

COMMUNITY ACTION PARTNERSHIP of KERN  
BOARD OF DIRECTORS  
PROGRAM REVIEW & EVALUATION COMMITTEE MEETING  
5005 Business Park North, Bakersfield, CA  
January 13, 2016  
12:00 p.m.

**AGENDA**

1. **Call to Order**

2. **Roll Call**

*Fred Plane  
Kathleen Philley*

*Craig Henderson  
Charlie Rodriguez*

*Tony Martinez*

3. **Approval of Agenda**

4. **Public Forum:** *(The public may address the Committee on items not on the agenda. Speakers are limited to 3 minutes. If more than one person wishes to address the same topic, the total group time for the topic will be 10 minutes. Please state your name before making your presentation.)*

5. **Unfinished Business**

6. **New Business**

- a. Funding Request to United Way of Kern County for the Food Bank – Carmen Segovia, Director of Health and Nutrition – ***Info Item (p. 1)***
- b. Funding Request to Junior League of Bakersfield for the East Kern Family Resource Center – Carmen Segovia, Director of Health and Nutrition – ***Info Item (p. 2)***
- c. Funding Request to California Department of Public Health for the Friendship House and Shafter Youth Center – Ralph Martinez, Director of Community Development – ***Info Item (p. 3)***
- d. Funding Request to Cal EITC4Me for the Volunteer Income Tax Assistance (VITA) program – Romala Ramkissoo, Director of Community Services – ***Info Item (p. 4)***
- e. Application Status Report – Ralph Martinez, Director of Community Development – ***Info Item (p. 5-7)***
- f. Head Start / State Child Development December Enrollment Update – Jerry Meade, Program, Design and Management Administrator – ***Info Item (p. 8-9)***
- g. CACFP Report – Jerry Meade, Program, Design and Management Administrator – ***Info Item (will be distributed at meeting)***
- h. Nov – Dec 2015 Outreach & Advocacy Report – Louis Medina, Outreach and Advocacy Manager – ***Info Item (p. 10-11)***

7. **Committee Member Comments**

8. **Next Scheduled Meeting**

Program Review & Evaluation  
Wednesday, February 10, 2016  
12:00 p.m.  
5005 Business Park North  
Bakersfield, California 93309

9. **Adjournment**

*This is to certify that this Agenda notice was posted in the lobby of the CAPK Administrative Office at 5005 Business Park North, Bakersfield, and online at [www.capk.org](http://www.capk.org) by 12:00pm on January 8, 2016. Amanda Norman, Assistant to the Executive Director*

# Community Action Partnership of Kern Funding Request Profile

**Source of Funds:** US Dept. of Homeland Security  
Emergency Food & Shelter National Board Program

**CFDA #** TBD

**Division Director:** Carmen Segovia

**Project Name:** Food Procurement and Distribution

**Program Manager:** Glen Ephrom

**Funder Name:** United Way of Kern County/  
FEMA: Emergency Food & Shelter- Phase 33

☐ **New Funding**

☒ **Re-Application**

**Grant Program Name:** CAPK Food Bank

**Funding Period:** 1/1/2016 – 12/31/2016

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**A. Narrative description of funding request, including goals:**

United Way of Kern County recently invited CAPK to submit an application for the Emergency Food and Shelter Program (EFSP-Phase 33) funding. The purpose of the EFSP is to supplement and expand the work of local social service agencies to assist people experiencing severe economic crisis that is not the immediate result of a natural or man-made disaster. The EFSP is funded by the Federal Emergency Management Agency (FEMA), and a 12-member Local Board distributes the funds to qualified nonprofit organizations working to reduce hunger and homelessness. United Way of Kern County is the administrative arm of the Local Board. CAPK is requesting \$85,000 to be applied towards the procurement of food and fresh produce.

**B. Use of Funds:**

The \$85,000 requested will be applied towards the purchase of food and fresh produce for distribution by the CAPK Food Bank to low-income, food insecure residents of Kern County.

**C. Approvals:**

|                                                                                     |                                                                      |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1. <u>Carmen Segovia</u> <u>12/8/15</u><br>Division Director Date                   | 3. <u>Christine Anami</u> <u>12/8/15</u><br>Director of Finance Date |
| 2. <u>Ralph Martin</u> <u>12-8-15</u><br>Director of Planning, Research & Dev. Date | 4. <u>J. T. P.</u> <u>12/9/15</u><br>Executive Director Date         |

**D. Board:**

☐ Policy Council  
Date: \_\_\_\_\_

☐ PRE Presentation  
Date: \_\_\_\_\_

☐ B&F Approval  
Date: \_\_\_\_\_

☐ Board Approval  
Date: \_\_\_\_\_

# Community Action Partnership of Kern Funding Request Profile

**Source of Funds:** Private

**CFDA #** N/A

**Project Name:** East Kern Family Resource Center  
Emergency Supplies Closet

**Division Director:** Carmen Segovia

**Funder Name:** Junior League of Bakersfield

**Program Manager:** Whitney Hughes

**Grant Program Name:** East Kern Family Resource Center

☒ **New Funding**

☐ **Re-Application**

**Funding Period:** 1/1/2016-12/31/2016

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## **A. Narrative description of funding request, including goals:**

CAPK is requesting \$5,000 from the Junior League of Bakersfield for the East Kern Family Resource Center (EKFRC) in Mojave to help support the program's emergency supplies closet. The emergency supplies closet provides low-income East Kern County individuals and families with immediate basic needs such as clothing, food, diapers, infant formula, bus passes, and gas vouchers. Over the past two years, the program has experienced an increased need to help clients in other ways, such as providing baby cribs, rent deposits, and fees to replace lost or stolen identification and immigration status documents. Without these documents, clients cannot receive public assistance or apply for jobs to support themselves and their families. Low-income East Kern residents often face daunting challenges because of the shortage of services in the region. The EKFRC has become one of the few locations where families in crisis can obtain help.

## **B. Use of Funds:**

Requested funds of \$5,000 will be used to purchase basic needs items such as cribs, beds for children, diapers and wipes, infant formula, children's socks and school uniforms, and baby-proofing kits for home safety. The funds will also be used to help clients with transportation costs, fees and other expenses such as rent deposits, and other items not covered by other funding sources.

## **C. Approvals:**

|                                                                                     |                                                                      |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1. <u>Carmen Segovia</u> <u>12/21/15</u><br>Division Director Date                  | 3. <u>Christine Mami</u> <u>12/22/15</u><br>Director of Finance Date |
| 2. <u>Ralph Marty</u> <u>12-22-15</u><br>Director of Planning, Research & Dev. Date | 4. <u>[Signature]</u> <u>12/22/15</u><br>Executive Director Date     |

## **D. Board:**

|                                                        |                                                          |                                                      |                                                        |
|--------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Policy Council<br>Date: _____ | <input type="checkbox"/> PRE Presentation<br>Date: _____ | <input type="checkbox"/> B&F Approval<br>Date: _____ | <input type="checkbox"/> Board Approval<br>Date: _____ |
|--------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|

# Community Action Partnership of Kern Funding Request Profile

**Source of Funds:** Public

**Project Name:** Sexual Health Information & Education (I&E) Program Expansion

**Funder Name:** California Department of Public Health

**Grant Program Name:** Friendship House Community Center and Shafter Youth Center

**Funding Period:** 07/01/16-06/30/17

**RFA #** 16-10045

**Division Director:** Ralph Martinez

**Program Manager:** Lois Hannible and Angelica Nelson

☐ **New Funding**

☒ **Re-Application**

## **A. Narrative description of funding request, including goals:**

CAPK was invited to apply to the California Department of Public Health (CDPH) to expand the Sexual Health Information and Education (I&E) Program that currently operates at SYC and serves youth ages 12 to 19 in Shafter, Bakersfield, Lost Hills, Wasco, and Delano. The proposed project will expand I&E services to Southeast Bakersfield. The goals of this program are to provide services to 300 high-risk youth ages 12 to 18, provide linkage to local Family Planning, Access, Care, and Treatment (PACT) providers; and increase community collaborations to help decrease teen pregnancies and the spread of sexually transmitted diseases.

## **B. Use of Funds:**

It is estimated that the requested funds of \$120,000 will be used to pay the salaries and benefits of two full-time health educators who will provide evidence-based curriculum and link participants to Family PACT providers. Funds will also be used to purchase the *Be Proud! Be Responsible!* curriculum, cover staff travel between program locations, and pay for incentives, food, and bus passes for the participants.

## **C. Approvals:**

|                                                                                     |                                                                        |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1. _____<br>Division Director<br>Date                                               | 3. <u>Charlene Anemic</u> <u>1/6/16</u><br>Director of Finance<br>Date |
| 2. <u>Ralph Martinez</u> <u>1-5-16</u><br>Director of Community Development<br>Date | 4. _____<br>Executive Director<br>Date                                 |

## **D. Board:**

☐ Policy Council  
Date: \_\_\_\_\_

☐ PRE Presentation  
Date: \_\_\_\_\_

☐ B&F Approval  
Date: \_\_\_\_\_

☐ Board Approval  
Date: \_\_\_\_\_

## Community Action Partnership of Kern Funding Request Profile

**Source of Funds:** Grant

**Project Name:** CAPK VITA CalEITC4Me Outreach

**Funder Name:** CalEITC4Me

**Grant Program Name:** VITA

**Funding Period:** 01/20/16-04/30/16

**CFDA #**

**Division Director:** Romala Ramkissoon

**Program Manager:** Sandi Truman

☒ **New Funding**

☐ **Re-Application**

### **A. Narrative description of funding request, including goals:**

CAPK VITA was invited to apply for the CalEITC4Me Mini-Grant program. The CAPK VITA program proposes to conduct outreach to educate people of the new California State Earned Income Tax Credit (CalEITC). Outreach will be conducted at community events, through partner agencies, and social media in Bakersfield, McFarland, Delano, and Tehachapi.

### **B. Use of Funds:**

The requested funding of \$21,000 will be used for mileage and to cover a portion of the site coordinator salary and one full-time scheduler/admin staff for four months.

### **C. Approvals:**

1. Romala Ramkissoon 1/6/16  
Division Director Date

3. Chauhan Anami 1/6/16  
Director of Finance Date

2. Ralph Hall 1-6-16  
Director of Planning, Research & Dev. Date

4. \_\_\_\_\_  
Executive Director Date

### **D. Board:**

☐ Policy Council  
Date: \_\_\_\_\_

☐ PRE Presentation  
Date: \_\_\_\_\_

☐ B&F Approval  
Date: \_\_\_\_\_

☐ Board Approval  
Date: \_\_\_\_\_

COMMUNITY ACTION PARTNERSHIP OF KERN  
APPLICATION STATUS REPORT  
**PENDING - DECEMBER 2015**

| DATE OF<br>B&F MEETING | DATE OF APP<br>SUBMISSION | FUNDING SOURCE                                          | PROGRAM/PROPOSAL                     | AMOUNT<br>REQUESTED |
|------------------------|---------------------------|---------------------------------------------------------|--------------------------------------|---------------------|
| 08/12/15               | 09/03/15                  | THE HEFFERNAN FOUNDATION                                | FHCC- COMPUTER LAB UPGRADE           | \$ 7,500            |
| 08/12/15               | 07/21/15                  | FINISHLINE YOUTH FOUNDATION                             | FHCC YOUTH SPORTS CAMP               | \$ 5,000            |
| 09/23/15               | 09/15/15                  | CARE FOR KIDS                                           | FOOD BANK (BACKPACK BUDDIES)         | \$ 10,000           |
| 10/21/15               | 10/20/15                  | WONDERFUL FOUNDATION                                    | SYC- PREP WORKS                      | \$ 49,000           |
| 10/28/15 (Board)       | 10/30/15                  | CALIFORNIA COASTAL COMMISSION                           | FHCC & SYC MARINE STUDIES PROGRAM    | \$ 15,888           |
| 11/18/2015             | 10/22/15                  | DOMINION RESOURCES                                      | FOOD BANK                            | \$ 2,500            |
| 11/18/15               | 11/17/15                  | BANK OF THE WEST                                        | VITA                                 | \$ 1,500            |
| 12/9/15 (Exec)         | 11/24/15                  | USDA/ NATIONAL INSTITUTE OF FOOD AND AGRICULTURE (NIFA) | FOOD BANK : KERN NUTRITION ON WHEELS | \$ 329,500          |
| 12/9/15(Exec)          | 11/30/15                  | UNITED WAY OF KERN COUNTY                               | FOOD BANK : COMMUNITY INVESTMENT     | \$ 25,000           |
| 01/20/16               | 12/03/15                  | UNITED WAY OF KERN COUNTY                               | FOOD BANK : EMERGENCY FOOD & SHELTER | \$ 85,000           |
| 01/20/16               | 12/23/15                  | CALEITC4ME                                              | VITA                                 | \$ 19,000           |

COMMUNITY ACTION PARTNERSHIP OF KERN  
APPLICATION STATUS REPORT  
**AWARDED - DECEMBER 2015**

| DATE OF<br>B&F MEETING | DATE OF<br>NOTIFICATION | FUNDING SOURCE                                                  | PROGRAM/PROPOSAL                                                    | AMOUNT<br>REQUESTED | AMOUNT<br>AWARDED | FUNDING<br>PERIOD    |
|------------------------|-------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-------------------|----------------------|
| 06/17/15               | 06/15/15                | PG&E                                                            | FHCC- COMPUTER LAB UPGRADE                                          | \$ 3,000            | \$ 3,000          | 07/01/15 – 06/30/16  |
| 06/17/15               | 06/30/15                | HHS SUBSTANCE ABUSE PREVENTION AND TREATMENT (SAPT) BLOCK GRANT | HIV TESTING AND PREVENTION SERVICES                                 | \$ 128,213          | \$ 128,213        | 07/01/15-06/30/16    |
| 06/17/15               | 07/23/15                | USDA WIC (4 yrs)                                                | WIC SERVICES                                                        | \$ 15,967,754       | \$ 15,967,754     | 10/01/15-09/01/19    |
| 08/12/15               | 09/24/15                | TARGET COMMUNITY ENGAGEMENT                                     | SYC-COMMUNITY GARDEN FENCE                                          | \$ 3,000            | \$ 2,000          | 10/1/2015-9/30/2016  |
| 08/12/15               | 10/09/15                | BANK OF AMERICA                                                 | FOOD BANK COMMUNITY RESOURCE FAIRS AND PROCUREMENT OF FRESH PRODUCE | \$ 26,000           | \$ 6,000          | 1/1/2016-12/31/2016  |
| 09/23/15               | 11/13/15                | THE BAKERSFIELD CALIFORNIAN FOUNDATION                          | FOOD BANK (SOLAR PROJECT)                                           | \$ 100,000          | \$ 100,000        | 1/1/2016 -12/31/2016 |
| 10/21/15               | 11/30/15                | WELLS FARGO FOUNDATION                                          | VITA/YOUR DOLLARS & \$ENSE (FINANCIAL EMPOWERMENT)                  | \$ 35,000           | \$ 15,000         | 1/1/2016-12/31/2016  |
| 05/20/15               | 12/22/15                | CHEVRON                                                         | FOOD BANK: BACKPACK BUDDIES & FHCC: ROBOTICS & STEM                 | \$ 35,000           | \$ 25,000         | 7/01/2015-6/01/2016  |
| 11/18/15               | 12/28/15                | SOUTHERN CALIFORNIA GAS CO.                                     | FOOD BANK                                                           | \$ 2,000            | \$ 2,000          | 11/14/15             |
| 10/21/15               | 12/31/15                | CALIFORNIA DEPARTMENT OF COMMUNITY SERVICES & DEVELOPMENT (CSD) | ENERGY (LIHEAP)                                                     | \$ 8,105,936        | \$ 8,105,936      | 1/1/2016-1/31/2017   |
| 10/21/15               | 12/31/15                | CALIFORNIA DEPARTMENT OF COMMUNITY SERVICES & DEVELOPMENT (CSD) | CSBG                                                                | \$ 1,396,948        | \$ 1,396,948      | 1/1/2016-1/31/2017   |
| TOTAL                  |                         |                                                                 |                                                                     |                     | \$ 25,751,851     |                      |

COMMUNITY ACTION PARTNERSHIP OF KERN  
APPLICATION STATUS REPORT  
**DECLINED -DECEMBER 2015**

[illegible]

## Enrollment and Average Daily Attendance Report December 2015

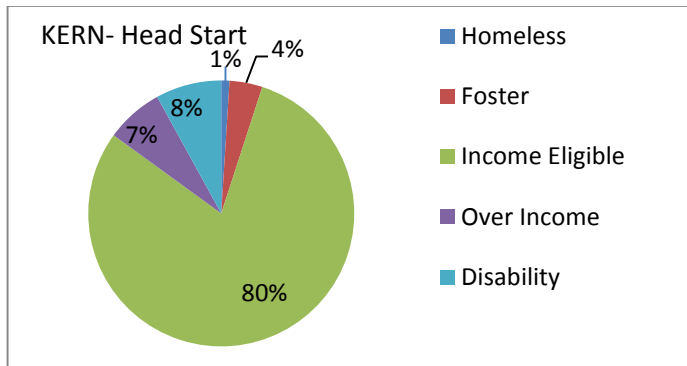
### Enrollment and Eligibility

#### Kern County HS/EHS

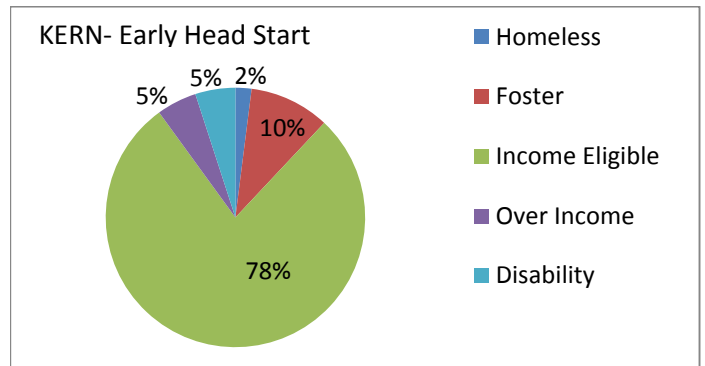
Funded Enrollment: 2539

Total Kern Enrollment: 2549

EHS Enrollment: 331



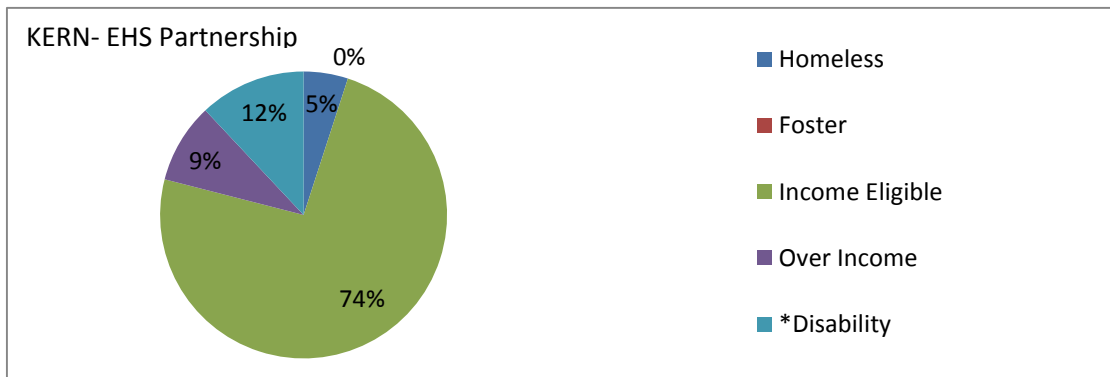
HS Enrollment: 2218



#### Kern County - EHS Partnership

Funded enrollment: 56

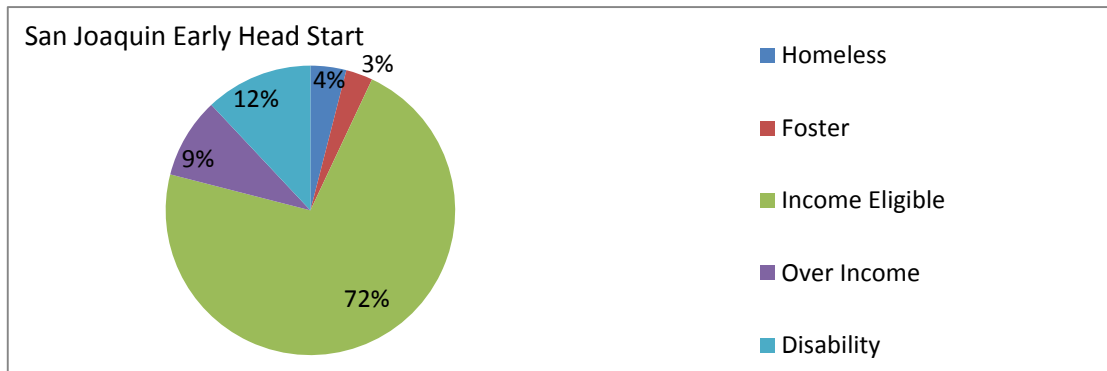
Enrollment: 37



#### San Joaquin County EHS

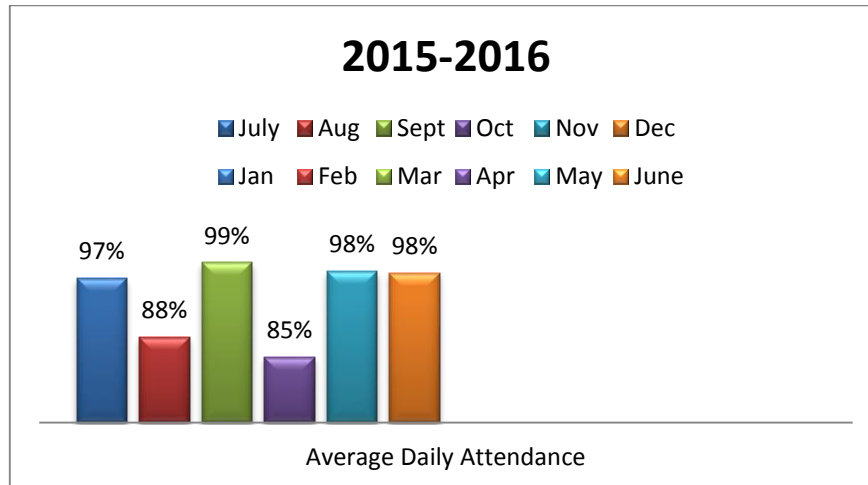
Funded Enrollment: 364

Enrollment: 286



## Enrollment and Average Daily Attendance Report December 2015

### Kern County Average Daily Attendance



### December 2015 Top 5 and Bottom 5

|                  |      |                |         |
|------------------|------|----------------|---------|
| 1. Alicante      | 100% | 40. Lamont     | 95.34%  |
| 2. Fairfax       | 100% | 41. Cleo Foran | 92.39 % |
| 3. Faith Avenue  | 100% | 42. Lost Hills | 91.86 % |
| 4. Planz         | 100% | 43. Tehachapi  | 90.07%  |
| 5. San Diego EHS | 100% | 44. Franklin   | 80.65 % |
| 6. Vineland      | 100% |                |         |
| 7. Voorhies      | 100% |                |         |

# CAPK Outreach & Advocacy Report - Presented by Louis Medina

## November 2015

| November 2015 |    |    |    |    |    |    | December 2015 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa | Su            | Mo | Tu | We | Th | Fr | Sa |
| 1             | 2  | 3  | 4  | 5  | 6  | 7  |               |    | 1  | 2  | 3  | 4  | 5  |
| 8             | 9  | 10 | 11 | 12 | 13 | 14 | 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 15            | 16 | 17 | 18 | 19 | 20 | 21 | 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 22            | 23 | 24 | 25 | 26 | 27 | 28 | 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 29            | 30 |    |    |    |    |    | 27            | 28 | 29 | 30 | 31 |    |    |

|                | Sunday       | Monday                                  | Tuesday                                                                           | Wednesday | Thursday                                                                                                   | Friday    | Saturday                                                                              |
|----------------|--------------|-----------------------------------------|-----------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| Nov 1 - 7      | <b>Nov 1</b> | <b>2</b>                                | <b>3</b>                                                                          | <b>4</b>  | <b>5</b>                                                                                                   | <b>6</b>  | <b>7</b>                                                                              |
|                |              |                                         | 9:00am 5:00pm San Joaquin Valley Affordable Housing Summit (Bakersfield Marriott) |           | 8:00am 8:30am Thank You! Thursdays (Continue to serve us well ongoing)                                     |           | 7:00pm 9:00pm CAPK - Friends of Catholic Charities Award (Harvest of Hope Fundraiser) |
| Nov 8 - 14     | <b>8</b>     | <b>9</b>                                | <b>10</b>                                                                         | <b>11</b> | <b>12</b>                                                                                                  | <b>13</b> | <b>14</b>                                                                             |
|                |              |                                         |                                                                                   |           |                                                                                                            |           | 10:00am 2:00pm Congressman Valadao Food Drive to Benefit Food Bank (Delano)           |
| Nov 15 - 21    | <b>15</b>    | <b>16</b>                               | <b>17</b>                                                                         | <b>18</b> | <b>19</b>                                                                                                  | <b>20</b> | <b>21</b>                                                                             |
|                |              | 8:00am San Joaquin Early Head Start Tri | 5:00pm 11:00am 11:30am CalWater/Assembly man Rudy Salas Check (Food Bank)         |           | 5:00am 7:00pm Holiday Food Drive (KGET) 2:00pm 2:30pm SaveMart/FoodMaxx Holiday Drive (Mayor Hall Kickoff) |           |                                                                                       |
| Nov 22 - 28    | <b>22</b>    | <b>23</b>                               | <b>24</b>                                                                         | <b>25</b> | <b>26</b>                                                                                                  | <b>27</b> | <b>28</b>                                                                             |
|                |              |                                         | 12:00pm 12:30pm The CAPK Times Newsletter (Fall/Winter 2015 Issue)                |           |                                                                                                            |           |                                                                                       |
| Nov 29 - Dec 5 | <b>29</b>    | <b>30</b>                               | <b>Dec 1</b>                                                                      | <b>2</b>  | <b>3</b>                                                                                                   | <b>4</b>  | <b>5</b>                                                                              |
|                |              |                                         |                                                                                   |           |                                                                                                            |           |                                                                                       |

# CAPK Outreach & Advocacy Report - Presented by Louis Medina

## December 2015

| December 2015 |    |    |    |    |    |    | January 2016 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|--------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa | Su           | Mo | Tu | We | Th | Fr | Sa |
| 6             | 7  | 1  | 2  | 3  | 4  | 5  | 3            | 4  | 5  | 6  | 7  | 1  | 2  |
| 13            | 14 | 8  | 9  | 10 | 11 | 12 | 10           | 11 | 12 | 13 | 14 | 15 | 16 |
| 20            | 21 | 15 | 16 | 17 | 18 | 19 | 17           | 18 | 19 | 20 | 21 | 22 | 23 |
| 27            | 28 | 22 | 23 | 24 | 25 | 26 | 24           | 25 | 26 | 27 | 28 | 29 | 30 |
|               |    | 29 | 30 | 31 |    |    | 31           |    |    |    |    |    |    |

|                | Sunday        | Monday                                                                                      | Tuesday                                                                                    | Wednesday                                                                                                                              | Thursday                                                                                        | Friday                                                                                                                | Saturday                                                                                                                   |
|----------------|---------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Nov 29 - Dec 5 | <b>Nov 29</b> | <b>30</b>                                                                                   | <b>Dec 1</b><br>6:00pm 6:30pm World AIDS Day Vigil at Liberty Bell (CAPK HIV Staff Lauded) | <b>2</b>                                                                                                                               | <b>3</b><br>11:00am 11:30am HIV Program Staff Recognized (AIDS Quilt Display at West High)      | <b>4</b><br>6:00am 6:00pm AGM Toy Drive (Valley Plaza Mall)                                                           | <b>5</b>                                                                                                                   |
|                | <b>6</b>      | <b>7</b>                                                                                    | <b>8</b>                                                                                   | <b>9</b><br>12:00pm 12:30pm Teter's Check Presentation (\$3,333 to Food Bank)                                                          | <b>10</b>                                                                                       | <b>11</b>                                                                                                             | <b>12</b>                                                                                                                  |
| Dec 6 - 12     | <b>13</b>     | <b>14</b><br>9:00am 9:30am SoCal Gas/Valadao Food Drive Check (\$2,000 for Food Bank)       | <b>15</b>                                                                                  | <b>16</b><br>9:00am 1:00pm Wasco Prison Staff (Wasco HS Toy Distribution)<br>6:00pm 7:00pm El Niño Preparedness (2-1-1 "In the House") | <b>17</b><br>11:00am 11:30am Kern Kiwanis Check (\$1,000 for Friendship House Tutoring Program) | <b>18</b><br>9:00am 9:30am Moose Lodge (Toys for Williams HS)<br>3:00pm 3:30pm Honest Company (Diapers Galore for HS) | <b>19</b><br>8:00am 8:30am Pierucci Family \$2,600 Check (Food Bank)<br>10:00am 10:30am FH Grandma/Kids (Adopted by Food B |
|                | <b>20</b>     | <b>21</b><br>9:00am 9:30am City of Shafter Unsafe Drinking Water Crisis (Food Bank Assists) | <b>22</b>                                                                                  | <b>23</b><br>9:00am 9:30am Marine Corps Club Toys for Tots (California Street EHS in Stockton)                                         | <b>24</b>                                                                                       | <b>25</b>                                                                                                             | <b>26</b>                                                                                                                  |
| Dec 20 - 26    | <b>27</b>     | <b>28</b>                                                                                   | <b>29</b>                                                                                  | <b>30</b><br>10:00am 10:30am Congressman Kevin McCarthy Impromptu Visit (CAPK Food Bank)                                               | <b>31</b>                                                                                       | <b>Jan 1, 16</b>                                                                                                      | <b>2</b>                                                                                                                   |
|                |               |                                                                                             |                                                                                            |                                                                                                                                        |                                                                                                 |                                                                                                                       |                                                                                                                            |