child & Adult Care Food Program	179,000	148,405	(30,595)	Decrea
TOTAL STATE & FEDERAL REVENUES	5,475,686	5,445,091	(30,595)	

Decreased based on actual

# **SUMMARY - 2019-2020**

TOTAL REVENUES	5,445,091
TOTAL BUDGETED EXPENDITURES	5,445,091
DIFFERENCE	-

# ESTIMATED ADMINISTRATIVE RATE

8.6%

### NOTES:

CAPK uses Child & Adult Care Food Program revenues to support Early Head Start services; however, this application is for Early Head Start



# **RESOLUTION # 2018-13**

# A Resolution of the Board of Directors of the Community Action Partnership of Kern Approving the San Joaquin Refunding Application for 2019-2020

The Board of Directors of the Community Action Partnership of Kern located at 5005 Business Park North, Bakersfield, CA 93309, met on September 26, 2018 in Bakersfield, California at a scheduled Board meeting and resolved as follows:

**WHEREAS**, the Community Action Partnership of Kern (CAPK) is a private, non-profit 501(c)(3) corporation established as a result of the Economic Opportunity Act of 1964, and is the federally designated community action agency serving the low-income, elderly and disadvantaged residents of Kern County; and

**WHEREAS,** CAPK is charged with the responsibility of continuing the battle to alleviate poverty in Kern County by developing and implementing creative and innovative programs, and has adopted the philosophical position of "Helping People, Changing Lives" in its quest to assist people in need, and families with minimal or no resources; and

**WHEREAS**, the Head Start/State Child Development Division is requesting to submit an application for the Early Head Start San Joaquin Grant #09CH010071 for continued funding from February 1, 2019 through January 31, 2020; and

**WHEREAS**, the Office of Head Start requires that an authorized signatory be named for the refunding application; and

WHEREAS, the CAPK Board of Directors has determined that there is a need for antipoverty programs and is willing to accept the submission of Office of Head Start continued funding application; and

**NOW, THEREFORE,** be it resolved that the CAPK Board of Directors herby authorizes Jeremy T. Tobias, Chief Executive Officer or Yolanda Gonzales, Director of Head Start/State Child Development, to act on the behalf of the Board as CAPK's representative signatory with regards to the submission of a refunding application for the Early Head Start San Joaquin Grant #09CH010071.

**APPROVED** by a majority vote of the Directors of the Community Action Partnership of Kern, this 26th day of September 2018.

Garth Corrigan, Chair	Date
CAPK Board of Directors	

# COMMUNITY ACTION PARTNERSHIP OF KERN MEMORANDUM

To: Budget & Finance Committee

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From: Emily Gonzalez Demont, Assistant Director of Grants Management

**Subject:** Agenda Item 5d: Request to Approve Submission of the Fiscal Year 2019-20

Continued Funding Application for California Department of Education Programs (CSPP, CMIG, CMSS, CCTR, CMAP) with Resolution – **Action Item** 

Date: September 19, 2018

State Preschool (CSPP), Migrant Child Care (CMIG), Migrant Specialized Services (CMSS), and General Child Care (CCTR) funds are partnered with Head Start and Early Head Start funding to provide full-day center-based services for children of families needing child care in order to work or attend school or job training. The number of children to be served effective July 1, 2019 is 1,001.

The Migrant Alternative Payment Program (CMAP) provides child care services to migrant agricultural working families through local child care providers. The program provides services through six (6) entry counties: Kern, Kings, Fresno, Madera, Merced, Tulare, and throughout California.

The Budget Act of 2018 included increases to the Standard Reimbursement Rate (SRR) effective July 1, 2018 for CSPP, CMIG, and CCTR. Rates of each program included a 2.795 percent increase to the SRR and a 2.71 percent Cost of Living Adjustment (COLA). CMAP will maintain the current Regional Market Rate (RMR).

The funds will be used to continue the State Preschool, Migrant Child Care, Migrant Specialized Services, General Child Care, and Migrant Alternative Payment programs with the estimated funding:

State Preschool: \$4,268,676
Migrant Child Care: \$249,736
Migrant Specialized Services: \$37,110
General Child Care: \$2,459,263
Migrant Alternative Payment: \$7,069,866

### Recommendation

Staff recommends the Budget & Finance Committee approve with resolution the submission of the Fiscal Year 2019-20 Continued Funding Application for California Department of Education Programs (CSPP, CMIG, CMSS, CCTR, CMAP).

### Attachment:

Draft Resolution #2018-14 Approving Submission of the 2019-20 Continued Funding Application for California Department of Education Programs



### **RESOLUTION # 2018-14**

# A Resolution of the Board of Directors of the Community Action Partnership of Kern Approving the California Department of Education Continued Funding Application for 2019-2020

The Board of Directors of the Community Action Partnership of Kern located at 5005 Business Park North, Bakersfield, CA 93309, met on September 26, 2018 in Bakersfield, California at a scheduled Board meeting and resolved as follows:

**WHEREAS**, the Community Action Partnership of Kern (CAPK) is a private, non-profit 501(c)(3) corporation established as a result of the Economic Opportunity Act of 1964, and is the federally designated community action agency serving the low-income, elderly and disadvantaged residents of Kern County; and

**WHEREAS,** CAPK is charged with the responsibility of continuing the battle to alleviate poverty in Kern County by developing and implementing creative and innovative programs, and has adopted the philosophical position of "Helping People, Changing Lives" in its quest to assist people in need, and families with minimal or no resources; and

WHEREAS, the Head Start/State Child Development Division is requesting to submit the California Department of Education continued funding application for State Preschool (CSPP), Migrant Child Care (CMIG), General Child Care (CCTR), Migrant Specialized Services (CMSS) and Migrant Alternative Payment (CMAP) from July 1, 2019 through June 30, 2020; and

**WHEREAS**, the California Department of Education requires that an authorized signatory be named for the refunding application; and

**WHEREAS**, the CAPK Board of Directors has determined that there is a need for antipoverty programs and is willing to accept the submission of the California Department of Education continued funding application; and

**NOW, THEREFORE,** be it resolved that the CAPK Board of Directors herby authorizes Jeremy T. Tobias, Chief Executive Officer or Yolanda Gonzales, Director of Head Start/State Child Development, to act on the behalf of the Board as CAPK's representative signatory with regards to the submission of the 2019-2020 application for continued funding of California Department of Education programs.

**APPROVED** by a majority vote of the Directors of the Community Action Partnership of Kern, this 26th day of September 2018.

Garth Corrigan, Chair	Date
CAPK Board of Directors	

# COMMUNITY ACTION PARTNERSHIP OF KERN MEMORANDUM

To: Budget and Finance Committee

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From: Emilio G. Wagner, Director of Operations

Date: September 19, 2018

Subject: Agenda Item 5e: Realtor Services Selection-Info Item

# **Background**

As the Board is aware, there have been several discussions around facilities, whether it is to identify new facilities for program operations and administration through lease/purchase, or the sale of CAPK owned property. To assist staff with the planning, identification, marketing, and negotiation of facilities or real property, a reputable experienced Real Estate Broker was desired.

# Current Events

On August 13, 2018 a request for proposal was sent out to fifteen real estate brokers in Kern County. As a result, three brokers submitted proposals. The proposals were scored by a three-member panel consisting of: Emilio Wagner, Director of Operations; Pritika Ram, Director of Administration; and Ralph Martinez, Director of Community Development. After scoring each proposal, Cushman and Wakefield Pacific scored the highest of the other firms, Olivieri Commercial Group and Platinum Real Estate Inc. The scoring and recommendation to award was presented to Jeremy Tobias, Chief Executive Officer, who approved the recommendation to enter in to contract with Cushman and Wakefield Pacific.

# COMMUNITY ACTION PARTNERSHIP OF KERN DISCRETIONARY AND FUND RAISING FUNDS FOR THE MONTH ENDED AUGUST 31, 2018

DECINING DAI ANCE (NOTE 4)	03/01/18- 07/31/18 \$ 475,812.07	08/01/18- 08/31/18 \$ -	TOTAL \$ 475,812.07
BEGINNING BALANCE (NOTE 1)	\$ 475,812.07	\$ -	\$ 475,812.07
CASH RECEIPTS			
2018 Awards Banquet Donations	71,974.47	-	71,974.47 a
Donations	1,013.30	1,035.56	2,048.86
Misc. Revenue	889.81	-	889.81
Interest Income/Union Administrative Fee	201.22	203.23	404.45
TOTAL CASH RECEIPTS	74,078.80	1,238.79	75,317.59
CASH DISBURSEMENTS			
Line of Credit Interest Expense	90.26	-	90.26
Line of Credit Unused Commitment Fee	959.72	_	959.72 b
2018 Awards Banquet Expenses	21,688.09	-	21,688.09 a
Volunteer Appreciation	2,716.77	-	2,716.77 c
Fundraising Expenses	3,244.00	-	3,244.00
Miscellaneous Expenses	1,322.51	69.00	1,391.51
Indirect	2,876.07	6.90	2,882.97
TOTAL CASH DISBURSEMENTS	32,897.42	75.90	32,973.32
CASH PROVIDED (USED)	41,181.38	1,162.89	42,344.27
ENDING BALANCE	\$ 516,993.45		<b>\$</b> 518,156.34
		Discretionary Cash	\$ 215,656.30
		Fund Raising Cash	302,569.04
		· ·	518,225.34
		Add: Prepaid	-
		Less: AP	(69.00)
			\$ 518,156.34
			,,

# **NOTES**

- 1. For the year ended 2/28/18, the net increase to the Discretionary/Fund Raising Funds was \$54,300.66.
- a. As of 7/31/18, net 2018 awards banquet gain is \$55,039.85 (FYE 2/28/18 = \$4,753.47 + \$50,286.38 for 2018/19).
- b. Commitment fee for the period 12/31/17 to 7/31/18 that the \$2 million line of credit was not used. The fee is equal to one-quarter percent (0.25%) per annum based on a 360 day year.
- c. Annual appreciation expense for the VITA volunteers.

Date Prepared: 9/14/18

# **COMMUNITY ACTION PARTNERSHIP OF KERN**

# **BUDGET AND FINANCE COMMITTEE**

**FINANCIAL REPORT** 

**SEPTEMBER 2018** 

# **COMMUNITY ACTION PARTNERSHIP OF KERN**

# **BUDGET AND FINANCE COMMITTEE**

# **SEPTEMBER 19, 2018**

# **FINANCIAL REPORT**

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COMMUNITY ACTION PARTNERSHIP OF KERN SCHEDULE OF PROGRAMS (FUNDS) FOR THE PERIOD MARCH 1, 2018 THROUGH FEBRUARY 28, 2019

PROGRAM (COMPONENT)	AMOUNT	CFDA#	GRANT NUMBER	PROGRAM YEAR	FUND#	FUNDING SOURCE
UNRESTRICTED						
GENERAL FUND			NOT APPLICABLE	03/01/18 - 02/28/19	201	NOT APPLICABLE
DISCRETIONARY FUND			NOT APPLICABLE	03/01/18 - 02/28/19	502	NOT APPLICABLE
FOOD BANK			NOT APPLICABLE	03/01/18 - 02/28/19	504	SHARED MAINTENANCE, MEMBERSHIP FEES, DONATIONS, ETC.
ENERGY			NOT APPLICABLE	03/01/18 - 02/28/19	524	NOT APPLICABLE
SHAFTER YOUTH CENTER			NOT APPLICABLE	03/01/18 - 02/28/19	527	DONATIONS, RENTAL INCOME
FRIENDSHIP HOUSE			NOT APPLICABLE	03/01/18 - 02/28/19	531	DONATIONS, RENTAL INCOME
211			NOT APPLICABLE	03/01/18 - 02/28/19	536	FEE FOR SERVICE
FUND RAISING			NOT APPLICABLE	03/01/18 - 02/28/19	262	DONATIONS
RESTRICTED						
EARLY HEAD START/HEAD START	12,234,628	93.600	09CH9142 - 05 - 00	03/01/18 - 02/28/19	108/109	U S DEPT OF HEALTH & HUMAN SERVICES
EARLY HEAD START CHILD CARE PARTNERSHIP	885,275	93.600	09HP0036 - 03	09/01/17 - 08/31/18	110	US DEPT OF HEALTH & HUMAN SERVICES
EARLY HEAD START SAN JOAQUIN	2,564,103	93.600	09CH010071 - 04	02/01/18 - 01/31/19	117	US DEPT OF HEALTH & HUMAN SERVICES
VITA	169,630	21.009	17VITA0187	08/01/16 - 07/31/18	149	U S DEPT OF THE TREASURY - INTERNAL REVENUE SERVICE
CSBG (COMMUNITY SERVICES BLOCK GRANT)	1,469,183	93.569	18F - 5015	01/01/18 - 12/31/18	103	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF COMMUNITY SERVICES AND DEVELOPMENT
LIHEAP (LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM)	4,327,137 3,665,139 3,721,750	93.568	16B - 4012 17B - 3012 18B - 4012	01/01/16 - 03/31/18 10/01/16 - 12/31/18 10/01/17 - 12/31/18	122-36 122-37 122-38	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF COMMUNITY SERVICES AND DEVELOPMENT
GENERAL CENTER CHILD CARE	274,183	93.575	CCTR - 7050	07/01/17 - 06/30/18	253	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF EDUCATION
GENERAL CENTER CHILD CARE	596,490	93.596	CCTR - 7050	07/01/17 - 06/30/18	253	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF EDUCATION
MIGRANT ALTERNATIVE PAYMENT	5,411,000	93.575	CMAP - 7000	07/01/17 - 06/30/18	261	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF EDUCATION
CALIFORNIA STATE PRESCHOOL PROGRAM	168,396	93.575	CSPP - 7119	07/01/17 - 06/30/18	258	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF EDUCATION
CALIFORNIA STATE PRESCHOOL PROGRAM	366,642	93.596	CSPP - 7119	07/01/17 - 06/30/18	258	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF EDUCATION

A 1

# COMMUNITY ACTION PARTNERSHIP OF KERN SCHEDULE OF PROGRAMS (FUNDS) FOR THE PERIOD MARCH 1, 2018 THROUGH FEBRUARY 28, 2019

PROGRAM (COMPONENT)	AMOUNT	CFDA#	GRANT NUMBER   PROGRAM YEAR	PROGRAM YEAR	FUND #	FUNDING SOURCE
RESTRICTED cont'd.						
ECONOMIC EMPOWERMENT	150,000	93.590 E	EE - KERN - 17 - 20	PENDING - 02/29/20	171	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES, OFFICE OF CHILD ABUSE PREVENTION
211 HOSPITAL PREPAREDNESS PROGRAM - EMERGENCY RESPONSE & SURGE CAPACIT	10,000	93.074	659 - 2017	10/24/17 - 02/28/19	186	U S DEPT OF HEALTH & HUMAN SERVICES - STATE OF CALIFORNIA, DEPT OF HEALTH SERVICES, COUNTY OF KERN, DEPT OF PUBLIC HEALTH
EFAP (EMERGENCY FOOD ASSISTANCE PROGRAM)	95,096	10.568/.569	15 - MOU - 00118	10/01/17 - 09/30/18	105/111	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
CSFP (COMMODITY SUPPLEMENTAL FOOD PROGRAM)	263,449	10.565	16 - 6017	10/01/17 - 09/30/18	147	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
CHILD AND ADULT CARE FOOD PROGRAM (CACFP) - KERN & SAN JOAQUIN	BASED ON MEALS SERVED	10.558	15 - 1248 - OJ	10/01/17 - 09/30/18	112/139	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF EDUCATION
WIC (WOMEN, INFANTS & CHILDREN)	4,121,940	10.557	15 - 10064	10/01/17 - 09/30/18	115	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF PUBLIC HEALTH
SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) AKA CALFRESH PROGRAM	15,999	10.561	16 - SUB - 00876	10/01/17 - 09/30/18	164	U S DEPT OF AGRICULTURE - STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES, INFO LINE OF SAN DIEGO dba 211 SAN DIEGO
HUD CONTINUUM OF CARE PLANNING GRANT	12,000	14.267	N/A	03/01/18 - 06/30/18	428	U S DEPT OF HOUSING & URBAN DEVELOPMENT - CITY OF BAKERSFIELD UNITED WAY OF KERN COUNTY
QUALITY RATING AND IMPROVEMENT SYSTEM (QRIS) - SAN JOAQUIN	14,000	84.412	N/A	07/01/17 - 06/30/18	117-005	U.S. DEPT OF EDUCATION - STATE OF CALIFORNIA, DEPT OF EDUCATION - FIRST 5 CALIFORNIA, COUNTY OF SAN JOAQUIN, FIRST 5 SAN JOAQUIN, RACE TO THE TOP
CCTR QRIS BLOCK GRANT	22,200		N/A	07/01/17 - 06/30/18	253-005	STATE OF CALIFORNIA, DEPT OF EDUCATION - KERN COUNTY SUPERINTENDENT OF SCHOOLS, KERN EARLY STARS
CSPP QRIS BLOCK GRANT	23,400		N/A	07/01/17 - 06/30/18	258-005	STATE OF CALIFORNIA, DEPT OF EDUCATION - KERN COUNTY SUPERINTENDENT OF SCHOOLS, KERN EARLY STARS
LIWP SOLAR PV PILOT	BASED ON WATTS INSTALLED		N/A	07/01/16 - 06/30/18	241	STATE OF CALIFORNIA - DEPT OF COMMUNITY SERVICES AND DEVELOPMENT, FRESNO ECONOMIC OPPORTUNITY COMMISSION
LIWP SINGLE FAMILY	501,468		PC06436	08/16/17 - 06/30/18	245	STATE OF CALIFORNIA - DEPT OF COMMUNITY SERVICES AND DEVELOPMENT, COMMUNITY ACTION PARTNERSHIP OF ORANGE COUNTY, RICHARD HEATH & ASSOCIATES, INC.
MIGRANT ALTERNATIVE PAYMENT	1,658,866		CMAP - 7000	07/01/17 - 06/30/18	261	STATE OF CALIFORNIA, DEPT OF EDUCATION
GENERAL CENTER CHILD CARE	1,458,400		CCTR - 7050	07/01/17 - 06/30/18	253	STATE OF CALIFORNIA, DEPT OF EDUCATION
CALIFORNIA STATE PRESCHOOL PROGRAM	2,596,232		CSPP - 7119	07/01/17 - 06/30/18	258	STATE OF CALIFORNIA, DEPT OF EDUCATION
MIGRANT CHILD CARE	236,499		CMIG - 7004	07/01/17 - 06/30/18	250	STATE OF CALIFORNIA, DEPT OF EDUCATION
MIGRANT SPECIALIZED SERVICES	35,172		CMSS - 7004	07/01/17 - 06/30/18	252	STATE OF CALIFORNIA, DEPT OF EDUCATION
INFORMATION & EDUCATION	80,000		16 - 10206	07/01/17 - 06/30/18 07/01/18 - 06/30/19	120	STATE OF CALIFORNIA, DEPT OF PUBLIC HEALTH

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COMMUNITY ACTION PARTNERSHIP OF KERN SCHEDULE OF PROGRAMS (FUNDS) FOR THE PERIOD MARCH 1, 2018 THROUGH FEBRUARY 28, 2019

DBOGBAM COMBONENT	TNIIOMA	* 400	DANI NIMBED	DDOCDAM VEAD	# CN II	FINDING SOUBCE
RESTRICTED cont'd.					±	TOTAL COORDE
TAX CHECK - OFF (FOOD BANK)	9,784		15 MOU - 00118	07/01/17 - 06/30/18	216-000	STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
STATE EMERGENCY FOOD ASSISTANCE (FOOD BANK)	242,296		N/A	07/01/17 - 06/30/18	216-087	STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES
DIFFERENTIAL RESPONSE SERVICES	209,094		N/A	07/01/17 - 06/30/18	280	STATE OF CALIFORNIA, DEPT OF SOCIAL SERVICES, COUNTY OF KERN, SUPERINTENDENT OF SCHOOLS, CHILD AND FAMILY SERVICES AGENCY, NETWORK FOR CHILDREN
FIRST 5 KERN - HELPLINE 211	099'06		2015.2.5	07/01/17 - 06/30/18	288	STATE OF CALIFORNIA, FIRST 5 CALIFORNIA, COUNTY OF KERN, FIRST 5 KERN
FIRST 5 KERN EAST KERN FAMILY RESOURCE CENTER	134,418		2015.2.6	07/01/17 - 06/30/18	281	STATE OF CALIFORNIA, FIRST 5 CALIFORNIA, COUNTY OF KERN, FIRST 5 KERN
FIRST 5 KERN - HELP ME GROW	50,921		2017.2.01	07/01/17 - 06/30/18	284	STATE OF CALIFORNIA, FIRST 5 CALIFORNIA, COUNTY OF KERN, FIRST 5 KERN
REALIGNMENT FOR SUCCESS	138,906		236 - 2017	06/01/17 - 12/31/18	246	STATE OF CALIFORNIA, DEPT OF CORRECTIONS AND REHABILITATION, COUNTY OF KERN, COMMUNITY CORRECTIONS PARTNERSHIP
COUNTY OF KERN HELPLINE 211	44,738		105 - 2018	07/01/17 - 06/30/18	389	COUNTY OF KERN
GANG PREVENTION EDUCATION SERVICES	71,406		230 - 2017	07/01/17 - 06/30/18	335	COUNTY OF KERN, DEPT OF HUMAN SERVICES
READY KERN	1,098		A/A	06/26/17 - 06/30/18	366	COUNTY OF KERN, FIRE DEPT - OFFICE OF EMERGENCY SERVICES
211 KINGS COUNTY	42,000		A/A	07/01/15 - 06/30/18	536-231	KINGS UNITED WAY
211 TULARE COUNTY	162,000		N/A	07/01/15 - 06/30/18	536-232	UNITED WAY OF TULARE COUNTY
211 MERCED COUNTY	27,400		A/A	10/22/15 - PENDING	536-233	UNITED WAY OF MERCED COUNTY
211 STANISLAUS COUNTY	000'09		N/A	07/01/17 - 06/30/18	536-234	UNITED WAY OF STANISLAUS COUNTY
PENDING	22,716		20121633	03/01/18 - 02/28/19	407-000	THE CALIFORNIA ENDOWIMENT
FOOD BANK SOLAR	5,000		N/A	03/01/18 - 02/28/19	485	SOUTHERN CALIFORNIA GAS COMPANY
HUMAN RESOURCES	25,000		N/A	01/01/16 - 12/31/18	501-006	BLUE SHIELD
PREP WORKS - YOUTH CENTERS	30,000		N/A	08/01/17 - 07/31/18	444	STARBUCKS
PREP WORKS PROGRAM	25,000		N/A	07/01/17 - 06/30/18	448	WELLS FARGO FOUNDATION

COMMUNITY ACTION PARTNERSHIP OF KERN SCHEDULE OF PROGRAMS (FUNDS) FOR THE PERIOD MARCH 1, 2018 THROUGH FEBRUARY 28, 2019

PROGRAM (COMPONENT)	AMOUNT	CFDA#	CFDA # GRANT NUMBER   PROGRAM YEAR   FUND #	PROGRAM YEAR	FUND #	FUNDING SOURCE
RESTRICTED cont'd.						
EAST KERN EMERGENCY CLOSET	3,000		N/A	07/01/17 - 06/30/18	501-005	FRIENDS OF MERCY FOUNDATION, SISTER PHYLLIS HUGHES ENDOWMENT FOR SPECIAL NEEDS
EAST KERN HEALTH LINK	24,701		N/A	01/01/18 - 02/28/19	454	DIGNITY HEALTH
FOOD BANK FREE FARMERS MARKET - WASCO	30,000		A/N	01/01/18 - 12/31/18	467	THE WONDERFUL COMPANY FOUNDATION
CENTRAL VALLEY SMALL BUSINESS DEVELOPMENT INITIATIVE	25,000		N/A	01/01/18 - 12/31/18	456	BANK OF THE WEST

# COMMUNITY ACTION PARTNERSHIP OF KERN FUNCTIONAL CLASSIFICATIONS BY FUND FISCAL YEAR 2018/19

			PROGRA	M SERVICES		SUPPORT S	ERVICES
Abila				Energy	Community	Discretionary/	General &
Fund #	Fund Name	Education	Nutrition	Conservation	Services	Fund Raising	Admin
103	Community Services Block Grant (CSBG)	Х	Χ		Х		Χ
501	General Fund				Х		Х
800	GAAP Fund						Χ
910	Community Development Pool				Х		
915	Operations Pool			Х	Х		Х
920	Facilities Pool						Х
925	Health & Nutrition Pool	Х	Χ		Х		
999	Indirect Fund						Х
502	Discretionary Fund					Х	
595	Fund Raising					Х	
108	Early Head Start	Х					
109	Head Start	Х					
110	Early Head Start Child Care Partnership	Х					
117	Early Head Start San Joaquin	Х					
117-005	EHS San Joaquin QRIS	Х					
250	Migrant Child Care	Х					
252	Migrant Specialized	Х					
253	General Child Care	Х					
253-005	CCTR - QRIS	Х					
258	California State Preschool (CSPP)	Х					
258-005	CSPP QRIS	Х					
260	Child Care Facilities	Х					
261	Migrant Alternative Payment	Х					
262/265	Child Development Reserve	Х					
112	Child Care Food Program (CACFP)		Х				
115	Women, Infants & Children		Χ				
139	CACFP - San Joaquin		Χ				
	Food Bank		Χ				
105	Emergency Food Assistance		Χ				
111	USDA Commodities		Χ				
114	Emergency Food & Shelter		Χ				
147	Commodity Supplemental Food Program		Χ				
216-000	Food Bank Tax Check-Off		Χ				
216-087	State Emergency Food Assistance		Х				
413	Resnick Foundation		Х				
485	Southern California Gas Company (Solar)		Х				
467	Wonderful Company Foundation		Х				
504	Food Bank		Х				
122	Low Income Home Energy Assistance			Х			
123	Dept of Energy Weatherization			Х			
241	LIWP Solar PV Pilot			Х			
245	LIWP Single Family			Х			
524	Energy			Х			

# COMMUNITY ACTION PARTNERSHIP OF KERN FUNCTIONAL CLASSIFICATIONS BY FUND FISCAL YEAR 2018/19

			PROGRA	M SERVICES		SUPPORT S	ERVICES
Abila				Energy	Community	Discretionary/	General &
Fund #	Fund Name	Education	Nutrition	Conservation	Services	Fund Raising	Admin
	VITA (Volunteer Income Tax Assistance)						
149	Internal Revenue Service - VITA				Х		
	Small Business Development						
456	Bank of the West				Х		
	East Kern Family Resource Center						
171	Economic Empowerment				Х		
280	Differential Response				Х		
281	First 5 East Kern Family Resource				Х		
454	Dignity Health East Kern Health Link				Х		
	Youth Services						
120	Information & Education				Х		
242	Youth Authority				Х		
246	Realignment for Success				Х		
335	Gang Prevention				Х		
444	Starbucks Foundation				Х		
448	Wells Fargo Foundation				Х		
527	Shafter Youth Center				Х		
527-068	SYC - Robotics/STEM				Х		
531	Friendship House Community Center				Х		
531-068	FHCC - Robotics/STEM				Х		
531-070	FHCC - Aggression Replacement Training				Х		
	<u>2-1-1</u>						
164	Cal Fresh				Х		
186	2-1-1 Hospital Preparedness Program				Х		
284	First 5 Kern Help Me Grow				Х		
288	First 5 Kern 2-1-1				Х		
366	ReadyKern				Х		
389	County of Kern 2-1-1				Х		
428	2-1-1 United Way				Χ		
536-231	2-1-1: Kings County				Χ		
536-232	2-1-1: Tulare County				Χ		
536-233	2-1-1: Merced County				Χ		
536-234	2-1-1: Stanislaus County				X		

# COMMUNITY ACTION PARTNERSHIP OF KERN LINE OF CREDIT ADVANCES AND REPAYMENTS FISCAL YEAR 2018/19

	Advance	Repayment	No. of Days	Interest	Interest
Date	Amount	Amount	Borrowed	Expense	Rate
02/28/18	n/a				
03/30/18	n/a				
04/30/18	n/a				
05/31/18	\$ 565,000	\$ 565,000	1	\$ 90.26	5.75070%
06/30/18	n/a				
07/31/18	n/a				
08/31/18	\$ 255,000	\$ 255,000	3		

- Note 1: Line of Credit agreement was entered into with Wells Fargo Bank as of January 5, 2018 for \$1 million and will terminate on January 15, 2019. On February 9, 2018, the line of credit was increased to \$2 million with the same termination date.
- Note 2: Interest expense is calculated at 3.75% above daily one month LIBOR.
- Note 3: Line of credit was used on May 31, 2018, and the amount drawn was \$565,000. The loan was repaid on 6/1/18 and the interest for one day was \$90.26.
- Note 4: Line of credit was used on August 31, 2018, and the amount drawn was \$255,000. The loan was repaid on 9/4/18.

# <u>LINE OF CREDIT COMMITMENT FEE</u> (Based on the daily unused amount of the line of credit calculated quarterly)

	No. of Days	Commitment	Interest
Period	in Period	Fee	Rate
12/31/17 - 3/30/18	90 days	959.72	0.25%

Note 3: The interest expense and commitment fee are automatically deducted from CAPK's operating bank account at Wells Fargo Bank.

COMMUNITY ACTION PARTNERSHIP OF KERN OPERATING CASH SUMMARY AS OF AUGUST 31, 2018				
PROGRAM (FUND)	CASH BALANCE			
CHILD AND ADULT CARE FOOD PROGRAM	(237,454.73)			
HEAD START/EARLY HEAD START SUBTOTAL	162,072.28 ( <b>75,382.45</b> )			
552.5.11.2				
CHILD DEVELOPMENT RESERVE No. 2 GENERAL CHILD CARE	20,016.94 (303,230.96)			
MIGRANT A/P MIGRANT CHILD CARE	1,208,355.08 (6,722.73)			
MIGRANT SPECIALIZED SERVICES	5,747.62			
STATE PRESCHOOL	520,747.74			
SUBTOTAL	1,444,913.69			
BAKERSFIELD CALIFORNIAN FOUNDATION COMMODITY SUPPLEMENTAL FOOD PROGRAM	53.32 (106,285.89)			
EF&S	46,615.00			
EFAP	135,975.20			
FOOD BANK	157,221.61			
FOOD BANK - STATE SOCAL GAS	122,444.98 5,000.00			
WONDERFUL FOUNDATION	4,574.43			
SUBTOTAL	365,598.65			
ENERGY	(67,896.72)			
DOE WAP	(61,770.71)			
LIHEAP	(761,150.80)			
LIWP SOLAR PV LIWP SINGLE FAMILY	(605.87) (121,568.57)			
WATER TANK	(23.63)			
TRANSFER NEGATIVE BALANCE	1,013,016.30			
SUBTOTAL	0.00			
CALIFORNIA ENDOWMENT				
CENTRAL VALLEY SMALL BUSINESS DEVELOPMENT	2,000.00			
SUBTOTAL	2,000.00			
211	(27,645.44)			
BANK OF THE WEST CAL FRESH	24,376.63 (7,580.18)			
COST POOLS	44,366.61			
CSBG	192,155.15			
DIFFERENTIAL RESPONSE	(29,794.26)			
DIGNITY HEALTH DISCRETIONARY FUND	15,368.62 459,208.46			
ECONOMIC EMPOWERMENT	(10,669.20)			
FIRST 5 KERN 211	4,838.35			
FIRST 5 KERN EAST KERN FAMILY RESOURCE CENTER FIRST 5 HELP ME GROW	19,156.63			
FRIENDSHIP HOUSE	(8,024.19) (106,387.41)			
FUNDRAISING	302,569.04			
GANG PREVENTION	(8,323.89)			
GENERAL FUND INDIRECT FUND	49,402.41			
IRS - VITA	1,248,303.60 (1,319.00)			
INFORMATION & EDUCATION	(55,122.24)			
REALIGNMENT FOR SUCCESS	(8,556.00)			
SHAFTER YOUTH CENTER	(12,314.44)			
STARBUCKS FOUNDATION UNITED WAY 211	30,236.05 (1,437.61)			
WELLS FARGO FOUNDATION	2,239.00			
WIC	(928,783.34)			
LESS: ENERGY NEGATIVE BALANCE ADD: LINE OF CREDIT	(1,013,016.30)			
ADD: LINE OF CREDIT  SUBTOTAL	255,000.00 <b>428,247.05</b>			
TOTAL OPERATING CASH	2,165,376.94			

# COMMUNITY ACTION PARTNERSHIP OF KERN (CAPK) WELLS FARGO BANK ACCOUNTS

- Operating Account: Used to make all CAPK disbursements and for deposits of all cash receipts unless there are requirements to deposit cash to a restricted bank account.
- 2. Head Start Accrued Vacation: This is an interest bearing restricted bank account that holds cash reserved for the payment of accrued vacation for Head Start and Early Head Start employees.
- 3. CSD Advances Account: This is an interest bearing restricted bank account for CSBG and Energy grants. Advances on the Community Services Block Grant (CSBG), Department of Energy Weatherization Assistance Program (DOE WAP) and Low Income Home Energy Assistance Program (LIHEAP) grants are required to be deposited to a restricted bank account until there is an immediate need for the cash. Once the immediate need is determined, the cash is transferred to the Operating Account to make disbursements.
- 4. On-Line Donations Account: This is an interest bearing restricted bank account that is designated for internet donations to CAPK. The deposits are subsequently transferred to the Operating Account.
- 5. Child Development Reserve #1: This is an interest bearing restricted bank account that is required by the California Department of Education for center-based contracts, such as General Child Care (CCTR), State Preschool (CSPP) and State Migrant (CMIG) for the purpose of holding revenue earned in excess of costs. When the revenue is used, the cash is transferred to the Operating Account to make disbursements.
- 6. Child Development Reserve #2: This is an interest bearing restricted bank account that is required by the California Department of Education for alternative payment contracts, such as Migrant Childcare Alternative Payment (CMAP) for the purpose of holding revenue earned in excess of costs. When the revenue is used, the cash is transferred to the Operating Account to make disbursements.

Note: All CAPK bank accounts are with Wells Fargo Bank.

# COMMUNITY ACTION PARTNERSHIP OF KERN CHILD DEVELOPMENT RESERVE #1

5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309-1651

# BANK RECONCILIATION FOR MONTH ENDING August 31, 2018

PREPARED	V 0 0	TITLE: Accountant		09/12/18
			DIFFERENCE:	0.00
BALANCE PER G/L		08/31/18		0.00
	BANK ACCOUNT TRA	ANSFER TO GENERAL FUND	0.00	
	CLIENT ANALYSIS	SERVICE CHARGE	0.00	
LESS:	CHECKS		0.00	
	BANK ACCOUNT TRA	ANSFER FROM GENERAL FUND		
	INTEREST		0.00	
ADD:	DEPOSITS			
BALANCE	PER G/L	07/31/18		0.00
ADJUSTE	D BANK BALANCE:	08/31/18		0.00
OTHER			0.00	
OUTSTAN	DING CHECKS	0.00		
DEPOSITS	IN TRANSIT	0.00		
BANK BA	LANCE ENDING:	08/31/18		0.00
SAN FRAN	CISCO, CA 94163			
P. O. BOX	RGO BANK, N.A. 63020		ACCOUNT NO.:	70,000,000

## COMMUNITY ACTION PARTNERSHIP OF KERN CHILD DEVELOPMENT RESERVE #2

5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309-1651

PREPARED	BY: Hesin later	TITLE: Accoun	itant DATE:	09/12/18
			DIFFERENCE:	0.00
BALANCE	PER G/L	08/31/18		21,792.35
. v. v. 2-	UNPROCESSED JULY	SERVICE CHARGE	54.84	
	BANK ACCOUNT TRA	NSFER TO GENERAL FUND		
	CLIENT ANALYSIS	SERVICE CHARGE	54.24	
LESS:	CHECKS		0.00	
	BANK ACCOUNT TRA	ANSFER FROM GENERAL FUND	21,579.00	
	INTEREST		0.03	
ADD:	DEPOSITS		0.00	
BALANCE	PER G/L	07/31/18		322.40
ADJUSTEI	D BANK BALANCE:	08/31/18		21,792.35
OTHER	(Pending bank trans	fer)	21,579.00	
OUTSTAND	DING CHECKS		0.00	
DEPOSITS	IN TRANSIT		0.00	
BANK BAI	LANCE ENDING:	08/31/18		213.35
SAN FRAN	CISCO, CA 94163			
P. O. BOX	63020			

## COMMUNITY ACTION PARTNERSHIP OF KERN HEADSTART ACCRUED VACATION\*

5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309-1651

	RGO BANK, N.A.	ACCOUNT NO.:	XXXXX-X6256		
P. O. BOX	63020 CISCO, CA 94163				
SAN TRAN	C13CO, CA 34103				
BANK BA	LANCE ENDING:		482,474.69		
DEPOSITS	IN TRANSIT	0.00			
OUTSTAND	DING CHECKS	0.00			
OTHER		0.00			
ADJUSTED BANK BALANCE:		08/31/18		482,474.69	
BALANCE	PER G/L	07/31/18		482,375.12	
ADD:	DEPOSITS		0.00		
	INTEREST		99.57		
	BANK ACCOUNT TRA	NSFER FROM GENERAL FUND	0.00		
LESS:	CHECKS		0.00		
	CLIENT ANALYSIS S	SERVICE CHARGE	0.00		
	BANK ACCOUNT TRA	NSFER TO GENERAL FUND	0.00		
BALANCE	PER G/L	08/31/18		482,474.69	
			DIFFERENCE:	0.00	
* This acco	ount changed name in Marc	h 2011 from "Discretionary Fund" to "H	lead Start Accrued Vacation".		
PREPARED	BY: Hering Calrun	TITLE: Account	ant DATE:	09/12/18	
APPROVED	BY Jan 11/1	Mak TITLE: Chief Financia	al Officer DATE:	09/12/2018	

## COMMUNITY ACTION PARTNERSHIP OF KERN CSD ADVANCES ACCOUNT\*\*

5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309-1651

P. O. BOX	RGO BANK, N.A. 63020 CISCO, CA 94163	ACCOUNT NO.:	XXXXX-X1095	
BANK BAL	ANCE ENDING:		144,373.10	
DEPOSITS	IN TRANSIT	0.00		
OUTSTAND	ING CHECKS	0.00		
OTHER		0.00		
ADJUSTED	D BANK BALANCE:	08/31/18		144,373.10
BALANCE	PER G/L	07/31/18		144,403.37
ADD:	DEPOSITS		0.00	
	INTEREST		22.08	
	BANK ACCOUNT TRA	NSFER FROM GENERAL FUND		
LESS:	CHECKS		0.00	
	CLIENT ANALYSIS S	SERVICE CHARGE	52.35	
	BANK ACCOUNT TRA	NSFER TO GENERAL FUND	0.00	
BALANCE	PER G/L	08/31/18		144,373.10
	r 2009 name changed from 2018 name changed from	Food Bank to DOE ARRA.  DOE ARRA to CSD Advances.	DIFFERENCE:	0.00
PREPARED	BY: XSEii Cohun	TITLE: Account	ant DATE:	09/12/18
APPROVED	BY: Dan We	L TITLE: Chief Financia	al Officer DATE:	09/12/2018

## COMMUNITY ACTION PARTNERSHIP OF KERN ON-LINE DONATIONS ACCOUNT\*\*\*

5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309-1651

WELLS FARGO P. O. BOX 630 SAN FRANCIS		ACCOUNT NO.: _	XXXXX-X1921	
BANK BALAI	NCE ENDING:		11,261.52	
DEPOSITS	S IN TRANSIT (CREDIT CA	0.00		
OUTSTAN	IDING CHECKS	0.00		
OTHER		0.00		
ADJUSTED B	BANK BALANCE:		11,261.52	
BALANCE PE	R GENERAL LEDGER	07/31/18		11,341.64
ADD:	DEPOSITS (Credit Card	Donations & Shared Fee)	0.00	
	BANKCARD DEPOSIT		0.00	
	PAYPAL DEPOSIT		0.00	
	INTEREST		1.72	
LESS:	APPLIED MERCHANT DE	EBITS	0.00	
	CLIENT ANALYSIS SERV	VICE CHARGE	29.19	
	BANKCARD FEES		12.45	
	CASH CONCENTRATION	I FEE	0.00	
	FUND TRANSFER TO GE	NERAL FUND	0.00	
BALANCE PE	JULY CHARGES UNPROC ER GENERAL LEDGER:	CESSED 08/31/18	40.20	11,261.52
** August 2010	0 name changed from CSBG AR	unt to CSBG ARRA Account and is now interest-bearin RA Account to HOPE Program Account. Program Account to On-line Donations Account.	ng. Difference:	0.00
PREPARED BY	: Yssi Colne	TITLE: Accountant	. DATE:	09/12/18
APPROVED BY	Man No	TITLE: Chief Financial Officer	DATE:	09/12/2018

## BANK RECONCILIATION FOR THE MONTH ENDED August 31, 2018

WELLS FARGO BANK, N.A. P. O. BOX 63020 SAN FRANCISCO, CA 94163 OPERATING ACCOUNT
ACCOUNT NO: XXXXX-X2976

BANK BALANCE AT 08/31/18		2,479,122.59
Bank Adj		
LESS: OUTSTANDING CHECKS	568,745.65	
ADJUSTED BANK BALANCE AT 08/31/18		1,910,376.94
GENERAL LEDGER BALANCE AT 07/31/18		3,328,572.80
ADD: DEPOSITS	649,550.37	
ACH DEPOSITS	506.54	
US TREAS DRAWDOWNS	3,207,432.80	
FIRST 5 FUNDS	108,986.54	
FUNDS FROM OTHER GRANTS	13,156.09	
BORROWED FUNDS OBL133 LOC	255,000.00	
ADD: DEPOSITS UNPOSTED		
ACH DEPOSIT FOR HRA REFUND	57.75	
LESS: CHECKS ISSUED (CURRENT MONTH)	2,329,699.29	
ADP PAYROLL 08/3/18	781,916.78	
ADP PAYROLL 08/17/18	927,769.75	
ADP PAYROLL 08/31/19	1,532,366.94	
EFTS FOR HRA & STD/403B	48,776.51	
REC LOAN PRINCIPAL/INT EXPENSES	31,924.32	
UNRECONCILED DIFFERENCE		
CLIENT ANALYSIS SERVICE CHARGE	432.36	
CLIENT UNUSED FEE FOR LINE OF CREDIT	-	
GENERAL LEDGER BALANCE AT 08/31/18		1,910,376.94

	-				
GENERAL LEDGER BALANCE AT	08/31/18				1,910,376.94
				DIFFERENCE:	ė
PREPARED BY:	à Colrega TITLE:	Accountant	_ DATE:	09/11/2018	
APPROVED BY:	an Weht TITLE:	Chief Financial Officer	_ DATE: _	09/11/2018	
0	U				

#### COMMUNITY ACTION PARTNERSHIP OF KERN BANK OF AMERICA MASTERCARD SUMMARY STATEMENTS DATED JULY 22 - AUGUST 21, 2018

Cardholder	Position	Amount Charged
Gloria Barbero	Administrator - EHS San Joaquin	\$ 1,651.64
Emily Gonzalez Demont	Assistant Director - Grants Management	1,014.41
Yolanda Gonzales	Director of Head Start/State Child Development Programs	3,827.93
Ralph Martinez	Director of Community Development	975.88
Raymond Quan	Director of Human Resources	-
Pritika Ram	Director of Administration	-
Carmen Segovia	Director of Health & Nutrition Services	1,826.32
Jeremy Tobias	Chief Executive Officer	305.19
Emilio Wagner	Director of Operations	2,337.56
	Total	\$ 11,938.93



#### GLORIA BARBERO 5472 0635 7871 6363

#### Platinum Plus® for Business

July 22, 2018 - August 21, 2018

Cardholder Statement

### **Account Information:**

www.bankofamerica.com

Mail Billing Inquiries to: BANK OF AMERICA PO BOX 982238 EL PASO, TX 79998-2238

Mail Payments to: **BUSINÉSS CARD** PO BOX 15796

WILMINGTON, DE 19886-5796

**Customer Service:** 1.800.673.1044, 24 Hours

**TTY Hearing Impaired:** 1.888.500.6267, 24 Hours

Outside the U.S.: 1.509.353.6656, 24 Hours

For Lost or Stolen Card: 1.800.673.1044, 24 Hours

#### **Business Offers:**

www.bankofamerica.com/mybusinesscenter

Payment Information
New Balance Total \$1,651.64
Minimum Payment Due\$16.52
Payment Due Date 09/17/18

Late Payment Warning: If we do not receive your minimum payment by the date listed above. You may have to pay a fee based on the outstanding balance on the fee assessment date: \$19.00 for balance less than \$100.01 \$29.00 for balance less than \$1,000.01 \$39.00 for balance less than \$5,000.01

\$49.00 for balance equal to or greater than \$5,000.01

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance.

Account Summary
Previous Balance
Payments and Other Credits\$1,348.87
Balance Transfer Activity \$0.00
Cash Advance Activity\$0.00
Purchases and Other Charges \$1,651.64
Fees Charged \$0.00
Finance Charge\$0.00
Finance Charge         \$0.00           New Balance Total         \$1,651.64
-
-
New Balance Total \$1,651.64
New Balance Total         \$1,651.64           Credit Limit         \$5,000
New Balance Total       \$1,651.64         Credit Limit       \$5,000         Credit Available       \$3,348.36

Trans	actions			
Posting	Transaction			
Date	Date	Description	Reference Number	Amount
08/10	08/10	Payments and Other Credits CA Banking Center payment TOTAL PAYMENTS AND OTHER CREDITS FOR THIS PERIOD	22206005760037918507713	<b>-</b> 1,348.87 <b>-\$1,348.87</b>
		Purchases and Other Charges		
07/30	07/27	PAYPAL *COMBARRIERS 4029357733 OR	55429508208894507655921	1,140.00
07/30	07/28	ABB*BOUDIN CATERING 415-283-1230 CA	55432868209200989384208	158.73
08/06	08/02	3307 EL POLLO LOCO STOCKTON CA	25247808215000389380426	185.29
08/06	08/03	3307 EL POLLO LOCO STOCKTON CA	25247808216000548606199	10.90

0134887 0001652 0165164 5472063578716363

**BUSINESS CARD** PO BOX 15796 WILMINGTON, DE 19886-5796

**GLORIA BARBERO** COMM ACTION PRTNRSH KERN COMM ACTION PRTNRSH KERN 5005 BUSINESS PARK N BAKERSFIELD, CA 93309-165105 Account Number: 5472 0635 7871 6363 July 22, 2018 - August 21, 2018

New Balance Total ...... \$1,651.64 Minimum Payment Due ...... \$16.52 Payment Due Date ...... 09/17/18

Enter payment amount

Check here for a change of mailing address or phone numbers. Please provide all corrections on the reverse side.

Mail this coupon along with your check payable to: BUSINESS CARD, or make your payment online at www.bankofamerica.com

	101 no later than 60 days after we sent you the first bill on which the transaction or ute, please call 1.866.601.4410, 8am-8pm Est. You do not have to pay any amount s of your bill that are not in question.
help us investigate your dispute (e.g. contracts, invoices, detailed letter,	
Posting Date: Transaction Date:	Account Number: Reference Number:
Amount: Disputed Amount:	Merchant Name:
Below tell us why you think the item noted above is in error. Check one  1. I certify that I do not recognize the transaction. I have attempted to contact the merchant to verify this transaction.  2. I certify that the charge listed above was not made by me or a perauthorized by me to use my card, nor were the goods or services represented by the transaction received by me or authorized by me.  3. Although I did engage in a transaction with this merchant, I was bill for transaction(s) totaling \$ to	7. Although I did engage in the above transaction, I dispute the entire charge or a portion in the amount of \$ I have contacted the merchant, returned the merchandise on/_/_ (MM/DD/YY) and requested a credit adjustment. I am disputing this charge because Please supply proof of return or if unable to return merchandise please explain.
did <u>not</u> engage in. I have my card in my possession. If available, end a copy of the sales slip for the valid charge.	close 8. I notified the merchant on// (MM/DD/YY) to cancel the preauthorized order or reservation. Please note cancellation # and if available, enclose a copy of your telephone bill showing date and time
<ul> <li>4. I have not received the merchandise that was to be shipped to me /_ /_ (MM/DD/YY). I have asked the merchant to credit n account.</li> <li>5. Merchandise shipped to me was not as described. Please explain detail and if applicable provide proof of return.</li> </ul>	ny 9. Although I did engage in the above transaction, I have contacted the merchant for credit. The services to be provided on//
6. Merchandise shipped to me arrived damaged and/or defective. I returned it on//(MM/DD/YY) and asked the merchant to credit my account. Please provide proof of return and describe how to merchandise was damaged and/or defective.	
PAYMENTS We credit a payment as of the date we receive it if the payment is: 1) rec 2) received at the payment address indicated on the front of this stateme dollar money order, and 4) sent in the return envelope with only the botto (Eastern Time) Friday, but that otherwise meet the above requirements, Saturdays, Sundays, and holidays are not business days. Credit for pay which time finance charges, if applicable will continue to accrue. We will financial institution located outside of the United States. Please do not s Mail your payment at least 7 days in advance of the payment due date to SERVICE FOR THE HEARING IMPAIRED: 1.888.500.6267, 24 Hours CUSTOMER CORRESPONDENCE  If you prefer to send a written inquiry regarding your account, please send thus Lusa. This address should not be utilized to dispute merchant transactions	DESIGN THIS STATEMENT FOR YOUR RECORDS  ceived by 5:00 p.m. (Eastern Time) Monday through Friday (except legal holidays).  cent. 3) paid with a check drawn in U.S. dollars on a U.S. financial Institution or a U.S.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it.  co
regarding dispute procedures.	
CHANGE OF ADDRESS OR TELEPHONE NUMBER? PLEASE MA	KE THE CHANGE BELOW, OR VISIT US ONLINE.
PLEASE PRINT LEGIBLY.	
Cardholder Name Change	
Address	
Address	
Address	
City	State
( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (	
Home Telephone Bus	siness Telephone

If you believe a transaction on your statement is an error, complete and sign a copy of this form using blue or black ink, or write a detailed letter on a separate



#### GLORIA BARBERO 5472 0635 7871 **6363** July 22, 2018 - August 21, 2018 Page 3 of 4

#### **Transactions**

 Posting Date
 Date Date
 Description
 Reference Number
 Amount

 08/06
 08/03
 3307 EL POLLO LOCO STOCKTON CA 25247808216000548606124
 156.72

 TOTAL PURCHASES AND OTHER CHARGES FOR THIS PERIOD
 \$1,651.64

#### **Finance Charge Calculation**

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

	Annual Percentage Rate	Balance Subject to Interest Rate	Finance Charges by Transaction Type
PURCHASES	13.99%	\$0.00	\$0.00
CASH	25.99% V	\$0.00	\$0.00

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.



EMILY GONZALEZ DEMONT 5472 0635 7650 **7970** July 22, 2018 - August 21, 2018

#### Platinum Plus® for Business

Account Information: www.bankofamerica.com

Mail Billing Inquiries to: BANK OF AMERICA PO BOX 982238 EL PASO, TX 79998-2238

Mail Payments to: BUSINESS CARD PO BOX 15796 WILMINGTON, DE 19886-5796

Customer Service: 1.800.673.1044, 24 Hours

**TTY Hearing Impaired:** 1.888.500.6267, 24 Hours

Outside the U.S.: 1.509.353.6656, 24 Hours

For Lost or Stolen Card: 1.800.673.1044, 24 Hours

#### **Business Offers:**

www.bankofamerica.com/mybusinesscenter

#### Payment Information

Late Payment Warning: If we do not receive your minimum payment by the date listed above. You may have to pay a fee based on the outstanding balance on the fee assessment date: \$19.00 for balance less than \$100.01 \$29.00 for balance less than \$1,000.01 \$39.00 for balance less than \$5,000.01 \$49.00 for balance equal to or greater than \$5,000.01

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance.

#### Cardholder Statement

Account Summary
Previous Balance\$0.00
Payments and Other Credits\$0.00
Balance Transfer Activity \$0.00
Cash Advance Activity\$0.00
Purchases and Other Charges\$1,014.41
Fees Charged \$0.00
Finance Charge \$0.00
New Balance Total\$1,014.41
New Balance Total \$1,014.41
New Balance Total\$1,014.41  Credit Limit\$10,000
New Balance Total \$1,014.41  Credit Limit \$10,000  Credit Available \$8,985.59

Trans	actions			
Posting	Transaction			
Date	Date	Description	Reference Number	Amount
		Purchases and Other Charges		
07/30	07/28	ABB*BOUDIN CATERING 415-283-1230 CA	55432868209200989384190	1,014.41
		TOTAL PURCHASES AND OTHER CHARGES FOR THIS PERIOD		\$1,014.41

#### 0108784 0001014 0101441 5472063576507970

BUSINESS CARD PO BOX 15796 WILMINGTON, DE 19886-5796

EMILY GONZALEZ DEMONT COMM ACTION PRTNRSH KERN COMM ACTION PRTNRSH KERN 5005 BUSINESS PARK N BAKERSFIELD, CA 93309-165105 Account Number: 5472 0635 7650 **7970** July 22, 2018 - August 21, 2018

Enter payment amount

\$

Check here for a change of mailing address or phone numbers. Please provide all corrections on the reverse side.

Mail this coupon along with your check payable to: BUSINESS CARD, or make your payment online at www.bankofamerica.com

sheet of paper. Then return it to: PO BOX 53101, PHOENIX, AZ 850/2-3101 in error appeared. If you prefer to speak with a representative about your dispute, plin question while we are investigating, but you are obligated to pay the parts of your paper.	lease call 1.866.601.4410, 8am-8pm Est. You do not have to pay any amount
PLEASE DO NOT ALTER WORDING ON THIS FORM OR MAIL YOUR LETT help us investigate your dispute (e.g. contracts, invoices, detailed letter, sales	slips, return receipts, or second opinions).
Your Name:	Account Number:
Posting Date: Transaction Date:	Reference Number:
Amount: Disputed Amount:	Merchant Name:
Below tell us why you think the item noted above is in error. Check one box	<u>only.</u>
1. I certify that I do not recognize the transaction. I have attempted to contact the merchant to verify this transaction.	7. Although I did engage in the above transaction, I dispute the entire charge or a portion in the amount of \$ I have contacted the merchant, returned the merchandise on//_
2. I certify that the charge listed above was not made by me <u>or a person</u> <u>authorized by me to use my card,</u> nor were the goods or services	(MM/DD/YY) and requested a credit adjustment. I am disputing this charge because
represented by the transaction received by me or authorized by me.  3. Although I did engage in a transaction with this merchant, I was billed for transaction(s) totaling \$ that I	explain
for transaction(s) totaling \$ that I did not engage in. I have my card in my possession. If available, enclose a copy of the sales slip for the valid charge.	8. I notified the merchant on//_ (MM/DD/YY) to cancel the preauthorized order or reservation. Please note cancellation # and if available, enclose a copy of your telephone bill showing date and time
4. I have not received the merchandise that was to be shipped to me on/ (MM/DD/YY). I have asked the merchant to credit my	of cancellation. Reason for cancellation:
<ul> <li>account.</li> <li>5. Merchandise shipped to me was not as described. Please explain in detail and if applicable provide proof of return.</li> </ul>	merchant for credit. The services to be provided on/_/_(MM/DD/YY) were not received. Please describe the services to be received and explain the merchants failure to provide the services.
	10. I was issued a credit slip that was not shown on my statement.     A copy of my credit slip is enclosed. If the merchant has agreed to
6. Merchandise shipped to me arrived damaged and/or defective. I returned it on//(MM/DD/YY) and asked the merchant to credit my account. Please provide proof of return and describe how the merchandise was damaged and/or defective.	issue a credit, be advised the merchant has up to 30 days to supply this credit to your account.  11. The amount of the charge was increased from \$ to \$ or my sales slip was added incorrectly.  Enclosed is a copy of the sales slip that shows the correct amount.
	12. Other: Please explain
PLEASE KEEP A COPY OF BOTH SIDES OF PAYMENTS  We credit a payment as of the date we receive it if the payment is: 1) received: 2) received at the payment address indicated on the front of this statement. 3 dollar money order, and 4) sent in the return envelope with only the bottom po (Eastern Time) Friday, but that otherwise meet the above requirements, will be	siness Telephone: () DF THIS STATEMENT FOR YOUR RECORDS  It by 5:00 p.m. (Eastern Time) Monday through Friday (except legal holidays). It paid with a check drawn in U.S. dollars on a U.S. financial Institution or a U.S. wition of your statement accompanying it. Payments received after 5:00 p.m. the processed on the next business day, which is usually the following Monday. It is received in any other manner may be delayed up to five business days, during that any payments that are not drawn in U.S. dollars and those drawn on a cash, credit cards, correspondence, staples or paper clips with your payment.
If you prefer to send a written inquiry regarding your account, please send the rec <u>USA.</u> This address should not be utilized to dispute merchant transactions appearegarding dispute procedures.	
CHANGE OF ADDRESS OR TELEPHONE NUMBER? PLEASE MAKE T	HE CHANGE BELOW, OR VISIT US ONLINE.
PLEASE PRINT LEGIBLY.	
Cardholder Name Change	
Address	
Address	
City	State
	ome
ZIP (	
Home Telephone Business	s Telephone

If you believe a transaction on your statement is an error, complete and sign a copy of this form using blue or black ink, or write a detailed letter on a separate



EMILY GONZALEZ DEMONT 5472 0635 7650 **7970** July 22, 2018 - August 21, 2018 Page 3 of 4

#### **Finance Charge Calculation**

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

	Annual	Balance Subject	Finance Charges by	
	Percentage Rate	to Interest Rate	Transaction Type	
PURCHASES	13.99%	\$0.00	\$0.00	
CASH	25.99% V	\$0.00	\$0.00	

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.

#### Bank of America Business Advantage

#### LIFE / BETTER CONNECTED"

# You're protected

## Safeguarding your purchases - it's just part of what we do

Your Bank of America Business Mastercard protects you 24/7 with:

#### Purchase Assurance<sup>®</sup> coverage<sup>1</sup>

Secure yourself against stolen or damaged items within 90 days of purchase

## Extended Warranty coverage<sup>1</sup>

Receive one additional year, on top of the manufacturer's warranty

#### Zero Liability Protection<sup>2</sup>

Rest assured that you won't be responsible for unauthorized use

#### **Bank of America**



Certain restrictions, conditions and exclusions apply to Mastercard benefits. Benefits subject to change without notice. Mastercard Guide to Benefits is included in your new card account package mailed at account opening, and at bankofamerica.com through the owner's, or authorized officer's, Online Banking profile by selecting the card product in the account overview page then by selecting the Help & Support tab. <sup>2</sup>Claims may only be filed against posted and settled transactions subject to dollar limits and subsequent verification, including providing all requested information supporting fraudulent use daim. Refer to your Business Card Agreement for further details. Mastercard and Purchase Assurance are registered trademarks of Mastercard International Incorporated, and are used by the issuer pursuant to license. Bank of America and the Bank of America logo are registered trademarks of Bank of America Corporation.

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YOLANDA GONZALES 5472 0635 8398 5391

#### Platinum Plus® for Business

July 22, 2018 - August 21, 2018

Cardholder Statement

#### **Account Information:**

www.bankofamerica.com

Mail Billing Inquiries to: BANK OF AMERICA PO BOX 982238 EL PASO, TX 79998-2238

Mail Payments to: **BUSINESS CARD** PO BOX 15796

WILMINGTON, DE 19886-5796

**Customer Service:** 1.800.673.1044, 24 Hours

**TTY Hearing Impaired:** 1.888.500.6267, 24 Hours

Outside the U.S.: 1.509.353.6656, 24 Hours

For Lost or Stolen Card: 1.800.673.1044, 24 Hours

#### **Business Offers:**

www.bankofamerica.com/mybusinesscenter

Payment Information	on
New Balance Total	\$3,827.93
Minimum Payment Due	\$38.28
Payment Due Date	09/17/18
Late Dayment Warning	If we do not receive your

Late Payment Warning: If we do not receive your minimum payment by the date listed above. You may have to pay a fee based on the outstanding balance on the fee assessment date: \$19.00 for balance less than \$100.01 \$29.00 for balance less than \$1,000.01 \$39.00 for balance less than \$5,000.01 \$49.00 for balance equal to or greater than \$5,000.01

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance.

Account Summary
Previous Balance
Payments and Other Credits\$1,578.16
Balance Transfer Activity \$0.00
Cash Advance Activity\$0.00
Purchases and Other Charges \$3,913.72
Fees Charged \$0.00
Finance Charge \$0.00
Finance Charge         \$0.00           New Balance Total         \$3,827.93
New Balance Total \$3,827.93
New Balance Total         \$3,827.93           Credit Limit         \$10,000
New Balance Total       \$3,827.93         Credit Limit       \$10,000         Credit Available       \$6,172.07

Trans	actions			
Posting	Transaction			
Date	Date	Description	Reference Number	Amount
		Payments and Other Credits		
08/10	08/10	CA Banking Center payment	22206005750015918855268	<b>-</b> 1.492.37
08/13	08/10	OFFICE DEPOT #952 BAKERSFIELD CA	05436848223100094212143	<b>=</b> 85.79
		TOTAL PAYMENTS AND OTHER CREDITS FOR THIS PERIOD		-\$1,578.16
		Purchases and Other Charges		
07/23	07/20	FOOD-EX BAKERSFIELD CA	25247808201003451006537	336.16
07/24	07/23	TARGET 00025247 BAKERSFIELD CA	05410198204091017252915	167.22
07/25	07/24	CALIFORNIA HEAD START 916-4447760 CA	85541188205900017907480	370.00

#### 0149237 0003828 0382793 5472063583985391

**BUSINESS CARD** PO BOX 15796 WILMINGTON, DE 19886-5796

YOLANDA GONZALES COMM ACTION PRTNRSH KERN COMM ACTION PRTNRSH KERN 5005 BUSINESS PARK N BAKERSFIELD, CA 93309-165105 Account Number: 5472 0635 8398 5391 July 22, 2018 - August 21, 2018

New Balance Total ...... \$3,827.93 Minimum Payment Due ......\$38.28 Payment Due Date ...... 09/17/18

Enter payment amount

Check here for a change of mailing address or phone numbers. Please provide all corrections on the reverse side.

Mail this coupon along with your check payable to: BUSINESS CARD, or make your payment online at www.bankofamerica.com

sheet of paper. Then return it to: <u>PO BOX 53101, PHOENIX, AZ 85072-3101</u> no la error appeared. If you prefer to speak with a representative about your dispute, plea in question while we are investigating, but you are obligated to pay the parts of your	se call 1.866.601.4410, 8am-8pm Est. You do not have to pay any amount
PLEASE DO NOT ALTER WORDING ON THIS FORM OR MAIL YOUR LETTER help us investigate your dispute (e.g. contracts, invoices, detailed letter, sales sli	ips, return receipts, or second opinions).
Your Name: Transaction Date: Amount: Disputed Amount:	Account Number:
Posting Date: Transaction Date:	Reference Number:
Amount: Disputed Amount:	Merchant Name:
Below tell us why you think the item noted above is in error. Check one box onl  1. I certify that I do not recognize the transaction. I have attempted to contact the merchant to verify this transaction.	<u>V</u> .  7. Although I did engage in the above transaction, I dispute the entire charge or a portion in the amount of \$ I have contacted the merchant, returned the merchandise on//
2. I certify that the charge listed above was not made by me <u>or a person authorized by me to use my card,</u> nor were the goods or services represented by the transaction received by me or authorized by me.      3. Although I did engage in a transaction with this merchant, I was billed	(MM/DD/YY) and requested a credit adjustment. I am disputing this charge because
for transaction(s) totaling \$ that I did not engage in. I have my card in my possession. If available, enclose a copy of the sales slip for the valid charge.	8. I notified the merchant on// (MM/DD/YY) to cancel the preauthorized order or reservation. Please note cancellation # and if available, enclose a copy of your telephone bill showing date and time
4. I have not received the merchandise that was to be shipped to me on  (MM/DD/YY). I have asked the merchant to credit my account.  Marchandise shipped to me upo not as described. Please explain in	of cancellation. Reason for cancellation:  9. Although I did engage in the above transaction, I have contacted the merchant for credit. The services to be provided on
<ul> <li>5. Merchandise shipped to me was not as described. Please explain in detail and if applicable provide proof of return.</li> </ul>	(MM/DD/YY) were not received. Please describe the services to be received and explain the merchants failure to provide the services.
☐ 6. Merchandise shipped to me arrived damaged and/or defective.	10. I was issued a credit slip that was not shown on my statement.     A copy of my credit slip is enclosed. If the merchant has agreed to issue a credit, be advised the merchant has up to 30 days to supply this
I returned it on/_ / (MM/DD/YY) and asked the merchant to credit my account. Please provide proof of return and describe how the merchandise was damaged and/or defective.	credit to your account.  11. The amount of the charge was increased from \$ to \$
Cardholder Signature (required):  Home Telephone: (	THIS STATEMENT FOR YOUR RECORDS  y 5:00 p.m. (Eastern Time) Monday through Friday (except legal holidays). acid with a check drawn in U.S. dollars on a U.S. financial Institution or a U.S. on of your statement accompanying it. Payments received after 5:00 p.m. processed on the next business day, which is usually the following Monday. Deceived in any other manner may be delayed up to five business days, during any payments that are not drawn in U.S. dollars and those drawn on a such, credit cards, correspondence, staples or paper clips with your payment.  Desired to:  BANK OF AMERICA, PO BOX 982238, EL PASO, TX, 79998-2238,
CHANGE OF ADDRESS OR TELEPHONE NUMBER? PLEASE MAKE THE	E CHANGE BELOW, OR VISIT US ONLINE.
PLEASE PRINT LEGIBLY.	
Carelhalder Name Chapte	
Cardholder Name Change	
Address	
Address	
City	State
- III	
ZIP (	)
Home Telephone Business T	elephone

If you believe a transaction on your statement is an error, complete and sign a copy of this form using blue or black ink, or write a detailed letter on a separate

Business Telephone



YOLANDA GONZALES 5472 0635 8398 **5391** July 22, 2018 - August 21, 2018 Page 3 of 4

Trans	actions			
Posting	Transaction			
Date	Date	Description	Reference Number	Amount
07/25	07/24	CALIFORNIA HEAD START 916-4447760 CA	85541188205900017978549	370.00
08/01	07/30	OFFICEMAX/DEPOT 6298 STOCKTON CA	05436848212100070718546	42.59
08/08	08/07	FOOD-EX BAKERSFIELD CA	25247808219001159010306	103.28
08/08	08/07	FOOD-EX BAKERSFIELD CA	25247808219001159010280	477.08
08/09	08/07	OFFICE DEPOT #952 BAKERSFIELD CA	05436848220100075782885	1,744.01
08/16	08/15	SPRINGHILL SUITES RIDG RIDGECREST CA	55432868227200393136879	146.02
		Arr. 08/15/18 Dep: 08/15/18 Inv: 227001		
08/16	08/15	SMARTNFINAL34410403442 BAKERSFIELD CA	05410198227929000341430	101.63
08/17	08/16	SMARTNFINAL34410403442 BAKERSFIELD CA	05410198228929000540956	24.97
08/17	08/16	SMARTNFINAL36210403624 BAKERSFIELD CA	05410198228929000589508	30.76
		TOTAL PURCHASES AND OTHER CHARGES FOR THIS PERIOD		\$3,913.72

#### **Finance Charge Calculation**

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

	Annual Percentage Rate	Balance Subject to Interest Rate	Finance Charges by Transaction Type
PURCHASES	13.99%	\$0.00	\$0.00
CASH	25.99% V	\$0.00	\$0.00

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.

Bank of America Business Advantage

LIFE / BETTER CONNECTED"

# You're protected

## Safeguarding your purchases — it's just part of what we do

Your Bank of America Business Mastercard® protects you 24/7 with:

# Purchase Assurance® coverage<sup>1</sup>

Secure yourself against stolen or damaged items within 90 days of purchase

## Extended Warranty coverage<sup>1</sup>

Receive one additional year, on top of the manufacturer's warranty

#### Zero Liability Protection<sup>2</sup>

Rest assured that you won't be responsible for unauthorized use



Certain restrictions, conditions and exclusions apply to Mastercard benefits. Benefits subject to change without notice. Mastercard Guide to Benefits is included in your new card account package mailed at account opening, and at bankofamerica.com through the owner's, or authorized officer's, Online Banking profile by selecting the card product in the account overview page then by selecting the Help & Support tab. 'Claims may only be filed against posted and settled transactions subject to dollar limits and subsequent verification, including providing all requested information supporting fraudulent use daim. Refer to your Business Card Agreement for further details. Mastercard and Purchase Assurance are registered trademarks of Mastercard International Incorporated, and are used by the issuer pursuant to license. Bank of America and the Bank of America logo are registered trademarks of Bank of America Corporation.

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#### **RALPH MARTINEZ** 5472 0635 7953 9426

#### Platinum Plus® for Business

July 22, 2018 - August 21, 2018

Cardholder Statement

#### **Account Information:** www.bankofamerica.com

Mail Billing Inquiries to: BANK OF AMERICA PO BOX 982238 EL PASO, TX 79998-2238

Mail Payments to: **BUSINESS CARD** PO BOX 15796 WILMINGTON, DE 19886-5796

**Customer Service:** 1.800.673.1044, 24 Hours

**TTY Hearing Impaired:** 1.888.500.6267, 24 Hours

Outside the U.S.: 1.509.353.6656, 24 Hours

For Lost or Stolen Card: 1.800.673.1044, 24 Hours

#### **Business Offers:**

www.bankofamerica.com/mybusinesscenter

Payment Information	
New Balance Total	\$975.88
Minimum Payment Due	\$10.00
Payment Due Date	09/17/18

Late Payment Warning: If we do not receive your minimum payment by the date listed above. You may have to pay a fee based on the outstanding balance on the fee assessment date: \$19.00 for balance less than \$100.01 \$29.00 for balance less than \$1,000.01 \$39.00 for balance less than \$5,000.01 \$49.00 for balance equal to or greater than \$5,000.01

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance.

Account Summary
Previous Balance\$2,751.68
Payments and Other Credits\$2,751.68
Balance Transfer Activity \$0.00
Cash Advance Activity\$0.00
Purchases and Other Charges\$975.88
Fees Charged \$0.00
Finance Charge \$0.00
Finance Charge         \$0.00           New Balance Total         \$975.88
New Balance Total\$975.88
New Balance Total
New Balance Total       \$975.88         Credit Limit       \$10,000         Credit Available       \$9,024.12

Trans	actions			
Posting	Transaction			
Date	Date	Description	Reference Number	Amount
08/10	08/10	Payments and Other Credits CA Banking Center payment TOTAL PAYMENTS AND OTHER CREDITS FOR THIS PERIOD	22206005750015918657029	<b>-</b> 2,751.68 <b>-\$2,751.68</b>
07/30	07/26	Purchases and Other Charges SACRAMENTO HOLIDAY INN SACRAMENTO CA Arr: 07/24/18 Dep: 07/26/18 Inv: 24497545	55310208208708968739629	435.44
07/30	07/26	SACRAMENTO HOLIDAY INN SACRAMENTO CA Arr: 07/24/18 Dep: 07/26/18 Inv: 24497542	55310208208708968753422	471.44

#### 0275168 0001000 0097588 5472063579539426

**BUSINESS CARD** PO BOX 15796 WILMINGTON, DE 19886-5796

RALPH MARTINEZ COMM ACTION PRTNRSH KERN COMM ACTION PRTNRSH KERN 5005 BUSINESS PARK N BAKERSFIELD, CA 93309-165105 Account Number: 5472 0635 7953 9426 July 22, 2018 - August 21, 2018

New Balance Total ...... \$975.88 Minimum Payment Due ......\$10.00 Payment Due Date ...... 09/17/18

#### Enter payment amount

Check here for a change of mailing address or phone numbers. Please provide all corrections on the reverse side.

Mail this coupon along with your check payable to: BUSINESS CARD, or make your payment online at www.bankofamerica.com

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PLEASE DO NOT help us investigate	your dispute	(e.g. contrac	ts, invoices, o	detailed lette	r, sales s	lips, ret	um rece	ipts, or s	secon	d opinio	ns).						
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#### RALPH MARTINEZ 5472 0635 7953 **9426** July 22, 2018 - August 21, 2018 Page 3 of 4

#### **Transactions**

 Posting
 Transaction
 Reference Number
 Amount

 08/02
 08/01
 STAYCLASSYP STAYCLASSY 6199611892
 CA
 55429508213894675209066
 69.00

 TOTAL PURCHASES AND OTHER CHARGES FOR THIS PERIOD
 \$975.88

#### **Finance Charge Calculation**

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

	Annual Percentage Rate	Balance Subject to Interest Rate	Finance Charges by Transaction Type
PURCHASES	13.99%	\$0.00	\$0.00
CASH	25.99% V	\$0.00	\$0.00

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.

#### Bank of America Business Advantage

LIFE / BETTER CONNECTED"

# You're protected

## Safeguarding your purchases - it's just part of what we do

Your Bank of America Business Mastercard protects you 24/7 with:

#### Purchase Assurance<sup>®</sup> coverage<sup>1</sup>

Secure yourself against stolen or damaged items within 90 days of purchase

## Extended Warranty coverage<sup>1</sup>

Receive one additional year, on top of the manufacturer's warranty

#### Zero Liability Protection<sup>2</sup>

Rest assured that you won't be responsible for unauthorized use





<sup>1</sup> Certain restrictions, conditions and exclusions apply to Mastercard benefits. Benefits subject to change without notice. Mastercard Guide to Benefits is included in your new card account package mailed at account opening, and at bankofamerica.com through the owner's, or authorized officer's, Online Banking profile by selecting the card product in the account overview page then by selecting the **Help & Support** tab. <sup>2</sup>Claims may only be filed against posted and settled transactions subject to dollar limits and subsequent verification, including providing all requested information supporting fraudulent use daim. Refer to your Business Card Agreement for further details. Mastercard and Purchase Assurance are registered trademarks of Mastercard International Incorporated, and are used by the issuer pursuant to license. Bank of America and the Bank of America logo are registered trademarks of Bank of America Corporation.

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RAYMOND T QUAN 5472 0635 7556 **4162** July 22, 2018 - August 21, 2018

#### Platinum Plus® for Business

Account Information: www.bankofamerica.com

Mail Billing Inquiries to: BANK OF AMERICA PO BOX 982238 EL PASO, TX 79998-2238

Mail Payments to: BUSINESS CARD PO BOX 15796 WILMINGTON, DE 19886-5796

**Customer Service:** 1.800.673.1044, 24 Hours

TTY Hearing Impaired: 1.888.500.6267, 24 Hours

Outside the U.S.: 1.509.353.6656, 24 Hours

For Lost or Stolen Card: 1.800.673.1044, 24 Hours

**Business Offers:** 

www.bankofamerica.com/mybusinesscenter

#### Payment Information

New Balance Total \$0.00
Minimum Payment Due \$0.00
Payment Due Date 09/17/18

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance.

#### **Account Summary**

Previous Balance\$666.52
Payments and Other Credits\$666.52
Balance Transfer Activity \$0.00
Cash Advance Activity \$0.00
Purchases and Other Charges\$0.00
Fees Charged \$0.00
Finance Charge \$0.00
New Balance Total\$0.00
Credit Limit \$10,000
Credit Available\$10,000.00
Statement Closing Date
Days in Billing Cycle

Cardholder Statement

Trans	actions			
Posting	Transaction			
Date	Date	Description	Reference Number	Amount
		Payments and Other Credits		
08/10	08/10	CA Banking Center payment	22206005760028918612561	<b>=</b> 666.52
		TOTAL PAYMENTS AND OTHER CREDITS FOR THIS PERIOD		-\$666.52

#### 0066652 0000000 0000000 5472063575564162

BUSINESS CARD PO BOX 15796 WILMINGTON, DE 19886-5796

RAYMOND T QUAN COMM ACTION PRTNRSH KERN COMM ACTION PRTNRSH KERN 5005 BUSINESS PARK N BAKERSFIELD, CA 93309-165105 Account Number: 5472 0635 7556 **4162** July 22, 2018 - August 21, 2018

 New Balance Total
 \$0.00

 Minimum Payment Due
 \$0.00

 Payment Due Date
 09/17/18

#### Enter payment amount

Check here for a change of mailing address or phone numbers, Please provide all corrections on the reverse side.

Mail this coupon along with your check payable to: BUSINESS CARD, or make your payment online at www.bankofamerica.com

	101 no later than 60 days after we sent you the first bill on which the transaction or ute, please call 1.866.601.4410, 8am-8pm Est. You do not have to pay any amount s of your bill that are not in question.
help us investigate your dispute (e.g. contracts, invoices, detailed letter,	
Posting Date: Transaction Date:	Account Number: Reference Number:
Amount: Disputed Amount:	Merchant Name:
Below tell us why you think the item noted above is in error. Check one  1. I certify that I do not recognize the transaction. I have attempted to contact the merchant to verify this transaction.  2. I certify that the charge listed above was not made by me or a perauthorized by me to use my card, nor were the goods or services represented by the transaction received by me or authorized by me.  3. Although I did engage in a transaction with this merchant, I was bill for transaction(s) totaling \$ to	7. Although I did engage in the above transaction, I dispute the entire charge or a portion in the amount of \$ I have contacted the merchant, returned the merchandise on/_/_ (MM/DD/YY) and requested a credit adjustment. I am disputing this charge because Please supply proof of return or if unable to return merchandise please explain.
did <u>not</u> engage in. I have my card in my possession. If available, end a copy of the sales slip for the valid charge.	close 8. I notified the merchant on// (MM/DD/YY) to cancel the preauthorized order or reservation. Please note cancellation # and if available, enclose a copy of your telephone bill showing date and time
<ul> <li>4. I have not received the merchandise that was to be shipped to me /_ /_ (MM/DD/YY). I have asked the merchant to credit n account.</li> <li>5. Merchandise shipped to me was not as described. Please explain detail and if applicable provide proof of return.</li> </ul>	ny 9. Although I did engage in the above transaction, I have contacted the merchant for credit. The services to be provided on//
6. Merchandise shipped to me arrived damaged and/or defective. I returned it on//(MM/DD/YY) and asked the merchant to credit my account. Please provide proof of return and describe how to merchandise was damaged and/or defective.	
PAYMENTS We credit a payment as of the date we receive it if the payment is: 1) rec 2) received at the payment address indicated on the front of this stateme dollar money order, and 4) sent in the return envelope with only the botto (Eastern Time) Friday, but that otherwise meet the above requirements, Saturdays, Sundays, and holidays are not business days. Credit for pay which time finance charges, if applicable will continue to accrue. We will financial institution located outside of the United States. Please do not s Mail your payment at least 7 days in advance of the payment due date to SERVICE FOR THE HEARING IMPAIRED: 1.888.500.6267, 24 Hours CUSTOMER CORRESPONDENCE  If you prefer to send a written inquiry regarding your account, please send thus Lusa. This address should not be utilized to dispute merchant transactions	DESIGN THIS STATEMENT FOR YOUR RECORDS  ceived by 5:00 p.m. (Eastern Time) Monday through Friday (except legal holidays).  cent. 3) paid with a check drawn in U.S. dollars on a U.S. financial Institution or a U.S.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it. Payments received after 5:00 p.m.  comportion of your statement accompanying it.  co
regarding dispute procedures.	
CHANGE OF ADDRESS OR TELEPHONE NUMBER? PLEASE MA	KE THE CHANGE BELOW, OR VISIT US ONLINE.
PLEASE PRINT LEGIBLY.	
Cardholder Name Change	
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Address	
Address	
City	State
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Home Telephone Bus	siness Telephone

If you believe a transaction on your statement is an error, complete and sign a copy of this form using blue or black ink, or write a detailed letter on a separate



RAYMOND T QUAN 5472 0635 7556 **4162** July 22, 2018 - August 21, 2018 Page 3 of 4

#### **Finance Charge Calculation**

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

	Annual Percentage Rate	Balance Subject to Interest Rate	Finance Charges by Transaction Type
PURCHASES	13.99%	\$0.00	\$0.00
CASH	25.99% V	\$0.00	\$0.00

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.



#### PRITIKA RAM 5472 0635 7731 **9490** July 22, 2018 - August 21, 2018

#### Platinum Plus® for Business

**Account Information:** www.bankofamerica.com

Mail Billing Inquiries to: BANK OF AMERICA PO BOX 982238 EL PASO, TX 79998-2238

Mail Payments to: BUSINESS CARD PO BOX 15796 WILMINGTON, DE 19886-5796

**Customer Service:** 1.800.673.1044, 24 Hours

TTY Hearing Impaired: 1.888.500.6267, 24 Hours

Outside the U.S.: 1.509.353.6656, 24 Hours

For Lost or Stolen Card: 1.800.673.1044, 24 Hours

**Business Offers:** 

www.bankofamerica.com/mybusinesscenter

#### **Payment Information**

New Balance Total	\$0.00
Minimum Payment Due	\$0.00
Payment Due Date 09/	17/18

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance.

#### Account Summary

<u> </u>
Previous Balance\$830.12
Payments and Other Credits\$830.12
Balance Transfer Activity \$0.00
Cash Advance Activity\$0.00
Purchases and Other Charges\$0.00
Fees Charged \$0.00
Finance Charge\$0.00
New Balance Total \$0.00
Credit Limit\$10,000
Credit Available\$10,000.00
Statement Closing Date
Days in Billing Cycle

Cardholder Statement

Trans	actions			
Posting	Transaction			
Date	Date	Description	Reference Number	Amount
00/40	00/40	Payments and Other Credits	222020057222222048222227	
08/10	08/10	CA Banking Center payment TOTAL PAYMENTS AND OTHER CREDITS FOR THIS PERIOD	22206005760028918893807	<b>-</b> 830.12 <b>-\$830.12</b>
				-φουυ. 12

#### 0083012 0000000 0000000 5472063577319490

BUSINESS CARD PO BOX 15796 WILMINGTON, DE 19886-5796

PRITIKA RAM COMM ACTION PRTNRSH KERN COMM ACTION PRTNRSH KERN 5005 BUSINESS PARK N BAKERSFIELD, CA 93309-165105 Account Number: 5472 0635 7731 **9490** July 22, 2018 - August 21, 2018

 New Balance Total
 \$0.00

 Minimum Payment Due
 \$0.00

 Payment Due Date
 09/17/18

**Enter payment amount** 

\$

Check here for a change of mailing address or phone numbers. Please provide all corrections on the reverse side.

Mail this coupon along with your check payable to: BUSINESS CARD, or make your payment online at www.bankofamerica.com

sheet of paper. Then return it to: <u>PO BOX 53101, PHOENIX, AZ 85072-3101</u> no late error appeared. If you prefer to speak with a representative about your dispute, please in question while we are investigating, but you are obligated to pay the parts of your bears.	e call 1.866.601.4410, 8am-8pm Est. You do not have to pay any amount												
PLEASE DO NOT ALTER WORDING ON THIS FORM OR MAIL YOUR LETTER! help us investigate your dispute (e.g. contracts, invoices, detailed letter, sales slip	s, return receipts, or second opinions).												
Your Name: Transaction Date: Transaction Date:	Reference Number:												
Amount: Disputed Amount:	Merchant Name:												
Below tell us why you think the item noted above is in error. Check one box only  1. I certify that I do not recognize the transaction. I have attempted to contact the merchant to verify this transaction.  2. I certify that the charge listed above was not made by me or a person authorized by me to use my card, nor were the goods or services represented by the transaction received by me or authorized by me.  3. Although I did engage in a transaction with this merchant, I was billed for that I	7. Although I did engage in the above transaction, I dispute the entire charge or a portion in the amount of \$ I have contacted the merchant, returned the merchandise on/_/_ (MM/DD/YY) and requested a credit adjustment. I am disputing this charge because												
did <u>not</u> engage in. I have my card in my possession. If available, enclose a copy of the sales slip for the valid charge.	8. I notified the merchant on// (MM/DD/YY) to cancel the preauthorized order or reservation. Please note cancellation # and if available, enclose a copy of your telephone bill showing date and time of cancellation. Reason for cancellation.												
<ul> <li>□ 4. I have not received the merchandise that was to be shipped to me on//(MM/DD/YY). I have asked the merchant to credit my account.</li> <li>□ 5. Merchandise shipped to me was not as described. Please explain in detail and if applicable provide proof of return.</li> </ul>	of cancellation. Reason for cancellation:  9. Although I did engage in the above transaction, I have contacted the merchant for credit. The services to be provided on/_/_ (MM/DD/YY) were not received. Please describe the services to be received and explain the merchants failure to provide the services.												
6. Merchandise shipped to me arrived damaged and/or defective.  I returned it on//(MM/DD/YY) and asked the merchant to	10. I was issued a credit slip that was not shown on my statement.     A copy of my credit slip is enclosed. If the merchant has agreed to issue a credit, be advised the merchant has up to 30 days to supply this credit to your account.												
merchandise was damaged and/or defective.	11. The amount of the charge was increased from \$ to \$ or my sales slip was added incorrectly.  Enclosed is a copy of the sales slip that shows the correct amount.  12. Other: Please explain												
merchant for transaction information.  Cardholder Signature (required):  Home Telephone:  PLEASE KEEP A COPY OF BOTH SIDES OF T  PAYMENTS  We credit a payment as of the date we receive it if the payment is: 1) received by: 2) received at the payment address indicated on the front of this statement. 3) pai dollar money order, and 4) sent in the return envelope with only the bottom portion (Eastern Time) Friday, but that otherwise meet the above requirements, will be pro Saturdays, Sundays, and holidays are not business days. Credit for payments rec which time finance charges, if applicable will continue to accrue. We will reject am financial institution located outside of the United States. Please do not send cash Mail your payment at least 7 days in advance of the payment due date to ensure to SERVICE FOR THE HEARING IMPAIRED: 1.888.500.6267, 24 Hours  CUSTOMER CORRESPONDENCE  If you prefer to send a written inquiry regarding your account, please send the request USA. This address should not be utilized to dispute merchant transactions appearing	5:00 p.m. (Eastern Time) Monday through Friday (except legal holidays). id with a check drawn in U.S. dollars on a U.S. financial Institution or a U.S. nof your statement accompanying it. Payments received after 5:00 p.m. ocessed on the next business day, which is usually the following Monday, everyed in any other manner may be delayed up to five business days, during y payments that are not drawn in U.S. dollars and those drawn on a , credit cards, correspondence, staples or paper clips with your payment. imely delivery.  It to: BANK OF AMERICA, PO BOX 982238, EL PASO, TX, 79998-2238,												
regarding dispute procedures.  CHANGE OF ADDRESS OR TELEPHONE NUMBER? PLEASE MAKE THE													
PLEASE PRINT LEGIBLY.													
Cardholder Name Change													
Address													
Address													
City _	State												
L             ZIP													
Home Telephone Business Tel	eprone												

If you believe a transaction on your statement is an error, complete and sign a copy of this form using blue or black ink, or write a detailed letter on a separate



#### PRITIKA RAM 5472 0635 7731 **9490** July 22, 2018 - August 21, 2018 Page 3 of 4

#### **Finance Charge Calculation**

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

	Annual	Balance Subject	Finance Charges by				
	Percentage Rate	to Interest Rate	Transaction Type				
PURCHASES	13.99%	\$0.00	\$0.00				
CASH	25.99% V	\$0.00	\$0.00				

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.

Bank of America Business Advantage

LIFE / BETTER CONNECTED"

# You're protected

## Safeguarding your purchases - it's just part of what we do

Your Bank of America Business Mastercard protects you 24/7 with:

#### Purchase Assurance<sup>®</sup> coverage<sup>1</sup>

Secure yourself against stolen or damaged items within 90 days of purchase

## Extended Warranty coverage<sup>1</sup>

Receive one additional year, on top of the manufacturer's warranty

#### Zero Liability Protection<sup>2</sup>

Rest assured that you won't be responsible for unauthorized use





Certain restrictions, conditions and exclusions apply to Mastercard benefits. Benefits subject to change without notice. Mastercard Guide to Benefits is included in your new card account package mailed at account opening, and at bankofamerica.com through the owner's, or authorized officer's, Online Banking profile by selecting the card product in the account overview page then by selecting the Help & Support tab. <sup>2</sup>Claims may only be filed against posted and settled transactions subject to dollar limits and subsequent verification, including providing all requested information supporting fraudulent use daim. Refer to your Business Card Agreement for further details. Mastercard and Purchase Assurance are registered trademarks of Mastercard International Incorporated, and are used by the issuer pursuant to license. Bank of America and the Bank of America logo are registered trademarks of Bank of America Corporation.

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#### CARMEN SEGOVIA 5472 0690 0817 5856

#### Platinum Plus® for Business

July 22, 2018 - August 21, 2018

Cardholder Statement

### **Account Information:**

www.bankofamerica.com

Mail Billing Inquiries to: BANK OF AMERICA PO BOX 982238 EL PASO, TX 79998-2238

Mail Payments to: **BUSINESS CARD** PO BOX 15796 WILMINGTON, DE 19886-5796

**Customer Service:** 1.800.673.1044, 24 Hours

**TTY Hearing Impaired:** 1.888.500.6267, 24 Hours

Outside the U.S.: 1.509.353.6656, 24 Hours

For Lost or Stolen Card: 1.800.673.1044, 24 Hours

**Business Offers:** 

www.bankofamerica.com/mybusinesscenter

Payment Information
New Balance Total \$1,826.32
Minimum Payment Due \$18.26
Payment Due Date 09/17/18

Late Payment Warning: If we do not receive your minimum payment by the date listed above. You may have to pay a fee based on the outstanding balance on the fee assessment date: \$19.00 for balance less than \$100.01 \$29.00 for balance less than \$1,000.01 \$39.00 for balance less than \$5,000.01 \$49.00 for balance equal to or greater than \$5,000.01

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance.

Account Summary
Previous Balance
Payments and Other Credits\$1,332.38
Balance Transfer Activity \$0.00
Cash Advance Activity\$0.00
Purchases and Other Charges \$1,826.32
Fees Charged \$0.00
Finance Charge \$0.00
Finance Charge         \$0.00           New Balance Total         \$1,826.32
<del>_</del>
<del>_</del>
New Balance Total \$1,826.32
New Balance Total       \$1,826.32         Credit Limit       \$20,000
New Balance Total       \$1,826.32         Credit Limit       \$20,000         Credit Available       \$18,173.68

Trans	actions			
Posting	Transaction			
Date	Date	Description	Reference Number	Amount
08/10	08/10	Payments and Other Credits CA Banking Center payment TOTAL PAYMENTS AND OTHER CREDITS FOR THIS PERIOD	22206005750003918574709	<b>-</b> 1,332.38 <b>-\$1,332.38</b>
		Purchases and Other Charges		
07/23	07/20	AMAZON MKTPLACE PMTŠ W WWW.AMAZON.COWA	55310208201083003600666	79.95
07/26	07/25	AMAZON MKTPLACE PMTS AMZN.COM/BILLWA	55432868206200385804802	142.99
07/26	07/26	AMAZON MKTPLACE PMTS AMZN.COM/BILLWA	55432868207200426013214	283.98
07/26	07/25	AMAZON MKTPLACE PMTS W WWW.AMAZON.COWA	55310208207083183237283	30.02

0133238 0001826 0182632 5472069008175856

**BUSINESS CARD** PO BOX 15796 WILMINGTON, DE 19886-5796

**CARMEN SEGOVIA** COMM ACTION PRTNRSH KERN COMM ACTION PRTNRSH KERN 5005 BUSINESS PARK N BAKERSFIELD, CA 93309-165105 Account Number: 5472 0690 0817 5856 July 22, 2018 - August 21, 2018

New Balance Total ...... \$1,826.32 Minimum Payment Due ...... \$18.26 Payment Due Date ...... 09/17/18

Enter payment amount

Check here for a change of mailing address or phone numbers. Please provide all corrections on the reverse side.

Mail this coupon along with your check payable to: BUSINESS CARD, or make your payment online at www.bankofamerica.com

sheet of paper. Then return it to: PO BOX 53101, PHOENIX, AZ 850/2-3101 in error appeared. If you prefer to speak with a representative about your dispute, plin question while we are investigating, but you are obligated to pay the parts of your paper.	lease call 1.866.601.4410, 8am-8pm Est. You do not have to pay any amount												
PLEASE DO NOT ALTER WORDING ON THIS FORM OR MAIL YOUR LETT help us investigate your dispute (e.g. contracts, invoices, detailed letter, sales	slips, return receipts, or second opinions).												
Your Name:	Account Number:												
Posting Date: Transaction Date:	Account Number: Reference Number: Merchant Name:												
Amount: Disputed Amount:	Merchant Name:												
Below tell us why you think the item noted above is in error. Check one box	<u>only.</u>												
1. I certify that I do not recognize the transaction. I have attempted to contact the merchant to verify this transaction.	7. Although I did engage in the above transaction, I dispute the entire charge or a portion in the amount of \$ I have contacted the merchant, returned the merchandise on//_												
2. I certify that the charge listed above was not made by me <u>or a person</u> <u>authorized by me to use my card,</u> nor were the goods or services	(MM/DD/YY) and requested a credit adjustment. I am disputing this charge because												
represented by the transaction received by me or authorized by me.  3. Although I did engage in a transaction with this merchant, I was billed for transaction(s) totaling \$ that I	explain												
for transaction(s) totaling \$ that I did not engage in. I have my card in my possession. If available, enclose a copy of the sales slip for the valid charge.	8. I notified the merchant on//_ (MM/DD/YY) to cancel the preauthorized order or reservation. Please note cancellation # and if available, enclose a copy of your telephone bill showing date and time												
4. I have not received the merchandise that was to be shipped to me on/ (MM/DD/YY). I have asked the merchant to credit my	of cancellation. Reason for cancellation:												
<ul> <li>account.</li> <li>5. Merchandise shipped to me was not as described. Please explain in detail and if applicable provide proof of return.</li> </ul>	merchant for credit. The services to be provided on/_/_(MM/DD/YY) were not received. Please describe the services to be received and explain the merchants failure to provide the services.												
	10. I was issued a credit slip that was not shown on my statement.     A copy of my credit slip is enclosed. If the merchant has agreed to												
6. Merchandise shipped to me arrived damaged and/or defective. I returned it on//(MM/DD/YY) and asked the merchant to credit my account. Please provide proof of return and describe how the merchandise was damaged and/or defective.	issue a credit, be advised the merchant has up to 30 days to supply this credit to your account.  11. The amount of the charge was increased from \$ to \$ or my sales slip was added incorrectly.  Enclosed is a copy of the sales slip that shows the correct amount.												
	12. Other: Please explain												
PLEASE KEEP A COPY OF BOTH SIDES OF PAYMENTS  We credit a payment as of the date we receive it if the payment is: 1) received: 2) received at the payment address indicated on the front of this statement. 3 dollar money order, and 4) sent in the return envelope with only the bottom po (Eastern Time) Friday, but that otherwise meet the above requirements, will be	siness Telephone: () DF THIS STATEMENT FOR YOUR RECORDS  It by 5:00 p.m. (Eastern Time) Monday through Friday (except legal holidays). It paid with a check drawn in U.S. dollars on a U.S. financial Institution or a U.S. wition of your statement accompanying it. Payments received after 5:00 p.m. the processed on the next business day, which is usually the following Monday. It is received in any other manner may be delayed up to five business days, during that any payments that are not drawn in U.S. dollars and those drawn on a cash, credit cards, correspondence, staples or paper clips with your payment.												
If you prefer to send a written inquiry regarding your account, please send the rec <u>USA.</u> This address should not be utilized to dispute merchant transactions appearegarding dispute procedures.													
CHANGE OF ADDRESS OR TELEPHONE NUMBER? PLEASE MAKE T	HE CHANGE BELOW, OR VISIT US ONLINE.												
PLEASE PRINT LEGIBLY.													
Cardholder Name Change													
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Home Telephone Business	s Telephone												

If you believe a transaction on your statement is an error, complete and sign a copy of this form using blue or black ink, or write a detailed letter on a separate



CARMEN SEGOVIA 5472 0690 0817 **5856** July 22, 2018 - August 21, 2018 Page 3 of 4

Trans	actions			
Posting	Transaction			
Date	Date	Description	Reference Number	Amount
07/27	07/26	PROMOTIONS NOW 800-376-6376 NJ	05227028207300233780420	97.91
07/27	07/26	PROMOTIONS NOW 800-376-6376 NJ	05227028207300233780594	324.14
07/31	07/31	ABBOTT LABORATORIES 800-258-7677 OH	55432868212200418572006	269.99
08/01	07/31	BABY CAF BAKERSFIELD 6072291295 NY	55429508212637291594374	100.00
08/01	07/31	LASSENS NATURAL FOODS- BAKERSFIELD CA	55500368213837000335628	52.89
08/08	08/07	LOS COMPAS AUTO GLASS BAKERSFIELD CA	55432868220200009494909	86.00
08/09	08/07	AUTOZONE #2874 MADERA CA	05436848220200036011745	179.45
08/10	08/09	FREDPRYOR CAREERTRACK 800-5563012 KS	75418238221058837370936	79.00
08/17	08/16	BABY CAF BAKERSFIELD 6072291295 NY	55429508228637972104362	100.00
		TOTAL PURCHASES AND OTHER CHARGES FOR THIS PERIOD		\$1,826.32

#### **Finance Charge Calculation**

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

	Annual Percentage Rate	Balance Subject to Interest Rate	Finance Charges by Transaction Type
PURCHASES	13.99%	\$0.00	\$0.00
CASH	25.99% V	\$0.00	\$0.00

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.

Bank of America Business Advantage

LIFE / BETTER CONNECTED"

# You're protected

## Safeguarding your purchases - it's just part of what we do

Your Bank of America Business Mastercard protects you 24/7 with:

# Purchase Assurance® coverage<sup>1</sup>

Secure yourself against stolen or damaged items within 90 days of purchase

## Extended Warranty coverage<sup>1</sup>

Receive one additional year, on top of the manufacturer's warranty

#### Zero Liability Protection<sup>2</sup>

Rest assured that you won't be responsible for unauthorized use





<sup>1</sup> Certain restrictions, conditions and exclusions apply to Mastercard benefits. Benefits subject to change without notice. Mastercard Guide to Benefits is included in your new card account package mailed at account opening, and at bankofamerica.com through the owner's, or authorized officer's, Online Banking profile by selecting the card product in the account overview page then by selecting the **Help & Support** tab. <sup>2</sup>Claims may only be filed against posted and settled transactions subject to dollar limits and subsequent verification, including providing all requested information supporting fraudulent use claim. Refer to your Business Card Agreement for further details. Mastercard and Purchase Assurance are registered trademarks of Mastercard International Incorporated, and are used by the issuer pursuant to license. Bank of America and the Bank of America logo are registered trademarks of Bank of America Corporation.

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#### JEREMY T TOBIAS 5472 0635 7791 4407

#### Platinum Plus® for Business

July 22, 2018 - August 21, 2018

Cardholder Statement

#### **Account Information:**

www.bankofamerica.com

Mail Billing Inquiries to: BANK OF AMERICA PO BOX 982238 EL PASO, TX 79998-2238

Mail Payments to:

**BUSINESS CARD** PO BOX 15796 WILMINGTON, DE 19886-5796

**Customer Service:** 

1.800.673.1044, 24 Hours

**TTY Hearing Impaired:** 1.888.500.6267, 24 Hours

Outside the U.S.:

1.509.353.6656, 24 Hours

For Lost or Stolen Card: 1.800.673.1044, 24 Hours

**Business Offers:** 

www.bankofamerica.com/mybusinesscenter

Payment Information	
New Balance Total	\$305.19
Minimum Payment Due	\$10.00
Payment Due Date	09/17/18

Late Payment Warning: If we do not receive your minimum payment by the date listed above. You may have to pay a fee based on the outstanding balance on the fee assessment date: \$19.00 for balance less than \$100.01 \$29.00 for balance less than \$1,000.01 \$39.00 for balance less than \$5,000.01

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your

\$49.00 for balance equal to or greater than \$5,000.01

Account Summary	
Previous Balance	. \$1,601.32
Payments and Other Credits	<b>-</b> \$1,601.32
Balance Transfer Activity	\$0.00
Cash Advance Activity	\$0.00
Purchases and Other Charges	\$305.19
Fees Charged	\$0.00
1	
Finance Charge	\$0.00
New Balance Total	
	\$305.19
New Balance Total	\$305.19
New Balance Total  Credit Limit	\$305.19 \$10,000 . \$9,694.81
New Balance Total  Credit Limit  Credit Available	\$305.19 \$10,000 . \$9,694.81 08/21/18

Trans	actions			
Posting	Transaction			
Date	Date	Description	Reference Number	Amount
		Payments and Other Credits		
08/10	08/10	CA Banking Center payment	22206005760037918782332	<b>-</b> 1,601.32
		TOTAL PAYMENTS AND OTHER CREDITS FOR THIS PERIOD		-\$1,601.32
-		Purchases and Other Charges		
07/24	07/23	PANERA BREAD #601790 3149843495 CA	55263528204083223788833	55.19
08/21	08/20	GOLDEN EMPIRE GLEANERS 16613242767 CA	55429508233637154891680	250.00
		TOTAL PURCHASES AND OTHER CHARGES FOR THIS PERIOD		\$305.19

#### 0160132 0001000 0030519 5472063577914407

balance.

**BUSINESS CARD** PO BOX 15796 WILMINGTON, DE 19886-5796

JEREMY T TOBIAS COMM ACTION PRTNRSH KERN COMM ACTION PRTNRSH KERN 5005 BUSINESS PARK N BAKERSFIELD, CA 93309-165105 Account Number: 5472 0635 7791 4407 July 22, 2018 - August 21, 2018

New Balance Total ...... \$305.19 Minimum Payment Due ......\$10.00 Payment Due Date ...... 09/17/18

#### Enter payment amount

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Mail this coupon along with your check payable to: BUSINESS CARD, or make your payment online at www.bankofamerica.com

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JEREMY T TOBIAS 5472 0635 7791 **4407** July 22, 2018 - August 21, 2018 Page 3 of 4

#### **Finance Charge Calculation**

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

	Annual	Balance Subject	Finance Charges by
	Percentage Rate	to Interest Rate	Transaction Type
PURCHASES	13.99%	\$0.00	\$0.00
CASH	20.99% V	\$0.00	\$0.00

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.

Bank of America Business Advantage

LIFE / BETTER CONNECTED"

# You're protected

## Safeguarding your purchases - it's just part of what we do

Your Bank of America Business Mastercard protects you 24/7 with:

#### Purchase Assurance<sup>®</sup> coverage<sup>1</sup>

Secure yourself against stolen or damaged items within 90 days of purchase

## Extended Warranty coverage<sup>1</sup>

Receive one additional year, on top of the manufacturer's warranty

#### Zero Liability Protection<sup>2</sup>

Rest assured that you won't be responsible for unauthorized use





Certain restrictions, conditions and exclusions apply to Mastercard benefits. Benefits subject to change without notice. Mastercard Guide to Benefits is included in your new card account package mailed at account opening, and at bankofamerica.com through the owner's, or authorized officer's, Online Banking profile by selecting the card product in the account overview page then by selecting the Help & Support tab. <sup>2</sup>Claims may only be filed against posted and settled transactions subject to dollar limits and subsequent verification, including providing all requested information supporting fraudulent use daim. Refer to your Business Card Agreement for further details. Mastercard and Purchase Assurance are registered trademarks of Mastercard International Incorporated, and are used by the issuer pursuant to license. Bank of America and the Bank of America logo are registered trademarks of Bank of America Corporation.

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#### **EMILIO WAGNER** 5472 0635 7450 8442

#### Platinum Plus® for Business

July 22, 2018 - August 21, 2018

Cardholder Statement

#### **Account Information:**

www.bankofamerica.com

Mail Billing Inquiries to: BANK OF AMERICA PO BOX 982238 EL PASO, TX 79998-2238

Mail Payments to:

**BUSINESS CARD** PO BOX 15796 WILMINGTON, DE 19886-5796

**Customer Service:** 

1.800.673.1044, 24 Hours

**TTY Hearing Impaired:** 1.888.500.6267, 24 Hours

Outside the U.S.:

1.509.353.6656, 24 Hours

For Lost or Stolen Card: 1.800.673.1044, 24 Hours

**Business Offers:** 

www.bankofamerica.com/mybusinesscenter

Late Payment Warning: If we do not receive your minimum payment by the date listed above. You may have to pay a fee based on the outstanding balance on the fee assessment date: \$19.00 for balance less than \$100.01 \$29.00 for balance less than \$1,000.01

\$39.00 for balance less than \$5,000.01 \$49.00 for balance equal to or greater than \$5,000.01

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance.

Account Summary
Previous Balance \$1,138.84
Payments and Other Credits\$1,138.84
Balance Transfer Activity \$0.00
Cash Advance Activity\$0.00
Purchases and Other Charges \$2,337.56
Fees Charged \$0.00
Finance Charge \$0.00
Finance Charge         \$0.00           New Balance Total         \$2,337.56
New Balance Total \$2,337.56
New Balance Total         \$2,337.56           Credit Limit         \$10,000
New Balance Total       \$2,337.56         Credit Limit       \$10,000         Credit Available       \$7,662.44

Trans	actions			
Posting	Transaction			
Date	Date	Description	Reference Number	Amount
08/10	08/10	Payments and Other Credits CA Banking Center payment TOTAL PAYMENTS AND OTHER CREDITS FOR THIS PERIOD	22206005760037918815926	<b>-</b> 1,138.84 <b>-\$1,138.84</b>
		Purchases and Other Charges		
07/23	07/21	MINDBODY, INC 805-4762700 CA	85454918203900010144732	445.40
07/31	07/30	ZACKACADEMY.COM 6465643546 FL	55310208211206467700247	918.00
08/02	08/01	BEST BUY 00008565 BAKERSFIELD CA	05410198213295064088184	203.76
08/03	08/02	TARGET 00027151 BAKERSFIELD CA	05410198214091007650837	300.00

0113884 0002338 0233756 5472063574508442

**BUSINESS CARD** PO BOX 15796 WILMINGTON, DE 19886-5796

**EMILIO WAGNER** COMM ACTION PRTNRSH KERN COMM ACTION PRTNRSH KERN 5005 BUSINESS PARK N BAKERSFIELD, CA 93309-165105 Account Number: 5472 0635 7450 8442 July 22, 2018 - August 21, 2018

New Balance Total ...... \$2,337.56 Minimum Payment Due ......\$23.38 Payment Due Date ...... 09/17/18

Enter payment amount

Check here for a change of mailing address or phone numbers. Please provide all corrections on the reverse side.

Mail this coupon along with your check payable to: BUSINESS CARD, or make your payment online at www.bankofamerica.com

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#### EMILIO WAGNER 5472 0635 7450 **8442** July 22, 2018 - August 21, 2018 Page 3 of 4

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Posting	Transaction				
Date	Date	Description		Reference Number	Amount
08/13	08/10	WIPFLI LLP	7158437449 WI	55429508222894009491363	25.00
08/21	08/20	MINDBODY, INC	805-4762700 CA	85454918232900013136920	445.40
		TOTAL PURCHASI	ES AND OTHER CHARGES FOR THIS PERIOD		\$2,337.56

#### **Finance Charge Calculation**

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

	Annual Percentage Rate	Balance Subject to Interest Rate	Finance Charges by Transaction Type
PURCHASES	13.99%	\$0.00	\$0.00
CASH	25.99% V	\$0.00	\$0.00

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.

#### Bank of America Business Advantage

#### LIFE / BETTER CONNECTED"

# You're protected

## Safeguarding your purchases - it's just part of what we do

Your Bank of America Business Mastercard protects you 24/7 with:

Purchase Assurance<sup>®</sup> coverage<sup>1</sup>

Secure yourself against stolen or damaged items within 90 days of purchase Extended Warranty coverage<sup>1</sup>

Receive one additional year, on top of the manufacturer's warranty Zero Liability Protection<sup>2</sup>

Rest assured that you won't be responsible for unauthorized use



<sup>1</sup> Certain restrictions, conditions and exclusions apply to Mastercard benefits. Benefits subject to change without notice. Mastercard Guide to Benefits is included in your new card account package mailed at account opening, and at bankofamerica.com through the owner's, or authorized officer's, Online Banking profile by selecting the card product in the account overview page then by selecting the Help & Support tab. <sup>2</sup>Claims may only be filed against posted and settled transactions subject to dollar limits and subsequent verification, including providing all requested information supporting fraudulent use claims. Refer to your Business Card Agreement for further details. Mastercard and Purchase Assurance are registered trademarks of Mastercard International Incorporated, and are used by the issuer pursuant to license. Bank of America and the Bank of America logo are registered trademarks of Bank of America Corporation. ©2018 Bank of America Corporation. | ARBRYQ9L | SSM-10-17-0072.A

# COMMUNITY ACTION PARTNERSHIP OF KERN CENTRAL KITCHEN - BUDGET TO ACTUAL FOR THE PERIOD MARCH 1, 2018 TO FEBRUARY 28, 2019 (6 OF 12 MONTHS OR 50.0%)

	2018/19	3/1/18 - 8/31/18	%	Available
Line Item	Budget	Actual	Expended	Budget
USDA Revenue (Note A)	\$1,265,857	626,269	49.5%	639,588
Head Start Subsidy	<u>1,151,461</u>	<u>452,063</u>	39.3%	<u>699,398</u>
Total Revenue	<u>\$2,417,318</u>	<u>\$1,078,332</u>	44.6%	<u>1,338,986</u>
Expenditures (Note B)				
Salaries	\$557,792	287,990	51.6%	269,802
Benefits	167,338	113,298	67.7%	54,040
Vehicle Gasoline, Repair/Maintenance	70,000	30,352	43.4%	39,648
Space Costs	101,200	40,107	39.6%	61,093
Supplies - Office & Food Service	114,900	60,219	52.4%	54,681
Equipment Purchase		7,271		(7,271)
Equipment Repair/Maintenance	6,000	10,331	172.2%	-4,331
Communication	13,000	4,861	37.4%	8,139
Risk Insurance	12,700	6,167	48.6%	6,533
Printing	1,700	506	29.7%	1,194
Hiring & Employee Costs	1,800	213	11.8%	1,587
First Aid	2,600	25	1.0%	2,575
Home Base Socializations	9,568		0.0%	9,568
Raw Food/Vended Meals	<u>763,418</u>	339,080	44.4%	<u>424,338</u>
Sub Total	1,822,016	900,420	49.4%	921,596
Adult Meals Prepared	188,000	111,018	59.1%	76,982
Indirect	219,302	<u>66,894</u>	30.5%	<u>152,408</u>
Total Expenditures	<u>\$2,229,318</u>	<u>\$1,078,332</u>	48.4%	<u>1,150,986</u>

	Prior Period	August	Cum
Total Meals Prepared and Vended (Note C)	262,009	83,226	345,235
Total Meals Claimed	<u>212,440</u>	<u>56,484</u>	<u>268,924</u>
Difference	49,569	26,742	76,311
Pecentage Claimed to Prepared/Vended	81.1%	67.9%	77.9%

Note A: Source of USDA revenue is monthly report submitted to California Department of Education by Head Start/State Child Development Program Division. Revenue is reimbursement for meals claimed.

Note B: Expenditures are for meals prepared, including vended meals.

Note C: Total number of meals delivered to the centers and homebase excluding adult prepared and adult meals vended. The total represents the number of meals available to be served to center and homebase children.

# COMMUNITY ACTION PARTNERSHIP OF KERN STATE DEPARTMENT OF EDUCATION CONTRACT - MIGRANT ALTERNATIVE PAYMENT FOR THE PERIOD 7/1/18 - 6/30/19 (12 OF 12 MONTHS = 8.33%)

Contract CMAP-7000	July 2018	Aug 2018	Sept 2018	Oct 2018	Nov 2018	Dec 2018	Jan 2019	Feb 2019	Mar 2019	Apr 2019	May 2019	June 2019	Total	%	% Earned to MRA
Provider Payments	376,158	0	0	0	0	0	0	0	0	0	0	0	376,158		
Add: Family Fees	0 0	OI 0	01 0	01 0	OI 0	01 0	OI (	OI 0	010	01 (	OI (	OI 0	0 0	9	
Net Provider Payments	376,158	0	0	0	0	0	0	0	0	0	0	0	376,158	81.80%	
Maximum Reimburseable Amount (MRA)															
for Provider Payments													5,832,639		6.45%
Administration & Support Services Revenue															
Provider Payments	376,158	0	0	0	0	0	0	0	0	0	0	0	376,158		
Reimbursement Rate	x 21.2121%	x 21.2121%	x 21.2121% x 21.2121% x 21.2121% x 21.2121%		x 21.2121%										
Revenue Earned	79.791	al	a	al	al	a	al	al	al	a	al	a	79,791		
Program Administration/Support Services Costs	42,480	0	0	0	0		0	0		0	0	0	42,480	9.24%	
Indirect (10% x MTDC) Costs	41,215	0	0	0	0	0	0	0	0	0	0	0	41,215	8.96%	
Transfer Indirect to CSBG	302 60	c	c	C	C	C	c	C	c	C	c	C	0 00 00	7000	
	560,00	)i	<b>)</b>	)I	)I	)I	)i	)I	)i	)I	OII	Oli	060,00	10.20%	
Revenue Earned Over/(Under) Costs	(3,904)	O	OI	OI	OI	O	OI	OI	O	OI	OI	O	(3,904.02)		
TOTAL COSTS - NET OF FAMILY FEES	459,852	OI	OI	OI	OI	O	OI	OI	O	O	OI	O	459,852	100.00%	

Note 1: Administration and Support Services revenue is earned based on the amount of provider payments incurred. Example:

 Provider payments
 376,158

 Reimbursement Rate (17.5% / 82.5%)
 x 21.2121%

 Revenue Earned
 79.791

Note 2: The maximum reimburseable amount per the 2017/18 State contract is as follows:

 Provider Payments
 5,832,639
 82.50%

 Administration
 1,060,480
 15.00%

 Support Services
 176,747
 2.50%

 Maximum Reimbursable Amount (MRA)
 2,069,866
 100,00%

# COMMUNITY ACTION PARTNERSHIP OF KERN STATE DEPARTMENT OF EDUCATION 2017/18 CONTRACTS - EARNED REVENUE FOR THE PERIOD 7/1/18 - 6/30/19 (12 OF 12 MONTHS = 8.33%)

	Jul-18	Aug-18	Sep-18	Oct-18	Nov-18	Dec-18	Jan-19	Feb-19	Mar-19	Apr-19	May-19	Jun-19	TOTAL	% Earned to MRA
GENERAL CHILD CARE (CCTR-8049) Adjusted Days of Enrollment - Certified	4,377	0	0	0	0	0	0	0	0	0	0	0	4,377	
Reimbursement Rate per Child per Day	X \$45.44	X \$45.45	X \$45.46	X \$45.44										
Revenue Earned	\$198,910	\$0	\$0	\$0	\$	\$0	\$0	\$0	\$0	\$0	\$0	\$0	198,910	8.54%
Maximum Reimburseable Amount (MRA)													\$2,329,073	
CALIFORNIA STATE PRESCHOOL (CSPP-8120) Adjusted Days of Enrollment - Certified	2,319	0	0	0	0	0	0	0	0	0	0	0	2,319	
Reimbursement Rate per Child per Day	X \$45.73	X \$45.74	X \$45.75	X \$45.73										
Revenue Earned	\$106,046	0\$	\$0	\$0	\$	\$0	\$0	\$0	\$0	\$0	\$0	\$0	106,046	3.39%
Maximum Reimburseable Amount (MRA)													\$3,131,270	
MIGRANT CHILD CARE (CMIG-8004) Adjusted Days of Enrollment - Certified	292	0	0	0	0	0	0	0	0	0	0	0	292	
Reimbursement Rate per Child per Day	X \$45.44	X \$45.45	X \$45.46	X \$45.44										
Revenue Earned	\$13,277	0\$	0\$	\$0	\$	0\$	\$0	\$0	\$0	\$0	\$0	\$0	13,277	5.61%
Maximum Reimburseable Amount (MRA)													\$236,499	

Note 1: Source of adjusted days of enrollment for certified children is the monthly attendance report prepared by the Fiscal Dept. of the Head Start/State Child Development Division.

Note 2: Source of reimbursement rate per child per day and maximum reimburseable amount is per the 2017/18 State contracts.

Division/CFO: Tracy Webster, CFO	Month/Year: August 2018
Program/Work Unit: Not Applicable	Deputy CFO: Vacant
Services: Overall financial and accounting functions of the organization	f the organization

Activities	Augus	August 2018	Year	Vear to Date
			(3/1/18	(3/1/18-8/31/18)
Description	Number	Amount	Number	Amount
Accounting Transactions Processed	1,842		99,179	
Bank Deposits	7	649,550	37	11,292,844
Wire Deposits	3	122,143	23	378,536
Head Start/IRS Drawdowns	9	3,207,433	32	13,571,996
Vendor Checks Issued	921	2,329,699	5,396	12,950,698
Payroll Disbursed		3,407,716		14,532,601
Grant Reports Prepared in August 2018	18		86	
Cal Fresh Outreach				
Commodity Supplemental Food Program				
Dept. of Education				
• CCTR				
CMIG/CMSS				
• CSPP				
<ul> <li>Migrant Alternative Payment</li> </ul>				
<ul> <li>Center-Based Reserve</li> </ul>				
<ul> <li>Alternative Payment Reserve</li> </ul>				
Differential Response				
DOE				
Economic Empowerment				
Gang Prevention				
LIHEAP 2016				
LIHEAP 2017				
LIHEAP 2018				
Realignment for Success				
U. S. Treasury Cash Report				
<ul> <li>Head Start</li> </ul>				
WIC				

Other: Total Division Staffing: 9 + 2 vacancies – Deputy CFO & Accounting Technician

Deputy CFO	Accountant II	Accounting Specialist	Accounting Clerk
CFO	Accounting Manager	Accountant (2)	Accounting Technician (4)

# Community Action of Partnership of Kern Agency Total

ASSETS         REVENUE           Cash in Bank         3,327,316.09         Grant Revenue           Cash - Vacation Reserve         52,349.33         Other Revenue           Cash - Vacation Reserve         1,277,406.09         Other Revenue           Accounts Receivable         1,277,406.6         In-Kind           Inventory         1,008,480.71         Total Revenue           Inventory         1,883,875.63         Salaries           Benefits         Travel         Salaries           Accounts Payable         1,883,875.63         Consultant/Contact Sk           Accounts Payable         1,883,875.63         Capital Expenditures           Note Payable         2,781,719.93         Program Costs           Advance Payable         2,781,719.93         In-Kind           Advance Payable         2,284,43         Program Costs           Total Liabilities         Total Expenditures           Total Liabilities         Total Revenue           Total Liabilities <th>STATEMENT OF POSITION (UNAUDITED) AS OF FEBRUARY 28, 2018</th> <th>AUDITED) 18</th> <th>STATEMENT OF OPERATIC FOR THE PERIOD MARCH 1, 2017</th>	STATEMENT OF POSITION (UNAUDITED) AS OF FEBRUARY 28, 2018	AUDITED) 18	STATEMENT OF OPERATIC FOR THE PERIOD MARCH 1, 2017
3,327,316.09 522,349.93 500.00 1,277,406.56 10,419.51 388,196.42 1,008,480.71 2,590,181.40 9,236,431.72 18,361,282.34 11,883,875.63 1,687,060.24 911,138.65 22,808.43 195,696.30 7 7,482,299.18 No 10,878,983.16 No 11,878,983.16 No 11,878,983.16 No 11,878,983.16 No	ASSETS		REVENUE
522,349,93 500.00 1,277,406.56 10,419.51 388,196.42 1,008,480.71 2,590,181.40 9,236,431.72 18,361,282.34 11,687,060.24 911,138.65 22,808.43 195,696.30 7,482,299.18 No  10,878,983.16 No No	Cash in Bank	3,327,316.09	Grant Revenue
500.000 1,277,406.56 10,419.51 388,196.42 1,008,480.71 2,590,181.40 9,236,431.72 1,687,060.24 911,138.65 911,138.65 7,781,719.93 22,808.43 195,696.30 7,482,299.18 10,878,983.16 Na	Cash - Vacation Reserve	522,349.93	Donations
1,277,406.56 10,419.51 388,196.42 1,008,480.71 2,590,181.40 9,236,431.72 1,687,060.24 911,138.65 911,138.65 7,781,719.93 22,808.43 195,696.30 76 7,482,299.18 Na 110,878,983.16 Na 110,878,983.16 Na	Petty Cash	200.00	Other Revenue
10,419.51 388,196.42 1,008,480.71 2,590,181.40 9,236,431.72 1,883,875.63 1,687,060.24 911,138.65 - 2,781,719.93 22,808.43 195,696.30 7,482,299.18 No. 10,878,983.16 No. 18,361,282.34	Accounts Receivable	1,277,406.56	In-Kind
388,196.42 1,008,480.71 2,590,181.40 9,236,431.72 1,883,875.63 1,687,060.24 911,138.65 911,138.65 7,781,719.93 22,808.43 195,696.30 7,482,299.18 No. Technology 10,878,983.16 No. Technology 10,878,983.16	Travel Advance	10,419.51	
1,008,480.71 2,590,181.40 9,236,431.72 1,883,875.63 1,687,060.24 911,138.65 2,781,719.93 22,808.43 195,696.30 7,482,299.18 NA 10,878,983.16 NA	Prepaid Expense	388,196.42	Total Revenue
2,590,181.40 9,236,431.72 1,883,875.63 1,687,060.24 911,138.65 2,781,719.93 22,808.43 195,696.30  7 7,482,299.18 Ne 110,878,983.16 Ne 110,878,983.16 Ne	Inventory	1,008,480.71	
18,361,282.34 1,883,875.63 1,687,060.24 911,138.65 22,808.43 195,696.30  7,482,299.18 No 10,878,983.16 No 110,878,983.16 No 110,878,983.16 No	Net Fixed Assets - Unrestricted	2,590,181.40	
18,361,282.34 1,883,875.63 1,687,060.24 911,138.65 2,781,719.93 22,808.43 195,696.30  7,482,299.18 No 110,878,983.16 No 118,361,282.34 No	Net Fixed Assets - Restricted	9,236,431.72	EXPENDITURES
1,883,875.63 1,687,060.24 911,138.65 2,781,719.93 22,808.43 195,696.30 7,482,299.18 No 10,878,983.16 No 18,361,282.34	Total Assets	18,361,282.34	Salaries
1,883,875.63 1,687,060.24 911,138.65 2,781,719.93 22,808.43 195,696.30 7,482,299.18 No 10,878,983.16 No 18,361,282.34			Benefits
1,883,875.63 1,687,060.24 911,138.65 2,781,719.93 22,808.43 195,696.30 7,482,299.18 No 10,878,983.16 No 18,361,282.34			Travel
le 1,883,875.63 1,687,060.24 5nn 1,138.65 911,138.65 2,781,719.93 le 2,808.43 195,696.30 7,482,299.18 No 10,878,983.16 No 10,878,983.16	LIABILITES AND NET ASSETS		Space Costs
le 1,883,875.63 1,687,060.24 50n 1,138.65 501,138.65 1,781,719.93 195,696.30 10,878,983.16 10,878,983.16 10,878,983.16			Supplies
1,687,060.24 50n 911,138.65 - 2,781,719.93 6e 22,808.43 6e 195,696.30 7,482,299.18 7,482,299.18 10,878,983.16 10,878,983.16	Accounts Payable	1,883,875.63	Consultant/Contract Services
911,138.65 - 2,781,719.93 22,808.43 ue 195,696.30 7,482,299.18 10,878,983.16 10,878,983.16	Accrued Expenses	1,687,060.24	Other Costs
2,781,719.93 le 22,808.43 ue 195,696.30  7,482,299.18 10,878,983.16  10,878,983.16	Accrued Vacation	911,138.65	Program Costs
2,781,719.93  le 22,808.43  ue 195,696.30  7,482,299.18  10,878,983.16  18,361,282.34	Line of Credit	•	Capital Expenditures
22,808.43  ue	Note Payable	2,781,719.93	Indirect
195,696.30 7,482,299.18 10,878,983.16 10,878,983.16 18,361,282.34	Advance Payable	22,808.43	In-Kind
7,482,299.18 10,878,983.16 and Net Assets 18,361,282.34	Deferred Revenue	195,696.30	
7,482,299.18 10,878,983.16 and Net Assets 18,361,282.34			Total Expenditures
10,878,983.16 and Net Assets 18,361,282.34	Total Liabilites	7,482,299.18	Net Change in Assets
18,361,282.34	Total Net Assets	10,878,983.16	Net Assets, beginning
	Total Liabilities and Net Assets	18,361,282.34	Net Assets, ending

STATEMENT OF OPERATIONS (UNAUDITED) FOR THE PERIOD MARCH 1, 2017 TO FEBRUARY 28, 2018	NAUDITED) EBRUARY 28, 2018
REVENUE	
Grant Revenue	56,169,374.05
Donations	185,435.16
Other Revenue	5,739,376.57
In-Kind	7,370,302.73
Total Revenue	69,464,488.51
EXPENDITURES	
Salaries	27,957,579.95
Benefits	8,352,458.54
Travel	568,658.09
Space Costs	5,285,050.63
Supplies	2,377,973.59
Consultant/Contract Services	2,262,172.17
Other Costs	2,393,552.96
Program Costs	7,954,516.70
Capital Expenditures	(0.00)
Indirect	5,071,136.24
In-Kind	7,370,302.73
Total Expenditures	69,593,401.60
Net Change in Assets	(128,913.09)
Net Assets, beginning	11,007,896.25
Net Assets, ending	10,878,983.16

# Community Action of Partnership of Kern Agency Total

Net Assets, ending	38,320,530.31	Total Liabilities and Net Assets
Net Assets, beginning	10,603,722.73	Total Net Assets
Net Change in Assets	27,716,807.58	Total Liabilites
Total Expenditures		
	22,615,574.35	Deferred Revenue
In-Kind	393,726.00	Advance Payable
Indirect	2,638,848.80	Note Payable
Capital Expenditures	255,000.00	Line of Credit
Program Costs	470,878.79	Accrued Vacation
Other Costs	576,734.93	Accrued Expenses
Consultant/Contract Services	766,044.71	Accounts Payable
Supplies		
Space Costs		LIABILITES AND NET ASSETS
Travel		
Benefits		
Salaries	38,320,530.31	Total Assets
EXPENDITURES	9,236,431.72	Net Fixed Assets - Restricted
	2,447,310.27	Net Fixed Assets - Unrestricted
	1,070,022.59	Inventory
Total Revenue	464,137.73	Prepaid Expense
	4,622.44	Travel Advance
In-Kind	22,491,553.99	Accounts Receivable
Other Revenue	200.00	Petty Cash
Donations	482,191.40	Cash - Vacation Reserve
Grant Revenue	2,123,760.17	Cash in Bank
REVENUE		ASSETS
	0	AS OF ACCOUNTS, 20, 20, 20, 20, 20, 20, 20, 20, 20, 20
STATEMENT OF OPERATIONS	UNAUDITED)	STATEMENT OF POSITION (UNAUDITED)

STATEMENT OF OPERATIONS (UNAUDITED) FOR THE PERIOD AUGUST 1, 2018 TO AUGUST 31, 2018	UNAUDITED) S AUGUST 31, 2018
REVENUE	
Grant Revenue Donations Other Revenue In-Kind	18,749,406.13 84,623.19 1,787,007.37 813,097.75
Total Revenue	21,434,134.44
EXPENDITURES	
Salaries	9,203,632.75
Benefits	3,165,350.61
Travel	224,508.85
Space Costs	1,611,607.39
Supplies	591,331.03
Consultant/Contract Services	829,439.34
Other Costs	827,919.61
Program Costs	2,578,208.53
Capital Expenditures	25,292.19
Indirect	1,839,006.82
In-Kind	813,097.75
Total Expenditures	21,709,394.87
Net Change in Assets	(275,260.43)
Net Assets, beginning	10,878,983.16
Net Assets, ending	10,603,722.73

		AGENCY TOTAL	, TOTAL	
	ANNUAL BUDGET	EXPENDITURES	BUDGET AVAILABLE	PERCENTAGE EXPENDED
EXPENDITURES				
SALARIES	25,995,600	11,249,042	14,746,558	43%
BENEFITS	7,979,525	3,697,533	4,281,992	46%
TRAVEL	536,271	283,413	252,858	53%
SPACE COST	3,765,111	1,959,388	1,805,723	52%
SUPPLIES	1,796,041	666,022	1,130,019	37%
EQUIPMENT	211,038	154,635	56,403	73%
CONSULTANT/CONTRACT SERVICES	954,462	777,370	177,092	81%
OTHER COSTS	2,259,160	1,051,827	1,207,333	47%
PROGRAM COSTS	9,151,790	3,117,927	6,033,863	34%
INDIRECT	5,059,589	2,208,055	2,851,534	44%
TOTAL	57,708,587	25,165,211	32,543,376	44%

		EDUCATION	ATION	
	ANNUAL BUDGET	EXPENDITURES	BUDGET AVAILABLE	PERCENTAGE EXPENDED
EXPENDITURES				
SALARIES	20,001,314	8,529,517	11,471,797	43%
BENEFITS	6,306,887	2,897,596	3,409,291	46%
TRAVEL	323,189	162,125	161,064	%09
SPACE COST	2,763,629	1,390,120	1,373,509	%09
SUPPLIES	1,391,790	521,366	870,424	37%
EQUIPMENT	113,310	147,364	(34,054)	130%
CONSULTANT/CONTRACT SERVICES	697,686	412,000	285,686	%69
OTHER COSTS	1,273,028	586,327	686,701	46%
PROGRAM COSTS	6,935,676	2,455,473	4,480,203	35%
INDIRECT	3,489,828	1,653,707	1,836,121	47%
TOTAL	43,296,337	18,755,595	24,540,742	43%

		NUTRITION	ITION	
	ANNUAL BUDGET	EXPENDITURES	BUDGET AVAILABLE	PERCENTAGE EXPENDED
EXPENDITURES				
SALARIES	3,431,870	1,429,955	2,001,915	42%
BENEFITS	981,090	413,952	567,138	42%
TRAVEL	106,391	62,942	43,449	29%
SPACE COST	576,555	287,083	289,472	%09
SUPPLIES	214,757	97,815	116,942	46%
EQUIPMENT	97,728	7,271	90,457	%2
CONSULTANT/CONTRACT SERVICES	11,300	1,669	9,631	15%
OTHER COSTS	310,015	147,387	162,628	48%
PROGRAM COSTS	1,235,539	397,564	837,975	32%
INDIRECT	604,331	260,721	343,610	43%
TOTAL	7,569,576	3,106,360	4,463,216	41%

		ENERGY CONSERVATION	SERVATION	
	ANNUAL BUDGET	EXPENDITURES	BUDGET AVAILABLE	PERCENTAGE EXPENDED
EXPENDITURES				
SALARIES	1,300,000	717,689	582,311	25%
BENEFITS	377,000	196,139	180,861	52%
TRAVEL	000'09	41,433	18,567	%69
SPACE COST	200,000	116,184	83,816	28%
SUPPLIES	140,000	29,593	110,407	21%
EQUIPMENT	0	ı	0	%0
CONSULTANT/CONTRACT SERVICES	200,000	355,031	(155,031)	178%
OTHER COSTS	535,000	252,251	282,749	47%
PROGRAM COSTS	950,000	250,375	699,625	26%
INDIRECT	376,200	190,778	185,422	51%
TOTAL	4,138,200	2,149,472	1,988,728	52%

		COMMUNITY	COMMUNITY SERVICES	
	ANNUAL BUDGET	EXPENDITURES	BUDGET AVAILABLE	PERCENTAGE EXPENDED
EXPENDITURES				
SALARIES	652,004	234,570	417,434	36%
BENEFITS	150,654	79,208	71,446	53%
TRAVEL	32,701	13,993	18,708	43%
SPACE COST	102,402	135,683	(33,281)	133%
SUPPLIES	25,419	11,211	14,208	44%
EQUIPMENT	0	ı	0	%0
CONSULTANT/CONTRACT SERVICES	43,226	8,311	34,915	19%
OTHER COSTS	66,152	27,809	38,343	42%
PROGRAM COSTS	20,025	9,272	10,753	46%
INDIRECT	101,673	50,618	51,055	50%
TOTAL	1,194,256	570,675	623,581	48%

		CSBG	36	
	ANNUAL BUDGET	EXPENDITURES	BUDGET AVAILABLE	PERCENTAGE EXPENDED
EXPENDITURES				
SALARIES	606,412	334,811	271,602	25%
BENEFITS	163,069	110,290	52,779	%89
TRAVEL	13,990	2,919	11,071	21%
SPACE COST	118,325	30,287	88,038	26%
SUPPLIES	21,875	3,904	17,971	18%
EQUIPMENT	0	1	0	%0
CONSULTANT/CONTRACT SERVICES	2,250	359	1,891	16%
OTHER COSTS	48,705	14,451	34,254	30%
PROGRAM COSTS	10,550	2,525	8,025	24%
INDIRECT	484,007	49,356	434,651	10%
TOTAL	1,469,183	548,902	920,281	37%

	SIG	DISCRETIONARY & FUND RAISING	& FUND RAISII	ŊĠ
	ANNUAL BUDGET	EXPENDITURES	BUDGET AVAILABLE	PERCENTAGE EXPENDED
EXPENDITURES				
SALARIES	4,000	2,501	1,499	63%
BENEFITS	825	348	477	42%
TRAVEL	0	ı	0	%0
SPACE COST	4,200	32	4,168	1%
SUPPLIES	2,200	2,133	29	%26
EQUIPMENT	0	ı	0	%0
CONSULTANT/CONTRACT SERVICES	0	ı	0	%0
OTHER COSTS	26,260	23,602	2,658	%06
PROGRAM COSTS	0	2,717	(2,717)	Not Budgeted
INDIRECT	3,550	2,875	675	81%
TOTAL	41,035	34,208	6,827	83%

# COMMUNITY ACTION PARTNERSHIP OF KERN INDIRECT FUND - FY 2018/19 BUDGET TO ACTUAL - 3/1/18 TO 2/28/19 (6 OF 12 MONTHS = 50%)

		Budget		Actual	% Earned/ Expended		Available Balance
Revenue	\$	5,059,589	\$	2,208,055	43.6%	\$	2,851,534
Expenditures							
Salaries		2,820,260		1,227,356	43.5%		1,592,904
Benefits @ 24.11% actual		674,091		277,294	41.1%		<u>396,797</u>
Total Personnel Costs		3,494,351		1,504,650	43.1%		1,989,701
Operating Costs							
Travel		90,750		24,599	27.1%		66,151
Space Costs		187,900		84,125	44.8%		103,775
Supplies		138,400		52,163	37.7%		86,237
Consultant/Contract		630,725		353,938	56.1%		276,787
Other Operating Costs		<u>363,950</u>		<u>107,069</u>	<u>29.4%</u>		<u>256,881</u>
Total Operating Costs		1,411,725		621,894	44.1%		789,831
Total Expenditures	<u>\$</u>	4,906,076	<u>\$</u>	2,126,543	<u>43.3%</u>	<u>\$</u>	2,779,533
Excess Indirect Revenue	<u>\$</u>	153,513	<u>\$</u>	81,512			

	Revised		%	Available
RECAP BY SUPPORT DIVISION	Budget	Actual	Expended	Balance
HR	\$ 1,223,465	\$ 503,604	41.2%	\$ 719,861
Operations	1,394,366	633,103	45.4%	761,263
Executive	536,935	261,969	48.8%	274,966
Community Development	704,410	263,499	37.4%	440,911
Finance	1,046,900	<u>464,368</u>	<u>44.4%</u>	<u>582,532</u>
	\$ 4,906,076	\$ 2,126,543	<u>43.3%</u>	\$ 2,779,533

Prepared Date: 9/12/18

# **COMMUNITY ACTION PARTNERSHIP OF KERN**

# **MEMORANDUM**

**To:** Board of Directors

From: Lisa Price, Program Governance Coordinator

Date: September 26, 2018

**Subject:** Agenda Item VII(a): April Policy Council Report – **Action Item** 

The Policy Council convened on August 30, 2018; quorum was established.

Staff from the Energy Department presented information to the Policy Council regarding CAPKs income-based energy assistance programs. Some of the specific services shared included weatherization, bill pay assistance, appliance replacement, how to obtain services if residing in a rental property among other topics.

A request was brought forth to change the scheduled September Policy Council Meeting from September 27, 2018 to September 20, 2018. The reason for the request was because CAPK Food Banks *Feed the Need* event is taking place at The Kern County Fair on the same date. A motion was made with subsequent approval to hold the monthly PC Meeting one week earlier on September 20, 2018. This resolved any scheduling conflict and will allowing families to support the CAPK Food Bank as well as attend the fair.

The Focus Area 2 review from the Office of Head Start was shared as well. The EHS Partnership as well as EHS San Joaquin received all "green lights" which represents compliance across all areas of these programs.

# COMMUNITY ACTION PARTNERSHIP OF KERN POLICY COUNCIL MEETING MINUTES

August 30, 2018 5005 Business Park North Board Room 130

- 1. <u>Call to Order</u> Chairperson, Enrique Salazar, Jr., called the meeting to order at 5:31 p.m.
  - a. Moment of Silence, Pledge of Allegiance
  - b. Reading of Promise of Community Action

"Community Action changes people's lives, embodies the spirit of hope, improves communities, and makes America a better place to live. We care about the entire community, and we are dedicated to helping people help themselves and each other."

2. Roll Call/Set Quorum – Secretary, Nicole Walker. Quorum was established.

PC Members Present: Jacqueline Boykin, Amber Dunlap, Nicole Walker, Daisy Valencia, Ulyses Rodriguez, Victoria Garcia Carlos, Enrique Salazar, Jr., Diana Reyes, Destiny Thompson-Butler, Rosa Reyes, Ana Lester, Lindsay Harrison.

## 3. Approval of Agenda – Chairperson

(\*\*ACTION)

a. Motion for approval of the PC Agenda dated August 30, 2018, was made by Amber Dunlap; Ulyses Rodriguez seconded; motion carried unanimously.

## 4. Approval of Minutes - Chairperson

(\*\*ACTION)

a. Motion for approval of the PC meeting minutes dated July 26, 2018, was made by Ulyses Rodriguez; Diana Reyes seconded; motion carried unanimously.

## 5. Presentation of Guests/Public Forum

The following guests were in attendance: Jerry Meade, Program Design and Management Administrator; Ginger Mendez, HS/State Enrollment/ Attendance Manager; LeTisha Brooks, Program Manager; Lisa Price, Program Governance Coordinator; Gabriel Cleaver, IT Specialist; Emily Gonzalez Demont, Assistant Director of Grants Management; MaryAnn Mooney, Program Manager, Janey Felsoci, Family Education Coordinator; Donna Holland, Fiscal Administrator; Andrea Rodriguez, CAPK Energy; Vivian Hernandez, CAPK Energy, Maria Estrada, CAPK Energy.

a. (The public wishing to address the full Policy Council may do so at this time. Policy Council members may respond briefly to statements made or questions posed. However, the PC will take no action other than referring the item(s) to staff for study and analysis. Speakers are limited to five minutes each. If more than one person wishes to address the same topic, total group time for the topic will be 10 minutes. Please state your name before making your presentation. Thank you.)

## 6. **Standing Committee Reports**

(five minutes each)

a. School Readiness Committee

No report. Next meeting not announced.

b. Planning Committee, Victoria Garcia Carlos

The sub-committee reviewed monthly activity report which included enrollment, average daily attendance and meals served. Next meeting to be held September 4, 2018.

c. Finance Committee, Amber Dunlap

The sub-committee members reviewed the current Budget-to-Actuals for each program including parent travel. Next meeting to be held August 23, 2018.

d. By-Laws Committee

No report. Next meeting not announced.

## 7. Presentations

a. Head Start/Early Head Start Data Trends – Vivian Hernandez & Maria Estrada, CAPK HEAP Program Ms. Hernandez provided information about CAPK's income-based energy assistance program. Materials were distributed, and questions posed by PC Members were answered. Specific services share included weatherization for homes, bill pay assistance, hot water heater blankets, HVAC systems and more. Questions regarding income eligibility, frequency of use, application scheduling through 2-1-1, and timeline for services were addressed. Discussion was held regarding how to obtain services if in a rental property. Additional materials were requested to share within the community.

## 8. New Business – Chairperson (\*\*ACTION)

a. Request to change scheduled September Policy Council meeting date – Lisa Price Program Governance Coordinator

Ms. Price shared that the September Policy Council meeting is scheduled the same day as the CAPK Food Bank's *Feed the Need* event. Through discussion from council members, the September meeting was proposed to be changed to be held on September 20, 2018, at 5:30 PM. A motion for approval of the new date was made by Rosa Reyes; Amber Dunlap seconded; motion carried unanimously

### 9. **Communications**

- a. Kern Head Start Budget vs. Actual Expenditures, March 1, 2018 through July 31, 2018
- b. Kern Early Head Start Budget vs. Actual Expenditures, March 1, 2018 through July 31, 2018
- c. San Joaquin Early Head Start Budget vs. Actual Expenditures, February 1, 2018 through July 31, 2018
- d. Early Head Start Child Care Partnerships Budget vs. Actual Expenditures, September 1, 2017 through July 31, 2018
- e. Parent Local Travel & Child Care through July 31, 2018
- f. Parent Activity Funds through July 31, 2018
- g. Kern Head Start and Early Head Start Non-Federal Share and In-Kind Report, March 1, 2018 through July 31, 2018
- h. Department of Health and Human Services, Administration for Children and Families, Notice of Award 09CH9142-05-03 (Head Start/Early Head Start Kern)
- i. Department of Health and Human Services, Administration for Children and Families Notice of Award 09HP0036-04-00 (Early Head Start Child Care Partnerships)
- j. San Joaquin Early Head Start Non-Federal and In-Kind Report, February 1, 2018 through July 31, 2018
- k. 2018 Kern Community Needs Assessment
- I. Focus Area 2 Program Performance Summary Report for Kern/San Joaquin Early Head Start Programs
- m. Policy Council Budget & Finance Committee Minutes July 19, 2018 (English/Spanish)
- n. Policy Council Budget & Finance Committee Minutes August 23, 2018
- o. Policy Council Planning Committee Minute August 6, 2018 (English/Spanish)
- p. Get On Board ~ Skate with A.U.T.I.
- g. Bunco Tournament Fundraiser ~ H.E.A.R.T.S. Connection
- r. Domestic Violence Awareness Luncheon ~ Bakersfield American Indian Health Project
- s. Worker's Rights Workshop ~ GBLA (English/Spanish)
- t. Drug Free Youth Summit ~ Kern County Friday Night Live Partnership/KCSOS
- u. Health & Community Resources Fair ~ Bakersfield High School
- v. 2018 Basketball Season ~ League of Dreams
- w. Latino Health Awareness Celebrations ~ Kern County Public Health Services (English/Spanish)
- x. All Valuable People Community Workshop ~ Alternatives to Violence Project

The Chairperson called for a motion to move and file the July 26, 2018, Communications. Motion made by Ulyses Rodriguez to move and file the Communications items (a) through (x).

### 10. Program Governance Report/Training – Lisa Price, Program Governance Coordinator

Ms. Price thanked the Policy Council members for their attendance and participation in the theme for the evening. Through the Back-to-school theme, she spoke about the importance of children attending school. Many concepts were shared in a video presentation on how every day counts and how each day is a new beginning. The focus of attendance will remain a focus throughout the school year.

## 11. Community Representative Report – Ana Lester/Lindsay Harrison

Ms. Lester spoke about the Adventist Health Immunization and Bakersfield Pregnancy Center's Mobile Units and provided their schedules for September. Additionally, Ms. Lester provided flyers on the 7<sup>th</sup> Annual KGET BBQ being help September 5<sup>th</sup>, with all proceeds benefitting the Wounded Hero's Fund; the Veteran's Stand Down in Ridgecrest, September 21; and Citizens Workshop being offered for free on September 22<sup>nd</sup>. Ms. Harrison shared information regarding the 2018 Parent Summit being held September 15 sponsored by the Kern County Superintendent of Schools. She provided Kern County Fair information and coupons for discounted entry on specific days. Her final community resource shared was regarding the Job Center opening at Beale Library where employment services will now be available for Kern County residents.

- 12. Early Head Start San Joaquin Report Rashi Strother, Family Services and Governance Specialist
  - Ms. Strother shared how the SJC programs will be supporting a focus on Attendance. She will be supporting committee work to improve attendance throughout the program. She also shared that PC Parent, Rosa, will be making the presentation in September.
- 13. Early Head Start Partnership Report Debbie Connolly, EHS Partnership Coordinator

Ms. Price shared that Debbie Connolly was not available to attend the PC meeting but sent the Bakersfield Californian article on the new Outdoor Classroom at Bakersfield College.

- 14. <u>Board of Directors Representatives Report</u> No report as Yolanda Ochoa was attending a CAP Conference with fellow Board Members and was not able to attend the meeting.
- 15. <u>Director's Report (HS/State Child Development)</u> Yolanda Gonzales, Director of Head Start/State Child Development

Mrs. Gonzalez-Demont reported on behalf of Ms. Gonzales. First, she thanked the members for being present and making quorum. She shared that staff successfully complete the annual in-service (Pre-Service) where staff received training in preparation for the new school year. She shared that the recruitment of children continues. She stressed the importance of attendance and daily routines for children supports school readiness. She proudly shared the results of the Focus Area Two review from the Office of Head Start. The program received ALL GREEN which represents a program of compliance. She detailed the review process and results as reported in the OHS FA2 Summary Report. Congrats to all were expressed.

16. <u>Policy Council Chairperson/Announcements</u> – Enrique Salazar, Jr., Chairperson

Mr. Salazar expressed his thanks for attending. He continued the discussion on the importance of attendance and shared an example of his efforts to continue his education and the challenges with maintaining a 4.0 grade point average. He encouraged parents to support attendance as well as maintaining routines, schedules and checking backpacks for homework. He reminded the council to connect with Jerry and or Lisa to support the letters of reference requested at the August meeting.

17. Adjournment – Chairperson

The meeting was adjourned at 6:15 p.m. by the Chairperson.